

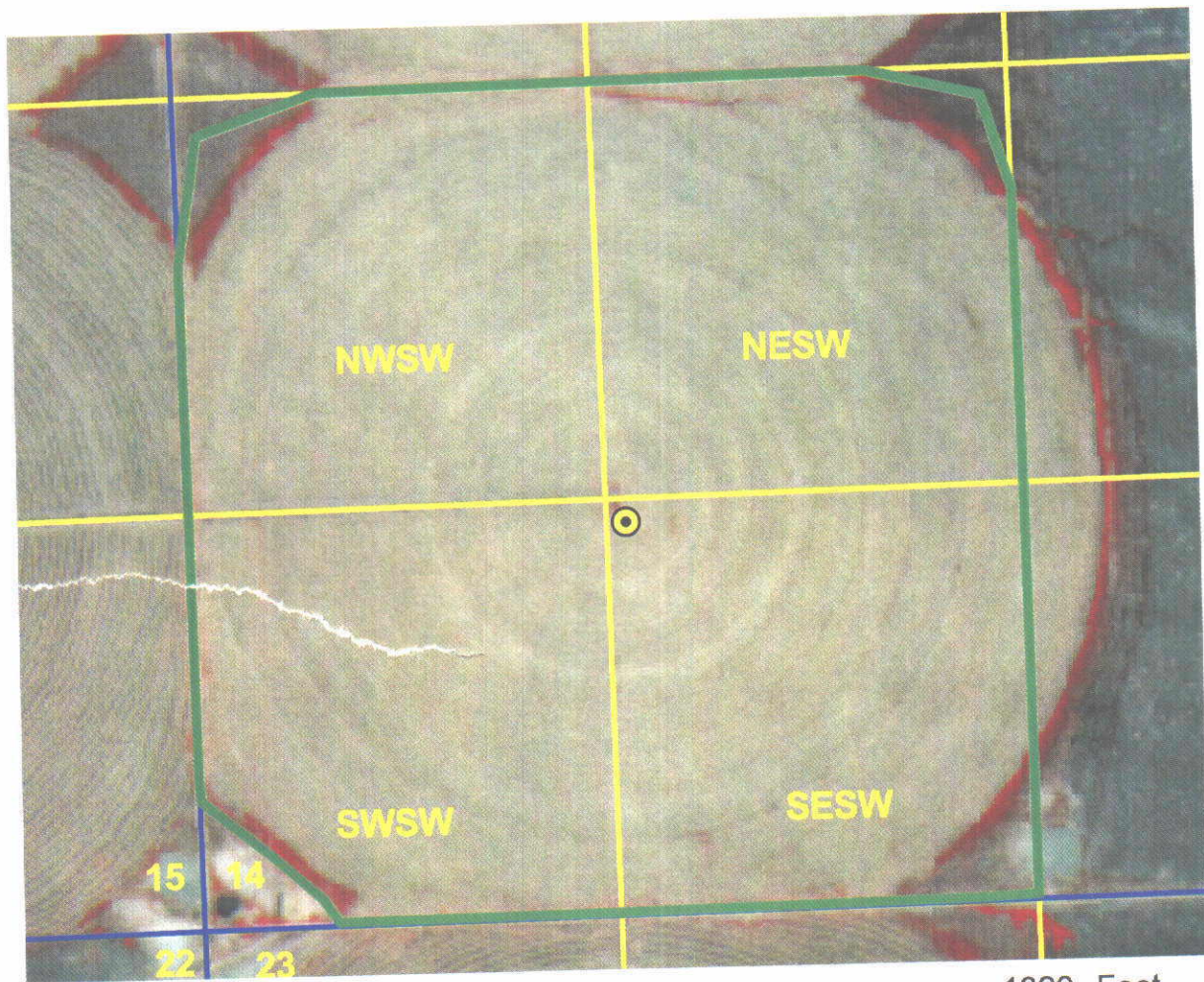
IDAHO DEPARTMENT OF WATER RESOURCES

Reed Ricks

~~BLAINE & CONNIE LARSEN~~

32-02116B

T09N, R33E, SEC. 14



1320

0

1320 Feet

ACRES IRRIGATED- 156



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 10, 2002

REED RICKS
PO BOX 2102
MONTEVIEW ID 83435

RE: WATER RIGHT OWNERSHIP CHANGE FOR 32-2116B, 32-7005D

Dear Mr. Ricks:

Enclosed is a copy of 32-2116B listing you as the new owner. I forwarded your request to change 32-7005D to our state office in Boise for processing. If you would like to follow up on the status of this change, please contact Kari Lynn Townsend at (208) 327-7900.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 10 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	32-2116B				
	32-7005D				

RECEIVED

MAY 30 2002

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50 -

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

BLAINE And Connie LARSEN

4. New Owner/Claimant(s)

REED PICKS

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

BOX 2102

City, State and ZIP Code

Montevideo IDAHO 83435

New Telephone Number

(208) 657-2502

5. Date you acquired the property

11-21-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Reed Hicks
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by QC Date 5-31-02 Fee 850-
 Received by QC Date 5-31-02 Receipt No. 5027807
 Processed by _____ AJ Date _____ WR _____ Date _____

FIRST AMERICAN TITLE

RI22644

WARRANTY DEED

Microfilm No. 045375
21 Day Nov 20 01
At 4:35 O'Clock P M
CONNIE S. OWEN
Clark Co. Recorder
Fee \$ 3.00
Becky Nordstrom Deputy
Recorded at Request of
FATCO

For Value Received **Blaine L. Larsen and Connie Larsen, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Reed Ricks and Nadine Ricks

whose address is **Hwy 63 Box 2855, Montevieu, ID 83435**

Hereinafter called the Grantee, the following described premises situated in Clark County, Idaho, to-wit:

Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho

**Section 14: W $\frac{1}{2}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$**

Section 15: E $\frac{1}{2}$

Section 23: NW $\frac{1}{4}$

(R)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 20, 2001

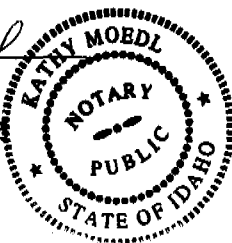
Blaine L. Larsen
Blaine L. Larsen

Connie Larsen
Connie Larsen

STATE OF Idaho
)ss.
COUNTY OF Jefferson

On this 21st day of November, 2001, before me Kathy Moedl, personally appeared Blaine L. Larsen and Connie Larsen, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kathy Moedl
Notary Public of Idaho
Residing at Rexburg, Idaho
Commission Expires: 07/16/04





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 24, 2002

REED RICKS
PO BOX 2102
MONTEVIEW ID 83435

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 32-2116B, 32-7005D HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

 X FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6)

 SIGNATURE

 COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question,

 LEGAL DESCRIPTION OF PROPERTY

 PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

 USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO
with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE
ENTIRE PACKET TO :

ALLOCATIONS BUREAU
IDAHO DEPT OF WATER RESOURCES
1301 N ORCHARD
BOISE ID 83706



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION
April 16, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

REED & NADINE RICKS
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR 32-2116B & 32-7005D

Dear Mr. & Mrs. Ricks:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Larsen Farms. The legal description is as follows:

T09N, R33E, S22, NW1/4
T09N, R33E, S14, SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 5257161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Enclosure(s)

Crabtree, Jennifer

From: Klipfel, Terry
Sent: Monday, April 15, 2002 11:47 AM
To: Crabtree, Jennifer
Subject: Change of owner forms

Jennifer,

Larsen Farms has informed us that Reed & Nadine Ricks of Montevieu, Idaho, have purchased the following water rights from them:

A32-02116B

A32-07005D

I was told that Montevieu was the only address needed, and it was all I had in their file.

Thanks,
Terry



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

per 101
pod: 175

90 33 14 50 1/4

A32-021168-1-021168
BLAINE LARSEN

July 30, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-02116B

BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-8-99 SIGNATURE: Blaine Larsen
Please print your name: _____

T# 4682
32-02116B

DC

_____ PULL ORIGINAL ADJUDICATION CLAIM
_____/_____ MAKE COPY OF ORIGINAL TRANSFER APPLICATION
_____/_____ MAKE COPY OF APPROVED TRANSFER
_____/_____ PROOF REPORT OF WATER RIGHT FROM "WR"
_____ SPLIT RIGHT (YES___NO___)
_____ NEED CHANGE OF OWNERSHIP (YES___NO___)
_____ GIVE TO AGENT_____
_____ CHECKED AND DATA ENTERED
_____ RECEIVED BACK FROM AGENT
_____ SEND LETTER TO CLAIMANT
_____ FILE IN "P" FILE

E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4682
WATER RIGHT NO. 32-02116B

RECEIVED

NOV 28 1995

Department of Water Resources
Eastern District Office

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.28 CFS	546.0 AF

SOURCE

GROUNDWATER

Priority: 04/02/1964

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 14, Township 09N, Range 33E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 33E 14	NESW 39	NWSW 39	SWSW 39	156
	SESW 39			156
		Total number of acres irrigated:		156

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

TRANSFER NO. 4682
WATER RIGHT NO. 32-02116B

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of November, 1995.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NOS. 32-02116

FROM: PAM SKAGGS/²⁸STATE OFFICE

SUBJECT: TRANSFER NO. 4682

DATE: November 14, 1995

=====

Transfer No. 4682 was filed to change the point of diversion and place of use under a portion of Right Nos. 32-02116, the transferred portion labeled part B. This is one of 18 transfers filed together in 1995 by Blaine Larsen.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, measuring device, future annual reporting and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 1682

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

#3

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow the pivot to be irrigated and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------|-----------------|-----------------------------------|-------------------|------------------------------|
| <u>32-02116 B</u> | <u>04/02/64</u> | <u>3.12cfs</u>
<u>2.275cfs</u> | <u>Irrigation</u> | <u>04/01</u> to <u>11/01</u> |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 2.275cfs 3.12cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	14	9N	33E	Clark	From Ground D---(Pivot 19).

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	33E	14									39	39	39	39					156

Total acres 156

PART 1

6. General Information:

a. Description of diversion system Well to center pivot with low pressure sprinklers.b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, no longer irrigated.

d. Remarks:

All of water right 32-02116 is being transferred. ^{156 ac} ~~3.12~~cfs to Pivot 19, ^{140 ac} ~~2.80~~cfs to Pivot 18 and ^{0.35} ~~48~~cfs to 29-A.

2.2752.04211.3 ac**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31810/32-2116 Priority April 2, 1964 Amount 6.40 cfs

THIS IS TO CERTIFY, that C. REID LAU
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 31810/32-2116 issued pursuant to Application for Permit dated April 2, 1964,
and has submitted proof to the Department of Water Administration on April 7, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.00 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 6.40 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 6.40 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, Twp. 9 N, Rge. 33 E, B.M.

in the county of Clark; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 960 acre feet per year or _____
3.0 acre feet per acre.

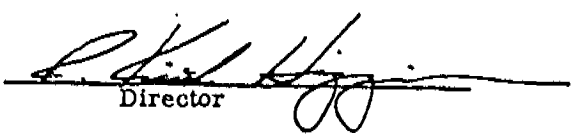
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 N	33 E	32	40	40	40	40	40	40	40	40									320

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
September, 19 72.


Director

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED SEE REMARKS PART 1 B.6.D.

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

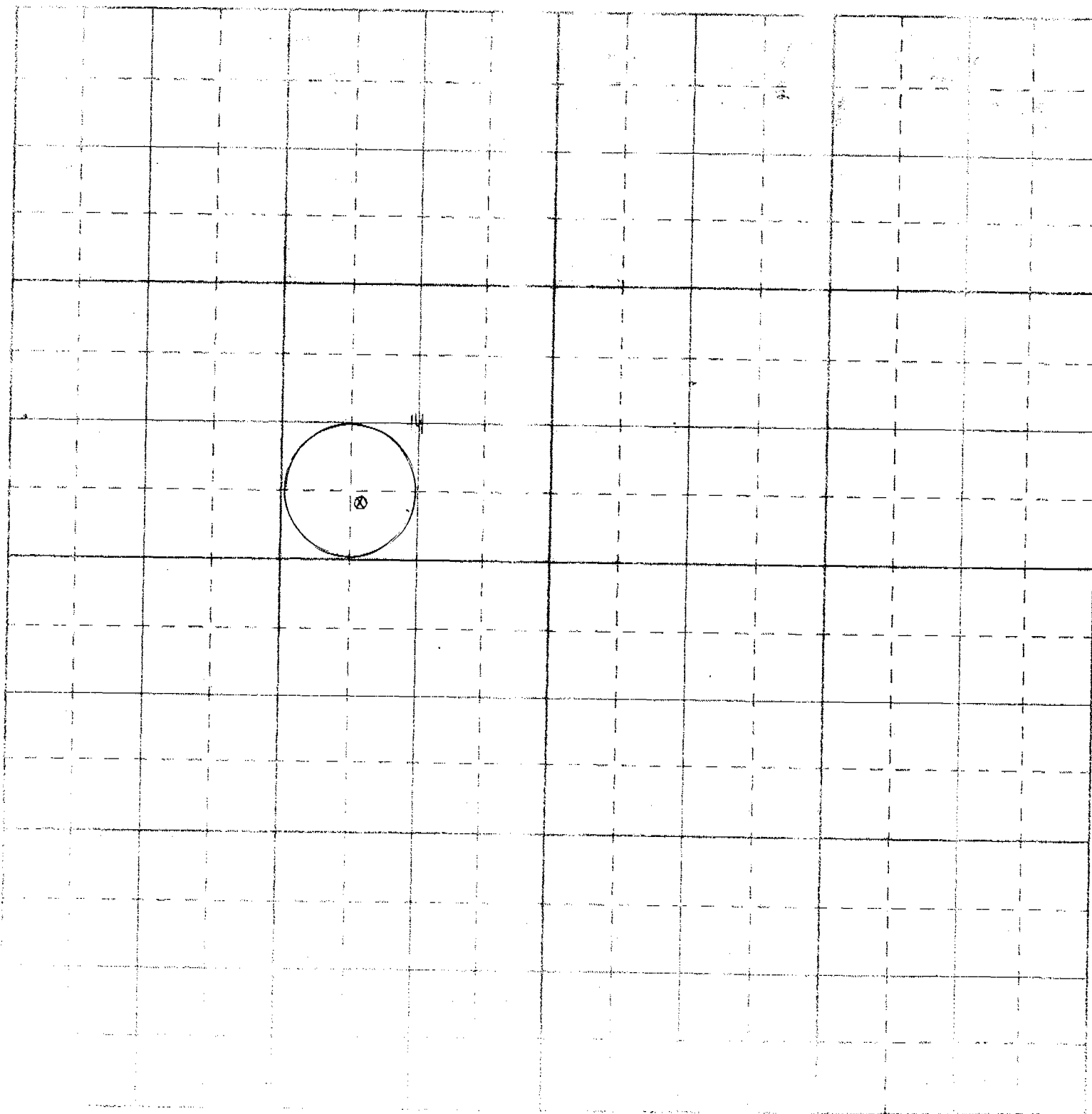
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> <u>(cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen Connie Larsen
(Signature of applicant)

Subscribed and sworn to before me this 4 day of May, 19 95.

[Signature]
(Notary Public)

My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Received by EMC Date 5 May 95

Prelim. check by KW Fee 100

Receipted 5 May 95 # EP20995

Published in East Register

Pub. dates _____ Recommend: ☐ approve ☐ deny

Watermaster recommendation requested _____ rec'd _____

Field exam conducted (required for statutory claims) _____

Protest filed by:

Hearing held by:

CLARK COUNTY

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

1993
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE

TAX CODE AREA

PARCEL NUMBER

BILL NUMBER

L 123997 3-00 RFO9N33E314810A 515

123997 SEC 31 TWP 9 RGE 33
LOT 3, 4, E2SW, SE

STATE
COUNTY
SCHOO #161
CEMETERY
LIBRARY

.005329284
.004518561
.000102101
.000103997

660.82
560.30
12.66
12.90

TAX 1,246.68
PEN.
INT.
COST
TOT. 1246.68
1ST INSTALLMENT
2ND INSTALLMENT

WAC 3.600

319.580 SEE FARMS
TOT ACRES 1757 S 1000 W
REXBURG, ID 83440

PAID
DEC 20 1993
BONNIE G. DANN
TAX COLLECTOR
CLARK COUNTY, IDAHO
Check Cash

TOTAL .010053943 1,246.68

COPY

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

CLARK COUNTY

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

1993
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE

TAX CODE AREA

PARCEL NUMBER

BILL NUMBER

L 184843 3-00 RFO9N33E320010A 516

23630 SEC 32 TWP 9 RGE 33
N2, SW

STATE
COUNTY
SCHOO #161
CEMETERY
LIBRARY

.005329284
.004518561
.000102101
.000103997

1,111.02
942.00
21.30
21.68

TAX 2,096.00
PEN.
INT.
COST
TOT. 2096.00
1ST INSTALLMENT
2ND INSTALLMENT

WAC 3.600

476.400 SEE FARMS
TOT ACRES 1757 S 1000 W
REXBURG, ID 83440

PAID
DEC 20 1993
BONNIE G. DANN
TAX COLLECTOR
CLARK COUNTY, IDAHO
Check Cash

TOTAL .010053943 2,096.00

COPY

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

EARNEST MONEY AGREEMENT

1. PARTIES:

Seller: See Farms Inc. Guy Erikson, Pres.

Buyer: Blaine and Connie Larsen

2. DESCRIPTION:

The real property is described as:

Township 9 N, Range 33 EBM

Section 31: Lots 3 and 4, E 1/2 SW 1/4 and SE 1/4

Section 32: N 1/2 and SW 1/4

The water rights include:

Water Right License 32-07102 for 5.34 CFS on 313 Acres

Water Right License 31-810/32-2116 for 6.4 CFS on 320 Acres

Water Right License 32-7005 A for 3.2 CFS on 160 Acres

Total of all combined Licenses is not to exceed 2,373 acre feet covering
793 Total Acres

The Irrigation Equipment Includes: 5 Valley Center Pivots and Electrical Control Panels

3. PURCHASE PRICE:

\$1,000 per Irrigated Acre, Including Pivots and Electrical Control Panels for a total of:

\$793,000

\$10,000 Earnest Money Paid to Seller upon execution of this Agreement, the balance to be paid at date of closing per terms of this agreement.

4. EARNEST MONEY PURCHASE CONDITIONS:

Seller is fully aware of Buyers intention to transfer the above mentioned Water Rights to the following described parcel owned by Buyer:

Township 9 N, Range 33 EBM Section 14: W 1/2

Section 15: E 1/2

Section 23: NE 1/4

Buyer agrees to begin the process of transferring the Water Rights covered by this agreement by filing the necessary documents with the Idaho Department of Water Resources at the time of implementation of this earnest money agreement. Buyer further agrees to use all their resources in facilitating this transfer in good faith and agrees to pay all of the costs associated with the transfer without recourse to the Seller if the transfer is denied.

Seller understands that there is the possibility that the transfer of these Water Rights could be protested by third parties and denied transfer by the Idaho Department of Water Resources. Seller further agrees to reimburse to Buyer the Earnest Money Paid to Seller in the event that the transfers of the Water Rights in question are denied.

Seller recognizes that Buyers interest in property is solely for the purchase of the water rights and irrigation equipment, providing it is transferable to Buyers specified property, in the event that transfer is denied this agreement is nul and void and Seller will refund to Buyer the \$10,000 of earnest money.

Buyer agrees that if the transferability question of the water rights is not settled by October 1, 1995 Buyer forfeits 1/2 of the earnest money (\$5,000) and this agreement becomes null and void.

5. PAYMENT TERMS:

At the time the Idaho Department of Water Resources approves the transfer of Sellers Water Rights to Buyers place of use, Buyer will exercise his right to purchase by signing a promissory note with Seller in the amount of \$783,000 with interest at 10% per annum until paid according to the following terms. First payment of \$200,000 due October 15, 1995 plus accrued interest with the balance to be paid in \$200,000 increments on the 15th of each month thereafter until paid in full. Water rights and pivots will remain attached to their current place of use until the aforementioned promissory note has been paid in full.

6. TAX FREE EXCHANGE:

Buyer agrees to accommodate seller, or its assigns, by participating in a 1031 exchange of the property.

7. CONVEYANCE:

The conveyance shall be by general warranty deed.

8. MARKETABLE TITLE:

Seller shall furnish marketable title and shall convey the property free from encumbrances. Seller shall furnish an Owner's Title Insurance Policy, insuring the title for the purchase price, issued by

First American Title Co.. In the event of title objections, by buyer, seller shall have a reasonable time within which to cure them.

On seller's failure to furnish marketable title within a reasonable time, buyer may cancel the contract and receive back its' earnest money deposit.

9. PRORATION'S:

Taxes shall be prorated to January 1, 1996.

10. CLOSING:

The transaction shall be closed at First American Title Co., Rigby, Idaho on or before

Oct 1, 1995

11. DEFAULT:

On default by buyer (as per terms of Section 4. Earnest Money Purchase Condition), seller may retain the earnest money as liquidated damages. On default by seller, buyer may reclaim its earnest money deposit.

12. SIGNATURES:

Date of Seller's signature 20 Apr, 1995

See Farms Inc.

By Guy Erikson
Guy Erikson, Its President

Date of Buyer's signature: April 20, 1995

By Blaine Larsen
Blaine Larsen

BLAINE LARSEN TRANSFERS:

PAGE 1 OF 2

32-07005A 3.20 cfs/160 ac = 2.33 cfs/160 ac
 Combined w/32-2116
 Limited = 7.0 cfs/480 ac

1 (20) 2.168 cfs/148.7 ac
 2 (29-A) 0.165 cfs/11.3 ac

32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac
 Combined w/32-7005A
 Limited = 7.0 cfs/480 ac

2 (29-A) 0.350 cfs/24 ac
 3 (19) 2.275 cfs/156 ac
 4 (18) 2.042 cfs/140 ac

32-07102 5.34 cfs/313 ac

2 (29-A) 0.49 cfs/28.7 ac
 5 (16) 2.46 cfs/144 ac
 6 (17) 2.39 cfs/140.3 ac

31-02335 2.67 cfs/240 ac
 Condition: Combined with 31-7091
 & 31-2374 Not to exceed 5.38 cfs.
 NOTE: 31-7091 excludes corners.
 Therefore: NO Overlap

1949
 (67,68) 2.162 cfs/184 ac
 7 (193) 0.352 cfs/31.1 ac
 9 (182) 0.156 cfs/14 ac

31-07037 7.96 cfs/531.2 ac
 NOTE: Actual acres irrigated
 from Exam

(62,63,64,65)
 7.645 cfs/510.3 ac
 7 (193) 0.071 cfs/4.7 ac
 12 (196) 0.244 cfs/16.2 ac

31-02365 6.74 cfs/480 ac
 Limited by Vol w/31-2400
 Assume capacity NOT Limiting
 Factor, NO Overlap

(69,70) 5.92 cfs/421.6 ac
 8 (150) 0.623 cfs/44.4 ac
 9 (182) 0.197 cfs/14 ac

31-02374 1.96 cfs/160 ac

(68) 1.779 cfs/145.2 ac
 8 (150) 0.181 cfs/14.8 ac

31-02405 5.00 cfs./296 ac

(50,51) 4.777 cfs/282.8 ac
 8 (150) 0.223 cfs/13.2 ac

31-07025 10.00 cfs/560 ac

(56,57,58,59,60,61)
 9.339 cfs/523 ac
 8 (150) 0.661 cfs/37 ac

31-07044 5.46 cfs/280 ac

(146,147) 5.249 cfs/269.2 ac
 8 (150) 0.211 cfs/10.8 ac

31-07177 4.72 cfs/268 ac
 0.04 cfs Stockwater

(143,144) 4.593 cfs/260.8 ac
 0.04 cfs Stockwater
 8 (150) 0.127 cfs/7.2 ac

TRANSFER IDENTIFIER

PAGE 2 OF 2

31-07034R 1.93 cfs/131 ac — (182) 0.295 cfs/20 ac
— (10) (183) 1.635 cfs/111 ac

31-07293A 2.29 cfs/136 ac — (114) 1.835 cfs/109 ac
— (9) (182) 0.303 cfs/18 ac
— (11) (191) 0.152 cfs/9 ac

31-07038 5.00 cfs/280 ac — (60,61) 4.689 cfs/262.6 ac
— (12) (196) 0.311 cfs/17.4 ac

31-07222 8.89 cfs/542 ac — (139,140,141,142)
8.465 cfs/516.1 ac
— (12) (196) 0.425 cfs/25.9 ac

31-02426 7.70 cfs/462 ac — (71,72) 6.915 cfs/414.9 ac
— (13) (194) 0.785 cfs/47.1 ac

31-07015 7.31 cfs/554 ac — (73,74) 7.191 cfs/545 ac
— (14) (192) 0.119 cfs/9 ac

31-07178A (45,47) 3.69 cfs/264 ac — (15) (42-A) 1.85 cfs/132 ac
— (16) (42-B) 1.84 cfs/132 ac

31-07178B (46,48) 3.63 cfs/264 ac — (17) (41-A) 1.82 cfs/132 ac
— (18) (41-B) 1.81 cfs/132 ac

TRANSFER IDENTIFIER

No. 32-07005A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SEE FARMS INC. C/O GUY ERICSON RT. 1 BOX 243A REXBURG ID 83440	12/28/1970	IRRIGATION	04-01 11-01	3.200 CFS	480.00 AFA
TOTAL DIVERSION:					3.200 CFS	480.00 AFA

53

WR5808NP
(00-26)
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

Water Right Number - 32-021168
Prefix Translation: WATER RIGHT
Old (D) Number - 31810

*** C - CURRENT OWNER ***
LARSEN
BLAINE
1 - PO BOX 188
2 -
3 -
City- HAMER
Phone - 208-662-5501
1 - PO BOX 188
2 -
3 -
City- HAMER
Phone - 208-662-5501
State- ID Zip- 83425

*** O - ORIGINAL OWNER ***
LAU
C REID
1 -
2 -
3 -
City-
Phone - 208-000-0000
State- ID Zip- 83425

Priority Date - 04/02/1964
Region - 15 EASTERN
Stage - L - LICENSE
Status -

GROUNDWATER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion Volume	Diversion No.
09N	33E	14	SE SW			(33) CLARK					19

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		2.280	546.00

Total Div. Rate - 2.280
Total Div. Volume - 546.00
Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09N	33E	14	NE SW		39.0	01	IRRIGATION	(33) CLARK
09N	33E	14	NW SW		39.0	01	IRRIGATION	(33) CLARK
09N	33E	14	SW SW		39.0	01	IRRIGATION	(33) CLARK
09N	33E	14	SE SW		39.0	01	IRRIGATION	(33) CLARK

Total Acres: 156.0

- - - Diversion Means -
- - - Non-Irrigation Use -

WATER RIGHT

	Remarks
No Remarks found.	

----- Old Water Right Numbers -----
 ----- No Old Water Right Numbers found. -----

R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
 R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
 T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
		00/00/0000

	Comments
Date: 11/14/1995 User Id: PSKAGGS Subject: TRANSFER NO. 4682 (Part B)	
Transfer# No. 4682 was filed to change the point of diversion and place of use under a portion of Right No. 32-02116, the transferred portion labeled Part B.	

+ - - Audit Fields - 08/15/95 RBODELL 11/09/95 SCURTIS 11/14/95 PSKAGGS

Water Rights Dates and Flags Area		
Proof Due Date	00/00/0000	Field Exam Made
Approved/Denied	00/00/0000	Protested Date
Proof Made Date	00/00/0000	Hearing Date
Exam to S.O. Date	00/00/0000	Verified Date
Order Show Cause	00/00/0000	Receipt Number
Licensed Date	04/17/1979	Appl Received
Decree Date	00/00/0000	Name Connector
Presumption Flag		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:12:23
12/04/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-02116B

19

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: LAU
ADDRESS:
CITY: N
PHONE NUMBER: 208-000-0000

FIRST: C REID
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS: PAID ON RECEIPT E000635

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A32-021168

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 12/13/15

APPOINTMENT MADE: Y() N()

TIME: - - A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Reviewtransfer 4682was 32-07078A

A. AJ CLAIM: # A32-021168	PRIORITY DATE: 04-02-1964	STAGE: L
B. WR RECORD: # 32-021168	PRIORITY DATE: 04-02-1964	STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:

04-02-1964

REVIEWED BY

DATE

12/13/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-021168	09N	33E	14	NW	SE	SW			CLARK		WELL #19

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 NONE NONE
 WR RECORDS IN SAME 40 ACRE TRACT
 NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-021168	09N	33E	14	SE	SW				CLARK		19

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM yes)AJ FIELD EXAM (DATE OF FIELD EXAM yes)

NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

Bob Isok

Napp VBBNE

field exam A 32-07078A

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

[illegible]

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

2

DATE: 12/13/95

12/3/95

SYSTEM DESCRIPTION:	DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A32-02116A
A32-02116B

A32-02116C

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	33E	14	NE	SW		LARSEN, BLAINE	A32-02116B / 39.0	32-02116B / 39.0	36.0		39
09N	33E	14	NW	SW		LARSEN, BLAINE	A32-02116B / 39.0	32-02116B / 39.0	41.0		39
09N	33E	14	SW	SW		LARSEN, BLAINE	A32-02116B / 39.0	32-02116B / 39.0	40.0		39
09N	33E	14	SE	SW		LARSEN, BLAINE	A32-02116B / 39.0	32-02116B / 39.0	34.0		39

ADDITIONAL POJ FOUND

TOTAL ACRES A32-02116B 156.00 156.00 151.00

POJ COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POJ AND IRRIGATION USAGE

NO RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

Y() N(X)

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() Aerial Photo, IDWR NO. _____; () Aerial Photo, IDWR NO. _____; () OTHER _____

NOTES: _____

transfer 4682

was field Examined as 32-07078A licensed

RECOMMENDATIONS:

TOTAL ACRES: 156 N/A ()

REVIEWED BY: [Signature] DATE: 12/13/95

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-021168 IRRIGATION	FROM 04-15 TO 10-15	2.280 CFS	546.00 AF/A
TOTAL DIVERSION RATE/VOLUME		2.280 CFS	546.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-021168 IRRIGATION	FROM 04-15 TO 10-15	2.280 CFS	546.00 AF/A
TOTAL DIVERSION RATE/VOLUME		2.280 CFS	546.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y() N()

N/A() Y() N()

Y() N()

Y() N()

Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

ok

NOTES:

ok

AJ CLAIM TOTAL DIVERSION RATE: 2.280 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.280 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 546.00 AF/A

ACRES 156 x DIVERSION VOL. AF/A FOR AREA 315 =TOTAL DIVERSION VOLUME 546 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES 156 x CONSUMPTIVE VOL. AF/A FOR AREA 215 =TOTAL CONSUMPTIVE USE 390 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES:

WR RECORD CONDITIONS/REMARKS:

- omit* R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- MO3* R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- omit* T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE EXAMINER 2.280	DATABASE EXAMINER 546.00	DATABASE EXAMINER 0.0
				390
TOTAL FOR THIS RIGHT		2.280	546.00	390

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC DATE: 12/13/95

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED
AS CLAIMEDNEEDS
REVIEW

OWNERSHIP

FORFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

()
()
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02116

DATABASE
4.670

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-02116A	0.350	-	-	32-02116A	0.350
-	A32-02116B	2.280	-	-	32-02116B	2.280
-	A32-02116C	2.040	-	-	32-02116C	2.040

TOTAL CFS 4.670

4.670

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?DATABASE
NFIELD
EXAMINER

Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	12/95	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:12:23
12/04/95

PAGE: 17
QUICKLOOK INFORMATION

35
CLAIM NUMBER: A32-02116B

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 12/13/95					
POINT OF DIV								
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-			Yes				
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			No				
REMARKS	Y			No				

BARCODE UPDATED
WHOM/DATE

POU County: CLARK

- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

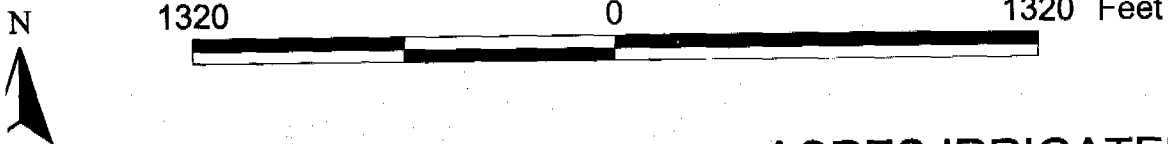
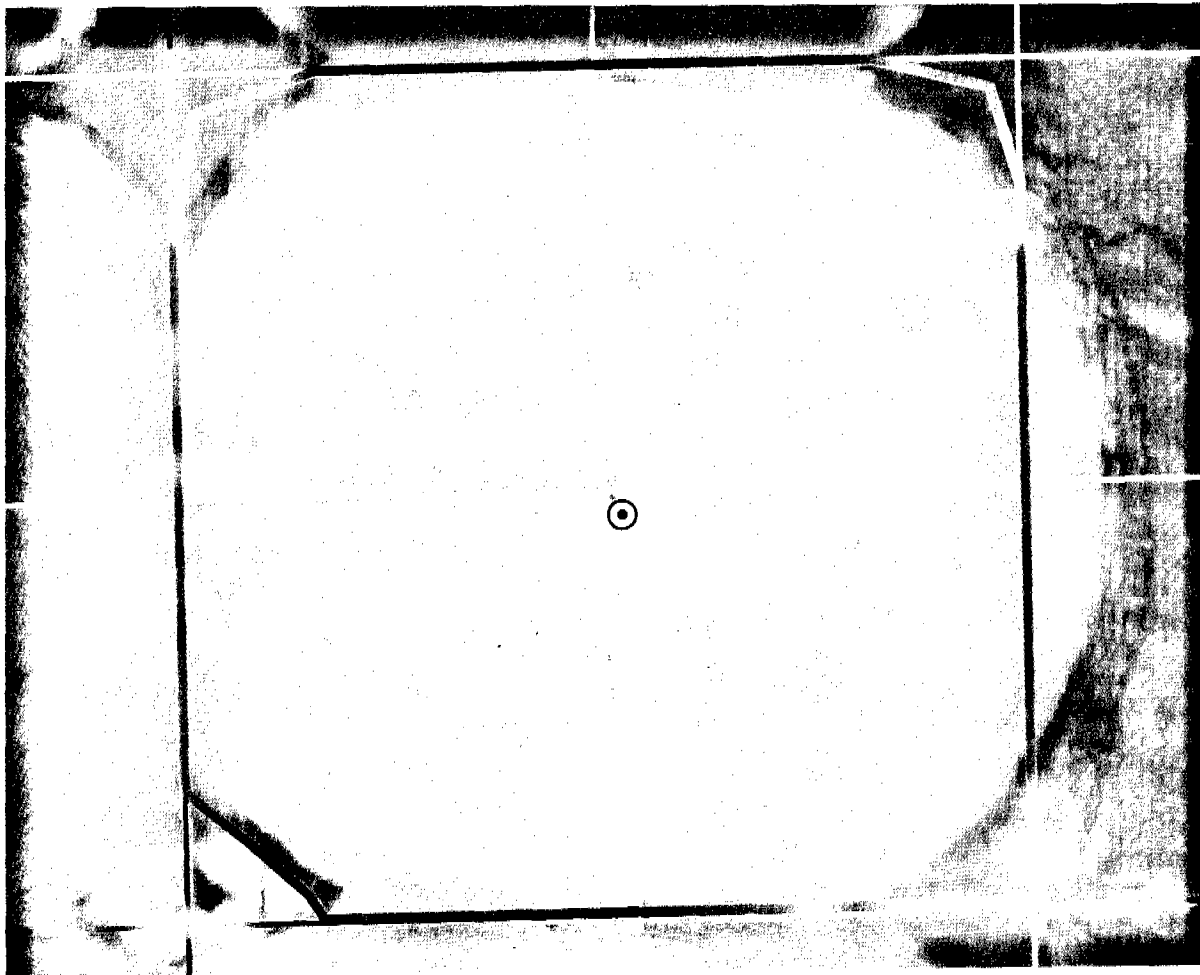
IDAHO DEPARTMENT OF WATER RESOURCES

Reed Ricks

BLAINE & CONNIE LARSEN

32-02116B

T09N, R33E, SEC. 14



ACRES IRRIGATED- 156

]

PLACE OF USE

POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 32-2116B V1

WATER RIGHT NUMBER: 32-2116B V1

Current Owner REED RICKS
 PO BOX 2102
 MONTEVIEW, ID 83435
 (208)657-2502

Priority Date: 04/02/1964

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.280 CFS	546.00 AF
	<u>Total Diversion:</u>	2.280 CFS	546.00 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4SE1/4SW1/4

Sec. 14, Twp 09N, Rge 33E, B.M.

CLARK County

Place of UseIRRIGATION Within CLARK County

T09N R33E S14	NESW	39.0	T09N R33E S14	NWSW	39.0
T09N R33E S14	SWSW	39.0	T09N R33E S14	SESW	39.0
Total Acres: 156					

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 32-2116B V1

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. M03 A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

DATE: 03/02/99
PAGE: 1

→

DIVERSION
VOLUME

546.00 AFA

546-00 AFA

Stage: LICENSE

CLARK County

0.9

M03 - A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02116B
Date Received: 12/ 1/1995
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: APR 2, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	33E	14	SE	SW			CLARK

5. Description of diverting works:
WELL/PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.280		546.00

7. Total Quantity Appropriated is:
2.280 C.F.S. (and/or) 546.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	33E	14	NE	SW		IRR	59014 030

A320216B

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	33E	14	NW	SW	IRR	39.0
			SW	SW	IRR	39.0
			SE	SW	IRR	39.0
Section Acres						156.0
Total Acres						156.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECEIPT E000635

15. Basis of Claim: LICENSE

Water Right Number: 31810

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____