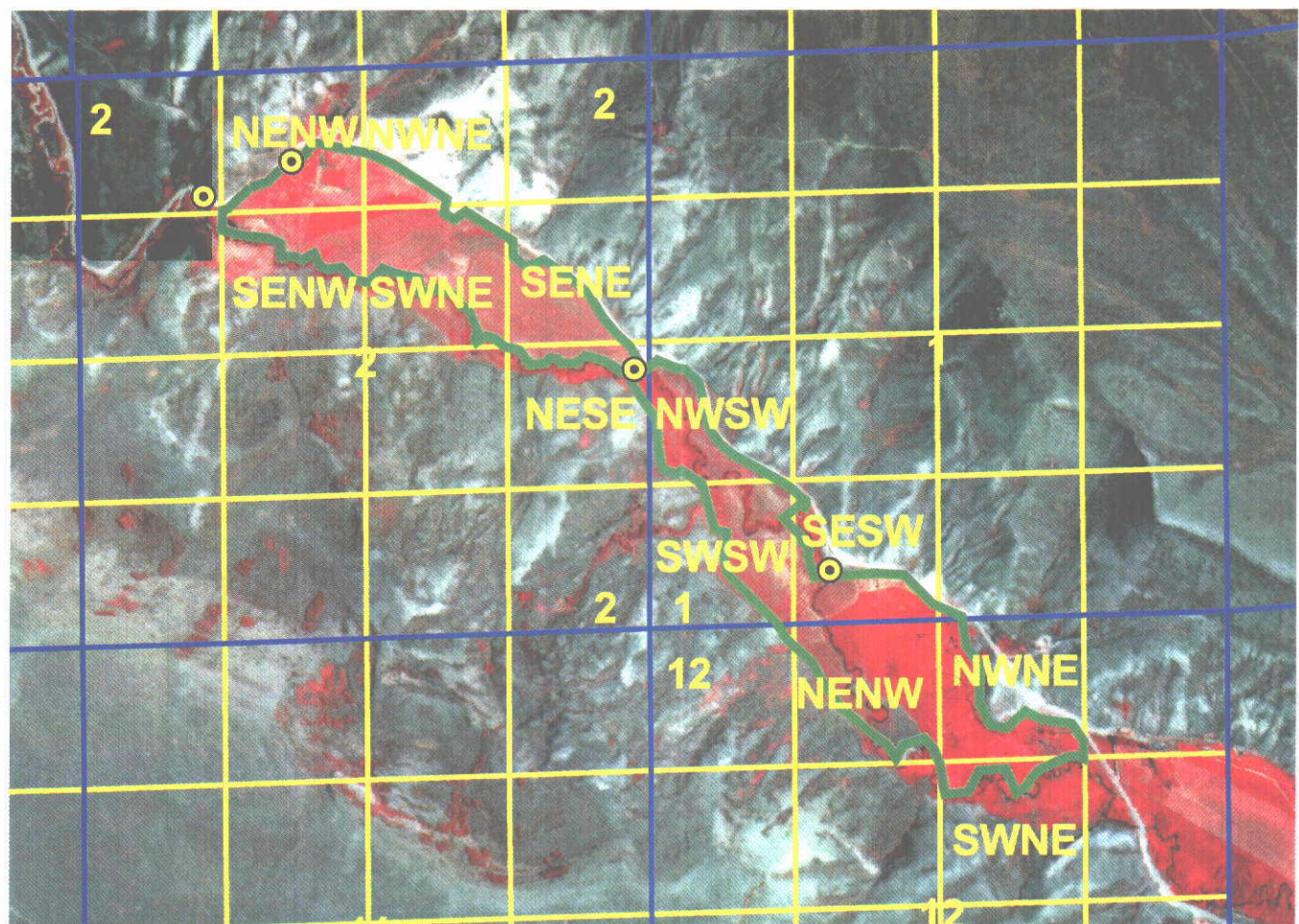


IDAHO DEPARTMENT OF WATER RESOURCES

32-00045, 32-00046, 32-02111

T11N, R33E, SEC. 1, 2, 12



1320 0 1320 2640 Feet



ACRES IRRIGATED- 157



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

WATER RIGHT NO. 32-2111
As Modified by Transfer No. 69321

In accordance with the approval of Transfer No. 69321, Water Right No. 32-2111 is now described as follows.

Right Holder: GOBLE LAND & LIVESTOCK
 180 S 600 W
 LOGAN UT 84321

Priority Date: December 13, 1961

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	0.64 CFS	206.5 AF
STOCKWATER	01/01	to 12/31	0.05 CFS	3.4 AF
			0.64 CFS	206.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 3 NENW Sec. 2 Twp 11N Rge 33E CLARK County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	33E	2			24.0	14.0	12.0			11.0					4.0				65.0
									L 3										

Total Acres: 65

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	33E	2			X	X	X			X					X				
									L 3										

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 59.0 acres within the place of use described above in a single irrigation season.
2. Rights 32-45, 32-46 and 32-2111 when combined shall not exceed a total diversion rate of 2.46 cfs, a total annual maximum diversion volume of 337.4 af at the field headgate, and the irrigation of 96.4 acres.

WATER RIGHT NO. 32-2111
As Modified by Transfer No. 69321

CONDITIONS OF APPROVAL

3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

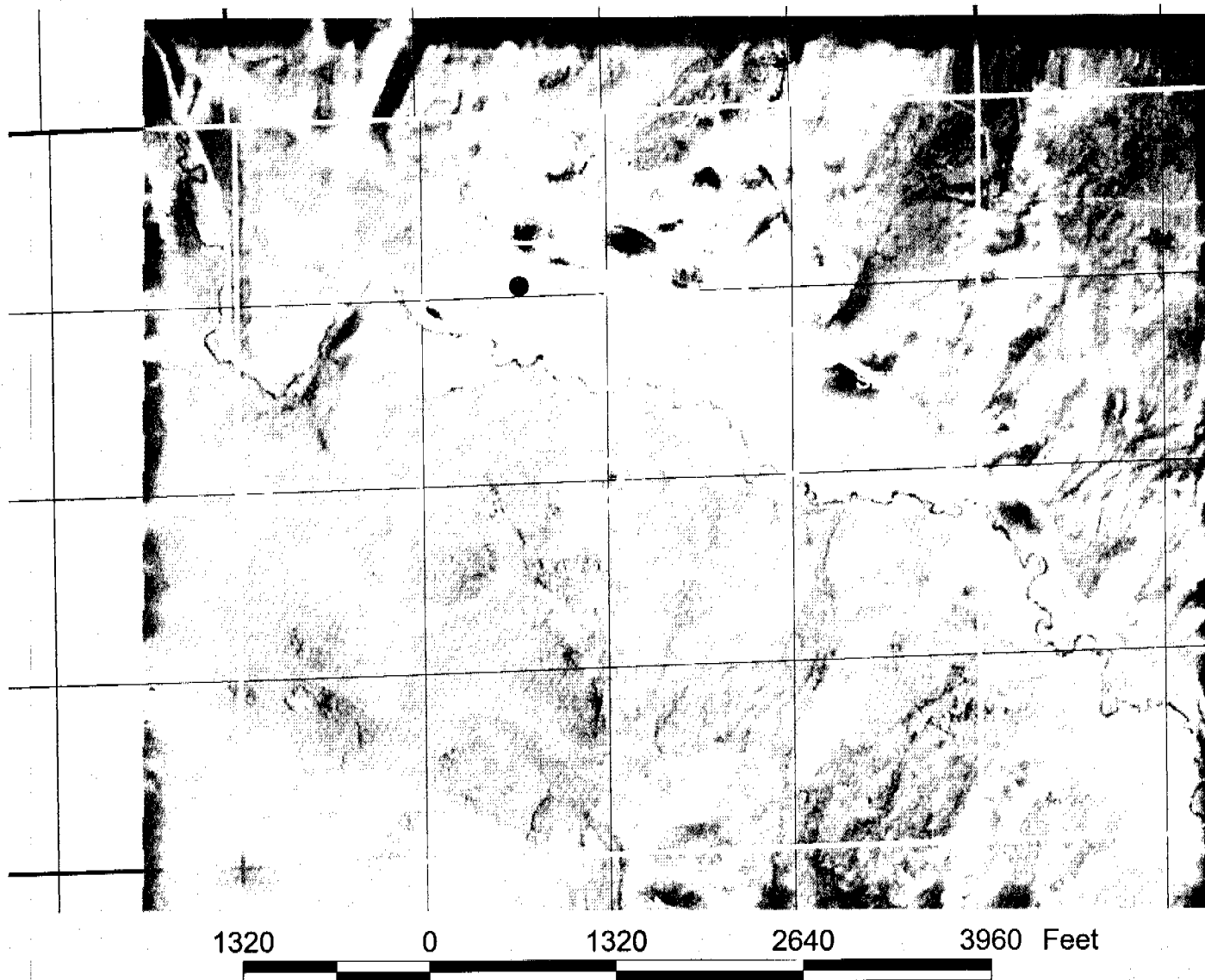
Dated this 30th day of September, 2002


Chief, Water Allocation Bureau



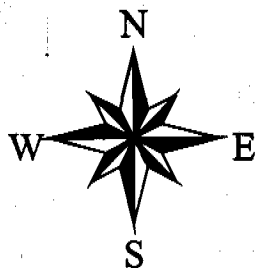
Department of Water Resources

Claim No.: 32-2111



Irrigated Acres = 59

- Well.shp
- └ Place of use.shp
- Townships
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: October 2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED
UNDER STATE LAW

RIGHT NUMBER: 32-2111

NAME AND ADDRESS: GOBLE LAND & LIVESTOCK
180 S 600 W
LOGAN UT 84321

SOURCE: GROUND WATER

QUANTITY: 0.640 CFS
206.500 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.46 CFS. COMBINED RIGHT NOS.: 32-2111, 32-13199 AND
32-13201.

~~USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.00 CFS. COMBINED RIGHT NOS.: 32-00045,
32-00046~~

PRIORITY DATE: 12/13/1961

POINT OF DIVERSION:

T11N R33E S2 NENW Lot 3 Within CLARK County

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
IRRIGATION	04/01 10/31	0.640 CFS 206.50 AFY
STOCKWATER	01/01 12/31	0.050 CFS 3.40 AFY

PLACE OF USE:

IRRIGATION within CLARK County

T11N R33E S02 SWNE 23.0

T11N R33E S02 SENE 14.0

T11N R33E S02 NENW Lot 3 7.0

T11N R33E S02 SENW 11.0

T11N R33E S02 NESE 4.0

STOCKWATER Same As IRRIGATION

59 ACRES TOTAL

~~71.3 ACRES TOTAL~~

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 100.3 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 32-2111, 32-13199 AND 32-13201.

~~THIS RIGHT IS LIMITED TO THE IRRIGATION OF 59 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT
WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 157 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED
RIGHT NOS.: 32-00045, 32-00046~~

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED
UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED
BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STOCKWATER, 250 CATTLE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 32-45 split into
32-13199 & 32-13200
32-46 split into
32-13201 & 32-13202
32-2111

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

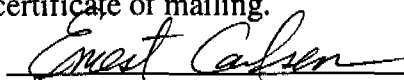
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer **69321**
 - ☒ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use
 - ☒ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Oct 16, 2002



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Oct 18, 2002, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
GOBLE LAND & LIVESTOCK
180 S 600 W
LOGAN UT 84321

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

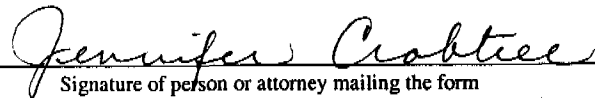
Each party in the subcase, or attorney of record
RAY RIGBY
PO BOX 250
REXBURG ID 83440

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED

APR 25 2001

Department of Water Resources

2001 APR 24 AM 08:20
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER RESETTING STATUS	
	)	CONFERENCE	
Case No. 39576	)		
_____	)	SUBCASE NOS: 32-00045	32-00046
		32-02111	

The Status Conference for this subcase, that was set for
TUESDAY, APRIL 24, 2001 at 01:30 PM, is reset as follows:

FRIDAY, JUNE 29, 2001 at 01:30 PM

SRBA
DISTRICT COURT
253 3RD AVENUE NORTH
TWIN FALLS, ID

Option: Parties may participate by phone if they contact the
clerk at (208) 736-3011 prior to JUNE 27, 2001.

IT IS SO ORDERED.

Dated: APRIL 24, 2001

/S/ BRIGETTE BILYEU
Special Master
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 4/24/01

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER RESETTING STATUS CONFERENCE was mailed on APRIL 24, 2001, with sufficient first-class postage to the following:

GOBLE LAND & LIVESTOCK

Represented by:

RAY W. RIGBY

PO BOX 250

REXBURG, ID 83440-0250

Phone: 208-356-3633

USDI BLM

Represented by:

US DEPARTMENT OF JUSTICE

ENVIRONMENT & NATL' RESOURCES

550 WEST FORT STREET, MSC 033

BOISE, ID 83724

Phone: 208-387-0835

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 16, 2001

GOBLE LAND & LIVESTOCK
152 S 600 W
LOGAN UT 84321

RE: Application for Transfer #69321 (32-45, 32-46, & Overlapping Rights 32-2008A, 32-2111, 32-4053) and Notice of Administrative Proceeding (NAP)

Dear Mr. Goble:

The Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

for Cheri Vandermeulen
Records Clerk

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 32-45, 32-46 &
Overlapping Rights 32-2008A,
32-2111, 32-4053

Case No. 39576)

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water
right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **69321**

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

☒ source

IDWR projects the Administrative Proceeding shall be completed no later than: **8-15-03**

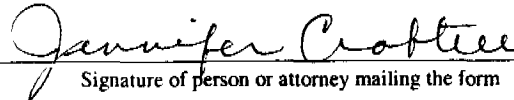
DATED: Aug 16, 2001

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8/17, 2001, I mailed the original and copies of this form to the following persons, by regular mail, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
GOBLE LAND & LIVESTOCK
152 S 600 W
LOGAN UT 84321
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
RAY W RIGBY
25 N 200 E
REXBURG ID 83440
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-02111

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office
Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657
Daytime Phone: see below
Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Goble Land & Livestock
Address: 152 S 600 W, Logan, UT. 84321
Name:
Address:,
Name:
Address:,
Name:
Address:,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Lawrence C. Brown
(Attorney signing in representative capacity)

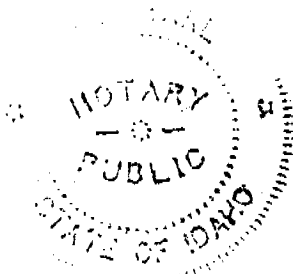
Subscribed and sworn to before me on: December 16, 1999

Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Goble Land & Livestock
Address: 152 S 600 W, Logan, UT. 84321

Name:

Address: ,

Name:

Address: ,

Name:

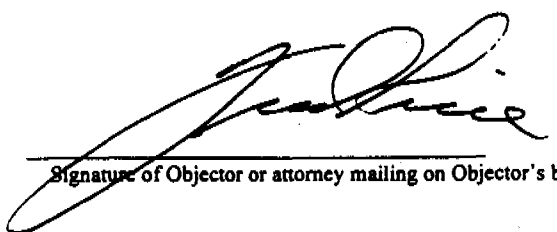
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 32-02111

UNAUTHORIZED POU

NAME & ADDRESS: GOBLE LAND & LIVESTOCK
132 S 600 W
LOGAN UT 84321

SOURCE: GROUNDWATER

QUANTITY: 0.64 CFS
206.5 AFYUSE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.00 CFS. COMBINED RIGHT NOS.:
32-00045, 32-00046

PRIORITY DATE: 12/13/1961

POINT OF DIVERSION: T11N R33E S02 LOT 3 (NENW) ✓

Within CLARK County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 10-31QUANTITY
0.64 CFS
206.5 AFY
0.05 CFS

STOCKWATER

01-01 12-31

PLACE OF USE:

IRRIGATION
T11N R33E S02Within CLARK County
Lot 2 (NWNE) 9 BLM
SENE 11 ✓SWNE 24 ✓
NESE 4 ✓

SENE 14 ✓ Lot 3 (NENW) 12 ✓

70 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 59 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 157 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00045, 32-00046

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.Issue:

Place of Use on BLM

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-164

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 32-02111 (CONT)

EXPLANATORY MATERIAL: (CONT)
STOCKWATER, 250 CATTLE

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-02111

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office
Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657
Daytime Phone: see below
Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Goble Land & Livestock
Address: 152 S 600 W, Logan, UT. 84321
Name:
Address: ,
Name:
Address: ,
Name:
Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Lane C. Brown
(Attorney signing in representative capacity)

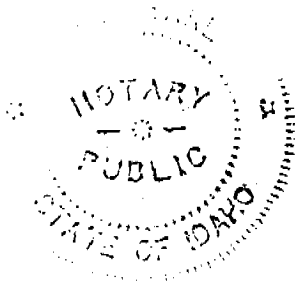
Subscribed and sworn to before me on: December 16, 1999

Jean Earl
Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Goble Land & Livestock
Address: 152 S 600 W, Logan, UT. 84321

Name:
Address: ,

Name:
Address: ,

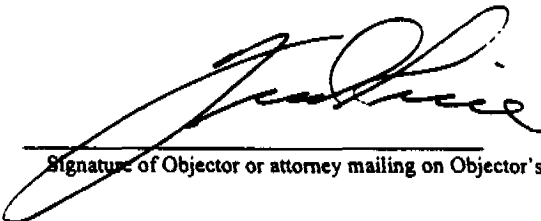
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 32-02111

UNAUTHORIZED POU

NAME & ADDRESS: GOBLE LAND & LIVESTOCK
162 S 600 W
LOGAN UT 84321

SOURCE: GROUNDWATER

QUANTITY: 0.64 CFS
206.5 AFYUSE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.00 CFS. COMBINED RIGHT NOS.:
32-00045, 32-00046

PRIORITY DATE: 12/13/1961

POINT OF DIVERSION: T11N R33E S02 LOT 3 (NENW) ✓

Within CLARK County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 10-31QUANTITY
0.64 CFS
206.5 AFY
0.05 CFS

STOCKWATER

01-01 12-31

PLACE OF USE: IRRIGATION
T11N R33E S02 Lot 2 (NENW) 3 BLM
SENE 11 ✓
70 ACRES TOTALSWNE 24 ✓
NESE 4 ✓

SENE 14 ✓ Lot 3 (NENW) 12 ✓

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 59 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 157 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00045, 32-00046

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.Issue:

Place of Use on BLM

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-11-1999
PAGE: A-154

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 32-02111 (CONT)

EXPLANATORY MATERIAL: (CONT)
STOCKWATER, 250 CATTLE

59
3.5
—
906.5

pen 167

pod 122

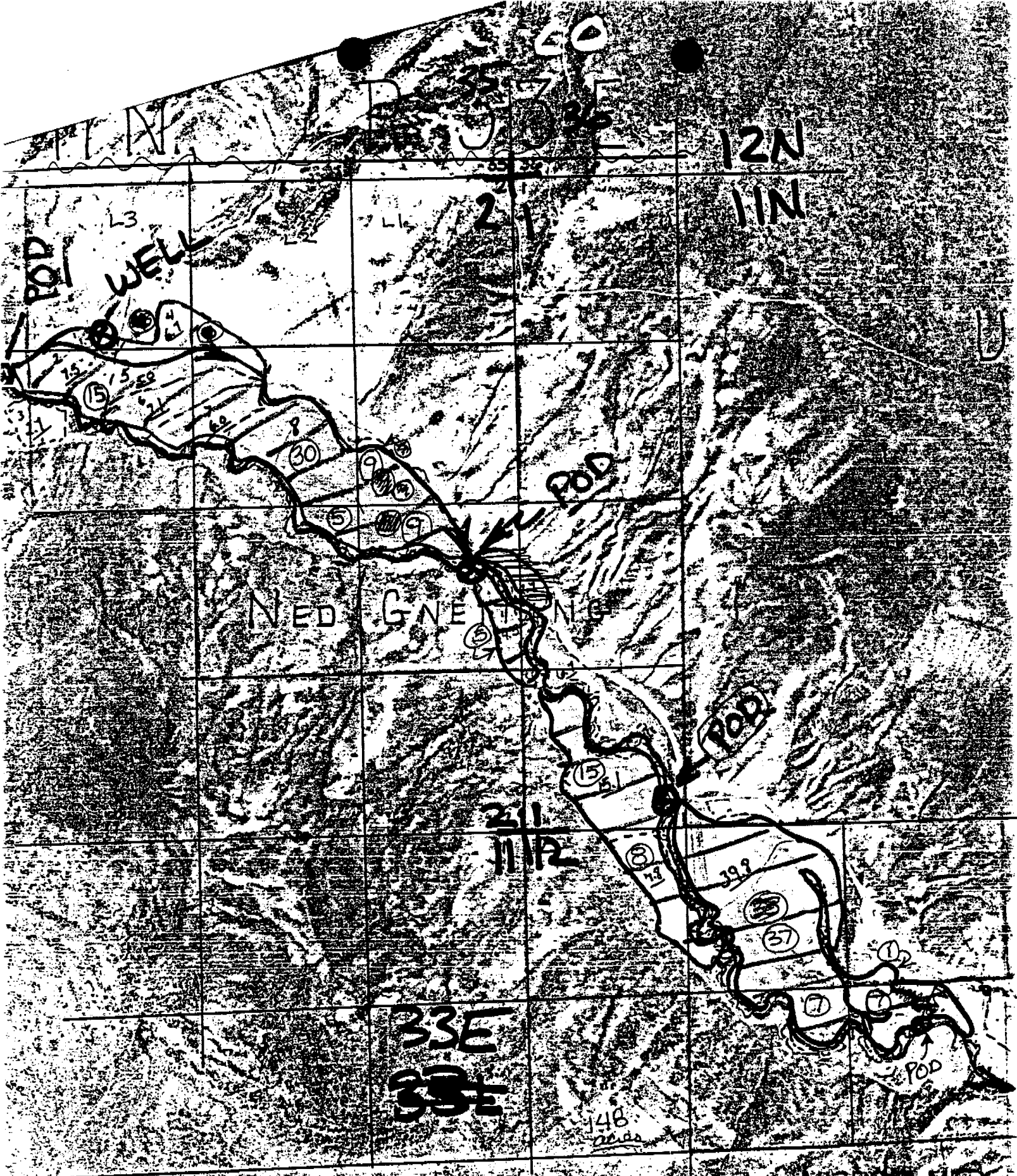
60

A32-02111
NEED M. CODE 103
BARRICA A32-02111
CORRELANDS LIVESIDOC



A3202111

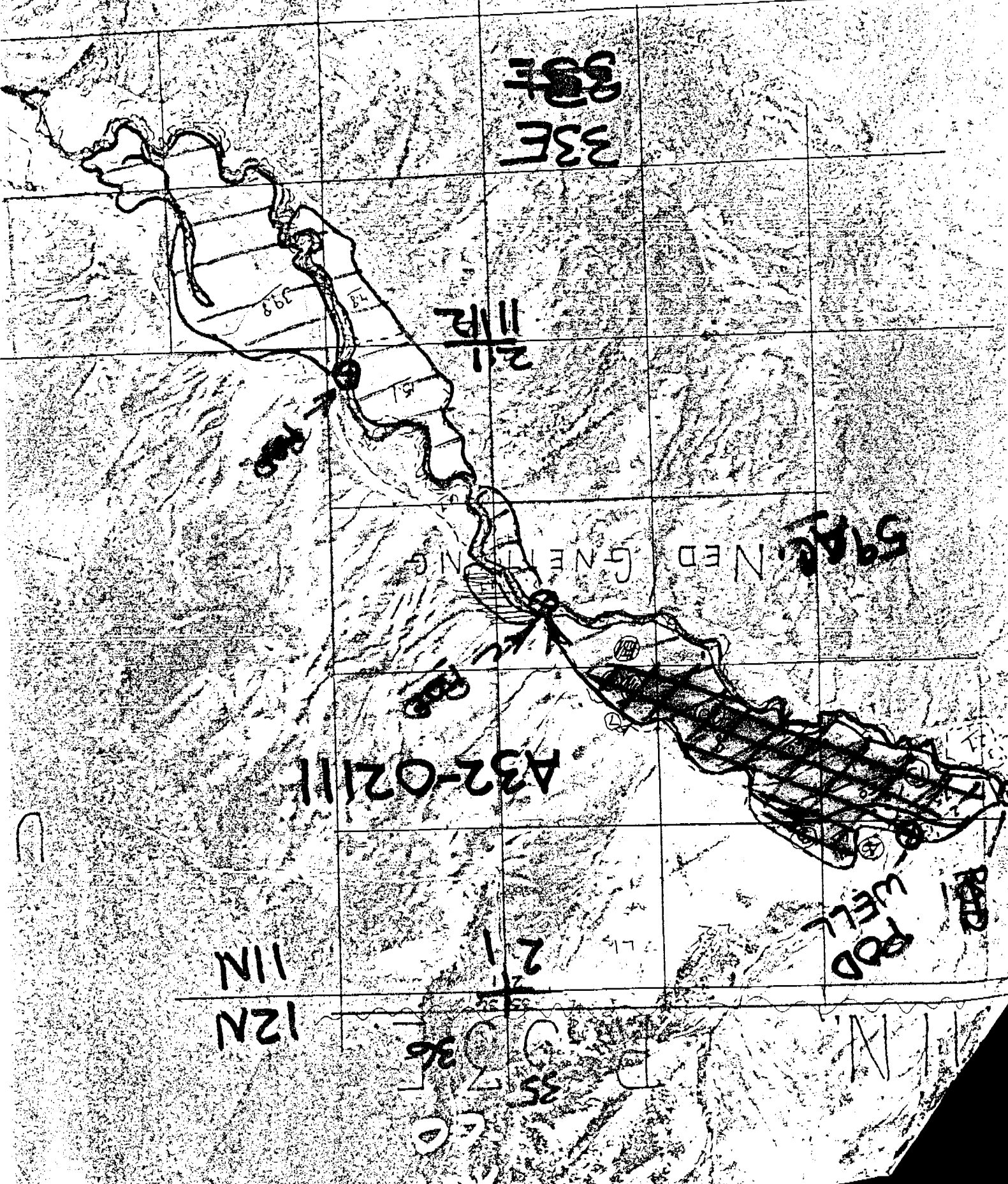
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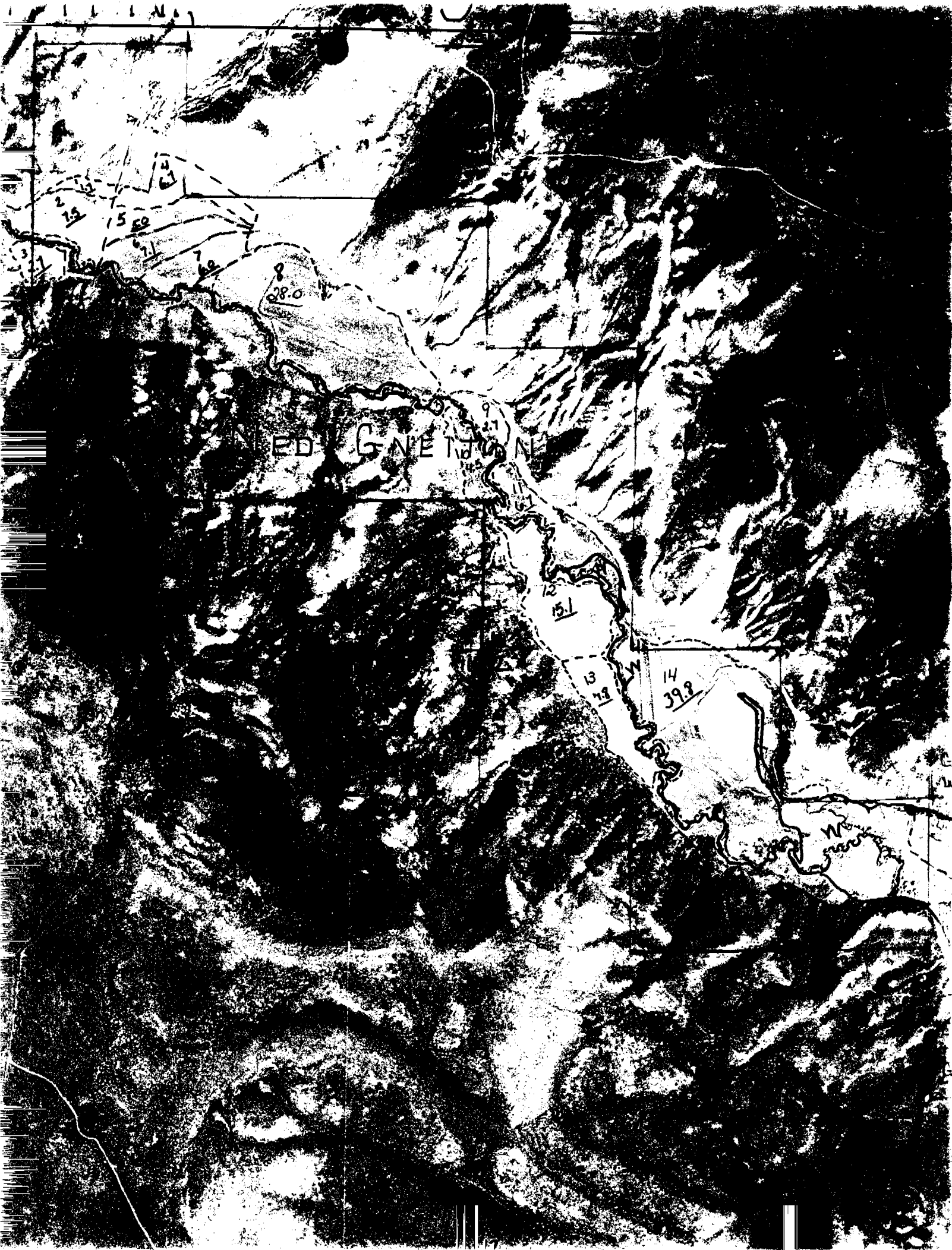


A32-00045
A32-00046

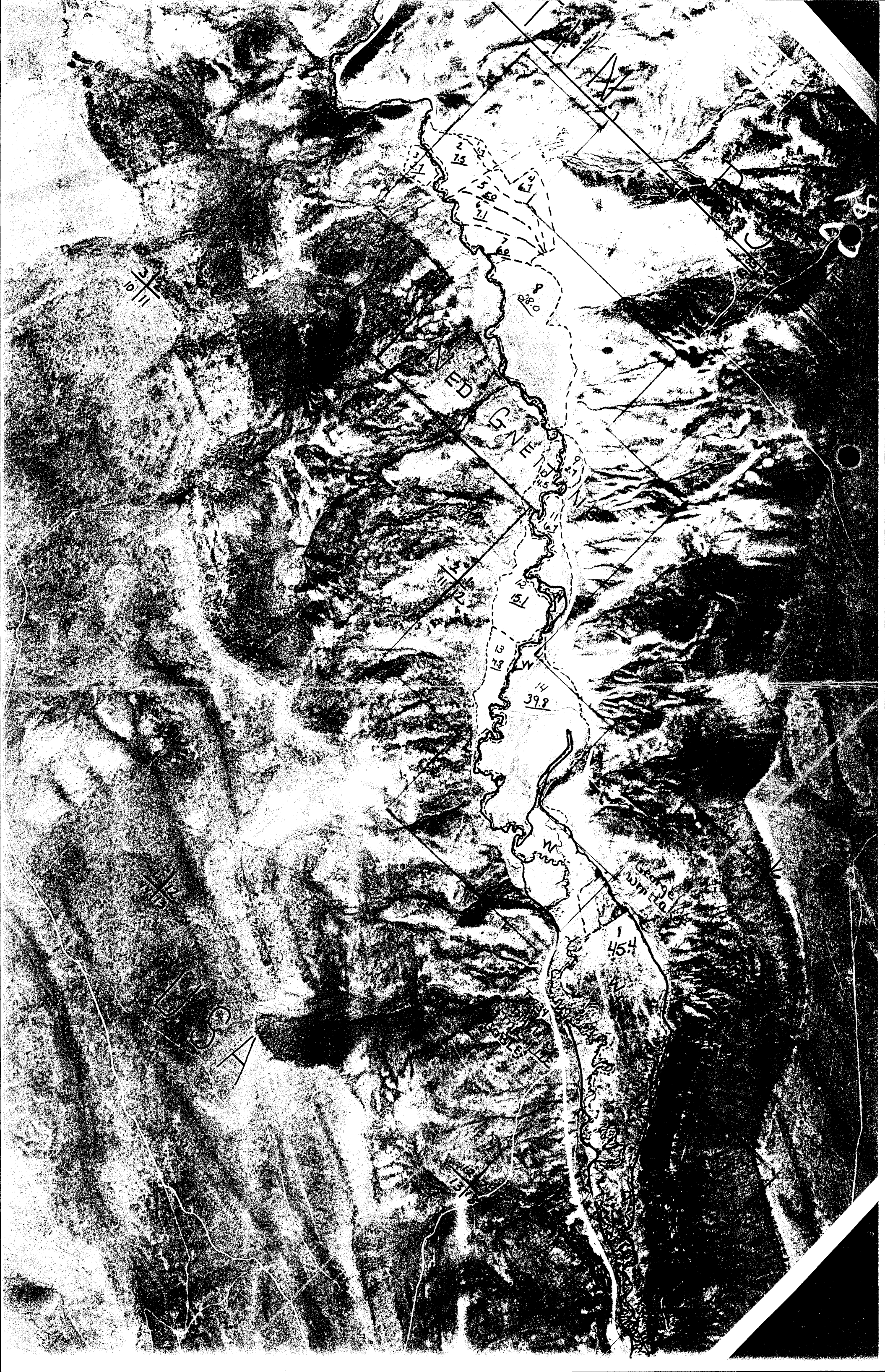
10078

MICROFILMED









180

10/11

ED

GN

10/12

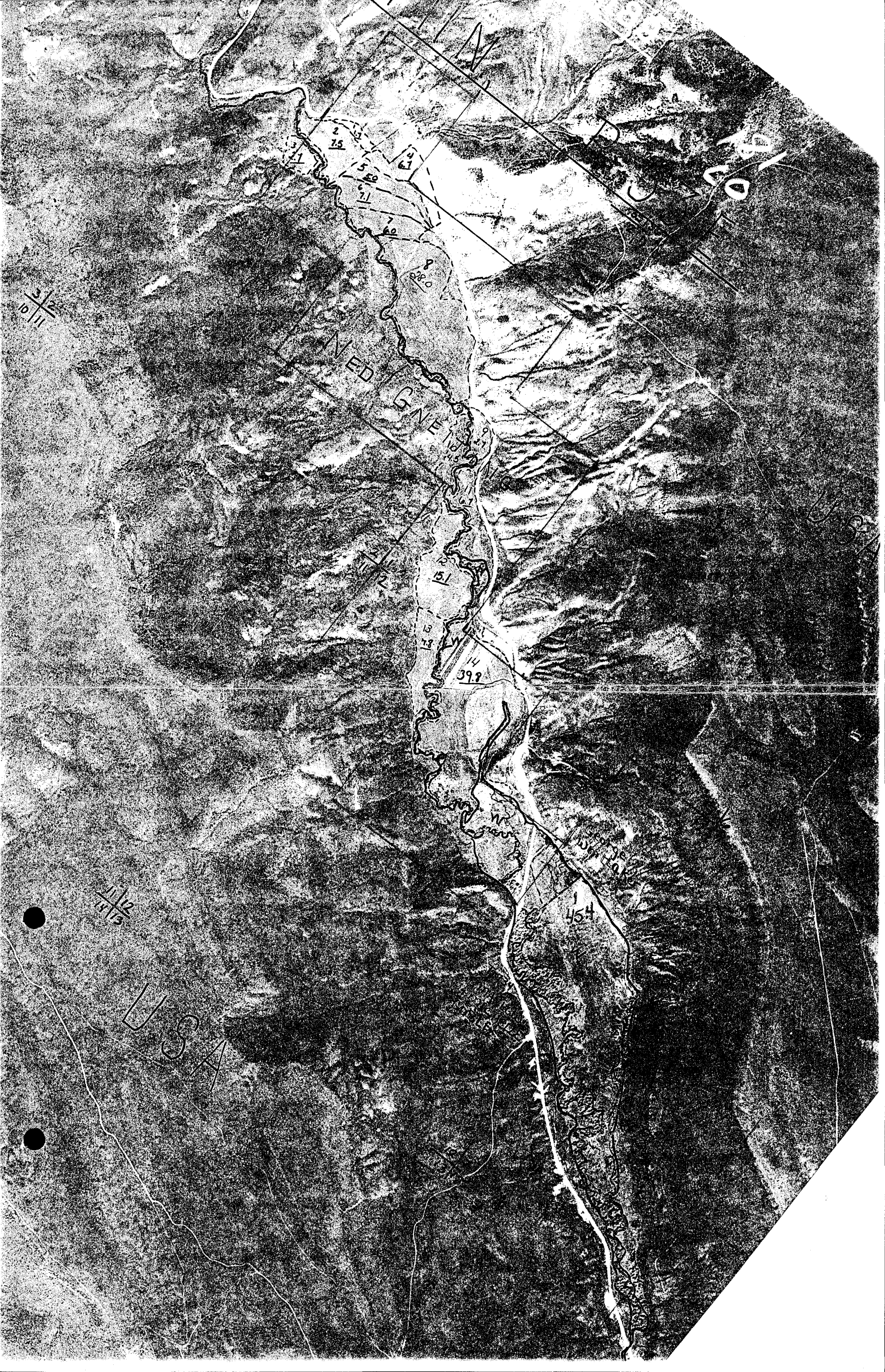
39.8

10/13

10/14

45.4

George Wm. Co.



USA

ED
G

10

3/2
10/11

11/12
14/15

39.9

45.4

15.1

13.8

14

17.2

18.5

19.8

21.1

22.4

23.7

25.0

26.3

27.6

28.9

30.2

31.5

$\frac{3}{10} \times \frac{2}{11}$

$\frac{11}{14} \times \frac{12}{13}$

USA

NED GNE

$\frac{12}{11} \times \frac{1}{12}$

15.1
14
39.2

George
Whittaker

45.4

T-734
F. MARLOW
MICHELLE
GOBLE

$\frac{12}{13} \times \frac{1}{13}$

$\frac{16}{12} \times \frac{1}{7}$

40

USA



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

AUGUST 24, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GOBLE LAND & LIVESTOCK
152 S 600 W
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A32-00045, -00046, -02111
-04066, -10070, -10072, -10074, -10075, -10076,
-10077, AND -10078

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notices of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

NOV 14 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type
(see instructions on back of page)

AUG 2 1995

DATE OF CLOSING: _____

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) AUG 23 1995

☐ Water Right Number(s) Assigned by IDWR: SEE ATTACHED DOCUMENT Department of Water Resources Eastern District Office

☐ Name and Address of Former Owner/Claimant(s)(Seller): NED M. GNEITING
206 NORTH 400 WEST

☐ New Owner/Claimant (Purchaser): BLACKFOOT, ID 83221
GOBLE LAND & LIVESTOCK

☐ New Mailing Address: 152 SOUTH 600 WEST
LOGAN, UT. 84321

☐ New Telephone Number: (801) 752 - 2610

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached. SEE ATTACHED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): E. Marlowe Goble, manager Date _____

☐ Signature of Former Owner/Claimant(s): Ned M. Gneiting Date 8-16-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 14 1995

WATER LICENSE

Water License No. G-30049 Priority December 13, 1961 Amount 0.64 c. f. e.
(late proof)

THIS I DO CERTIFY, that Ned M. Gneiting

of Blackfoot, Idaho, made application for a permit to appropriate the public water of the State of Idaho, dated August 1, 1961, that Permit G-30049 was issued pursuant to said application that the proposed works were completed on or about 1961

with a storage or carrying capacity of 0.64 c. f. s., said works consisting of pump, motor, well, open ditches and sprinkler mainline, and that on December 20, 1965

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 177 acre feet per season, with a maximum rate of diversion of 0.94 cubic feet per second, of the waters of a well, tributary of subterranean flow

for the purpose of Irrigation from April 1 to October 31

and for stock water from January 1 to December 31 and for

from to, and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the U. S. Department of Reclamation: the point of diversion is located in NE 1/4 N7 1/4, Sec. 2, T. 11 N, R. 33 E, S.M., and other additional points in the County of

Clark

and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 177 acre feet per year.

Description and location of place of use:

TYP.	RANGE	SEC.	NE 1/4				SE 1/4				SW 1/4				S 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>11 N</u>	<u>33 E</u>	<u>2</u>			<u>50</u>	<u>9</u>				<u>15</u>					<u>5</u>				<u>69</u>

Total number of acres irrigated 59

The right to use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the real and lawful signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of October, 1968

[Signature]
State Reclamation Engineer

When combined with other rights appurtenant to these lands, the maximum amount diverted shall not exceed 177 acre feet per year.

DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30049

This proof is for Comp. of Works & Educational Use

In Water District No.

1. Name of applicant: Ned M. Gneiting
2. Source of water supply: suterranean
3. Location of point of diversion: Is in the NE 1/4 of Section 2
T. 11 N R. 33 E County of Clark

4. Describe works as they exist, giving dimensions and capacities of same: 46 HP. Case
Gasoline Stationary Engine, No. 114464, plate. Amecilla
Gen. Drive No. 384, C-3500, Ratio 5:1, with 1000 ft. Pump
No. 10260, 6" discharge to open ditch or to 1/2 mile
4" sprinkler mainline.

5. Water is used for: irrigation & stock watering
6. State whether or not water has been turned into works of diversion: Y.P.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W1SW1, S1E1SW1, SW1SE1, Sec. 1; S1NE1, SE1NW1, N1SE1, Sec. 2; N1NE1, SW1N1,
N1NW1, Sec. 12, T. 11 N., R. 33 E., B.M. (170 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
- Remarks: *In Cliff Munsey operator's claim.*

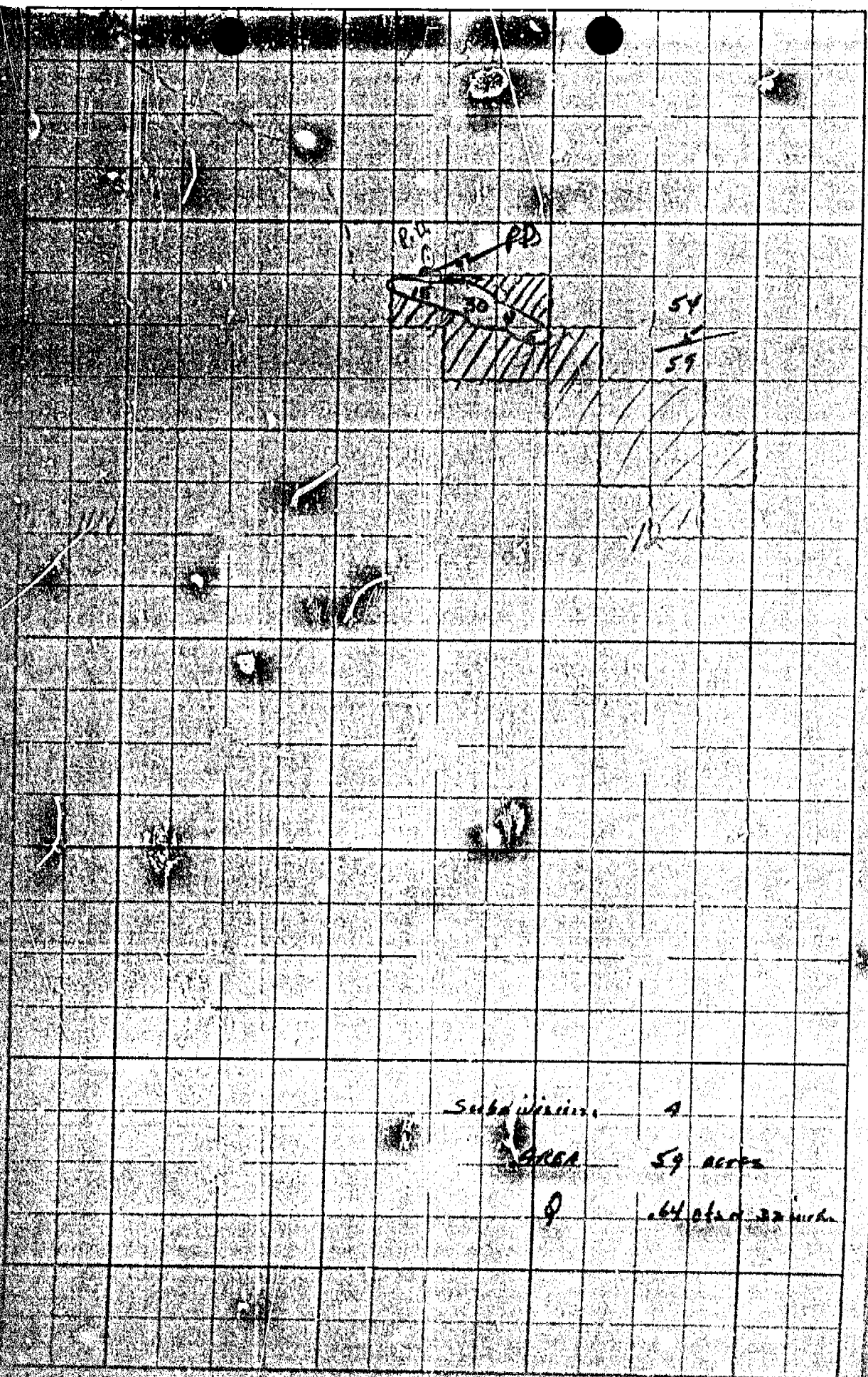
Measured by Gas Flow Meter $11 \times 25.96 = 286.6 \text{ m}^3/\text{hr} = 6.4 \text{ cfs}$

This examination was made on the 20th day of September 1962

(Signed)

THE

30099



Subdivision A
AREA 59 acres
0 64 of a 32 inch

00:00:26
03/15/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-02111
2241

LAST: GNEITING
ADDRESS: 206 N. 400 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-785-2533
OWNER CODE: C

FIRST: NED M.
STATE: ID ZIP: 83221

A32-02111
GOBLE LAND & LIVESTOCK
152 S 600 W
LOGAN UT 84321

LAST: GNEITING
ADDRESS: 206 N. 400 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-785-2533
OWNER CODE: C

FIRST: BARBARA
STATE: ID ZIP: 83221

FIELD EXAM REQUIRED? DATABASE FIELD
VERIFICATION REQUIRED DUE TO REMARKS? Y EXAMINER

CLAIM REMARKS: WHEN COMBINED W/OTHER RIGHTS NOT TO EXCEED 177.8AF/Y.
THIS CLAIM RECORDS CURRENT USE OF WATER UNDER RIGHT

CONTACT PERSON: _____ PHONE NUMBER: () _____
 DATE OF FIELD EXAM: 7/1/99 APPOINTMENT MADE: Y() ☒ A() P()
 ACCOMPANIED BY: _____ PHONE NUMBER: () _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

port office review

field exam to 1995/1996/1999

66/2

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A32-02111	11N	33E	2	~~NE~~	NE	NE	3	CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE
OK

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
32-02111	11N	33E	2	NE	NE	NE		CLARK

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A32-10075 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y N	---

NOTES:

POD is of (drop (SW))

DIVERSION NAME

1218:

11-1-47

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A32-02111

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	AR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	33E	2	N4	NE	2	SWELLING, NED M.	A32-02111 / 3.0	-	11.0		5.0
11N	33E	2	S4	NE		SWELLING, NED M.	A32-02111 / 30.0	32-02111 / 30.0	35.0		24.0
			S4	NE		SWELLING, NED M.	A32-00045 / 30.0	-			
			S4	NE		SWELLING, NED M.	A32-00045 / 30.0	-			
			S4	NE		SWELLING, NED M.	A32-10072 /	-			
			S4	NE		SWELLING, NED M.	A32-10078 / 30.0	-			
11N	33E	2	SE	NE		SWELLING, NED M.	A32-02111 / 7.0	32-02111 / 9.0	6.0		14.0
			SE	NE		SWELLING, NED M.	A32-00045 / 9.0	-			
			SE	NE		SWELLING, NED M.	A32-00045 / 9.0	-			
			SE	NE		SWELLING, NED M.	A32-10078 / 9.0	-			
11N	33E	2	N4	NW	3	SWELLING, NED M.	A32-02111 / 4.0	-	26.0		12.0
11N	33E	2	SE	NW		SWELLING, NED M.	A32-02111 / 15.0	32-02111 / 15.0	23.0		11.0
			SE	NW		SWELLING, NED M.	A32-00045 / 15.0	-			
			SE	NW		SWELLING, NED M.	A32-00045 / 15.0	-			
			SE	NW		SWELLING, NED M.	A32-10072 /	-			
			SE	NW		SWELLING, NED M.	A32-10074 /	-			
			SE	NW		SWELLING, NED M.	A32-10078 / 15.0	-			
TOTAL ACRES							59.00	54.00	101.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: CLARK
DATEBASE EXAMINER
Y
DUE TO POU DISCREPANCY? (Y/N)

Sec 2 - NESE - (4 acres)
Stockwater

PRESUMPTION FLAG: CO5 pou

NOTES:

WATER ~~AND~~ FROM WELL CAN GO ANYWHERE ON THE
UPPER END. STOCK WATER ALSO

KOB- LIMITED TO 59 ACRES

RECOMMENDATIONS:

TOTAL ACRES: 70

REVIEWED BY: DC

DATE: 7/99

A. AJ CLAIMED USES:

PURPOSES
A32-02111 IRRIGATION
A32-02111 STOCKWATER

MONTH/DAY
FROM 04-01 TO 10-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
-540 CFS
.050 CFS
-540 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
32-02111 IRRIGATION
32-02111 STOCKWATER

MONTH/DAY
FROM 04-01 TO 10-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
-540 CFS
177.00 AF/A
-540 CFS
-540 CFS
177.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)
Y(☐) N(☒)

EXPLAIN IN NOTES, BELOW

NOTES:

OK as licensed

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.540 CFS
AR ROOT RIGHT TOTAL DIVERSION RATE: 0.540 CFS

AAA IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. AAA

AA IF AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS AA

AA CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. AA

Y(N) N()
AS USED

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(N) N() IS YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A32-00045/00046

yes

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-02111	GROUNDWATER	SMITHING, NED M.	0.540	0.010		
A32-00045	MEDICINE LODGE CREEK	SMITHING, NED M.	2.000	0.013		
A32-00046	MEDICINE LODGE CREEK	SMITHING, NED M.	2.000	0.013		
A32-10078	MEDICINE LODGE CREEK	SMITHING, NED M.	12.000	0.031		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-02111	STOCKWATER	SMITHING, NED M.	FROM 01-01 TO 12-31	.050 CFS	
A32-10072	STOCKWATER	SMITHING, NED M.	FROM 04-01 TO 11-01	.070 CFS	
A32-10074	STOCKWATER	SMITHING, NED M.	FROM 04-01 TO 11-01	.070 CFS	

0. RATE/VOLUME CALCULATIONS: (IRRIGATION)

18. CALCULATIONS

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 147.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 59 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 206.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:
016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.
WHEN COMBINED W/OTHER RIGHTS NOT TO EXCEED 177.45 AF/Y.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	0.640	206.5	147.5
STOCKWATER	01-01 12-31	0.050		
TOTAL FOR THIS RIGHT		0.640		

DC

REVIEWED BY:

DATE:

3/12/96

QNT (MAX @ 4.00 cfs) with 32-00045, 46

pool 1 - 157 acres total - K06 - 59 ACRES

C05

CFS
32-00045 - 2.00
32-00046 - 2.00
32-02011 - .64

Q TOTAL MAX → 4.00 CFS

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐
☒ ☐
☒ ☐
☒ ☐

OWNERSHIP FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02111
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.640
EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-02111	0.640	-	32-02111	0.640
TOTAL CFS		0.640			0.640

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER _____

NOTES:

OK

AUTHENTICATION
SIGNATURE: Dave Carlson DATE: 7/99
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

00:00:24
03/15/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-02111
2253

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DL 7/99	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-			Yes				
PURPOSES								
PERIOD OF USE				No				
BASIS OF CLAIM								
REMARKS	Y			Yes				

VERIFIED BY CODES

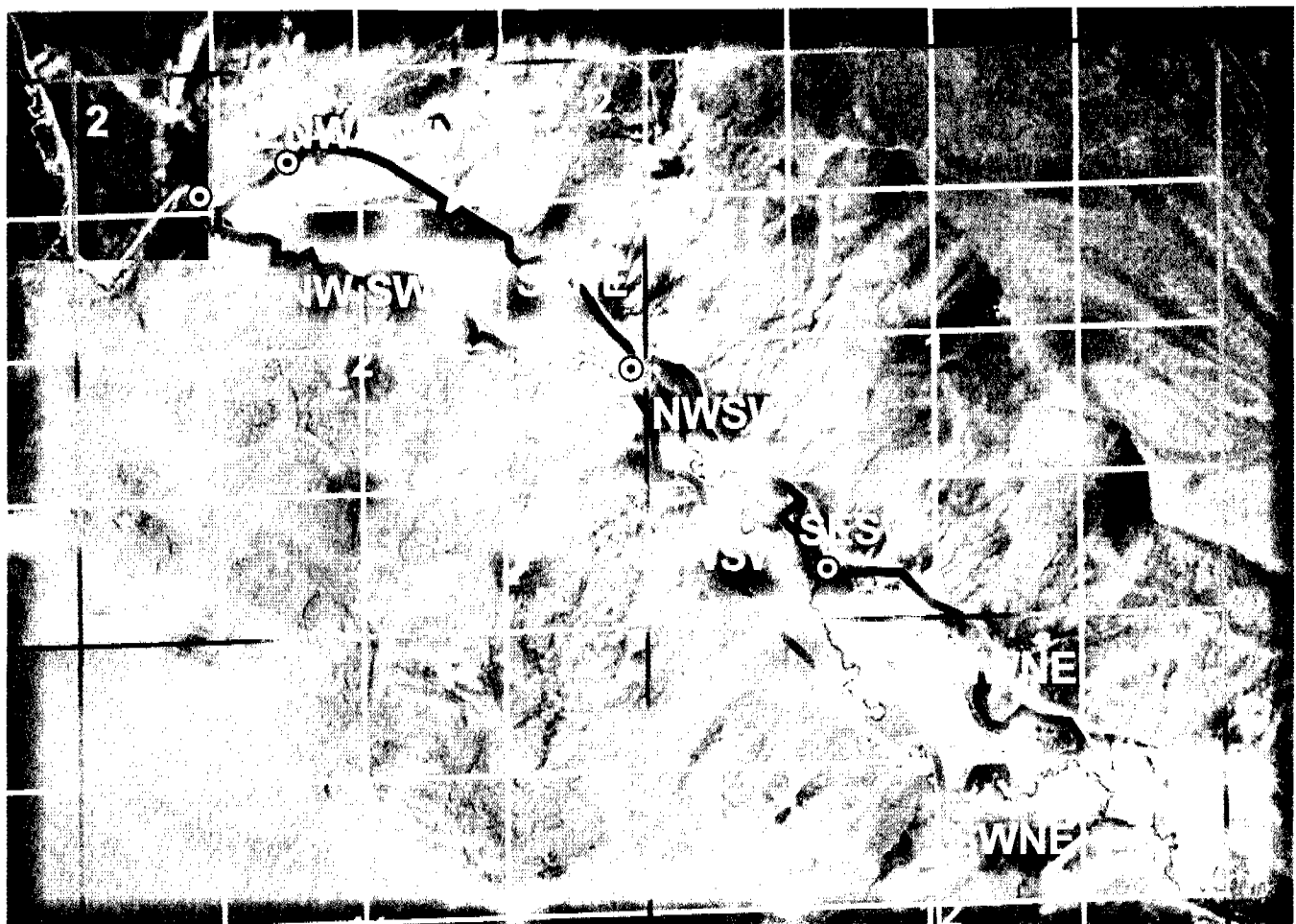
- TOPG MAP/ORTHO-PQ = 1
- USGS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

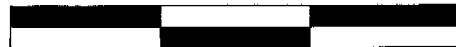
IDAHO DEPARTMENT OF WATER RESOURCES

32-00045, 32-00046, 32-02111

T11N, R33E, SEC. 1, 2, 12



1320 0 1320 2640 Feet



ACRES IRRIGATED- 157



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R32-02111

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GOBLE LAND & LIVESTOCK 152 S 600 W LOGAN UT 84321 (801) 752-2610	12/13/1961	IRRIGATION STOCKWATER	04-01 10-31 01-01 12-31	0.64 CFS 0.05 CFS	206.50 AFA
TOTAL DIVERSION:					0.64 CFS	206.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11N R33E S02 Lot03(NENE)

CLARK County

Place of use Legal Description for: IRRIGATION

	NENE	NAME	SENE	NENE	NENE	SENE	NENE	NENE	SENE	SENE	SENE	SUM
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N 33E 2	:	02-05	24	14	:	03-12	11	:	04	:	04	70.0
TOTAL ACRES											70.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CLARK

Other Rights: 32-00045/00046

Conditions of Approval:

COS - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

Remarks: ANT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.00 CFS. COMBINED RIGHT NOS.:
32-00045, 32-00046

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 59 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 157 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00045, 32-00046

EXP STOCKWATER, 250 CATTLE

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-02111**
Date Received: 6/23/1988
Receipt No: E000497
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GOBLE LAND & LIVESTOCK 801-752-2610
Address: 152 S 600 W
LOGAN UT 84321

2. Date of Priority: DEC 13, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	33E	2	SW	NE	NW	3	CLARK

5. Description of diverting works:
100' WELL W/ HAS ENGINE/PUMP TO SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.640		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 147.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 250 HEAD OF RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	33E	2	NW	NE	2	IRR	3.0
			SW	NE		IRR	120.94
			SE	NE		IRR	7.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	33E	2	NW	NW	3	IRR	4.0
			SE	NW		IRR	15.0
Section Acres							59.0
Total Acres							59.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-00045/00046

14. Remarks:
STIPULATED AGREEMENT, 9/15/1953.
THIS CLAIM FILED AS RIGHT IS DELIVERED BY WATER MASTER.
CHANGED OWNERSHIP 8/24/95/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 30049

NOV 14 1995

\$ 57

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02111
Date Received: 6/17/1988
Receipt No: E000497
Received By: SN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NED M. GNEITING 208-785-2533
Address: 206 N. 400 W.
BLACKFOOT, ID 83221
AND/OR
Name: BARBARA GNEITING 208-785-2533
Address: 206 N. 400 W.
BLACKFOOT, ID 83221

2. Date of Priority: DEC 13, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	33E	2	SW	NE	NW	3	CLARK

5. Description of diverting works:
100' WELL W/ HAS ENGINE/PUMP TO SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.640		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 147.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 250 HEAD OF RANGE CATTLE

A3202111



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	33E	2	NW	NE	2	IRR	3.0
			SW	NE		IRR	30.0
			SE	NE		IRR	7.0
			NW	NW	3	IRR	4.0
			SE	NW		IRR	15.0

Section Acres 59.0

Total Acres 59.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-00045/00046

14. Remarks:
WHEN COMBINED W/OTHER RIGHTS NOT TO EXCEED 177.AFA/Y.
THIS CLAIM RECORDS CURRENT USE OF WATER UNDER RIGHT

15. Basis of Claim: LICENSE
Water Right Number: 30049

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Med Duiting Date: 6-23-88

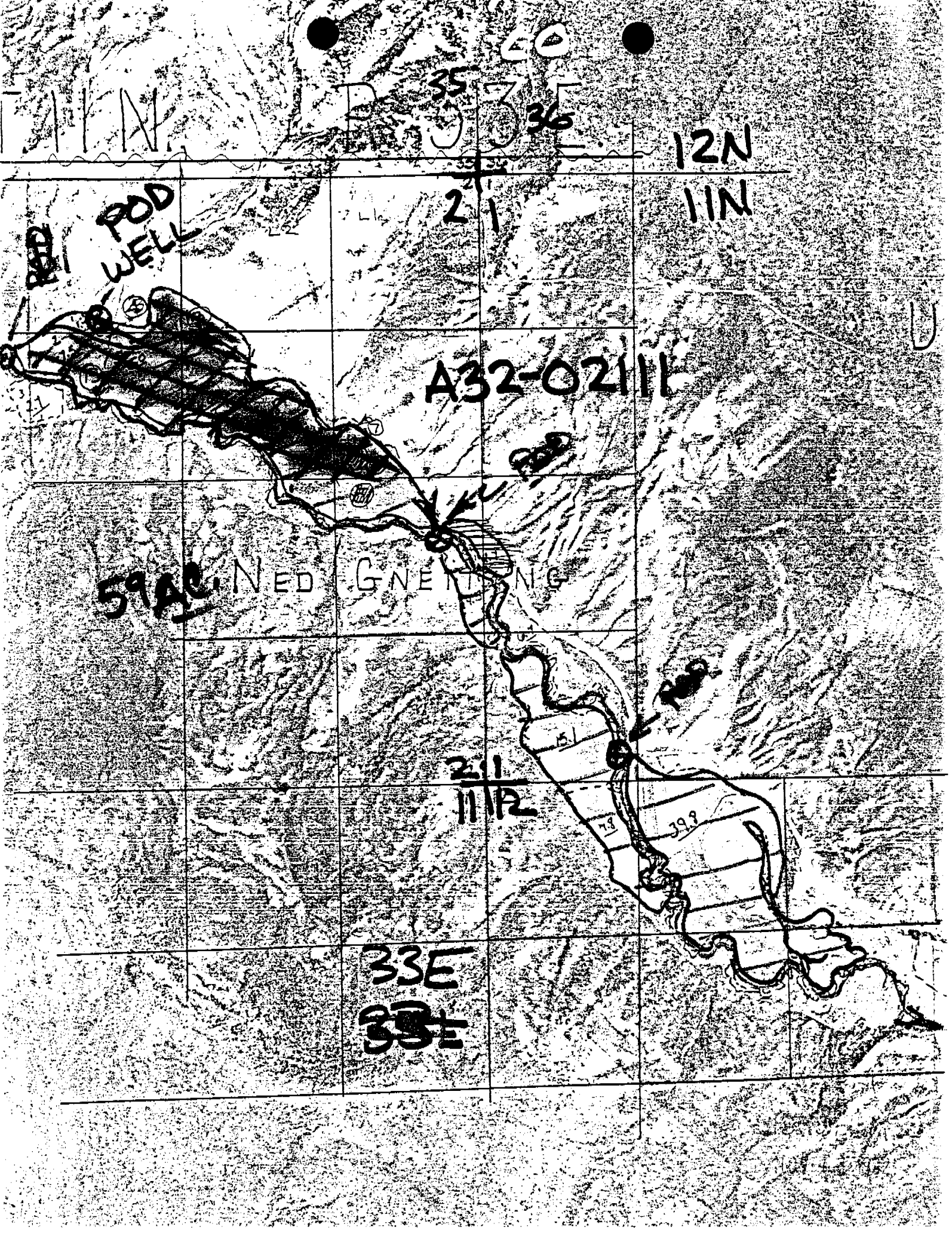
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of June 19 88 Arleen Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991



11N

35
36

12N
11N

POD
WELL

A32-0211

59AC NED GNEITING

21
11R

33E
33E

399