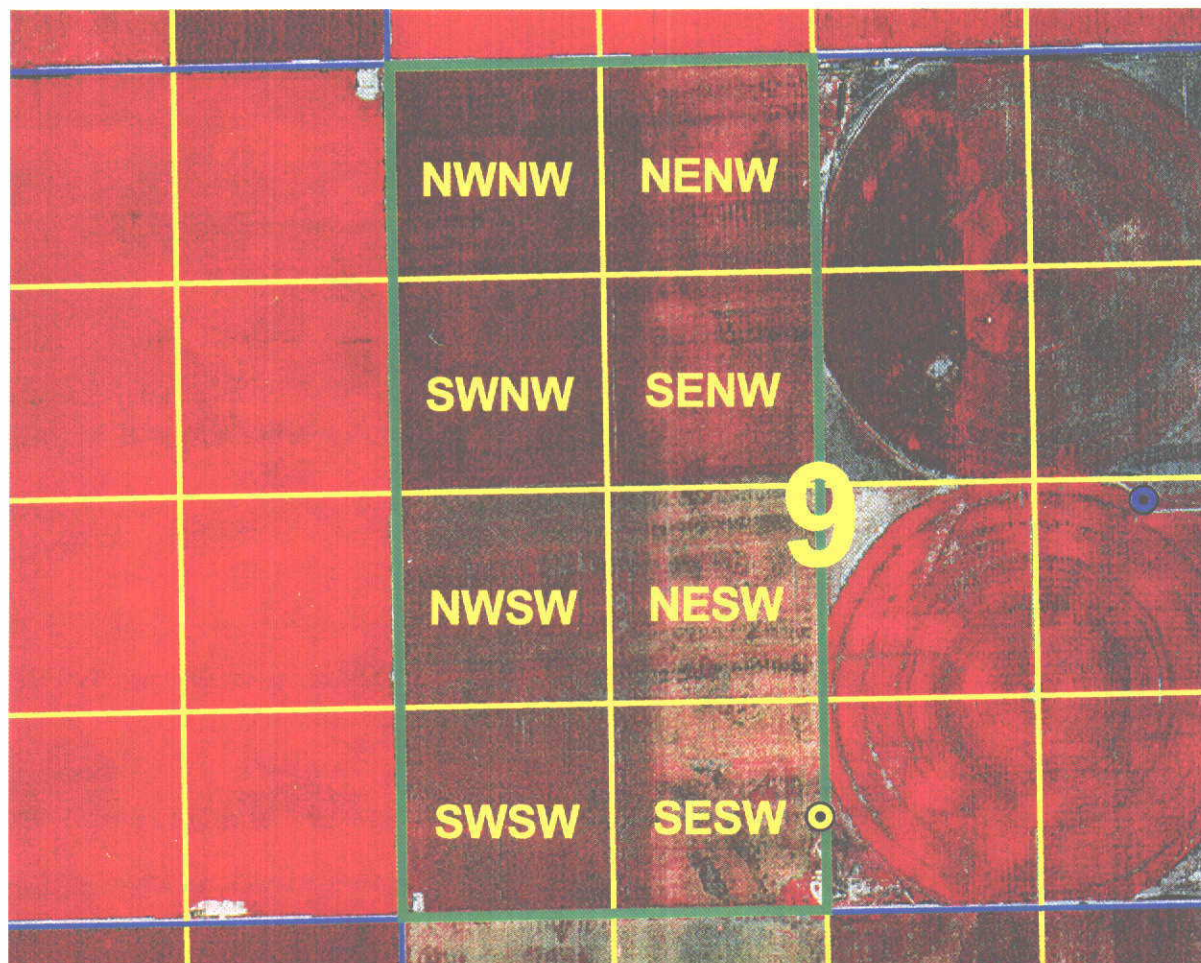


IDAHO DEPARTMENT OF WATER RESOURCES

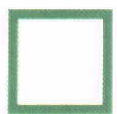
JOHN R BALL

32-02114, 32-07074

T08N, R33E, SEC. 9



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 316

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

1002

R33E

Well
4827

Well
4817

4822

4826

4819

4817

Well

9

10

Well

4813

Storage
Bin

Well
4816

Well

4817

Substation

4809

4814

P/U

P/D

Well
4809

A32-02114

MICROFILMED

NOV 13 1992

005

A32-02114
JOHN R BALL
BOX 62
LEWISVILLE

(B)

ID R3421



A3202114

80 33E

pod 77
pod 142

10/27/1988 SRBA CLAIMS RECEIVING CHECKLIST
CLAIMANT'S NAME John R. Paul CLAIM IDENT. NO. A32-02114
DATE RECEIVED 1-30-88 CK # 278 AMOUNT \$ 210
YES NO
1. Is the name and address complete with zip code? /
2. Is a priority date entered? /
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. /
3. (a) Is a source entered? /
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient? /
5. Is there a description of the diverting works? /
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. /
Is the period of use included? /
Is a quantity claimed for each use? /
7. Is a total quantity claimed entered? /
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use entered? /
11. Is (are) the county(ies) entered? /
12. Is the ownership of p.u. checked? /
13. Are other water rights listed or "none" indicated? /
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim checked? /
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) /
Has the claim been signed, sealed, and dated by a notary? /
Was this claim filed on time, or was an extension granted? /
Is the fee enclosed correct? Exempt
If this claim is based on an existing water right, has the identification number been entered? N/A
Should this claim be receipted and data entered? /

Claim checked by:

MICROFILMED

Comments:

NOV 18 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30722/32-2114 Priority Sept. 11, 1962 Amount 3.2 cfs

THIS IS TO CERTIFY, that JOHN R. BALL
of Lewisville, Idaho, has complied with the terms and conditions of Permit
No. 30722/32-2114 issued pursuant to Application for Permit dated September 14, 1962
and has submitted proof to the Department of Water Administration on November 3, 1965
that he has applied water to beneficial use; an examination by the Department indicates that the
works have a capacity of 3.2 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:
Amount 3.2 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.2 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE1SW1 Sec. 9, Twp. 8 N, Rgo. 33 E, B.M.
in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 480 acre feet per year or
3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	10%				20%				30%				40%				TOTAL
			N1/4	S1/4	E1/4	W1/4	N1/4	S1/4	E1/4	W1/4	N1/4	S1/4	E1/4	W1/4	N1/4	S1/4	E1/4	W1/4	
8 N	33 E	9									40	40	40	40					160

Total number of acres irrigated 160

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

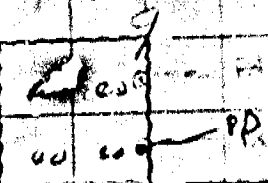
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
November, 19 72.

R. K. H. H. J.
Director

32 2114

8A)

50
80
160



Subdivisions of

Area 160 acres

1/4 Acre 1/4 32 acres 160 acres

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-30722

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: John R. Ball
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE 1/4 & NE 1/4 34 of Section 9
T. 8 N R. 33 E.B.M. County of Jefferson
4. Describe works as they exist, giving dimensions and capacities of same: 250 HP G.E. Motor
C.B.J. 330173, Layne & Bowler Pump # D12939, 10" discharge to
check valve and 12" steel tower with 10" red painted Main line
5. Water is used for: Irrigation, stock watering and domestic
6. State whether or not water has been turned into works of diversion: y. es

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 9., Twp. 8 N., Rge. 33 E.B.M.

Mr. Ball is also flagging the 160 acre joining on the North as indicated in pencil.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Tom Tomlinson along

Could never catch up with Mr. Ball left note I would make inspection the morning of the 8th.

Low Flow Motor - Pipe ID 11 1/2" 109.59 X 129 438 cfs (un coeff)

This examination was made on the

8 day of

July, 1966

(Signed)

L. J. Johnson

Examiner.

30722

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: BAL
ADDRESS: BOX 32
CITY: LEWISVILLE
PHONE NUMBER: 209-754-4509

FIRST: JOHN R

STATE: ID ZIP: 83431

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD EXAMINER

DATABASE Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SAME P/O AS 32-7074

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - - -
DATE OF FIELD EXAM: 3-12-93 APPOINTMENT MADE: Y() N(X) TIME: : : A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - - -

RELATIONSHP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Review

A. AJ CLAIM: A 32-02114 PRIORITY DATE: 09-14-1952 STAGE: L
B. WR RECORD: A 32-02114 PRIORITY DATE: 09-14-1952 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER FIELD
N -----

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

NOTES:

as per water fight license

RECOMMENDED PRIORITY DATE:
09-14-1952

REVIEWED BY DC DATE 3/2/95

A. RJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	1/4	AGE	SEC.	1/4	1/4	1/4	LOT	CNTY
A32-02114	03N	13E	9	SE	SE	SW		JEFFERSON

OTHER RJ CLAIMS WITH SAME RJ POD
A PREFIX R PREFIX NONE

WR RECORDS IN SAME 40 ACRE TRACT

32-07074

SOURCE: GROUNDWATER

IRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	1/4	AGE	SEC.	1/4	1/4	1/4	LOT	CNTY
32-02114	03N	13E	9	SE	SE	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A32-07074 NONE

32-07074

SOURCE: GROUNDWATER

IRIS:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y N	----

NOTES:

Field Exam on 32-07074 Napp V885W

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RSE. SEC. 1/4 1/4 1/4

COUNTY

DIVERSION NAME

LOT

DATE

TRIM:

SOURCE: GROUNDWATER

REVIEWED BY: DC

DATE: 3/2/95

SYSTEM DESCRIPTION:

A. ROUT WATER RIGHT NUMBERS: A32-02114

B. POW LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AS #ACRES	WR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	9	NE	SW		BALL, JOHN R	A32-02114 740.0	32-02114 740.0	39.9		40
08N	33E	9	NW	SW		BALL, JOHN R	A32-02114 740.0	32-02114 740.0	39.9		40
08N	33E	9	SW	SW		BALL, JOHN R	A32-02114 740.0	32-02114 740.0	40.0		40.0
08N	33E	9	SE	SW		BALL, JOHN R	A32-02114 740.0	32-02114 740.0	39.9		40
TOTAL ACRES							A32-02114 150.90	150.90	157.90		

LEFT AS IS!

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES () NO ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

FIELD EXAMINER

POW COUNTY: JEFFERSON

DUE TO POW DISCREPANCY? (Y/N)

PRESUMPTION FLAG: COS

NOTES:

CMB POW WITH 32-07074

Napp V 38 SW

NE NW - 39.0

NW NW - 38.0

SW NW - 39.0

SE NW - 40.0

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY: DC

DATE: 3/2/95

E01-4.52
F05-
K06-160

A. AS CLAIMED USES:

PURPOSES:
A52-02114 IRRIGATION

WAGANAB
MONTH/DAY
FROM 04-31 TO 11-01

DIVERSION QUANTITY
3.200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.200 CFS

B. WR RECORDED USES:

PURPOSES:
32-02114 IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

DIVERSION QUANTITY
3.200 CFS 480.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.200 CFS 480.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM A/D DISCREPANCY? (Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

WR standards are OK

OK

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.200 CFS
AR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE 32-07074

NO CLAIMS FOUND WITH SAME PJO AND IRRIGATION USAGE

NO RIGHTS WITH SAME PJO BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES X 0.02 CFS/ACRE = CFS
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEEDS 0.02 CFS/ACRE? Y() N()

ARE IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 400.0 AF/A

ACRES 316 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 790 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 316 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1106 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VJL. AF/A	REC. COMS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 3.200	DATABASE EXAMINER 3.200	DATABASE EXAMINER 400.0

TOTAL FOR THIS RIGHT

REVIEWED BY: *DC*

DATE: *3/2/95*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED 88
NEEDS REVIEW ()
()
()

OWNERSHIP FOR-EXIT/ABANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02114

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-02114	3.200	-	-	32-02114	3.200
TOTAL CFS		3.200				3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

FIELD EXAMINER
DATABASE Y

NOTES:

AUTHENTICATION: Dave Caley
SIGNATURE: 3/2/95
DATE: DATE CANYON
NAME OF FIELD EXAMINER: WA
TITLE:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF JUV	Y		DC/ks	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. ADJUT CPS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE				Yes				
BASIS OF CLAIM				No				
REMARKS	Y							

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- USCS MAP = 2
- WATERMASTER RECORDS = 3
- MAPS PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A32-32114

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN R BALL BOX 62 LEWISVILLE ID 83431 (208) 756-4504	09/14/1962	IRRIGATION	04-01 11-01	3.20 CFS	
WATER SOURCE: GROUNDWATER					3.20 CFS	400.0 AFA
POINT(S) OF DIVERSION: TOWN RISE 509					STAGE: LICENSE	
PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION					JEFFERSON COUNTY	
NE NE NW NW SW SE						
T R S : LT AC LY AC LT AC LT AC : NESE NWSE SUSE SESE : SUM						
08W 33E 3 :						160.0
					TOTAL ACRES	160.0

POU COUNTY: JEFFERSON

OTHER RIGHTS: NONE

REMARKS: SAME P/D AS 32-1074

DATES: EXAM MADE DATE:

MISC: WATER DISTRICT NUMBER:

VERIFIED DATE:

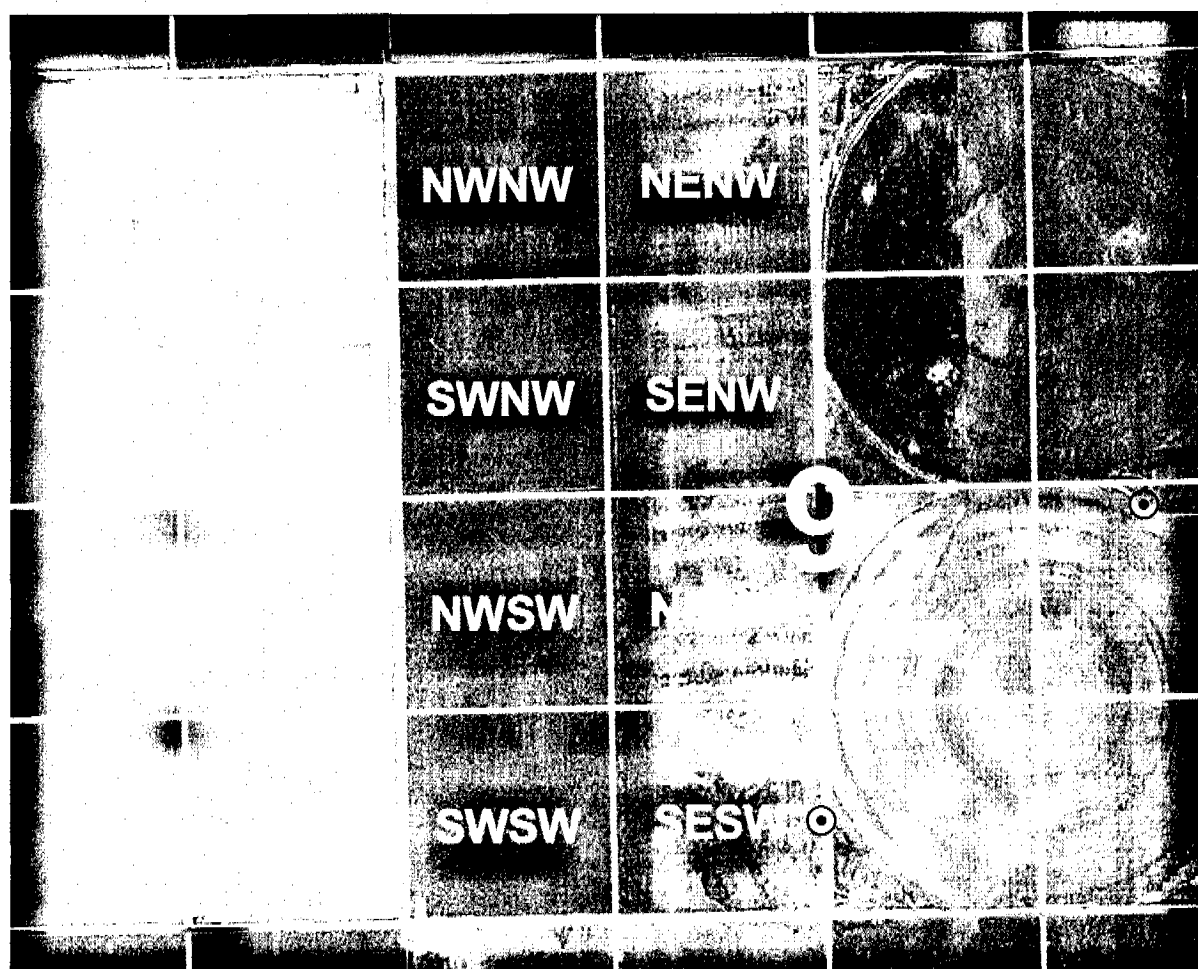
FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

IDAHO DEPARTMENT OF WATER RESOURCES

JOHN R BALL

32-02114, 32-07074

T08N, R33E, SEC. 9



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 316

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

AJ0749NP
No. R32-02114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN R BALL BOX 62 LEWISVILLE ID 83431 (208) 754-4509	09/14/1962	IRRIGATION	04-01 11-01	3.20 CFS	
					TOTAL DIVERSION:	3.20 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R33E S09

SESESW

JEFFERSON County

Place of use legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
08N 33E 9 :	: 39	: 38	: 39	: 40	: 40
	: 40	: 40	: 40	: 40	: 40
TOTAL ACRES	: 316.0				: 316.0

POU County: JEFFERSON

Other Rights: 32-07074

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 32-07074, IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.52 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1106 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 32-07074, IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 316 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 32-07074, IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 03/02/1995 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02114
Date Received: 11/30/1988
Receipt No: E005241
Received By: *Coder from Page Claim*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN R BALL 208-754-4509
Address: BOX 62
LEWISVILLE, ID 83431

2. Date of Priority: SEP 14, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	33E	9	SE	SW			JEFFERSON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	9	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 160.0

A32-02114

Page 1

Date: 01/13/89

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NOV 18 1992

A3202114

10. Place of Use: Continued

Total Acres 160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SAME P/D AS 32-7074

15. Basis of Claim: LICENSE
Water Right Number: 322114

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A32-02114
Date Received 11-30-88
Receipt Number 6005241

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 1 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) JOHN R BALL Phone () 754-4509
Mailing Address Box 62 Lewisville, IDAHO Zip 83431
2. Date of Priority (Only one (1) per claim) Sept 14, 1962
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 8 N Range 33 E Section 9,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Jefferson
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well pump mainline to laterals
with sprinklers

MICROFILMED

NOV 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	33E	9									40	40	40	40					160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: Sample P/D as 32-7074

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Last Name Ball Ident No. A32-02114

NOV 18 1992
Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 32-2114

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John R. Latt Date Nov 29 - 88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 29th day of November 19 88

SEAL

Notary Public Gary D. Walker

Residing at Menon

My Commission Expires June 16, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 18 1992

Last Name Ball Ident. Number A32-02114

Copies White-State, Yellow-Claimant

1002

R33E

Well

Well

4817

4822

4826

4819

4817

Well

9

10

Well

4813

Storage
Bins

Well

4816

Well

4817

Substation

4809

P/H

P/D

4814

Well

4809

A32-02114