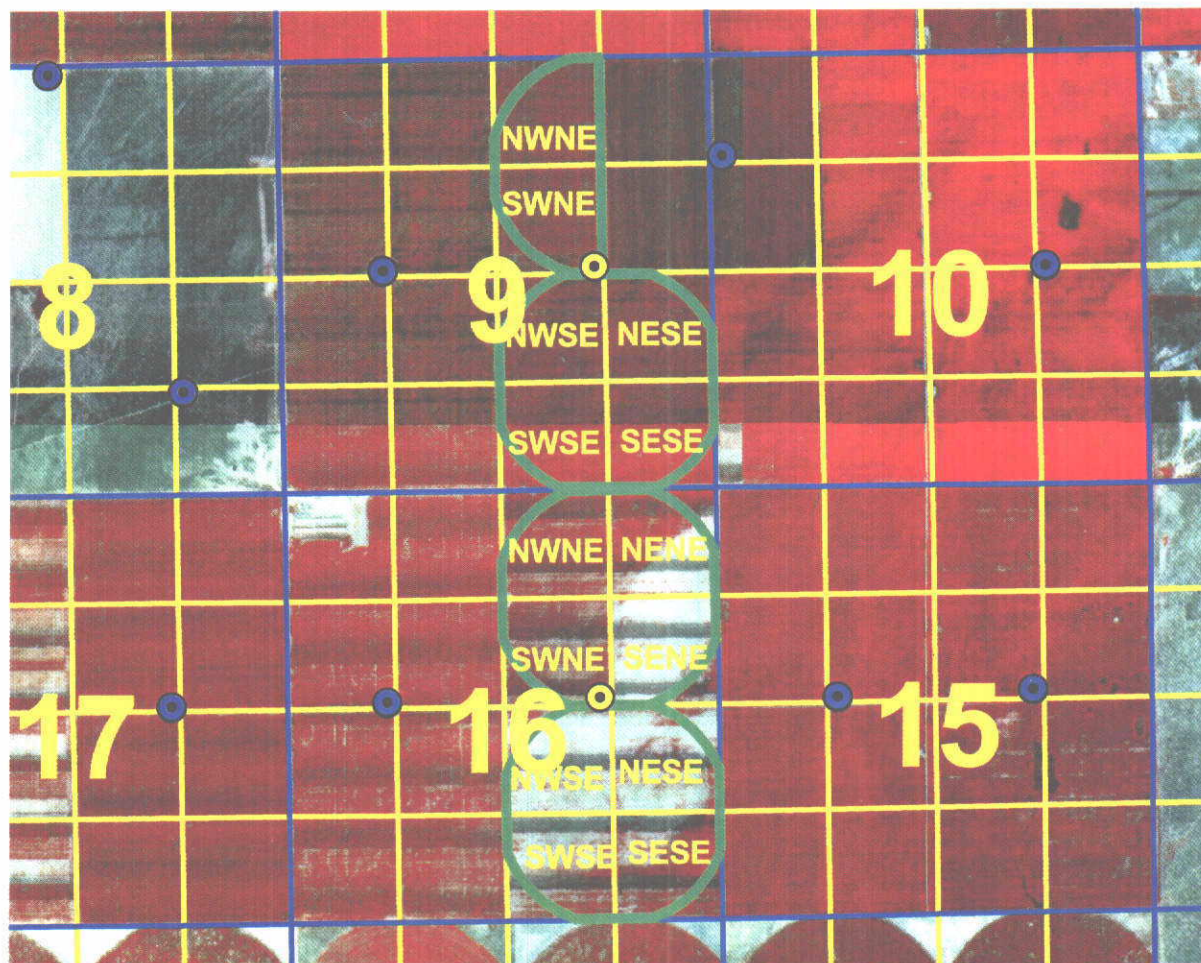


IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

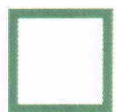
32-02116A, 32-07005C, 32-07022M,
32-07056E, 32-07093E, 32-07102A

T09N, R34E, SEC. 09, 16



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 471.6

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

MEMORANDUM

DATE: April 16, 2001
FROM: KARI LYNN TOWNSEND 
TO: FILE - BLAINE LARSEN (107 miscellaneous files)
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

Lend Lease
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B
Our Loan No. F-199709
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

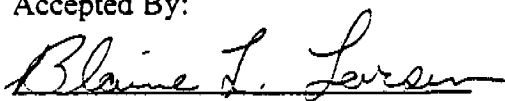
Sincerely,

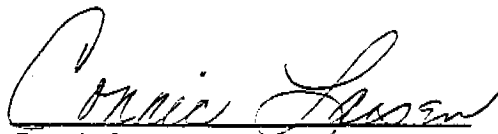


Todd Hansen
Regional Manager

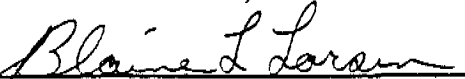
TH:ak

Accepted By:


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

Lend Lease

AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Steven A. Parker
Vice President
Charles T. McElligott
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Regional Manager
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Suite 110
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Telephone
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Facsimile
209 951-3038

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,
31-07038B, 31-07275, 31-07588, 31-07274
Our Loan No. F-199710
Blaine Larsen, et al

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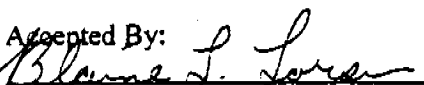
Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: _____

Its:  Its: _____

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,
32-07005C, 32-07102A
Our Loan No. F-199711
Blaine Larsen, et al

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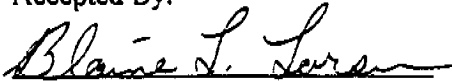
Sincerely,



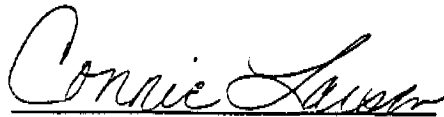
Todd Hansen
Regional Manager

TH:ak

Accepted By:

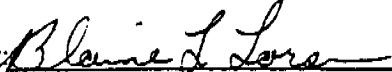


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region
Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

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Charles T. McElligott
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December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,
31-07022B, 31-07058, 31-07396, 31-07278A,
31-07280A, 31-07279A, 31-02314, 31-02315A
Our Loan No. F-199712
Blaine Larsen, et al

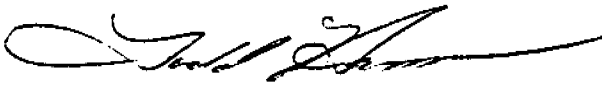
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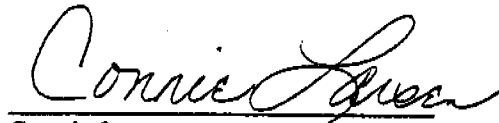
Todd Hansen
Regional Manager

TH:ab

Accepted By:

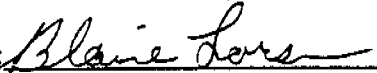


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

Lend Lease
AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd O. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,
31-07439A, 31-07025A, 31-07038A, 31-07037A
Our Loan No. F-199708
Blaine Larsen, et al

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

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Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:

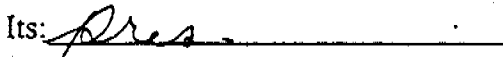

Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER

Basin	Seq	Suffix
-------	-----	--------

31	2314	
31	2315	A
31	2335	C
31	2365	F
31	2426	E
31	7015	A
31	7022	A
31	7022	B
31	7024	C
31	7024	D
31	7025	A
31	7037	A
31	7037	C
31	7038	A
31	7038	B
31	7056	
31	7057	
31	7058	
31	7069	
31	7070	
31	7071	
31	7072	
31	7073	
31	7091	
31	7158	A
31	7158	B
31	7158	C
31	7177	D
31	7214	F
31	7221	A
31	7221	B
31	7221	C
31	7221	D
31	7222	B
31	7274	
31	7275	
31	7276	B
31	7278	A
31	7279	A
31	7280	A
31	7293	C
31	7293	J
31	7306	
31	7370	A
31	7370	C

31	7370 D
31	7370 E
31	7370 F
31	7374
31	7396 A
31	7396 B
32	2116 A
32	7005 C
32	7018 A
32	7022 AA
32	7022 AE
32	7022 AF
32	7022 K
32	7022 M
32	7022 P
32	7022 R
32	7022 X
32	7051
32	7052 G
32	7053 A
32	7053 C
32	7053 D
32	7053 E
32	7054 A
32	7054 B
32	7056 A
32	7056 E
32	7057 E
32	7057 G
32	7058 A
32	7072 B
32	7088 A
32	7091 A
32	7091 B
32	7092 A
32	7093 A
32	7093 E
32	7094 E
32	7094 G
32	7095 C
32	7102 A



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

July 30, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-02116A

BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-8-99 SIGNATURE: Blaine Larsen
Please print your name: _____

BLAINE LARSEN TRANSFERS:

PAGE 1 OF 2

32-07005A 3.20 cfs/160 ac = 2.33 cfs/160 ac Combined w/32-2116 Limited = 7.0 cfs/480 ac	<u>1</u> (20) 2.168 cfs/148.7 ac <u>2</u> (29-A) 0.165 cfs/11.3 ac
32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac Combined w/32-7005A Limited = 7.0 cfs/480 ac	<u>2</u> (29-A) 0.350 cfs/24 ac <u>3</u> (19) 2.275 cfs/156 ac <u>4</u> (18) 2.042 cfs/140 ac
32-07102 5.34 cfs/313 ac	<u>2</u> (29-A) 0.49 cfs/28.7 ac <u>5</u> (16) 2.46 cfs/144 ac <u>6</u> (17) 2.39 cfs/140.3 ac
31-02335 2.67 cfs/240 ac Condition: Combined with 31-7091 & 31-2374 Not to exceed 5.38 cfs. NOTE: 31-7091 excludes corners. Therefore: NO Overlap	^{124.9} (67,68) 2.162 cfs/194 ac <u>7</u> (193) 0.352 cfs/31.1 ac <u>9</u> (182) 0.156 cfs/14 ac
31-07037 7.96 cfs/531.2 ac NOTE: Actual acres irrigated from Exam	(62,63,64,65) 7.645 cfs/510.3 ac <u>7</u> (193) 0.071 cfs/4.7 ac <u>12</u> (196) 0.244 cfs/16.2 ac
31-02365 6.74 cfs/480 ac Limited by Vol w/31-2400 Assume capacity NOT Limiting Factor, NO Overlap	(69,70) 5.92 cfs/421.6 ac <u>8</u> (150) 0.623 cfs/44.4 ac <u>9</u> (182) 0.197 cfs/14 ac
31-02374 1.96 cfs/160 ac	(68) 1.779 cfs/145.2 ac <u>8</u> (150) 0.181 cfs/14.8 ac
31-02405 5.00 cfs./296 ac	(50,51) 4.777 cfs/282.8 ac <u>8</u> (150) 0.223 cfs/13.2 ac
31-07025 10.00 cfs/560 ac	(56,57,58,59,60,61) 9.339 cfs/523 ac <u>8</u> (150) 0.661 cfs/37 ac
31-07044 5.46 cfs/280 ac	(146,147) 5.249 cfs/269.2 ac <u>8</u> (150) 0.211 cfs/10.8 ac
31-07177 4.72 cfs/268 ac 0.04 cfs Stockwater	(143,144) 4.593 cfs/260.8 ac 0.04 cfs Stockwater <u>8</u> (150) 0.127 cfs/7.2 ac

TRANSFER IDENTIFIER ↗

BLAINE LARSEN TRANSFERS: (cont)

PAGE 2 OF 2

31-07034R 1.93 cfs/131 ac ———— 9 — (182) 0.295 cfs/20 ac
— 10 — (183) 1.635 cfs/111 ac

31-07293A 2.29 cfs/136 ac ———— (114) 1.835 cfs/109 ac
— 9 — (182) 0.303 cfs/18 ac
— 11 — (191) 0.152 cfs/9 ac

31-07038 5.00 cfs/280 ac ———— (60,61) 4.689 cfs/262.6 ac
— 12 — (196) 0.311 cfs/17.4 ac

31-07222 8.89 cfs/542 ac ———— (139,140,141,142)
8.465 cfs/516.1 ac
— 12 — (196) 0.425 cfs/25.9 ac

31-02426 7.70 cfs/462 ac ———— (71,72) 6.915 cfs/414.9 ac
— 13 — (194) 0.785 cfs/47.1 ac

31-07015 7.31 cfs/554 ac ———— (73,74) 7.191 cfs/545 ac
— 14 — (192) 0.119 cfs/9 ac

31-07178A (45,47) 3.69 cfs/264 ac ———— 15 — (42-A) 1.85 cfs/132 ac
— 16 — (42-B) 1.84 cfs/132 ac

31-07178B (46,48) 3.63 cfs/264 ac ———— 17 — (41-A) 1.82 cfs/132 ac
— 18 — (41-B) 1.81 cfs/132 ac

TRANSFER IDENTIFIER ↑

T# 4681
32-02116A
32-07005C
32-07102A

DC

 PULL ORIGINAL ADJUDICATION CLAIM

 / MAKE COPY OF ORIGINAL TRANSFER APPLICATION

 / MAKE COPY OF APPROVED TRANSFER

 ✓ PROOF REPORT OF WATER RIGHT FROM "WR"

 SPLIT RIGHT (YES ___ NO ___)

 NEED CHANGE OF OWNERSHIP (YES ___ NO ___)

 GIVE TO AGENT _____

 CHECKED AND DATA ENTERED

 RECEIVED BACK FROM AGENT

 SEND LETTER TO CLAIMANT

 FILE IN "P" FILE

E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4776
WATER RIGHT NO(S). 32-02116A/32-07005C/32-07102A

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-02116A : IRRIGATION Priority: 04/02/1964	04/15 to 10/15	0.35 CFS	84.0 AF
Right No. 32-07005C : IRRIGATION Priority: 12/28/1970	04/15 to 10/15	0.16 CFS	39.6 AF
Right No. 32-07102A : IRRIGATION Priority: 07/27/1979	04/15 to 10/15	0.49 CFS	100.5 AF
TOTAL:		1.00 CFS	* 224.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 9, Township 09N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	34E	9	NWNE 32	SWNE 32		64
Total number of acres irrigated:						** 64

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

TRANSFER NO. 4776
WATER RIGHT NO(S). 32-02116A/32-07005C/32-07102A

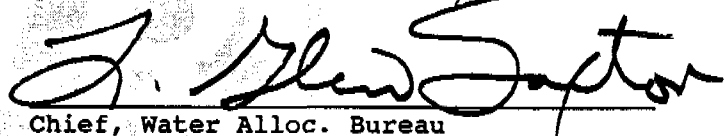
CONDITIONS OF APPROVAL AND REMARKS

3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. Right Nos. 32-02116A, 32-07005C and 32-07102A when combined shall not exceed a total diversion rate of 1.00 cfs, irrigation of 64.0 acres, nor a total combined annual diversion volume of 224.0 af.
- ** 8. Right No. 32-02116A is limited to irrigation of 24.0 acres in the place of use described above in a single irrigation season.
- ** 9. Right No. 32-07005C is limited to irrigation of 11.3 acres in the place of use described above in a single irrigation season.
- ** 10. Right No. 32-07102A is limited to irrigation of 28.7 acres in the place of use described above in a single irrigation season.

Dated this 26th day of

April

, 1996


Chief, Water Alloc. Bureau

E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4681
WATER RIGHT NO(S). 32-02116A/32-07005C/32-07102A

RECEIVED

NOV 28 1995

Department of Water Resources
Eastern District Office

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-02116A : IRRIGATION Priority: 04/02/1964	04/15 to 10/15	0.35 CFS	84.0 AF
Right No. 32-07005C : IRRIGATION Priority: 12/28/1970	04/15 to 10/15	0.16 CFS	39.6 AF
Right No. 32-07102A : IRRIGATION Priority: 07/27/1979	04/15 to 10/15	0.49 CFS	100.5 AF
TOTAL:		1.00 CFS	224.1 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 9, Township 09N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	34E	9	NWNE 40	SWNE 24		64
Total number of acres irrigated:						* 64

TRANSFER NO. 4681
WATER RIGHT NO(S). 32-02116A/32-07005C/32-07102A

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *7. Right No. 32-02116A is limited to irrigation of 24.0 acres in the place of use described above in a single irrigation season.
- *8. Right No. 32-07005C is limited to irrigation of 11.3 acres in the place of use described above in a single irrigation season.
- *9. Right No. 32-07102A is limited to irrigation of 28.7 acres in the place of use described above in a single irrigation season.

Dated this 20th day of November, 1995.

J. Shw Saylor
Chief, Water Alloc. Bureau

Water Right Number - 32-02116A

Prefix Translation:

WATER RIGHT

Old (D) Number - 31810

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - -

+ - - - -

*** C - CURRENT OWNER ***
LARSEN

BLAINE

1 - PO BOX 188
2 -
3 -

State- ID Zip- 83425

LARSEN

COMNIE

City- HAMER
Phone - 208-662-5501
1 - PO BOX 188
2 -
3 -

State- ID Zip- 83425

*** O - ORIGINAL OWNER ***

LAU

C REID

City- HAMER
Phone - 208-662-5501

State- ID Zip- 83425

+ - - Priority Date - - +

04/02/1964

+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09N	34E	9	SW NE		(33)	CLARK	MONTVIEW GROUND FIELD			29-A

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	04/15	10/15		0.350	84.00

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
0.350 84.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
09N	34E	9	NW NE		40.0		01	IRRIGATION	(33) CLARK
09N	34E	9	SW NE		24.0		01	IRRIGATION	(33) CLARK

Total Acres: 64.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

Water right number - 32-02116A

Prefix Translation:

WATER RIGHT

Right No. 32-02116A is limited to irrigation of 24.0 acres in the place of use described above in a single irrigation season.
Right No. 32-07005C is limited to irrigation of 11.3 acres in the place of use described above in a single irrigation season.
Right No. 32-07102A is limited to irrigation of 28.7 acres in the place of use described above in a single irrigation season.

Old Water Right Numbers
No Old Water Right Numbers found.

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Decree Plaintiff

- - -

+

Decree Defendant

- - -

+

Decree Date

00/00/0000

Date: 11/13/1995 User Id: PSKAGGS Subject: TRANSFER NO. 4681
Transfer No. 4681 was filed to change the point of diversion and place of use under all of Right No. 32-07005C and a portion of Right Nos. 32-02116 and 32-07102, transferred portion labeled A.

Audit fields - 08/15/95 RBODELL 11/09/95 SCURTIS 11/13/95 PSKAGGS 11/14/95 PSKAGGS

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- E020995	Water District	-
Licensed Date	- 04/17/1979	Appl Received	- 00/00/0000	Transfer/Amended	- I
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

12/06/95 09:40:03
Page 1

Water Right Number - 32-07005C

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
LARSEN

BLAINE

LARSEN

CONNIE

*** O - ORIGINAL OWNER ***
COCK EYE LAND LIVESTOCK CO

1 - PO BOX 188
2 -
3 -
City- HAMER
Phone - 208-662-5501
1 - PO BOX 188
2 -
3 -
City- HAMER
Phone - 208-662-5501
State- ID Zip- 83425
1 -
2 -
3 -
City-
Phone - 208-000-0000
State- ID Zip-
+ - - - - Status - - - - +

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/28/1970 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.
09N 34E 9 SW NE (33) CLARK MONTEVIEW GROUND FIELD 29-A

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.160 39.60
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.160 39.60

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09N 34E 9 NW NE 40.0 01 IRRIGATION (33) CLARK
09N 34E 9 SW NE 24.0 01 IRRIGATION (33) CLARK
Total Acres: 64.0

- + - - Diversion Means -
- + - - Non-Irrigation Use -
- + - - Other Rights for Same Use -

Water right number - 32-07005C

Prefix Translation:

WATER RIGHT

Remarks - Right No. 32-07005C is limited to irrigation of 11.3 acres in the place of use described above in a single irrigation season.

Old Water Right Numbers
No Old Water Right Numbers found.

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Decree Plaintiff - Decree Defendant - Decree Date -

00/00/0000

Date: 08/14/1995 User Id: RBODELL Subject: TRANSFER NO. 4680 (Part A)
Transfer No. 4680 was filed to change the point of diversion and place of use under a portion of Right No. 32-07005A, splitting the right into parts C and D.
Date: 11/13/1995 User Id: PSKAGGS Subject: TRANSFER NO. 4681 (Part C)
Transfer No. 4681 was filed to change the point of diversion and place of use under all of Right No. 32-07005C and a portion of Right Nos. 32-02116 and 32-07102, transferred portion labeled A.

Audit Fields - 08/14/95 RBODELL 08/15/95 RBODELL 11/09/95 SCURTIS 11/13/95 PSKAGGS 11/13/95 SCURTIS
11/13/95 PSKAGGS 11/14/95 PSKAGGS

Water Rights Dates and Flags Area

Proof Due Date	- 04/01/1981	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/12/1985	DLE/Carrey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- E020995	Water District	-
Licensed Date	- 07/05/1983	Appl Received	- 00/00/0000	Transfer/Amended	- I
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

12/06/95 09:40:19
Page 1

Water Right Number - 32-07102A

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***

BLAINE

1 - PO BOX 188
2 -
3 -

City- HAMER
Phone - 208-662-5501

State- ID Zip- 83425

LARSEN

COMITE

1 - PO BOX 188
2 -
3 -

City- HAMER
Phone - 208-662-5501

State- ID Zip- 83425

*** O - ORIGINAL OWNER ***
SEE FARMS INC

Priority Date - +
07/27/1979

Region - +
15 EASTERN

Stage - +
L - LICENSE

Status - +

Source - +
GROUNDWATER

Point of Diversion - +

Tributary - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09N	34E	9	SW NE	(33)	CLARK		MONTEVIEW GROUND FIELD			29-A

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		0.490	100.50
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +						
0.490 100.50						

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09N	34E	9	SW NE		40.0	01	IRRIGATION	(33) CLARK
09N	34E	9	SW NE		24.0	01	IRRIGATION	(33) CLARK
Total Acres: 64.0								

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

Water right number - 32-07102A

Prefix Translation:

WATER RIGHT

Remarks - Right No. 32-07102A is limited to irrigation of 28.7 acres in the place of use described above in a single irrigation season.

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Decree Plaintiff - Decree Defendant - Decree Date - 00/00/0000

Date: 11/13/1995 User Id: PSKAGGS Subject: TRANSFER NO. 4681
Transfer No. 4681 was filed to change the point of diversion and place of use under all of Right No. 32-07005C and a portion of Right Nos. 32-02116 and 32-07102, transferred portion labeled A.

Audit Fields - 08/15/95 RBODELL 11/09/95 SCURTIS 11/13/95 PSKAGGS 11/14/95 PSKAGGS

Water Rights Dates and Flags Area

Proof Due Date	09/01/1984	Field Exam Made	06/01/1984	Field Exam Fee
Approved/Denied	09/27/1979	Protested Date	00/00/0000	Swan Falls - 2
Proof Made Date	07/16/1984	Hearing Date	00/00/0000	Temporary Right - P
Exam to S.O. Date	00/00/0000	Verified Date	00/00/0000	DLE/Carey Act -
Order Show Cause	00/00/0000	Receipt Number	ED20995	Water District -
licensed Date	04/21/1989	Appl Received	07/27/1979	Transfer/Amended - I
Decree Date	00/00/0000	Name Connector	-	POU Ownership Flag - Y
Presumption Flag	-			

WRS608NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/15/95 11:35:58
Page 1

Water Right Number - 32-02116

Prefix Translation: WATER RIGHT

Old (D) Number - 31810

*** C - CURRENT OWNER ***

LAU

C. REID

1 - 1502 BEVERLY RD.
2 -
3 -

City- IDAHO FALLS

State- ID Zip- 83401

Phone -

Priority Date - 04/02/1964

Region - 15 EASTERN

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09N	33E	32	SW NE			(33) CLARK				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		6.400	960.00

Total Div. Rate - 6.400
Total Div. Volume - 960.00
Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
09N	33E	32	NE NE		40.0		01	IRRIGATION	(33) CLARK
09N	33E	32	NW NE		40.0		01	IRRIGATION	(33) CLARK
09N	33E	32	SW NE		40.0		01	IRRIGATION	(33) CLARK
09N	33E	32	SE NE		40.0		01	IRRIGATION	(33) CLARK
09N	33E	32	NE NW		40.0		01	IRRIGATION	(33) CLARK
09N	33E	32	NW NW		40.0		01	IRRIGATION	(33) CLARK
09N	33E	32	SW NW		40.0		01	IRRIGATION	(33) CLARK
09N	33E	32	SE NW		40.0		01	IRRIGATION	(33) CLARK
Total Acres:					320.0				

Diversion Means -
Non-Irrigation Use -
Other Rights for Same Use -
Remarks -
No Remarks found.

Water Right Number - 32-07102 Prefix Translation: WATER RIGHT Old (D) Number -

*** C - CURRENT OWNER ***
SEE FARMS INC.

1 - C/O GUY ERIKSON, PRES.
2 - RT. 4 BOX 229
3 -
City- REXBURG
Phone - 208-000-0000
State- ID Zip- 83440

Priority Date - 07/27/1979 Region - 15 EASTERN Stage - L - LICENSE Status -

Source - GROUNDWATER Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09N	33E	31	SW SE		(33)	CLARK				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		5.340	939.00

Total Div. Rate - 5.340
Total Div. Volume - 939.00
Total Div. Capacity - 5.340

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
09N	33E	31	NE SW		40.0	01 IRRIGATION		(33) CLARK
09N	33E	31	NW SW		38.0	01 IRRIGATION		(33) CLARK
09N	33E	31	SW SW		38.0	01 IRRIGATION		(33) CLARK
09N	33E	31	SE SW		39.0	01 IRRIGATION		(33) CLARK
09N	33E	31	NE SE		40.0	01 IRRIGATION		(33) CLARK
09N	33E	31	NW SE		40.0	01 IRRIGATION		(33) CLARK
09N	33E	31	SW SE		39.0	01 IRRIGATION		(33) CLARK
09N	33E	31	SE SE		39.0	01 IRRIGATION		(33) CLARK
Total Acres:					313.0			

- - - Diversion Means -
- - - Non-Irrigation Use -
- - - Other Rights for Same Use -
Remarks -
No Remarks found.

Old {D} Number -

State- ID Zip- 83440

State- ID Zip-

Status - - -

1
2
3
4
5
6
7
8
9
10

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	11/01		3.200	480.00

Total Acres: 160.0

Remarks
THIS RT. WHEN COMBINED WITH RT 32-2166 SHALL NOT EXCEED 7.0 CFS.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4681

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

#2

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow the field to be irrigated and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
32-07102 <u>A</u>	07/27/79	.490cfs	Irrigation	04/01 to 11/01
32-02116 <u>A</u>	04/02/64	0.35 .480 cfs	Irrigation	04/01 to 11/01
32-07005A <u>D</u>	12/28/70	0.165 .226 cfs	Irrigation	04/01 to 11/01

2. Total amount of water being transferred 1.196cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	9	9N	34E	Clark	Monteview Ground Field 29-A.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	9		40	24														64

PART 1

6. General Information:

a. Description of diversion system Groundwater well to a mainline to handlines.b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, no longer irrigated.

d. Remarks:

32-07102---^(144ac)2.46cfs to Pivot 16, ^{140.3ac}2.39cfs to Pivot 17 and ^{28.7ac}.490cfs to Field 29-A.32-02116---^{2.042}2.80cfs to Pivot 18, ^{2.275}3.12cfs to Pivot 19 and ^{0.35}.480cfs to Field 29-A.32-07005A---^{2.168 cfs}2.974cfs to Pivot 20 and ^{0.165 cfs}2.26cfs to Field 29-A.11.3 ac24 ac**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) PROOF OF WATER RIGHTS 32-07102,
 32-02116 and 32-07005A is being
 attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

SEE REMARKS PART 1 B.6.D

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED ALL OF WATER RIGHTS 32-07102, 32-02116 and
 (If the entire right is to be changed by the applicant, omit part B and C.) 32-07005A is being transferred.

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

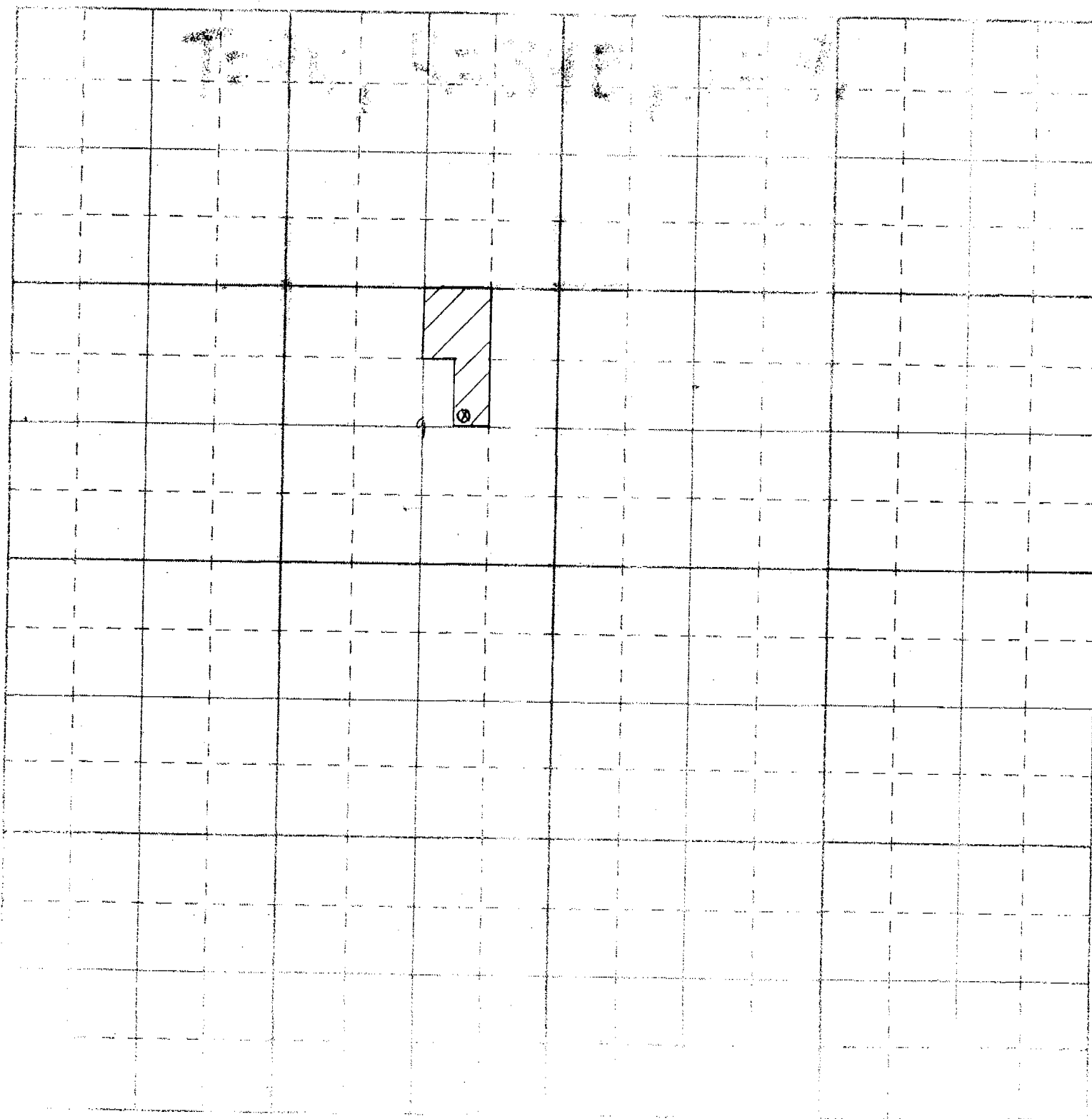
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen Connie Larsen
(Signature of applicant)

Subscribed and sworn to before me this 4 day of May, 19 95.

[Signature]
(Notary Public)

My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Received by EMC Date 5 May 95
Prelim. check by KCW Fee 100.00
Receipted 5 May 95 # E020995
Published in Post Register
Pub. dates _____ Recommend: ☐ approve ☐ deny
Watermaster recommendation requested _____ rec'd _____
Field exam conducted (required for statutory claims) _____

Protest filed by:

Hearing held by:

EARNEST MONEY AGREEMENT

1. PARTIES:

Seller: See Farms Inc. Guy Erikson, Pres.

Buyer: Blaine and Connie Larsen

2. DESCRIPTION:

The real property is described as:

Township 9 N, Range 33 EBM

Section 31: Lots 3 and 4, E 1/2 SW 1/4 and SE 1/4

Section 32: N 1/2 and SW 1/4

The water rights include:

Water Right License 32-07102 for 5.34 CFS on 313 Acres

Water Right License 31-810/32-2116 for 6.4 CFS on 320 Acres

Water Right License 32-7005 A for 3.2 CFS on 160 Acres

Total of all combined Licenses is not to exceed 2,373 acre feet covering
793 Total Acres

The Irrigation Equipment Includes: 5 Valley Center Pivots and Electrical Control Panels

3. PURCHASE PRICE:

\$1,000 per Irrigated Acre, Including Pivots and Electrical Control Panels for a total of:

\$793,000

\$10,000 Earnest Money Paid to Seller upon execution of this Agreement, the balance to be paid at date of closing per terms of this agreement.

4. EARNEST MONEY PURCHASE CONDITIONS:

Seller is fully aware of Buyers intention to transfer the above mentioned Water Rights to the following described parcel owned by Buyer:

Township 9 N, Range 33 EBM Section 14: W 1/2

Section 15: E 1/2

Section 23: NE 1/4

First American Title Co.. In the event of title objections, by buyer, seller shall have a reasonable time within which to cure them.

On seller's failure to furnish marketable title within a reasonable time, buyer may cancel the contract and receive back its' earnest money deposit.

9. PRORATION'S:

Taxes shall be prorated to January 1, 1996.

10. CLOSING:

The transaction shall be closed at First American Title Co., Rigby, Idaho on or before

Oct 1, 1995

11. DEFAULT:

On default by buyer (as per terms of Section 4. Earnest Money Purchase Condition), seller may retain the earnest money as liquidated damages. On default by seller, buyer may reclaim its earnest money deposit.

12. SIGNATURES:

Date of Seller's signature 20 Apr, 1995

See Farms Inc.

By Guy Erikson
Guy Erikson, Its President

Date of Buyer's signature: April 20, 1995

By Blaine Larsen
Blaine Larsen

CLARK COUNTY

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

1993

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
L 123997	3-00	RP09N33E314810A	515

STATE

COUNTY

SCHOOL #161

CEMETERY

LIBRARY

.005329284

.004518561

.000102101

.000103997

660

560

12

12

SEC 31 TWP 9 RGE 33

123997 LOT 3,4, E2SW, SE

WAC 3.600

319.580

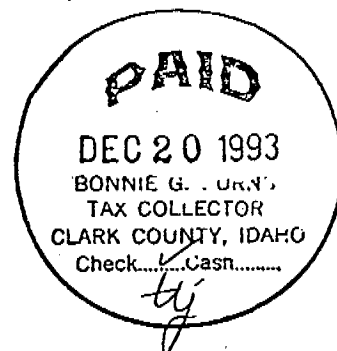
SEE FARMS

TOT ACRES

1757 S 1000 W

DELINQUENT YEAR

REXBURG, ID 83440



TOTAL .010053943 1,246.

COPY

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

CLARK COUNTY

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

1993

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
L 184843	3-00	RP09N33E320010A	516
P 23630			

STATE

COUNTY

SCHOOL #161

CEMETERY

LIBRARY

.005329284

.004518561

.000102101

.000103997

1,111.

942.

21.

21.

SEC 32 TWP 9 RGE 33

208473 N2, SW

WAC 3.600

476.400

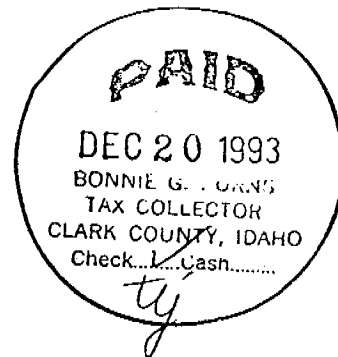
SEE FARMS

TOT ACRES

1757 S 1000 W

DELINQUENT YEAR

REXBURG, ID 83440



TOTAL .010053943 2,096.

COPY

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

ADDRESS CORRECTION REQUESTED
CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING

TAX CODE

LOTS / ACRES

25-00

MARKET VALUE

404.000 AC 193,920
236.000 AC 6,376
640.000 200,296*

1993
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JULY 12, 1993

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

ALL
SEC 32 TWP 8 RGE 37

Mail To:

LARSEN, BLAINE L ET UX
P O BOX 188
HAMER, ID 83425

CLYDE F. INGRAM
FREMONT COUNTY ASSESSOR
151 W. 1ST NORTH RM 9
ST. ANTHONY, ID 83445

IMPORTANT NOTICE - PLEASE READ

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION

5 DRY GRAZING

TAX CODE

LOTS / ACRES

9-00

MARKET VALUE

45.450 AC 727
45.450 727*

1993
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PROPERTY ADDRESS
PREVIOUS NUMBER

RP3426
W 500' SE4; W 500' SW4NE4
SEC 5 TWP 8 RGE 38

T

Mail To:

LARSEN, BLAINE & CONNIE
P O BOX 133
HAMER, ID 83425

DAVID KINGHORN (208) 745-9215
JEFFERSON COUNTY ASSESSOR
P. O. BOX 538
RIGBY, ID 83442

IMPORTANT NOTICE - PLEASE READ

PRESORTED
FIRST CLASS MAIL
U. S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

ADDRESS CORRECTION REQUESTED

PARCEL NO.

RP 08N36E362400 A

TAX CODE

37-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

1 IRRGTD AG
5 DRY GRAZING

134.000 AC
26.000 AC

61,238
780

160.000

62,018*

1993

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JUNE 28, 1993

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PROPERTY ADDRESS

PREVIOUS NUMBER
E1/2W1/2 SEC 36
TWP 8 N RGE 36 E8M

Mail To:
CARSEN, BLAINE L. & CONNIE
P.O. BOX 188
HAMER, IDAHO 83425

CATEGORY DESCRIPTION	TAX CODE	LOTS / ACRES	MARKET VALUE
1 IRRGTD AG	37-00	199.000 AC	88,693
5 DRY GRAZING		41.000 AC	1,230
		240.000	89,923*

RIGBY, ID 83442
PERMIT NO. P-001

1993

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PROPERTY ADDRESS

PREVIOUS NUMBER
E1/2SW1/4; SE1/4; SEC 27,
TWP 8 NORTH RGE 36 EBM

Mail To:
LARSEN, BLAINE L.
P.O. BOX 188
HAMER, IDAHO 83425

DAVID KINGHORN (208) 745-9215
JEFFERSON COUNTY ASSESSOR
P. O. BOX 538
RIGBY, ID 83442

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. RP 08N36E360001 A

PRESORTED
FIRST CLASS MAIL
U. S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION	TAX CODE	LOTS / ACRES	MARKET VALUE
1 IRRGTD AG	37-00	319.000 AC	145,531
10 RURAL HOMESITE		1.000 AC	5,600
31 RURAL RES BLDG			44,584
32 RURAL IMP ON AG			171,187
		320.000	366,902*

1993

TAXPAYERS

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83425

PROPERTY ADDRESS

2455 N 2600 E
PREVIOUS NUMBER
E1/2; SEC 36; TWP 8 NORTH
RGE 36 EBM

Mail To:
LARSEN, BLAINE L. & CONNIE
P.O. BOX 188
HAMER, IDAHO 83425

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
19 WASTE

TAX CODE

37-00

LOTS / ACRES	AC
132.000	AC
26.000	AC
2.000	AC

MARKET VALUE

57,948
780

160.000

58,728*

RIGBY, ID 83442
PERMIT NO. P-001

1993

TAXPAYERS

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER
W2W2, SEC 23, RP08N36E233000A
TWP 8 NORTH RGE 36 EBMMail To:
LARSEN, BLAINE & CONNIE
P.O. BOX 188
HAMER, IDAHO 83425DAVID KINGHORN (208) 745-9215
JEFFERSON COUNTY ASSESSOR
P. O. BOX 538
RIGBY, ID 83442

IMPORTANT NOTICE - PLEASE READ

PARCEL NO.

RP 08N36E265400 A

TAX CODE

37-00

LOTS / ACRES

LOTS / ACRES	AC
65.000	AC
15.000	AC

MARKET VALUE

29,705
450

80.000

30,155*

PRESORTED
FIRST CLASS MAIL
U. S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

1993

TAXPAYERS

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REGARDING THIS STATEMENT
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JUNE 28, 1993See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER
W2SW4 SEC 26
TWP 8 NORTH RGE 36 EBMMail To:
LARSEN, BLAINE L.
P.O. BOX 188
HAMER, IDAHO 83425

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:12:23
12/04/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-02116A

LAST: LAU
ADDRESS:
CITY: N
PHONE NUMBER: 208-000-0000

FIRST: C REID
STATE: ID ZIP: 0

OWNER CODE: O

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE Y
FIELD EXAMINER Y() N()

CLAIM REMARKS:

Right No. 32-02116A is limited to irrigation of 24.0 acres in the place of use described above in a single irrigation season.
Right No. 32-07005C is limited to irrigation of 11.3 acres in the place of use described above in a single irrigation season.
Right No. 32-07102A is limited to irrigation of 28.7 acres in the place of use described above in a single irrigation season.
PAID ON RECEIPT E000635

Kantack (R)

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 5/1/99

APPOINTMENT MADE: Y() N()

TIME: - : - A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Review after transfers #4776

A. AJ CLAIM: # A32-02116A	PRIORITY DATE: 04-02-1964	STAGE: L
B. WR RECORD: # 32-02116A	PRIORITY DATE: 04-02-1964	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y(☒) N(☐)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y(☐) N(☒)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y(☐) N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		N/A(☐) Y(☒) N(☐)
FIELD EXAM COMPLETED		N/A(☐) Y(☒) N(☐)
FIELD EXAM SENT TO STATE OFFICE		N/A(☐) Y(☒) N(☐)
LICENSE ISSUED		N/A(☐) Y(☒) N(☐)
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(☐) Y(☐) N(☐)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(☒) N(☐)

NOTES:

LICENSED

RECOMMENDED PRIORITY DATE:

04-02-1964

REVIEWED BY

DC

DATE

5/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-02116A	09N	34E	9	SW	NE					CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

R PREFIX

NONE

A32-07005C

A32-07022M

A32-07056E

A32-07093E

A32-07102A

WR RECORDS IN SAME 40 ACRE TRACT

32-07005C

32-07022M

32-07056E

32-07093E

32-07102A

L32-07022G

L32-07022M

L32-07056B

L32-07056E

L32-07093B

L32-07093E

transfer 4776

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-02116A	09N	34E	9	SW	NE					CLARK	MONTEVIEW GROUND FIELD	29-A

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

NONE

A32-07005C

A32-07022M

A32-07056E

A32-07093E

A32-07102A

L32-07022G

L32-07022M

L32-07056B

L32-07056E

L32-07093B

L32-07093E

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N()

A. ROOT WATER RIGHT NUMBERS: A32-02116A
A32-02116B

A32-02116C

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	34E	9	NW	NE		LARSEN, BLAINE	A32-02116A / 40.0	32-02116A / 40.0	40.0		40.0
			NW	NE		LARSEN, BLAINE	A32-07005C / 40.0	32-07005C / 40.0			
			NW	NE		LARSEN, BLAINE	A32-07102A / 40.0	32-07102A / 40.0			
			NW	NE		LARSEN, BLAINE L		32-07056B / 38.0			
			NW	NE		LARSEN, BLAINE L		L32-07093B / 38.0			
09N	34E	9	SW	NE		LARSEN, BLAINE	A32-02116A / 24.0	32-02116A / 24.0	40.0		40.0
			SW	NE		LARSEN, BLAINE	A32-07005C / 24.0	32-07005C / 24.0			
			SW	NE		LARSEN, BLAINE	A32-07102A / 24.0	32-07102A / 24.0			
			SW	NE		LARSEN, BLAINE L		32-07056B / 38.0			
			SW	NE		LARSEN, BLAINE L		L32-07093B / 38.0			

ADDITIONAL POI FOUND

transfer 4776

TOTAL ACRES A32-02116A 64.00 64.00 80.00

POI COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

see 32-7056E/7093E

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-02116A	GROUNDWATER	LARSEN, BLAINE	0.350	0.005	84.00	1.31
A32-07005C	GROUNDWATER	LARSEN, BLAINE	0.160	0.002	39.60	0.61
A32-07102A	GROUNDWATER	LARSEN, BLAINE	0.490	0.007	100.50	1.57

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM 32-07005C, 32-07102A

32-02116A, 7022M, 7056E, 7093E

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

N/A() Y() N()

N/A() Y() N()

Y() N()

Y() N()

transfer 4776

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-02116A IRRIGATION	FROM 04-15 TO 10-15	0.350 CFS	84.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.350 CFS	84.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-02116A IRRIGATION	FROM 04-15 TO 10-15	0.350 CFS	84.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.350 CFS	84.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

OK

after

transfer

4776

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.350 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.350 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 84.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

After
transfer
4776

N/A() Y() N()

N/A() Y() N()

Y() N()

Y() N()

1b. CALCULATIONS

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for

-
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
Right No. 32-02116A is limited to irrigation of 24.0 acres in the
place of use described above in a single irrigation season.
Right No. 32-07005C is limited to irrigation of 11.3 acres in the
place of use described above in a single irrigation season.
Right No. 32-07102A is limited to irrigation of 28.7 acres in the
place of use described above in a single irrigation season.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE EXAMINER 0.350	DATABASE EXAMINER 84.00	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.350	84.00	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DCDATE: 5/99FLAG: CO3/CO5

STANDARD CONDITIONS (CODE):

QNT - 6.47 CFS 1650.6 AF
POL - 471.6 AC K06 - 24 ACRES
EXP - F06

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED (X)
NEEDS REVIEW ()
()
()

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02116

DATABASE 4.670
TOTAL DIVERSION RATE OF WR SPLITS CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-02116A	0.350	-	-	32-02116A	0.350
-	A32-02116B	2.280	-	-	32-02116B	2.280
-	A32-02116C	2.040	-	-	32-02116C	2.040

TOTAL CFS 4.670

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) Yes
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N
FIELD EXAMINER Y() N()

NOTES:

OK

AUTHENTICATION:

SIGNATURE: Dave Carlson

DATE: 5/99

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <i>lets</i>	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:12:23
12/04/95

PAGE: 17
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A32-02116A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 5/99	Yes				
POINT OF DIV				Yes				
SOURCE				Yes				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

TOTAL DIVERSION: 0.35 CFS 84.00 AFA

Tributary to:

CLARK County

HS MN

TOTAL ACRES 64.0

Other Rights: 32-07005C, 32-07102A

- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

T09

- Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

PAID ON RECEIPT E000635

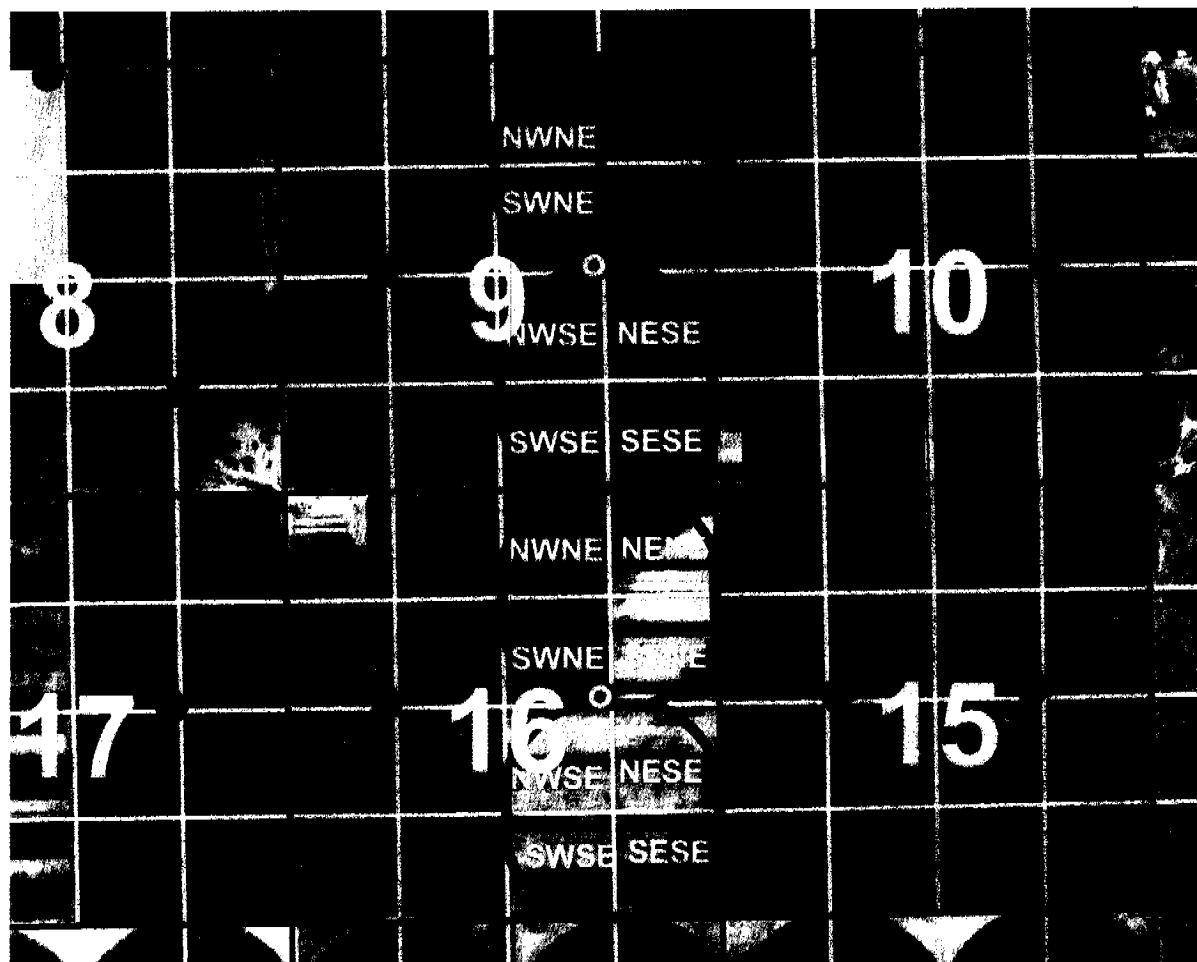
Verified Date:

Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
BLAINE & CONNIE LARSEN

32-02116A, 32-07005C, 32-07022M,
32-07056E, 32-07093E, 32-07102A

T09N, R34E, SEC. 09, 16



N



1320 0 1320 Feet



ACRES IRRIGATED- 471.6



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R32-0216A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/29/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	04/02/1964	IRRIGATION	04-15 10-15	0.35 CFS	84.00 AFA
C	CONNIE LARSEN					
	PO BOX 188					
	HAMER ID 83425					
	(208) 662-5501					
			TOTAL DIVERSION:		0.35 CFS	84.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R34E S09
S16 SESAME

CLARK County
CLARK County

Place of use Legal Description for: IRRIGATION

	NE	SE	SW	SE	SE	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
09N 34E 9	: 32	: 32	:	:	:	:	: 200.8
09N 34E 16	: 33	: 34	: 33	:	:	:	: 270.8
							TOTAL ACRES
							471.6

POU County: CLARK

Other Rights: 32-07005C, 32-07022M, 32-07056E, 32-07102A, 32-07093E

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: ANT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.47 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1650.6 AF. COMBINED RIGHT
NOS.: 32-07005C, 32-07022M, 32-07056E, 32-07102A, 32-07093E

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 471.6 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-07005C, 32-07022M,
32-07056E, 32-07093E, 32-07102A
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-07005C, 32-07022M, 32-07056E,
32-07093E, 32-07102A

AJ0749NP
No. R32-02116A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/29/99
PAGE: 2

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	C

WR5809NP
No. 32-02116A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/28/99
PAGE: 2

Remarks: Right No. 32-02116A is limited to irrigation of 24.0 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 04/02/1964
Proof Due Date: 04/02/1964
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02116A
Date Received: 12/ 1/1995
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: APR 2, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	34E	9	SW	NE			CLARK

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.350		84.00

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) 84.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	34E	9	NW	NE		IRR	40.0



NOV 14 1995

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	34E	9	SW	NE	IRR	24.0
Section Acres						64.0
Total Acres						64.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-07005C, 32-07102A

14. Remarks:

Right No. 32-02116A is limited to irrigation of 24.0 acres in the place of use described above in a single irrigation season.
Right No. 32-07005C is limited to irrigation of 11.3 acres in the place of use described above in a single irrigation season.
Right No. 32-07102A is limited to irrigation of 28.7 acres in the place of use described above in a single irrigation season.
PAID ON RECEIPT E000635

15. Basis of Claim: LICENSE

Water Right Number: 31810

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

2.0000000000000000