

10P

11

NE
NE

NW

NE

SW

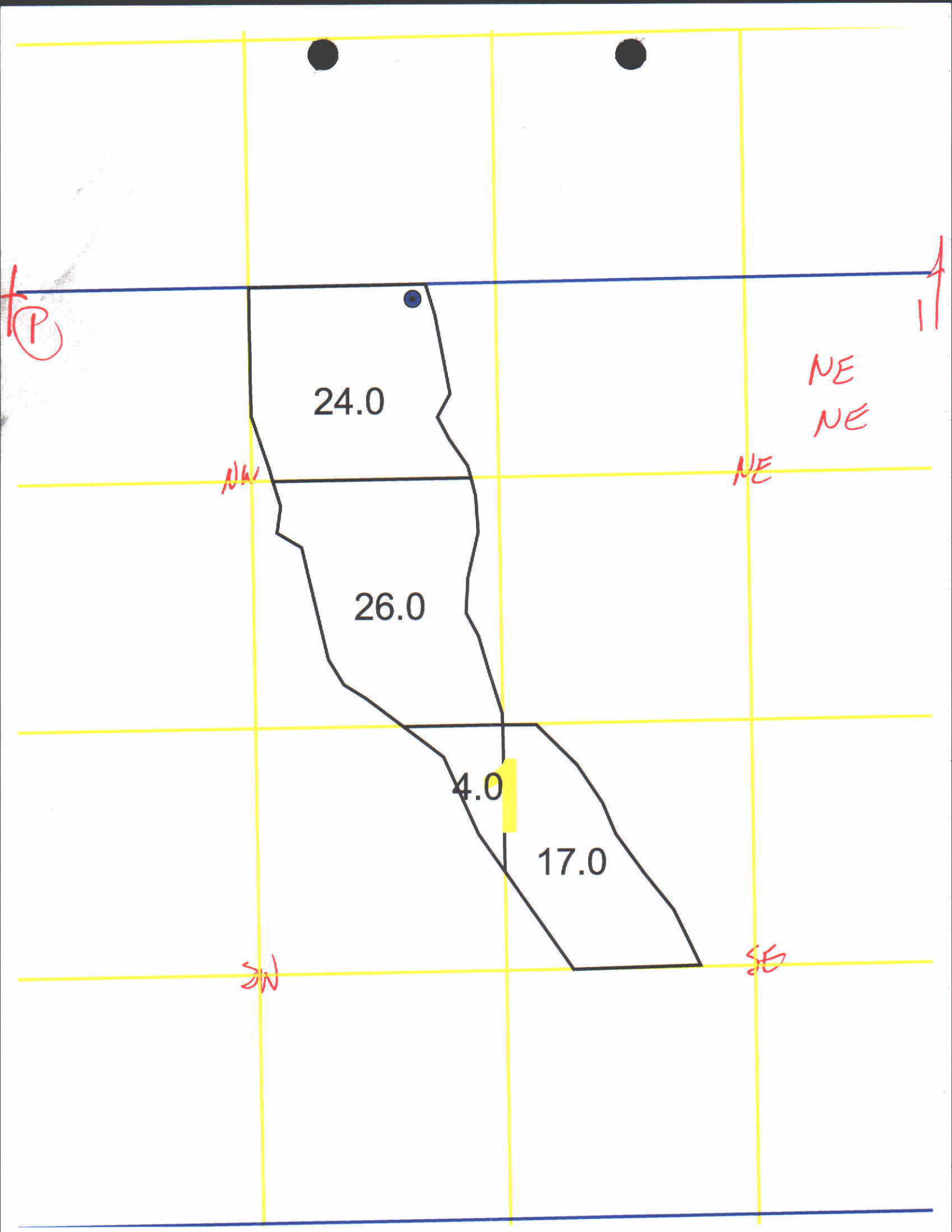
SE

24.0

26.0

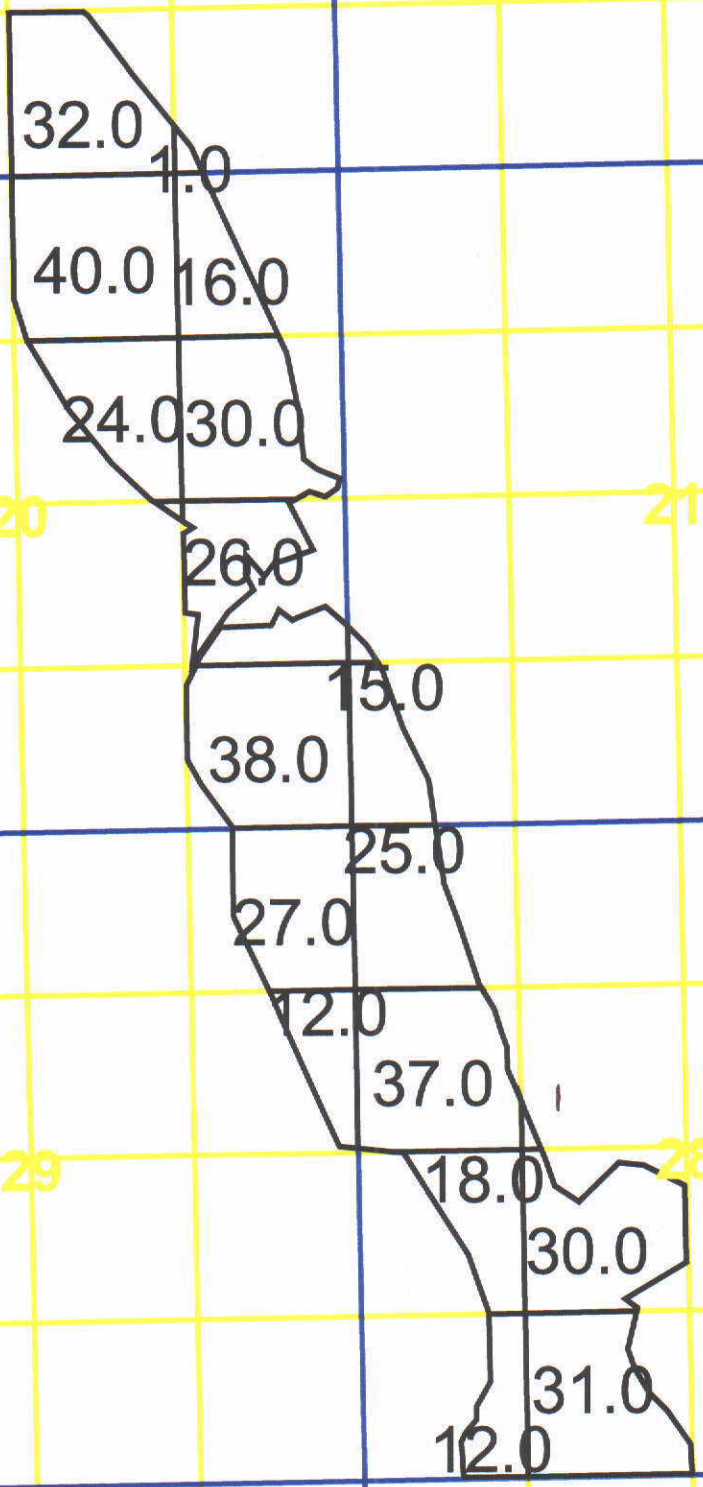
4.0

17.0



17

16

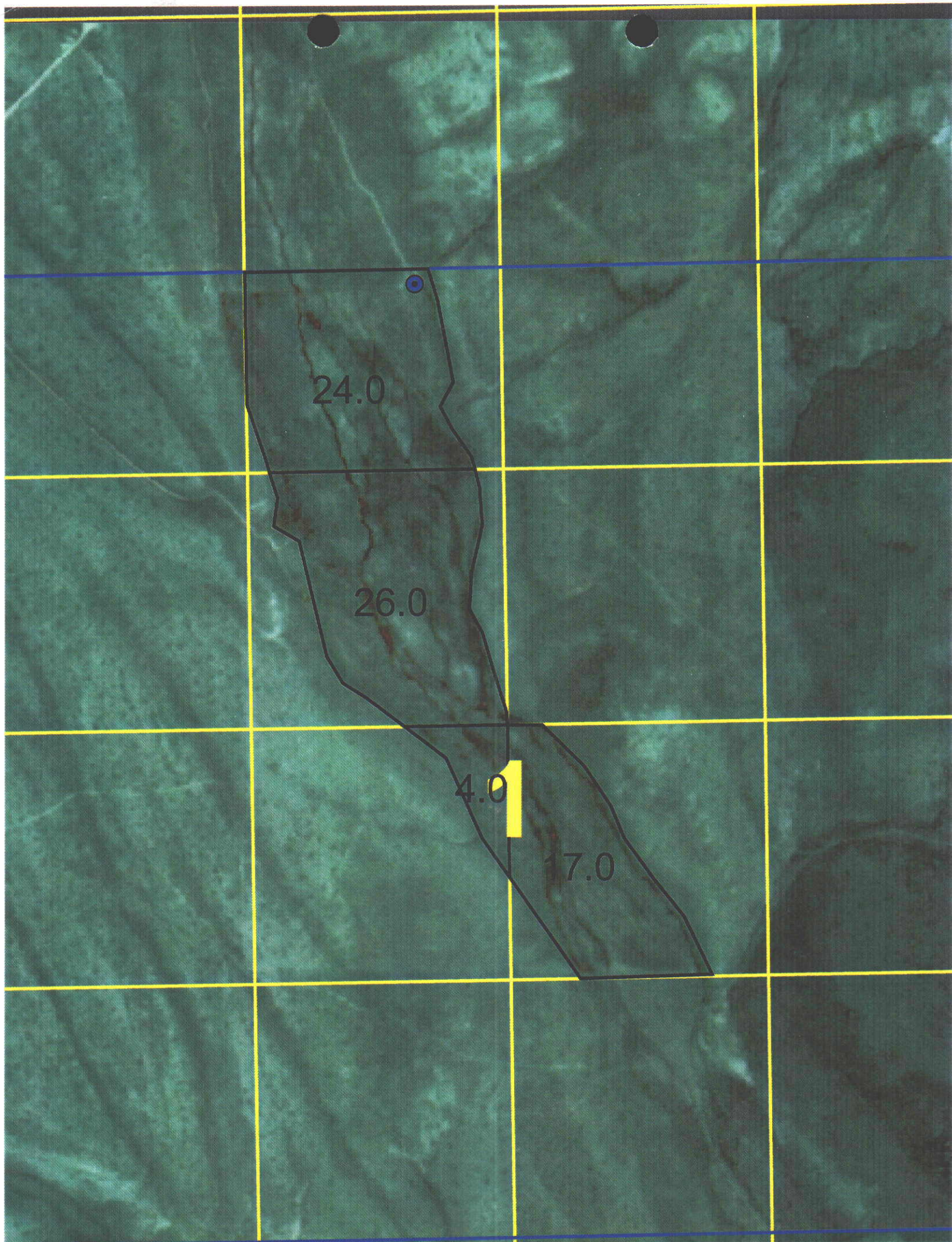


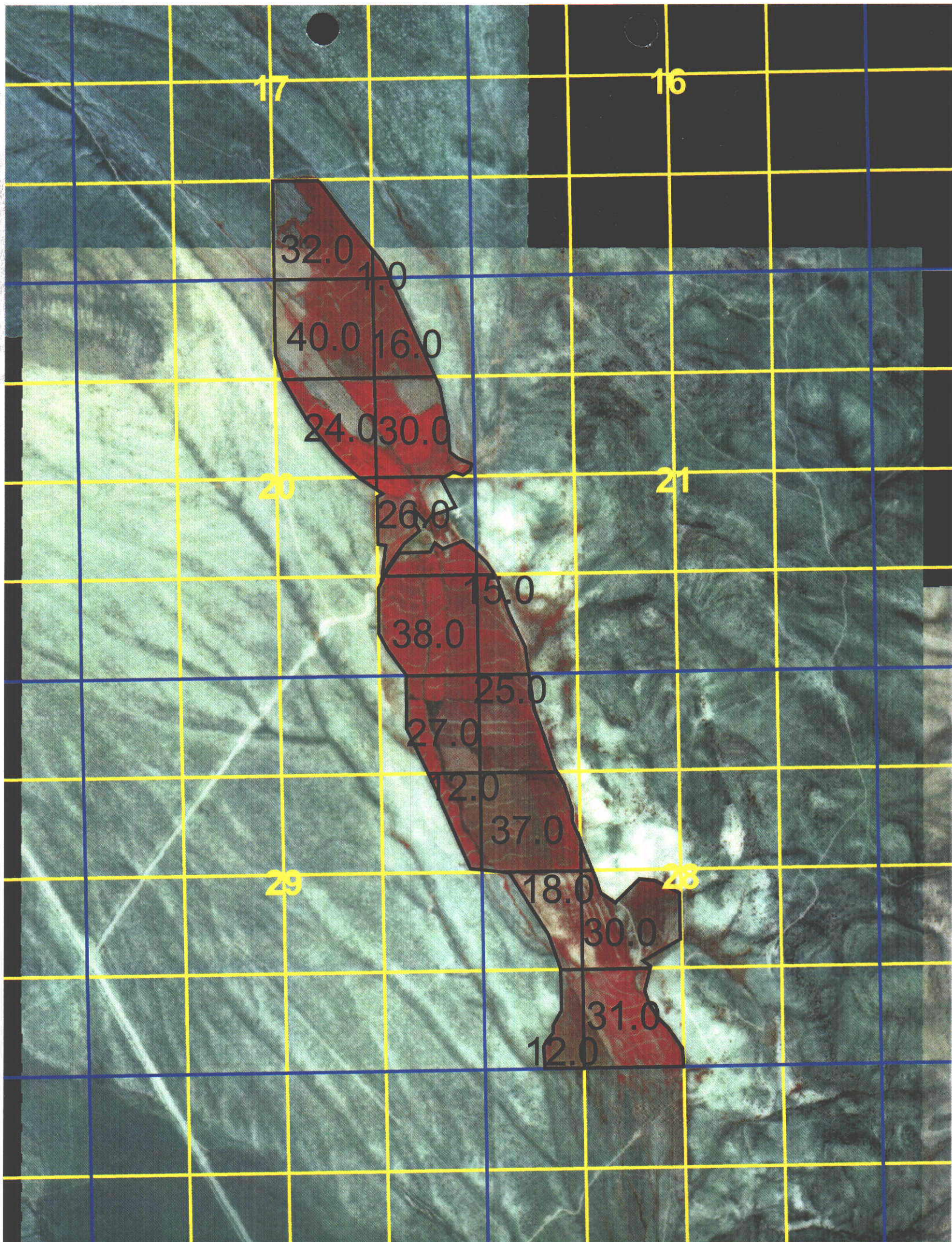
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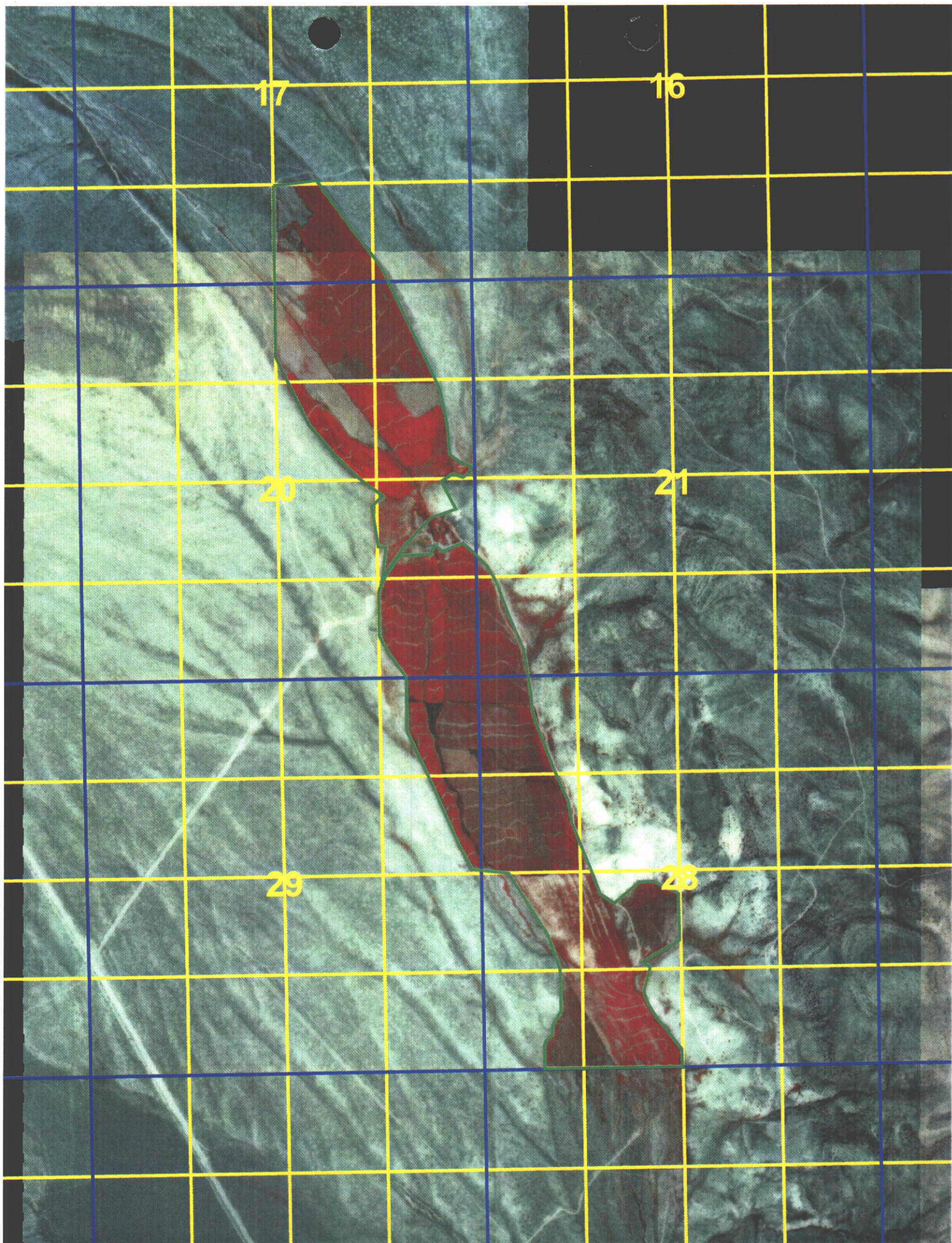
21

29

28







4	16	40
	21	40
40		16
40		

10N 32E 1

GROUNDWATER

10N 32E 1 WENW

-2011 - SW 11N 32E 36 SE SW

POD
11N 32E
36 SE SW

2060

		17		
		36	40	
		40	40	
		28	40	
		22	27	
			16	
			37	
		26	25	
		13	36	
	27		16	28
			40	12
				10
				23
				20

688

158

254

412

10N 33E 29 NENE
= 2081

$$32 - 2011 = 6.40$$

$$122Ac \quad 2060 - 2.40$$

$$70Ac \quad 2081 \quad 1.40$$

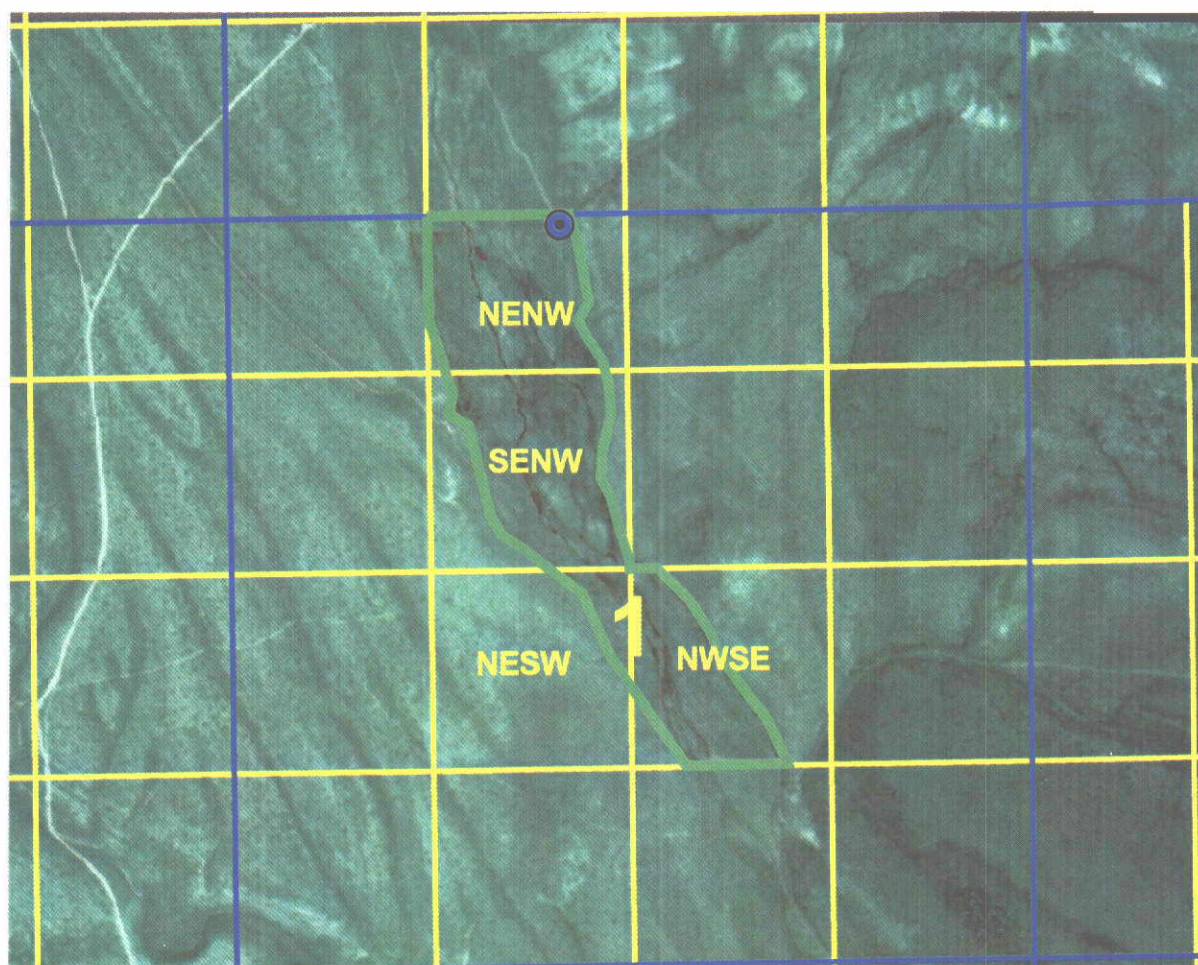
10.20
5.10

378 GW 2112 - 4.16

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

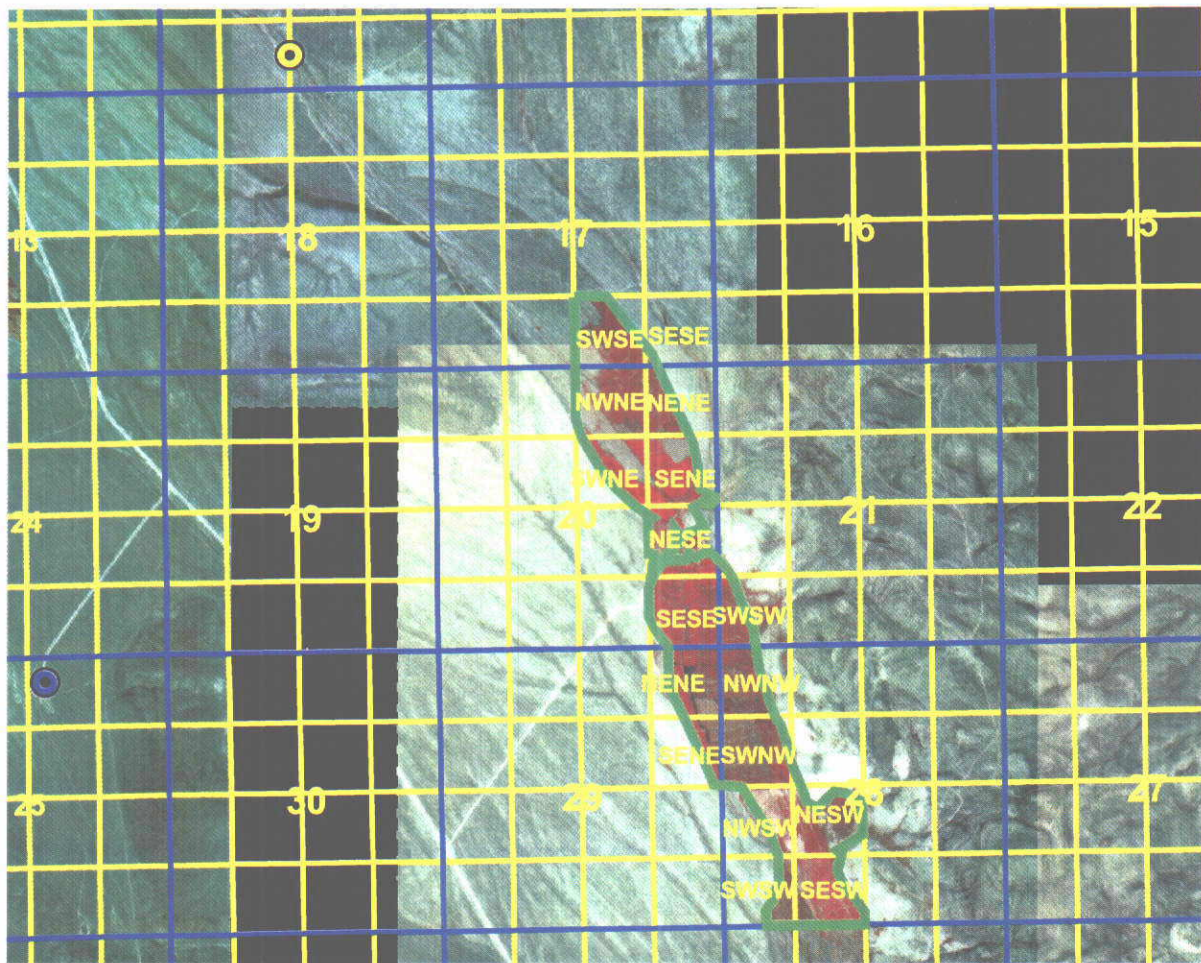
ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

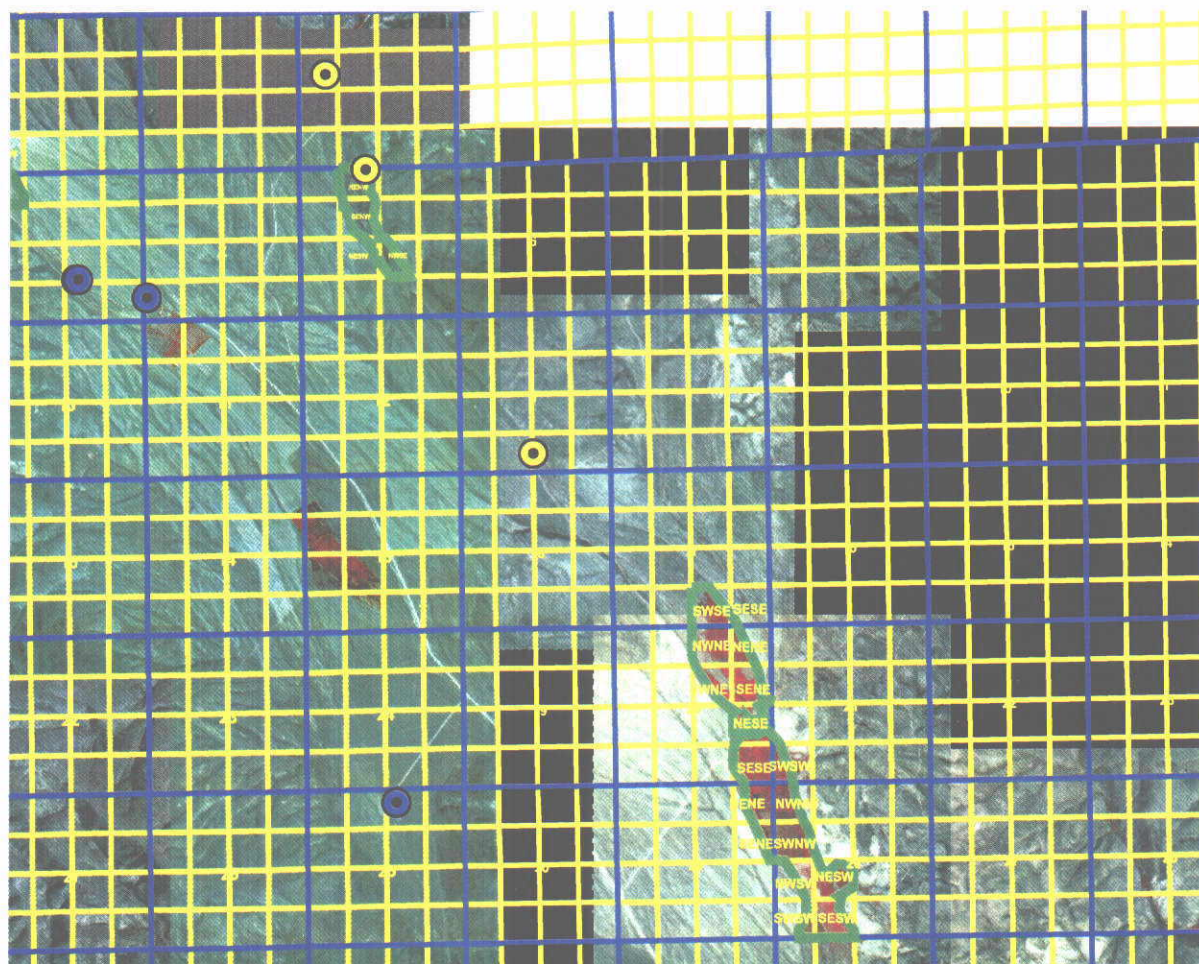
ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

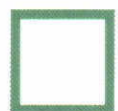
32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N

13200 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

ES00574

ED

GW

4.1605

378

FE (1966)

? injection -
? redversion -

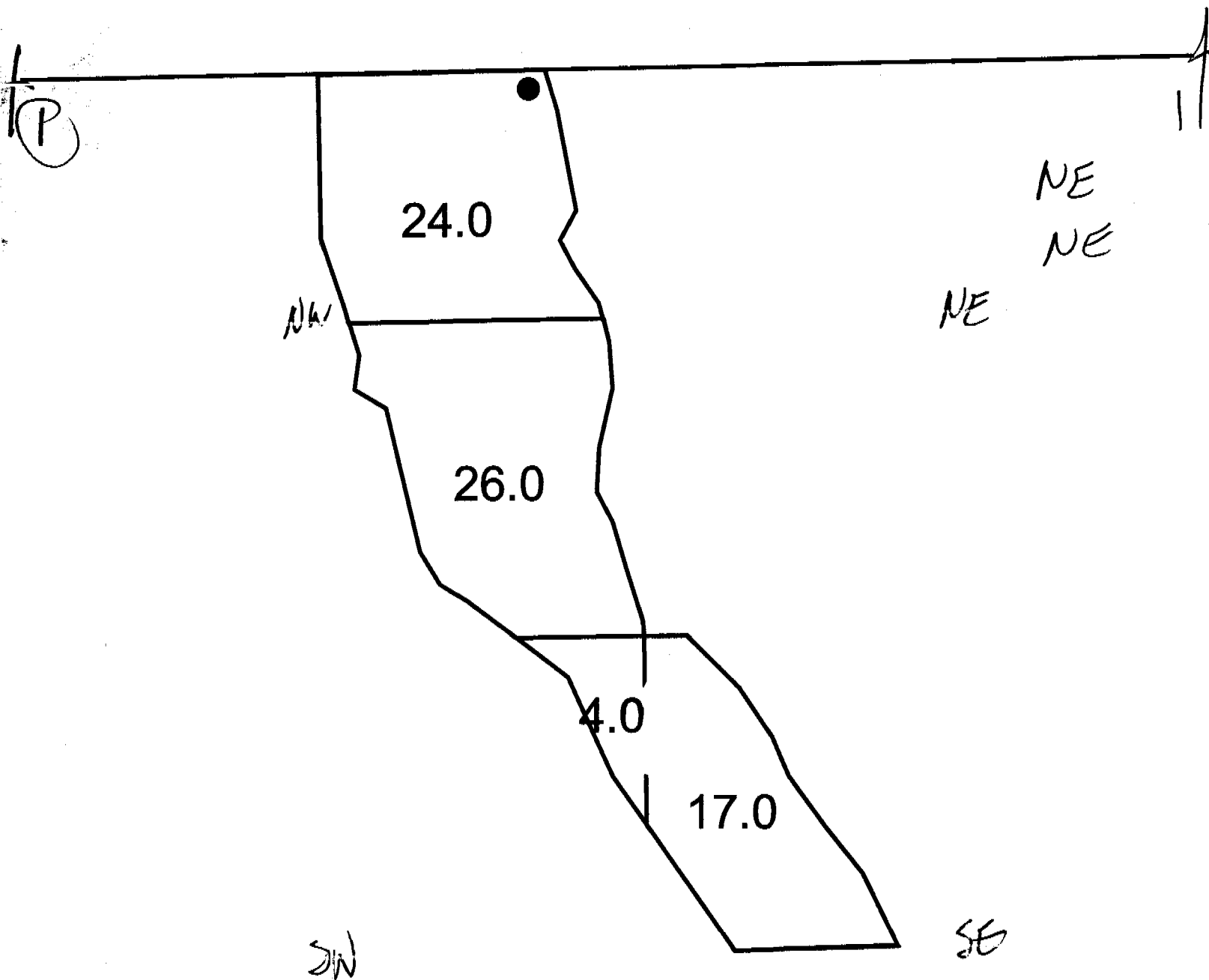
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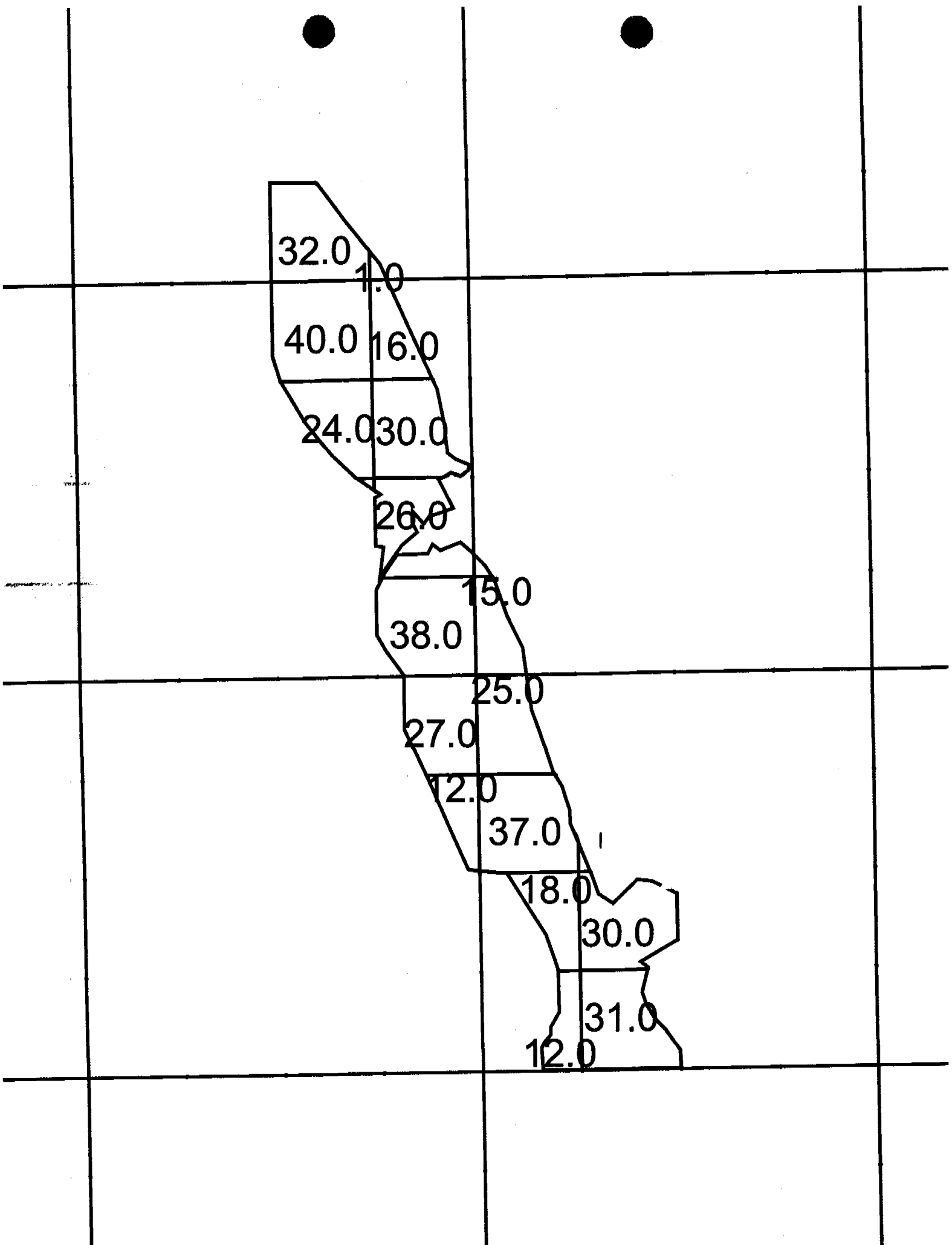
Kent boundary

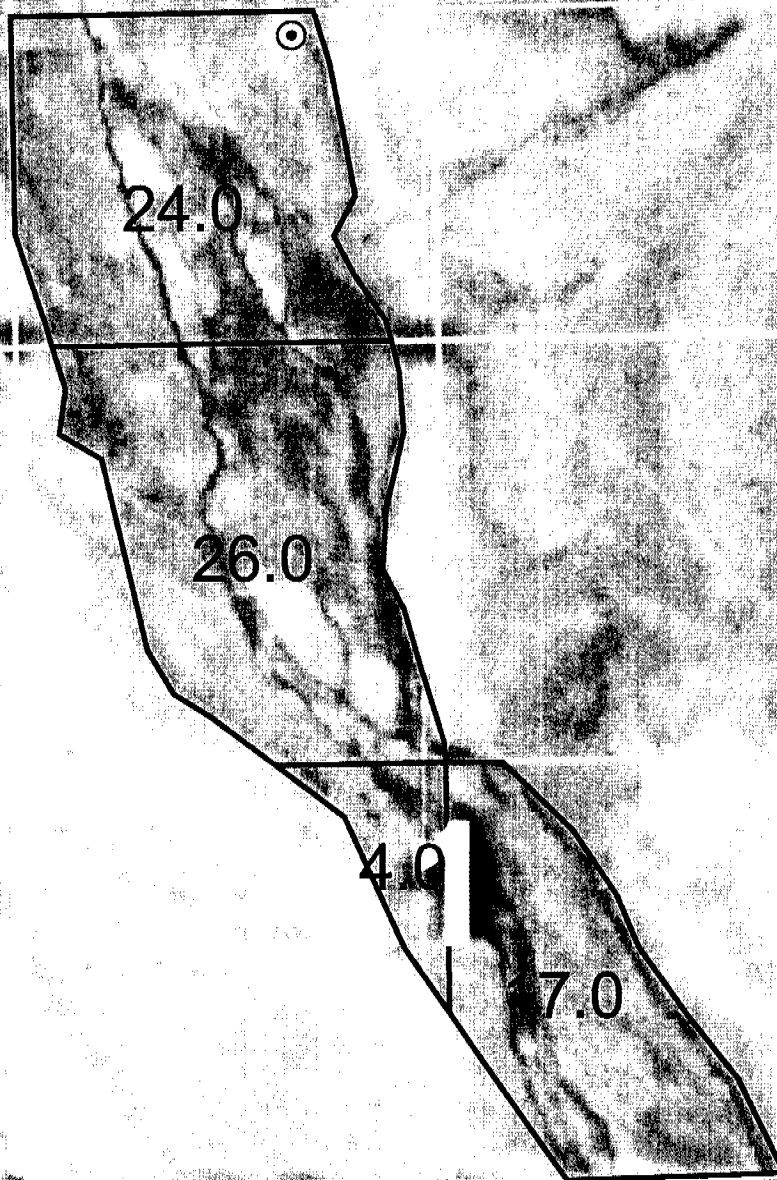
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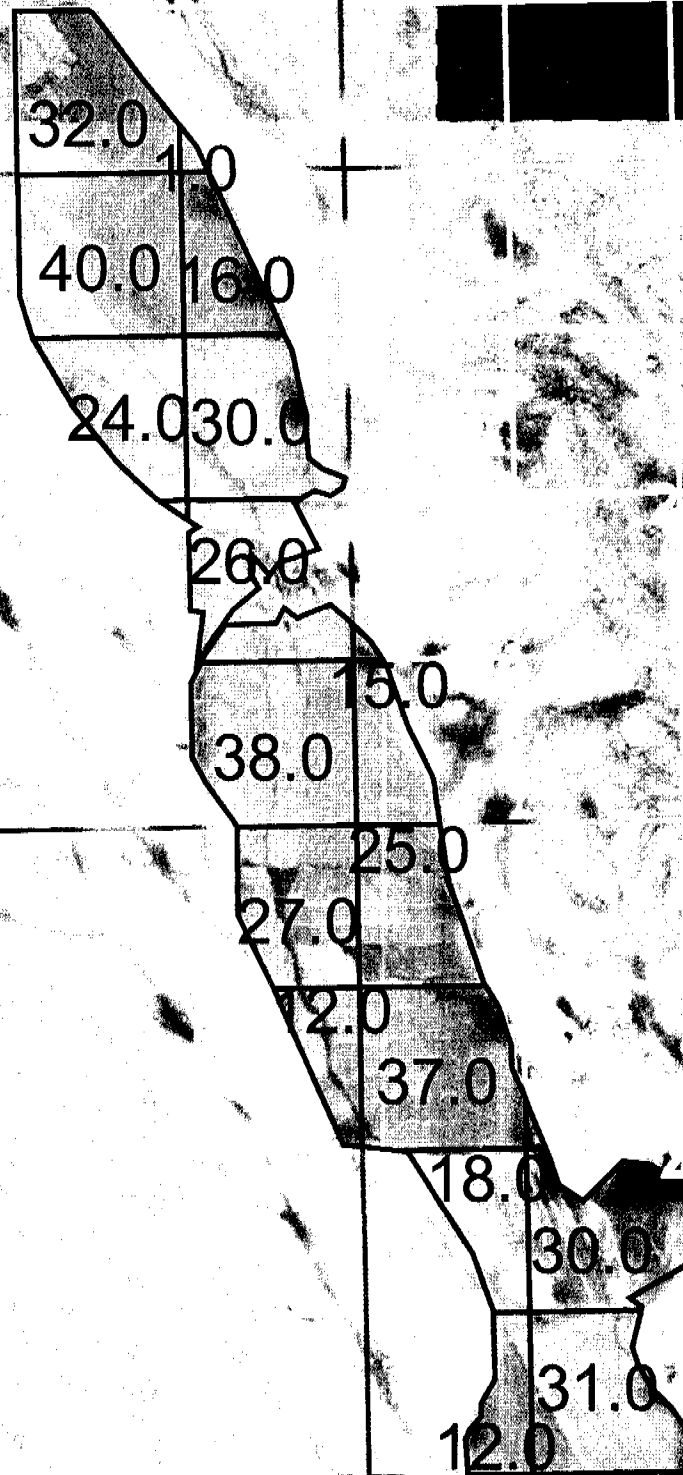
pod: 139) WSC
140

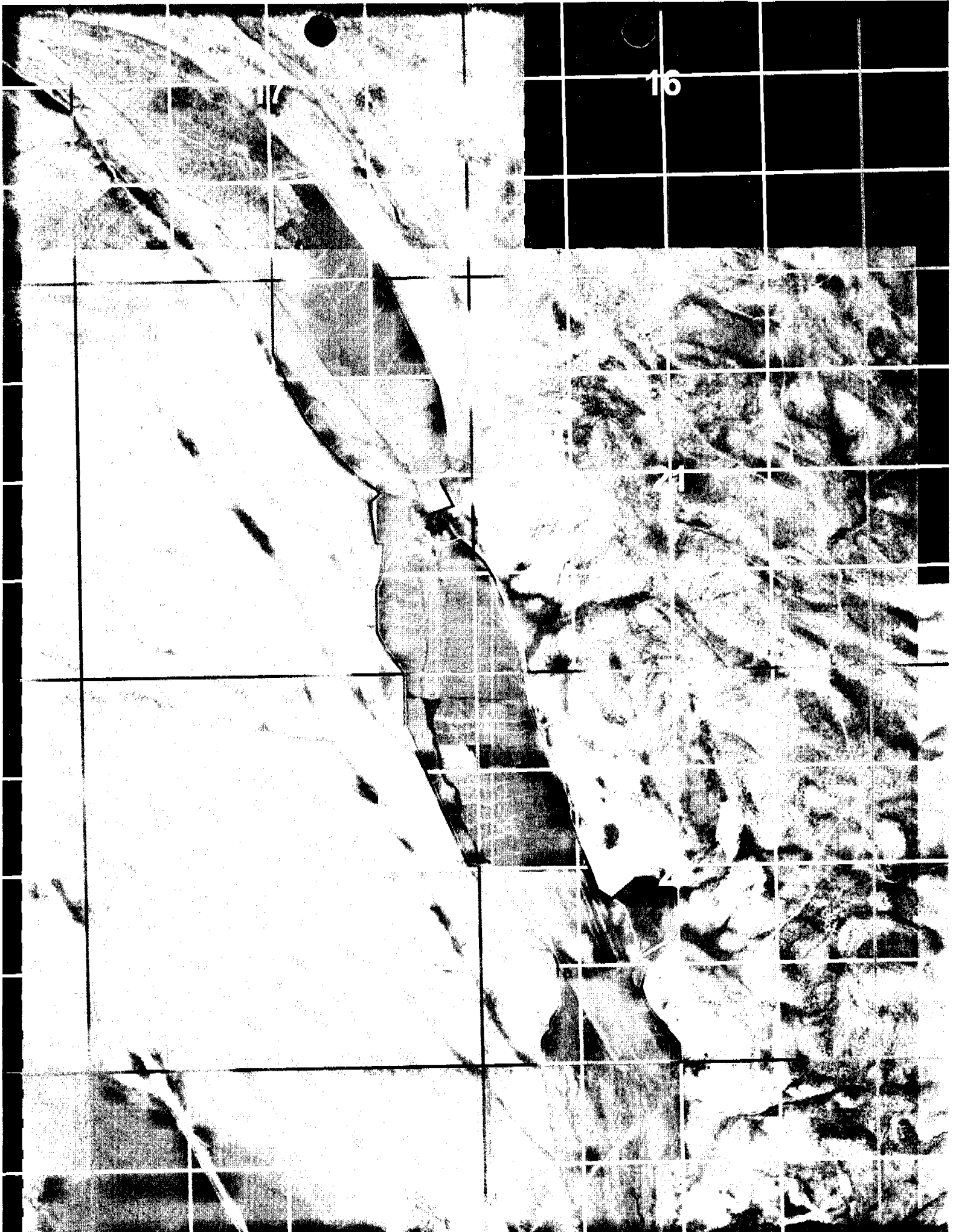
141 GW









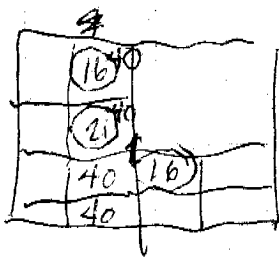


16

17

21

22



10N 32E 1

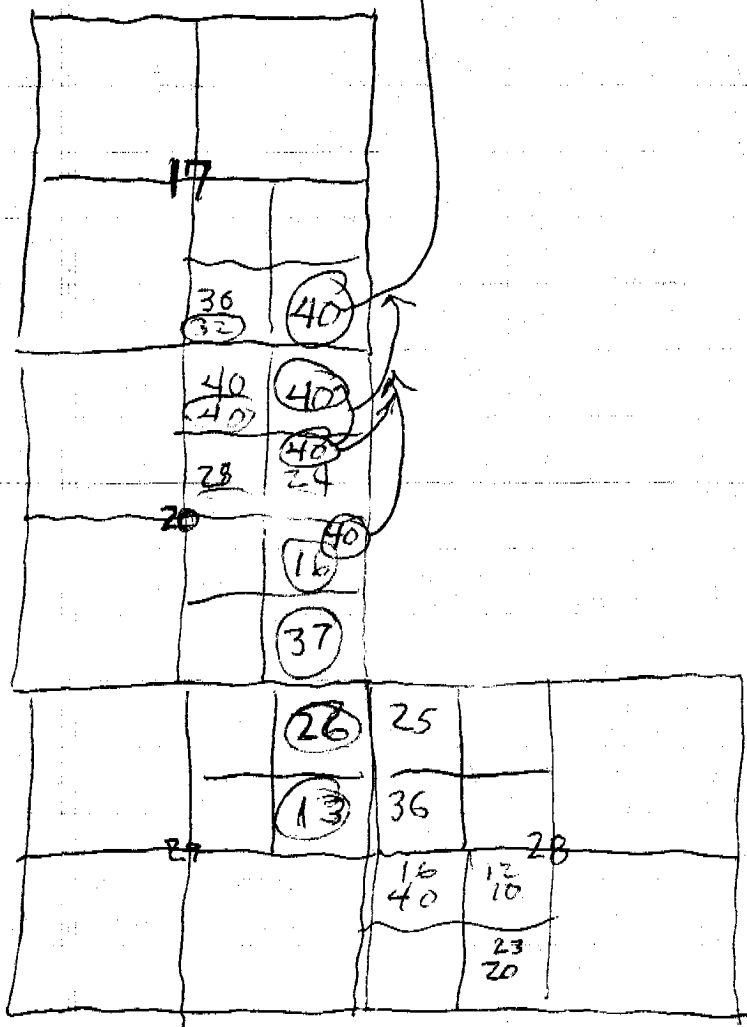
GROUNDWATER

10N 32E 1 WENW

-2011 - SW 11N 32E 36 SEGW

POD
11N 32E
36 SWPN

2060



688

158
254

412

10N 33E 29 NENE
= 2081

32 - 2011 = 6.40
122AC 2060 - 2.40
70AC 2081

1.40
10.20
5.10

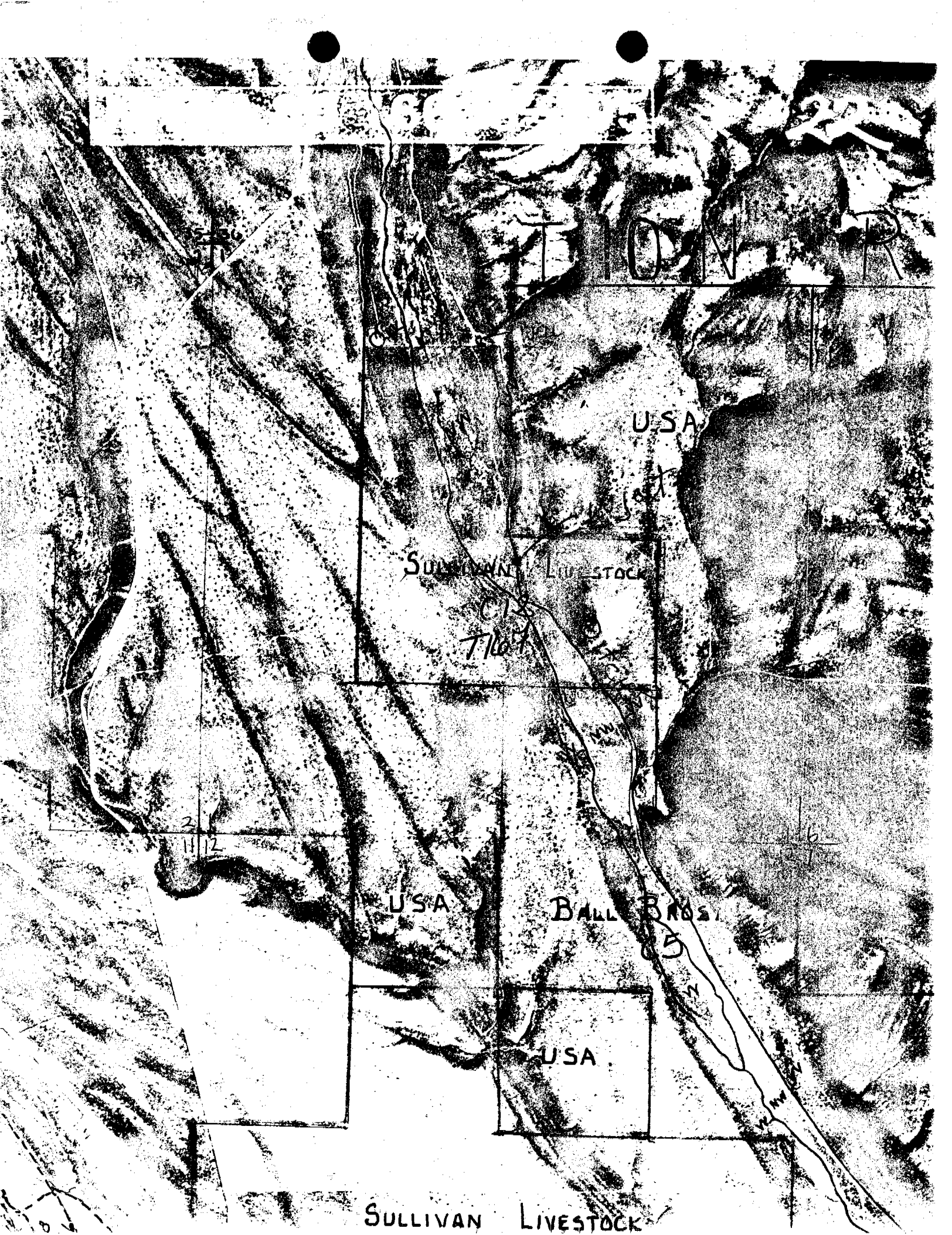
378 GW 2112 - 4.16

35-2312

(-2312A
-2312B)

Stewart
A35-13271
A35-13272





SULLIVAN LIVESTOCK

U.S.A.

BALL BRO.

U.S.A.

SULLIVAN LIVESTOCK

U.S.A.

License and Certificate of Water Right

Water License No. G-30169 Priority September 6, 1961 Amount 4.16 c.f.s.

THIS IS TO CERTIFY that M. F. SULLIVAN

of Dubois, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 6, 1961; that Permit No. G-30169 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.16 second feet, was issued thereunder on November 10, 1966 showing that said works were completed on the 27th day of May, 1966; and that on the 27th day of May, 1966

M. F. SULLIVAN ESTATE

of Dubois, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation & stock water, under Use Permit No. G-30169 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses, at Page 8587, on the 10th day of November, 1966. The right hereby confirmed dates from September 6, 1961.

The Point of Diversion is located

in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, Twp. 10 N R. 32 E, B.M. Clark County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.16 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 N.	32 E	1	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	16
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	15	21
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	15	16
	33 E	17	SW $\frac{1}{4}$ SE $\frac{1}{4}$	25	32
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	35	40
		20	SW $\frac{1}{4}$ NE $\frac{1}{4}$	20	22
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	20	27
		28	NE $\frac{1}{4}$ SE $\frac{1}{4}$	30	16
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	20	37
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	35	25
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	35	36
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	35	12
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	35	16
		29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	23
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	26
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	30	13

Total number of acres to be irrigated: 378

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10th day of November, 1966.

[Signature]
Assistant State Reclamation Engineer.

NOV 14 1966 MICROFILMED
NOV 18 1966

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-30169

To M. F. Sullivan Estate
Dubois, Idaho

Source of Supply a well

Clark

County

Amount 4.16 Sec. Ft.

Point of Diversion NE1/4, Sec. 1,
T. 10 N., R. 32 E., B.M.

Place of Use E1/4, NW1/4, Sec. 1,
T. 10 N., R. 32 E., B.M.; SW1/4,
Sec. 17; W1/4, SE1/4, E1/4, Sec. 22;
W1/4, NW1/4, Sec. 28; W1/4, Sec.
29, T. 10 N., R. 33 E., B.M.;
SE1/4, Sec. 28, T. 10 N.,
R. 33 E., B.M.

Purpose Irrigation & stock water

Date of Priority September 6, 1961

Recorded November 10, 1966

In Book 13 of Licenses, Page 8587

NOV 14 1966
MICHOE
NOV 18 1962

State of Idaho

License and Certificate of Water Right

Water License No. G-30169 Priority September 5, 1961 Amount 4.16 c.f.s.

THIS IS TO CERTIFY that M. F. SULLIVAN of Dubois, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated September 6, 1961; that Permit No. G-30169 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.16 second feet, was issued thereunder on November 10, 1966 showing that said works were completed on the 27th day of May, 1966; and that on the 27th day of May, 1966 M. F. SULLIVAN ESTATE

of Dubois, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation & stock water under Use Permit No. G-30169 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses, at Page 8587, on the 10th day of November, 1966.

The right hereby confirmed dates from September 6, 1961. The Point of Diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, Twp. 10 N. R. 32 E. B.M. Clark County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.16 cubic feet per second.

not exact

Description and location of use:

Twp.	Range	Section	Tract-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated	
10 N.	32 E.	1	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	16	
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	35	21	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	15	16	
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	25	32	
	33 E.	17	NW $\frac{1}{4}$ NE $\frac{1}{4}$	35	40	
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	20	22	
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	20	27	
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	30	16	
		20	SE $\frac{1}{4}$ SE $\frac{1}{4}$	20	37	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	35	25	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	35	36	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	35	12	
	29		NW $\frac{1}{4}$ SW $\frac{1}{4}$	35	16	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	23	
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	26	
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	30	13	
Total number of acres to be irrigated: 378						

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10th day of November, 1966.

Assistant State Reclamation Engineer.

32 5112

30169

Permit No. 5-2163

Examination for Completion of Works & Beneficial Use

County Clark

Sec. 1 T. 10 N. R. 32 E. S. 4 N.

Quantity: 6.0

Source: a well

P.D.:

REMARKS, Sec. 1, T. 10 N., R. 32 E., S. 4 N.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat name.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat name.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Use: Irrigation

Filed: 9/6/61

Done: 9/22/66

Estimated:

Project:

Completion of works:

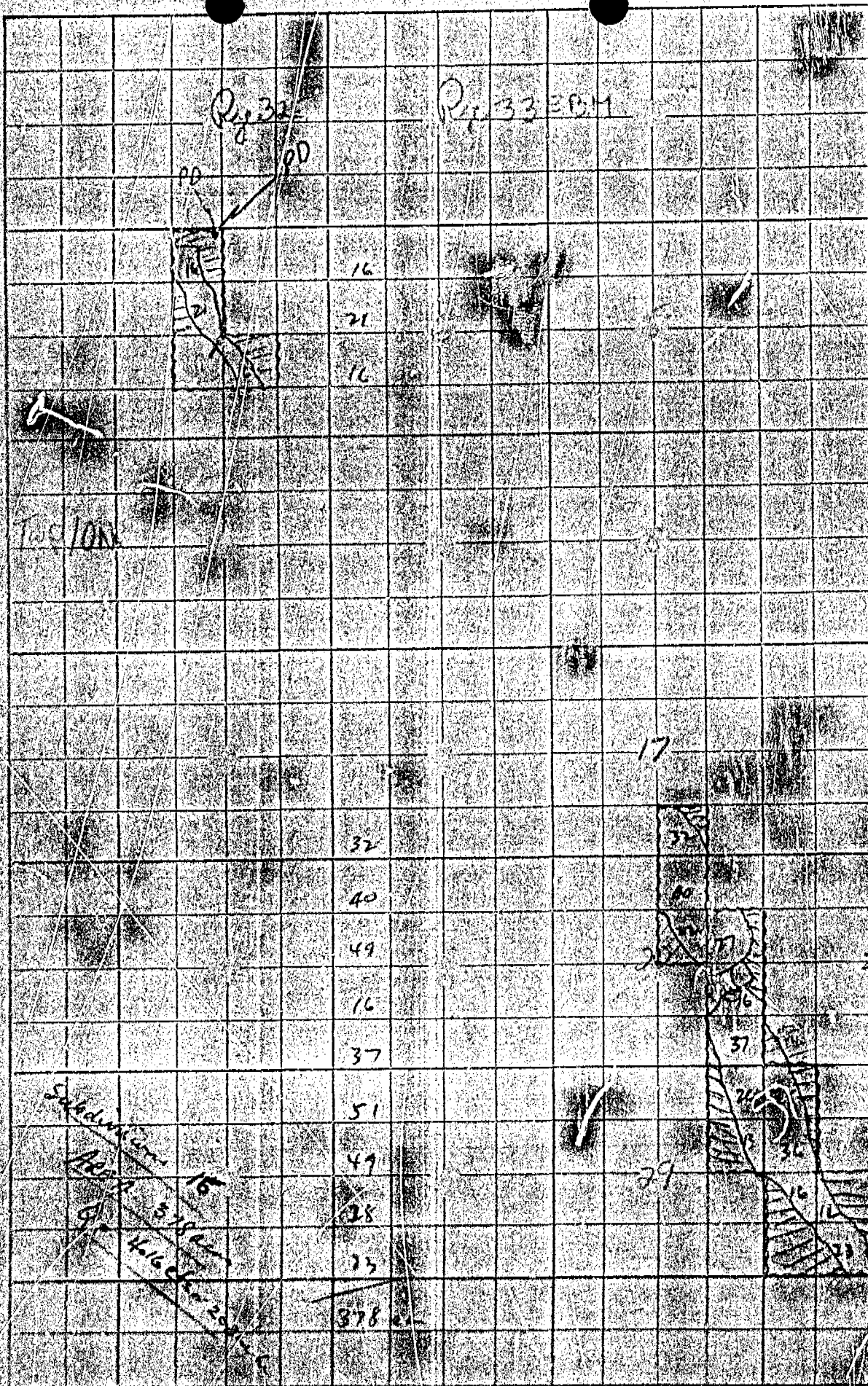
RECEIVED
JUL 18 1963

Department of Reclamation

Order Right License No. 26751, 1921, 18904 Warm Springs Creek

Made: May 27, 1961

Plenty: Sept. 6, 1961



DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 8-30169This proof is for Completion of Works & Beneficial Use Water District No. _____1. Name of applicant M. L. Sullivan2. Source of water supply Subterranean3. Location of point of diversion: Is in the NEXW1/4 of Section 1T. 10 N. R. 32 E. B.M. County of Clark

4. Describe works as they exist, giving dimensions and capacities of same: 150' HP I.H. Diesel Engine #565, Model OD-817, Johnston Pump #157, 10" discharge to open ditch (OS Hole shaft Gear Drive 150' 150' P.P. 1.1 Ratio)

5. Water is used for: Irrigation and stock water6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation.)

NW1/4, NE1/4SW1/4, NW1/4SE1/4, Sec. 1, T. 10 N., R. 32 E., B.M.; SW1/4SE1/4, Sec. 17;
WN1/4, SE1/4NE1/4, E1/4NE1/4, Sec. 20; W1/4NW1/4, SW1/4, Sec. 28; E1/4NE1/4, Sec. 29,
T. 10 N., R. 33 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Franklin Sullivan, son, along

(This well was drilled under emergency ASP drought permit. 1961 and is supplementary to main creek which they had completed use.)

Measured by Refice 10" 10" 8' 40" 4.16 stby McCrack 5' 1" 5" 4.15 stWell Temp 51.5° - Depth air gauge 218'Creek 82°This examination was made on the 5 day of July, 1966(Signed) Leo J. Johnson

Examiner

30169

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:17:53
06/22/95

PAGE: 1
GENERAL INFORMATION

34
CLAIM NUMBER: A32-02112

LAST: SULLIVAN
ADDRESS: DUBOIS
CITY: DUBOIS
PHONE NUMBER: 208-000-0000
OWNER CODE: O
LAST: SULLIVAN LIVESTOCK COMPANY
ADDRESS: DUBOIS
CITY: DUBOIS
PHONE NUMBER: 208-657-2583
OWNER CODE: C
LAST: HINMAN
ADDRESS: PO BOX 51630
CITY: IDAHO FALLS
PHONE NUMBER: 208-000-0000
OWNER CODE: P

FIRST: EST. OF M. F.

STATE: ID ZIP: 0

FIRST:

STATE: ID ZIP: 83423

FIRST: MARGARET B

STATE: ID ZIP: 83405

FIELD EXAM REQUIRED?

FIELD

DATABASE

EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

Y() N()

CLAIM REMARKS: CLAIMANT DOES NOT OWN LAND THAT DITCH RUNS THROUGH. THIS BELONGS TO BLM.

CONTACT PERSON: _____
DATE OF FIELD EXAM: 6/11/99
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

APPOINTMENT MADE: Y() N(X)

PHONE NUMBER: () - -
TIME: : A() P()
PHONE NUMBER: () - -

Final office Review

Field Exam 1995/1999

A.	AJ CLAIM: # A32-02112	PRIORITY DATE: 09-06-1961	STAGE: L	
B.	WR RECORD: # 32-02112	PRIORITY DATE: 09-06-1961	STAGE: L	
C.	CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?			
D.	HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?			
E.	IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)			
F.	IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?			
	PROOF OF BENEFICIAL USE SUBMITTED			
	FIELD EXAM COMPLETED			
	FIELD EXAM SENT TO STATE OFFICE			
	LICENSE ISSUED			
	* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.			
G.	IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?			
	* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.			
H.	IS THE STAGE OF THE CLAIM CODED CORRECTLY?			

Y(☒) N(☐)
 Y(☐) N(☒)
 Y(☐) N(☒)
 N/A(☐) Y(☐) N(☐)
 N/A(☐) Y(☐) N(☐)
 N/A(☐) Y(☐) N(☐)
 N/A(☐) Y(☒) N(☐)
 N/A(☐) Y(☐) N(☐)
 Y(☒) N(☐)

NOTES:

Licensed

RECOMMENDED PRIORITY DATE:

09-06-1961

REVIEWED BY *DC*

DATE

6/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUM
A32-02112	10N 32E	1	NE	NE	NW	03		CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUM
32-02112	10N 32E	1	NE	NW				CLARK		

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM)

OTHER (DESCRIBE IN NOTES BELOW)

1999/1998 NAME OF EXAMINER DC

A. ROOT WATER RIGHT NUMBERS: A32-02112

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOM ACRES
10N	32E	1	NW	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		0
			NW	NE		SULLIVAN LIVESTOCK COMP	A32-02011	/	/		
10N	32E	1	SW	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		0
			SW	NE		SULLIVAN LIVESTOCK COMP	A32-02011	/	/		
10N	32E	1	NE	NW	03	SULLIVAN LIVESTOCK COMPANY	A32-02112	/ 16.0	32-02112 / 16.0		24AC
			NE	NW		SULLIVAN LIVESTOCK COMP	A32-02011	/ 40.0	/		
10N	32E	1	SE	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/ 21.0	32-02112 / 21.0		26AC
			SE	NW		SULLIVAN LIVESTOCK COMP	A32-02011	/ 40.0	/		
10N	32E	1	NE	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		0.0
			NE	SE		SULLIVAN LIVESTOCK COMP	A32-02011	/	/		
10N	32E	1	NW	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/ 16.0	32-02112 / 16.0		17.0
			NW	SE		SULLIVAN LIVESTOCK COMP	A32-02011	/	/		
10N	32E	1	SE	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		0.0
			SE	SE		SULLIVAN LIVESTOCK COMP	A32-02011	/	/		
10N	33E	7	NW	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		
			NW	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		
10N	33E	7	SE	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		
			SE	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		
10N	33E	7	NE	SW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		
			NE	SW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		
10N	33E	7	NW	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		
			NW	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		
10N	33E	7	SW	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		
			SW	SE		US DEPT OF INTERIOR	R32-04069	/	/		
			SW	SE		US DEPT OF INTERIOR	A32-04069	/	/		
			SW	SE		US DEPT OF INTERIOR	A32-10739	/	/		
			SW	SE		US DEPT OF INTERIOR	R32-10739	/	/		
10N	33E	7	SE	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		
			SE	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		
10N	33E	17	NW	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		0
			NW	NW		SULLIVAN LIVESTOCK COMP	A32-02011	/	/		
10N	33E	17	SW	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/	/		0
			SW	NW		SULLIVAN LIVESTOCK COMP	A32-02011	/	/		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOM ACRES
10N	33E	17	SE	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	- /			0
			SE	NW		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	33E	17	NW	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	- /			3
			NW	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	33E	17	SW	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 32.0	32-02112 / 32.0	21.0		32.0
			SW	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
			SW	SE		SULLIVAN, DENNIS R.		32-02060 / 30.0			
10N	33E	18	NE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	- /			
			NE	NE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	33E	18	NW	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	- /			none
			NW	NE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	33E	18	SE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	- /			
			SE	NE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	33E	20	NW	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 40.0	32-02112 / 40.0	37.0		40
			NW	NE		SULLIVAN, DENNIS R.		32-02060 / 40.0			
10N	33E	20	SW	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 22.0	32-02112 / 22.0	36.0		24
			SW	NE		SULLIVAN, DENNIS R.		32-02060 / 28.0			
10N	33E	20	SE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 27.0	32-02112 / 27.0	25.0		30
			SE	NE		SULLIVAN LIVESTOCK COMP	A32-02011 / 40.0	- /			
			SE	NE		SULLIVAN, DENNIS R.		32-02060 / 24.0			
10N	33E	20	NE	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 16.0	32-02112 / 16.0	30.0		26
			NE	SE		SULLIVAN LIVESTOCK COMP	A32-02011 / 40.0	- /			
			NE	SE		SULLIVAN LIVESTOCK CO	A32-10104 /	- /			
			NE	SE		SULLIVAN LIVESTOCK CO	R32-10104 /	- /			
			NE	SE		SULLIVAN LIVESTOCK CO INC		32-07170 /			
10N	33E	20	SE	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 37.0	32-02112 / 37.0	40.0		38
10N	33E	28	NW	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 25.0	32-02112 / 25.0	26.0		25
10N	33E	28	SW	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 36.0	32-02112 / 36.0	30.0		37
			SW	NW		SULLIVAN LIVESTOCK COMPANY	A32-02081 /	- /			
			SW	NW		SULLIVAN LIVESTOCK COMPANY	R32-02081 /	- /			
10N	33E	28	NE	SW		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 12.0	32-02112 / 12.0	37.0		30
			NE	SW		SULLIVAN LIVESTOCK COMPANY	A32-02081 / 10.0	32-02081 / 10.0			
			NE	SW		SULLIVAN LIVESTOCK COMPANY	R32-02081 / 10.0	- /			
10N	33E	28	NW	SW		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 16.0	32-02112 / 16.0	35.0		18

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOM ACRES
10N	33E	28	NW	SW		SULLIVAN LIVESTOCK COMPANY	A32-02081	40.0	32-02081	40.0	
			NW	SW		SULLIVAN LIVESTOCK COMPANY	R32-02081	40.0	-		
			SE	SW		SULLIVAN LIVESTOCK COMPANY	A32-02112	23.0	32-02112	23.0	31.
10N	33E	28	SE	SW		SULLIVAN LIVESTOCK COMPANY	A32-02081	20.0	32-02081	20.0	
			SE	SW		SULLIVAN LIVESTOCK COMPANY	R32-02081	20.0	-		
			SE	SW		SULLIVAN LIVESTOCK COMPANY	A32-02112	26.0	32-02112	26.0	27
10N	33E	29	NE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112	13.0	32-02112	13.0	12
			NE	NE		SULLIVAN LIVESTOCK COMPANY	R32-02081	-	-		
			NE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112	35.0	-		
ADDITIONAL POU FOUND											
sec 1 - NE SW - 4 AC											
sec 17 - SE - 1.0 AC											
sec 20 - NE SE - 16 AC											
sec 28 - SW SW - 15 AC											
sec 28 SW SW - 12 AC											
TOTAL ACRES A32-02112 378.00 378.00 426.00											

ADDITIONAL POU FOUND

sec 1 - NE SW - 4 AC
17 - SE - 1.0 AC
sec 20 - NE NE - 16 AC
sec 20 - SW SW - 15 AC
28 SW SW - 12 AC

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y () N (X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-02112	GROUNDWATER	SULLIVAN LIVESTOCK COMPANY	4.160	0.011		
A32-02011	WARM SPRING CREEK	SULLIVAN LIVESTOCK COMP	6.400	0.020		
A32-02081	WARM SPRINGS CREEK	SULLIVAN LIVESTOCK COMPANY	1.400	0.020		
R32-02081	WARM SPRINGS CREEK	SULLIVAN LIVESTOCK COMPANY	1.400	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-02112	STOCKWATER	SULLIVAN LIVESTOCK COMPANY	FROM 04-01 TO 11-01	0.200 CFS	
A32-02011	STOCKWATER	SULLIVAN LIVESTOCK COMP	FROM 01-01 TO 12-31	0.200 CFS	
R32-04069	STOCKWATER	US DEPT OF INTERIOR	FROM 04-15 TO 12-13	0.090 CFS	
R32-04069	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.030 CFS	
A32-04069	STOCKWATER	US DEPT OF INTERIOR	FROM 04-15 TO 12-13	0.090 CFS	
A32-04069	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.030 CFS	
A32-10739	STOCKWATER	US DEPT OF INTERIOR	FROM 04-15 TO 12-13	0.090 CFS	
A32-10739	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.030 CFS	
A32-10739	STOCKWATER	US DEPT OF INTERIOR	FROM 04-15 TO 12-13	0.090 CFS	
A32-10739	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.030 CFS	
R32-10739	STOCKWATER	US DEPT OF INTERIOR	FROM 04-15 TO 12-13	0.090 CFS	
R32-10739	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.030 CFS	
R32-10739	STOCKWATER	US DEPT OF INTERIOR	FROM 04-15 TO 12-13	0.090 CFS	
R32-10739	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.030 CFS	
A32-10104	DOMESTIC	SULLIVAN LIVESTOCK CO	FROM 01-01 TO 12-31	0.080 CFS	
A32-02081	STOCKWATER	SULLIVAN LIVESTOCK COMPANY	FROM 01-01 TO 12-31	0.200 CFS	
R32-02081	STOCKWATER	SULLIVAN LIVESTOCK COMPANY	FROM 01-01 TO 12-31	0.200 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A32-02011

2060/2001

Y(X) N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y() N(X)

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU:

☒ ORTHOPHOTOQUAD, IDWR NO. _____

☒ NAPP, IDWR NO. _____

☒ TOPOGRAPHIC QUAD, IDWR NO. _____

☒ ASCS PHOTO; () OTHER _____

C05

NOTES:

see GIS MAP

Water can go anywhere on pour - Curb POU with 32-02060

02081

02011

stockwater on license

K06 = 378 Licensed

RECOMMENDATIONS:

TOTAL ACRES: 405 N/A ()

REVIEWED BY: DC

DATE: 6/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-02112 IRRIGATION	FROM 04-01 TO 10-31	4.160 CFS	
A32-02112 STOCKWATER	FROM 04-01 TO 11-01	0.200 CFS	
TOTAL DIVERSION RATE/VOLUME		4.160 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-02112 IRRIGATION	FROM TO	4.160 CFS	
TOTAL DIVERSION RATE/VOLUME		4.160 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y () N ()
N/A () Y () N ()
Y () N ()
Y () N ()
Y () N ()
N/A () Y () N ()
N/A () Y () N ()
N/A () Y () N ()
N/A () Y () N ()

NOTES:

new standards 4/15-10/31 IRR
stock index on the old license ok

AJ CLAIM TOTAL DIVERSION RATE: 4.160 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.160 CFS

Licensed

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y (X) N ()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N (X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N ()

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES 378 x DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 1323 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	DATABASE EXAMINER	DATABASE EXAMINER	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4/15 - 10/31 04-01 11-01	4.160	0.02	1323		DATABASE EXAMINER 945.0
STOCKWATER	4/01 - 10/31	0.200	0.02			945.0
TOTAL FOR THIS RIGHT			4.16			

NON-IRRIGATION USES CLAIMED STOCKWATER

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REVIEWED BY: DC

DATE: 6/99

FLAG: 003/C05

STANDARD CONDITIONS (CODE): SRC - INJECT/REDIVERSON - WS CRK

STANDARD REMARKS (CODE): QNT - 10.2 cfs total

32-02112 - 4.16

POLL - 485 AC

32-02011 - 6.40

WS CRK

K06-378

62081 - 1.40

WS CRK

62060 - 2.40

WS CRK

EXPLANATORY CONDITIONS (CODE): EXP - 1000 CATTLE

10.2K just

EXPLANATORY REMARKS (CODE):

surface
water

MAXIMUM DIVERSON ALL

the Warm Springs Creek water = 10.2 cfs
well is used as back up

BASIS OF CLAIM REVIEW SHEET

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02112

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE
4.160

EXAMINER

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
					32-02112	4.160
TOTAL CFS						4.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT () ?

DATABASE
N

FIELD
EXAMINER
Y () N ()

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Dave Callan
6/29
DAVE CALLAN
UA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLD IN FILE
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>GIS MAP</u>	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

MAKED
FILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:17:53
06/22/95

18

PAGE: QUICKLOOK INFORMATION

51

CLAIM NUMBER: A32-02112

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			10/6/99	Yes				
POINT OF DIV				No				
SOURCE				Yes				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:42:47
06/22/95
52

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A32-02112

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	MARGARET B HINMAN	09/06/1961	IRRIGATION	04-01 11-01	4.16 CFS	
C	SULLIVAN LIVESTOCK COMPANY		STOCKWATER	04-01 11-01	0.20 CFS	
TOTAL DIVERSION:						4.16 CFS
CONSUMPTIVE USE:						945.00 AF

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10N R32E S01

NENW

CLARK County

Place of use Legal Description for: IRRIGATION

		NE			NW			SW			SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SESE	
10N	32E	1	:	:	:	16	:	:	:	:	16	:	:	
10N	33E	20	:	40	22	27	:	:	:	:	16	37	:	
10N	33E	28	:	:	:	25	36	:	12	16	:	:	:	
10N	33E	29	:	26	13	:	:	:	:	:	:	:	:	
TOTAL ACRES													378.0	

Place of use Legal Description for: STOCKWATER

		NE			NW			SW			SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SESE	
10N	32E	1	:	:	:	:	:	:	:	:	:	:	:	
10N	33E	7	:	:	:	:	:	:	:	:	:	:	:	
10N	33E	17	:	:	:	:	:	:	:	:	:	:	:	
10N	33E	18	:	S	S	:	:	:	S	S	32	:	32.0	

POU County: CLARK

Non-Irrigation Uses: STOCKWATER

Other Rights: A32-02011

Remarks: CLAIMANT DOES NOT OWN LAND THAT DITCH RUNS THROUGH. THIS BELONGS TO BLM.

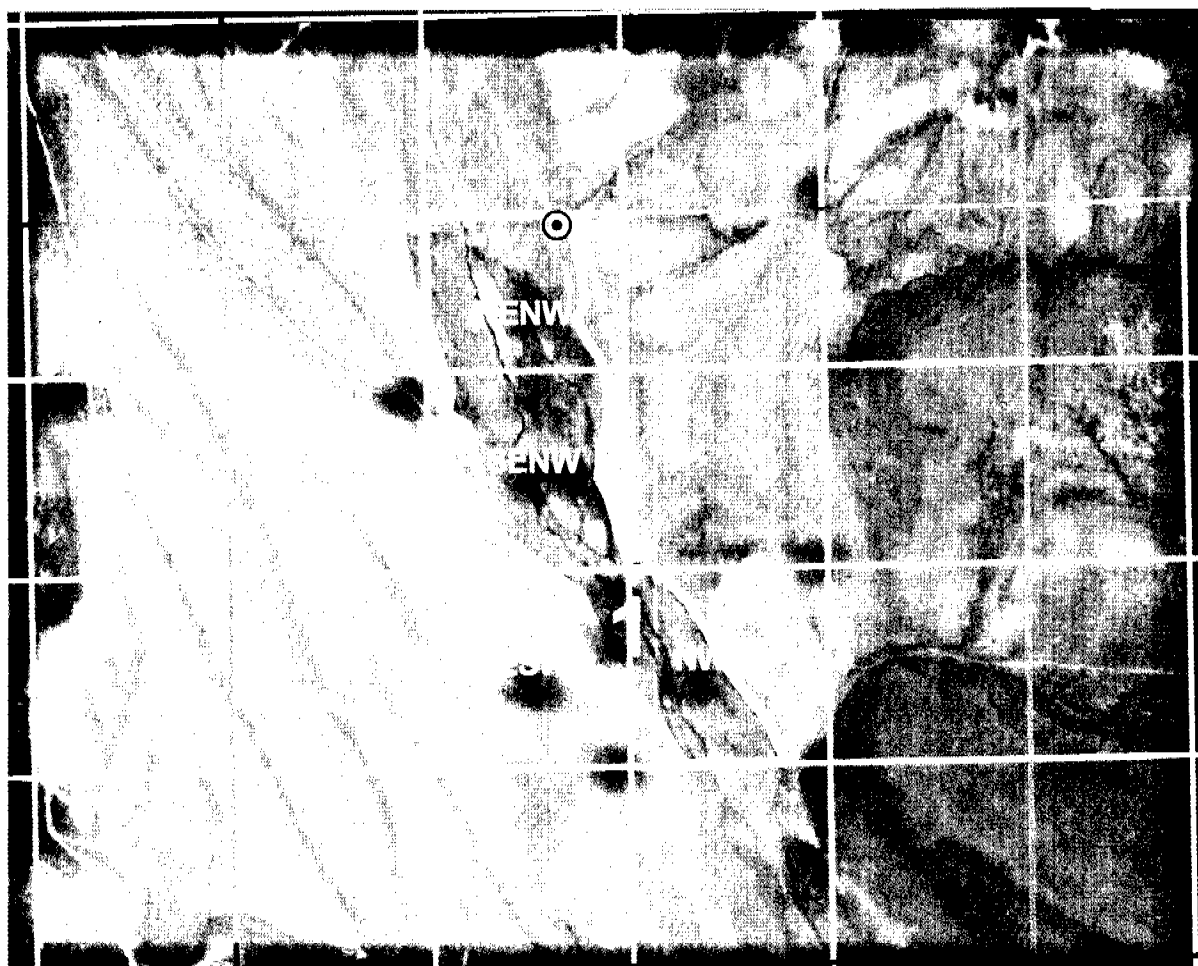
Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29

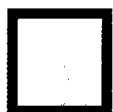


N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 485

GIS: PLACE OF USE

POINT OF DIVERSION

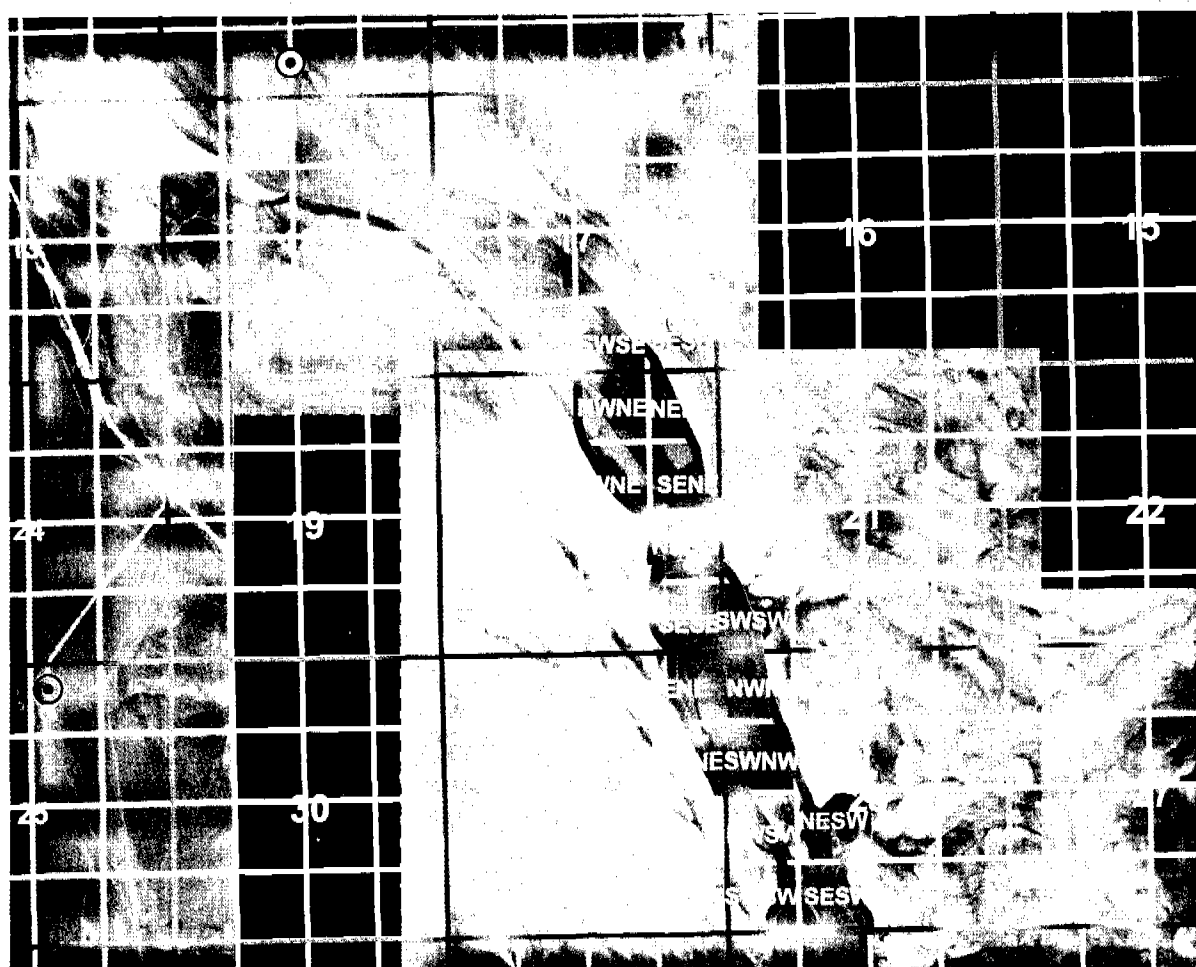
1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

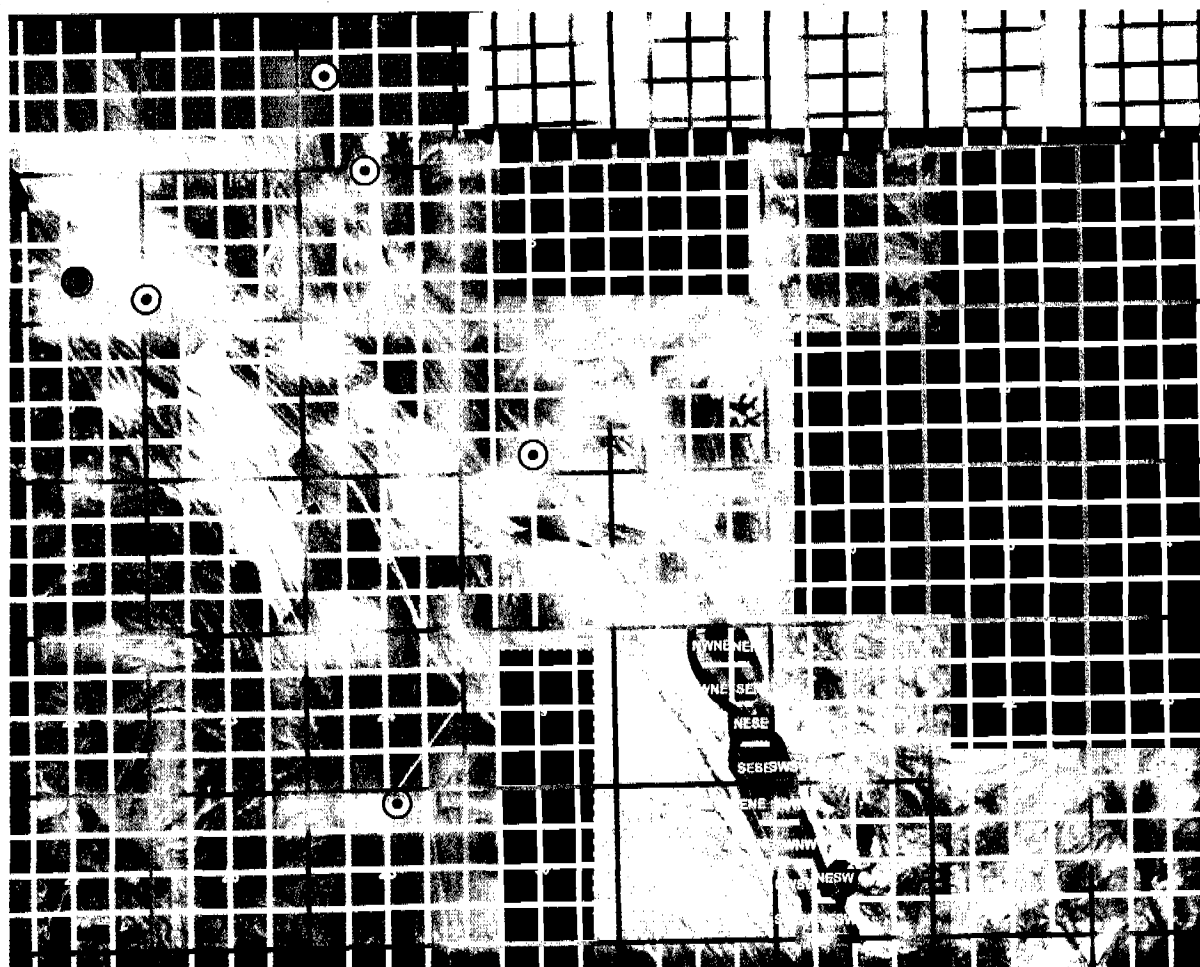
ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N

1320 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 485

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

DIVERSION
 VOLUME

1323.00 AFA

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A

Remarks:

TOTAL COMBINED DIVERSION RATE OF 10.2 CFS.
COMBINED RIGHT NOS.: 32-02011, 32-02060, 32-02081

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 485 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02011, 32-02060,
32-02081

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 378 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP STOCKWATER, 1000 CATTLE

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag: C
Presumption Flag:

TOTAL DIVERSION: 4.160 CFS

05/20/85 05/22/88 CONVERT

DATE: 05/24/99
PAGE: 6

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02112
Date Received: 6/21/1995
Receipt No: E000574
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SULLIVAN LIVESTOCK COMPANY 208-657-2583
Address: DUBOIS ID 83423
AND/OR
Name: MARGARET B HINMAN
Address: PO BOX 51630
IDAHO FALLS ID 83405

2. Date of Priority: SEP 6, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	32E	1		NE	NW		CLARK

5. Description of diverting works:
WELL AND PUMP TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.160		
STOCKWATER	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
4.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 945.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	32E	1	NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		IRR	16.0
			SE		NW		IRR	21.0
			NE		SE		STOCK	
			NW		SE		IRR	16.0
			SE		SE		STOCK	
			Section Acres					53.0
	33E	7	NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		17	NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	32.0
			Section Acres					32.0
		18	NE		NE		STOCK	
			NW		NE		STOCK	
			SE		NE		STOCK	
		20	NW		NE		IRR	40.0
			SW		NE		IRR	22.0
			SE		NE		IRR	27.0
			NE		SE		IRR	16.0
			SE		SE		IRR	37.0
			Section Acres					142.0
		28	NW		NW		IRR	25.0
			SW		NW		IRR	36.0
			NE		SW		IRR	12.0
			NW		SW		IRR	16.0
			SE		SW		IRR	23.0
			Section Acres					112.0
		29	NE		NE		IRR	26.0
			SE		NE		IRR	13.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	39.0
					Total Acres	378.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A32-02011

14. Remarks:

CLAIMANT DOES NOT OWN LAND THAT DITCH RUNS THROUGH. THIS BELONGS TO BLM.

15. Basis of Claim: LICENSE

Water Right Number: 30169

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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NOV 14 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A32-02112

Ident. Number: A32-02122

Date Received: 6/29/1988

Receipt No: E000574

Received By: *HWS*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SULLIVAN LIVESTOCK COMPANY 208-657-2583
Address: DUBOIS, ID 83423

AND/OR

Name: MARGARET B. HINMAN
Address: P.O. BOX 51630 83405
IDAHO FALLS, ID

2. Date of Priority: SEP 06, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	32E	1	NE	NW			CLARK

5. Description of diverting works:
WELL AND PUMP TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.160		
STOCKWATER	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
4.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 945.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres			
10N	32E	1	NW	NE		STOCK				
			SW	NE		STOCK				
			NE	NW		IRR	16.0			
			SE	NW		IRR	21.0			
			NE	SE		STOCK				
			NW	SE		IRR	16.0			
			SE	SE		STOCK				
			Section Acres						53.0	
			33E	7	NW	NW		STOCK		
					SW	NW		STOCK		
SE	NW				STOCK					
NE	SW				STOCK					
NW	SE				STOCK					
SW	SE				STOCK					
SE	SE				STOCK					
17	NW	NW				STOCK				
	SW	NW				STOCK				
	SE	NW				STOCK				
	NW	SE		STOCK						
33E	17	SW	SE		STOCK					
		SE	SE		STOCK					
		NW	SE		STOCK					
		SW	SE		STOCK					
		SE	SE		STOCK					
		NW	SE		STOCK					
		SW	SE		STOCK					
		Section Acres						32.0		
		33E	18	NE	NE		STOCK			
				NW	NE		STOCK			
SE	NE				STOCK					
20	NW			NE		IRR	40.0			
	SW			NE		IRR	22.0			
	SE			NE		IRR	27.0			
	NE			SE		IRR	16.0			
SE	SE				IRR	37.0				
Section Acres						142.0				
33E	28			NW	NW		IRR	25.0		
		SW	NW		IRR	36.0				
		NE	SW		IRR	12.0				
		NW	SW		IRR	16.0				
		SE	SW		IRR	23.0				
		Section Acres						112.0		
		33E	29	NE	NE		IRR	26.0		
				SE	NE		IRR	13.0		
				Section Acres						39.0

10. Place of Use: Continued

Total Acres 378.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A32-02011

14. Remarks:

CLAIMANT DOES NOT OWN LAND THAT DITCH RUNS THROUGH. THIS BELONGS
TO BLM.

15. Basis of Claim:

Water Right Number: 322122

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

A32-02122

Page

My Commission Expires

4

Date: 06/30/88

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Renumbered to: A32-02112
CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

A32-02112

6-29-88

E 000574

6/21/95
DL

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3202112

Please type or print clearly

1. Name of Claimant (s) Sullivan Livestock Company Phone (208) 657-2583
Mailing Address Dubois, ID Zip 83423
2. Date of Priority (Only one (1) per claim) September 6, 1961
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 10N Range 32E Section 1,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Clark
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, 400 feet with pump, runs
into ditch, 3 feet wide by 3 feet deep.

NOV 14 1990

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 4.16 or _____
 For stockwater purposes from 4/1 to 11/1 amount .20 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 945 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - cattle - 750-1000 head

10. Description of place of use:

- If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	32E	1		S	S		16			21					S	16		8	53
	33E	7						S	S	S	S					S	S	S	
	33E	17						S	S	S						S	32		32
		18	S	S		S													
		20		40	22	27									16			37	142
		28						25	36		12	16		23					112
		29	26			13													39

Total number of acres irrigated 378

11. In which county (ies) are lands listed above as place of use located? Clark

12. Do you own the property listed above as place of use? Yes X (in part) No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Claimant has water rights with earlier priority date covering 80 of the same or None ()
 acres as above. See claim for license #2675 covering acreage in S1, T. 10 N, R 32 EBM and

14. Remarks: in S20, T 10 N, R 33 EBM.

See License & Certificate of Water Right, #G30169, a copy of which is attached. Note that ditch runs between two irrigated tracts. Where it runs between tracts, it is used for stockwatering. Claimant does not own land where the ditch runs but holds grazing permits; Land owned by U.S., Bureau of Land Management.

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NOV 18 1982

Last Name Sullivan Livestock Co. Ident No. _____

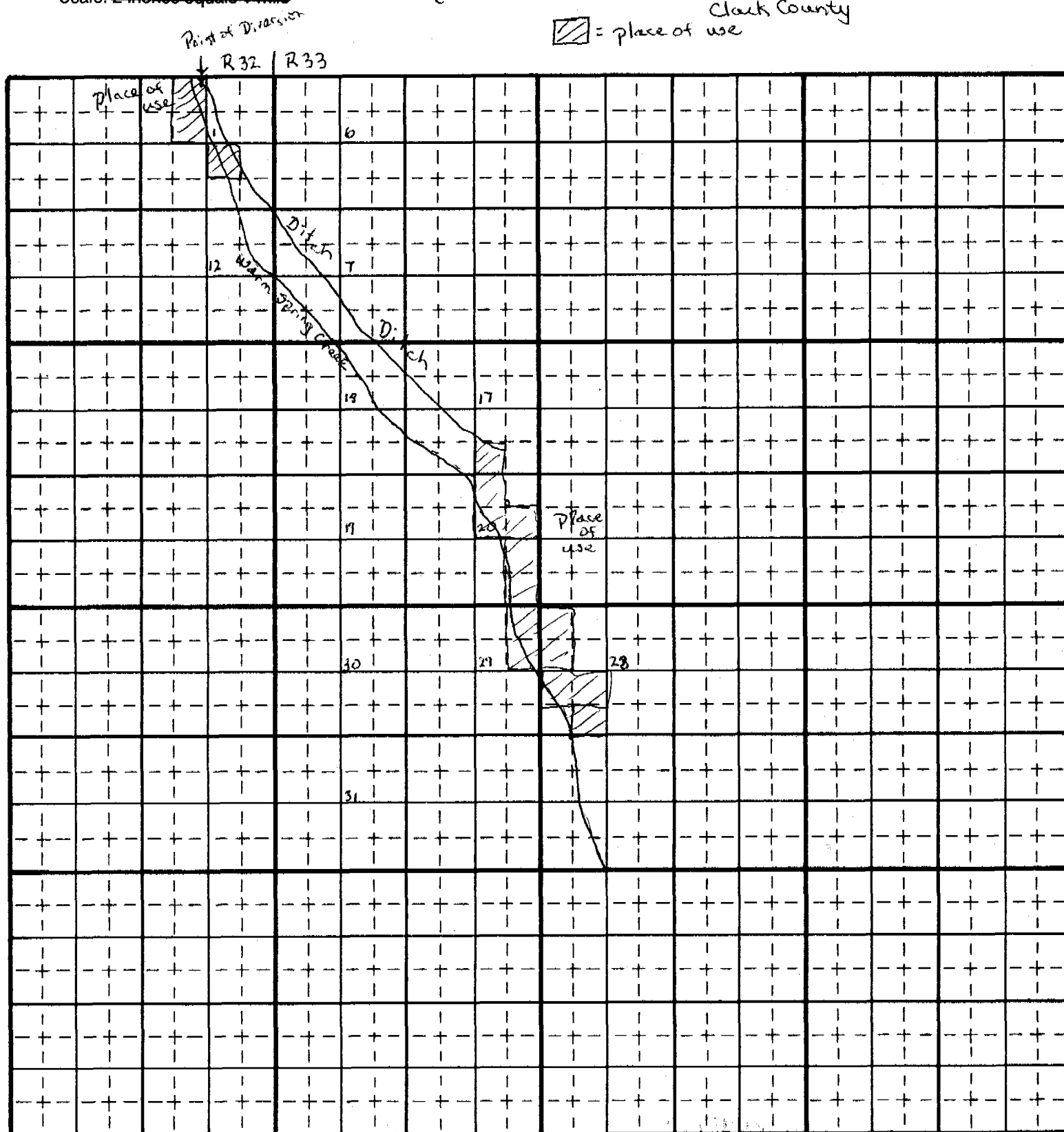
Copies: White -State, Yellow-Claimant

~~Scale: 2 inches equals 1 mile~~

1 inch equals 1 mile

T10 N, R.32 and 33 E BM
Clark County

 = place of use



NOV 14 1990

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NOV 18 1992

Last Name Sullivan Livestock Co. Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number G-30169

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President Title _____

of Sullivan Livestock Company Organization _____, that I have signed the foregoing

document in the space below as Vice President Title _____ of Sullivan Livestock Co. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Franklin W. Sullivan

Title and Organization Vice Pres., Sullivan Livestock Co. Date June 28, 1988

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day of June 19 88

SEAL

Notary Public Margaret B. Hinman

Residing at Idaho Falls

My Commission Expires 10/1/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Margaret B. Hinman will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Margaret B. Hinman

Address P.O. Box 51630, Idaho Falls, ID 83405-1630

Date 6/28/88

Last Name Sullivan Livestock Co. Ident. Number _____

Copies White-State, Yellow-Claimant

NOV 14 1992
MICROFILMED
NOV 18 1992