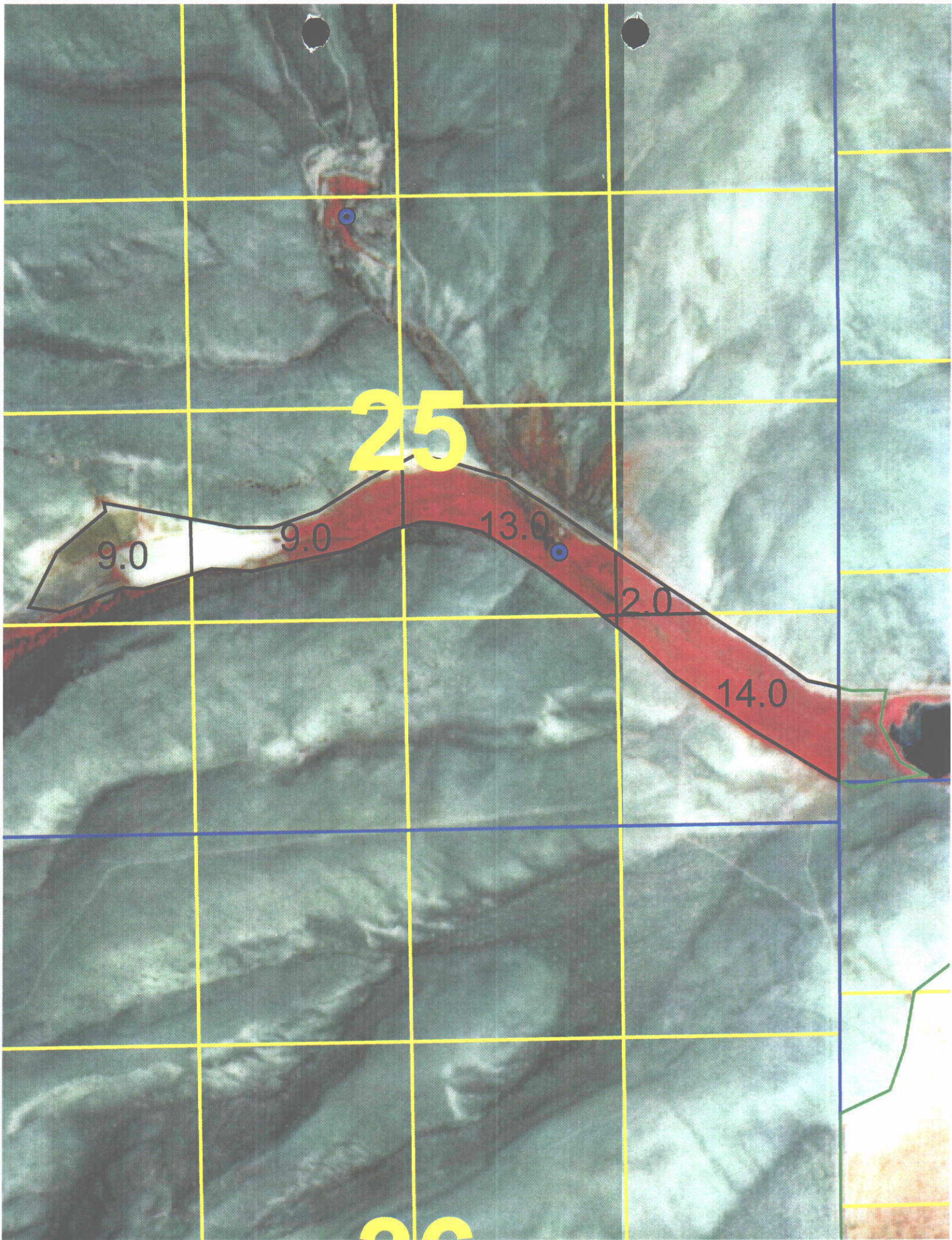


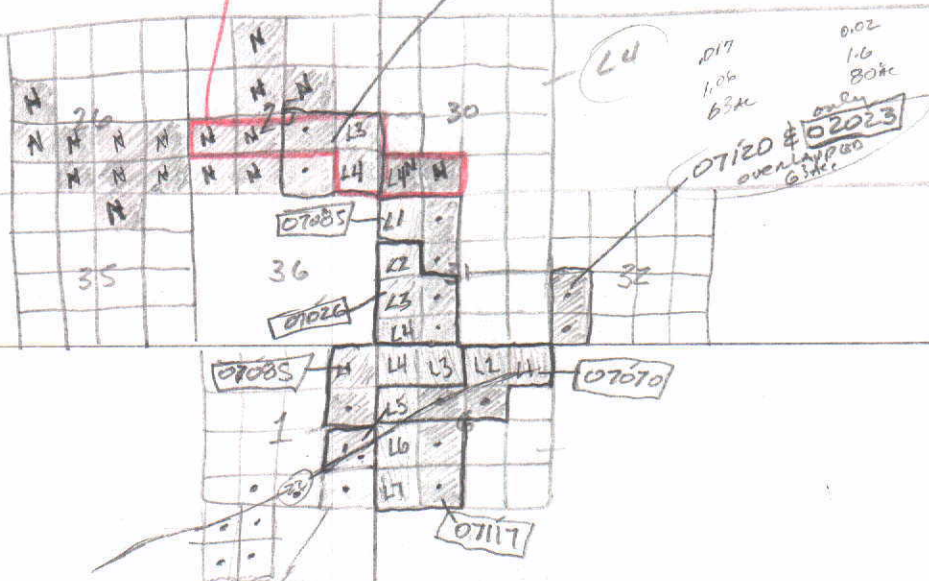


ION 33B

10N 34E

10/1/20

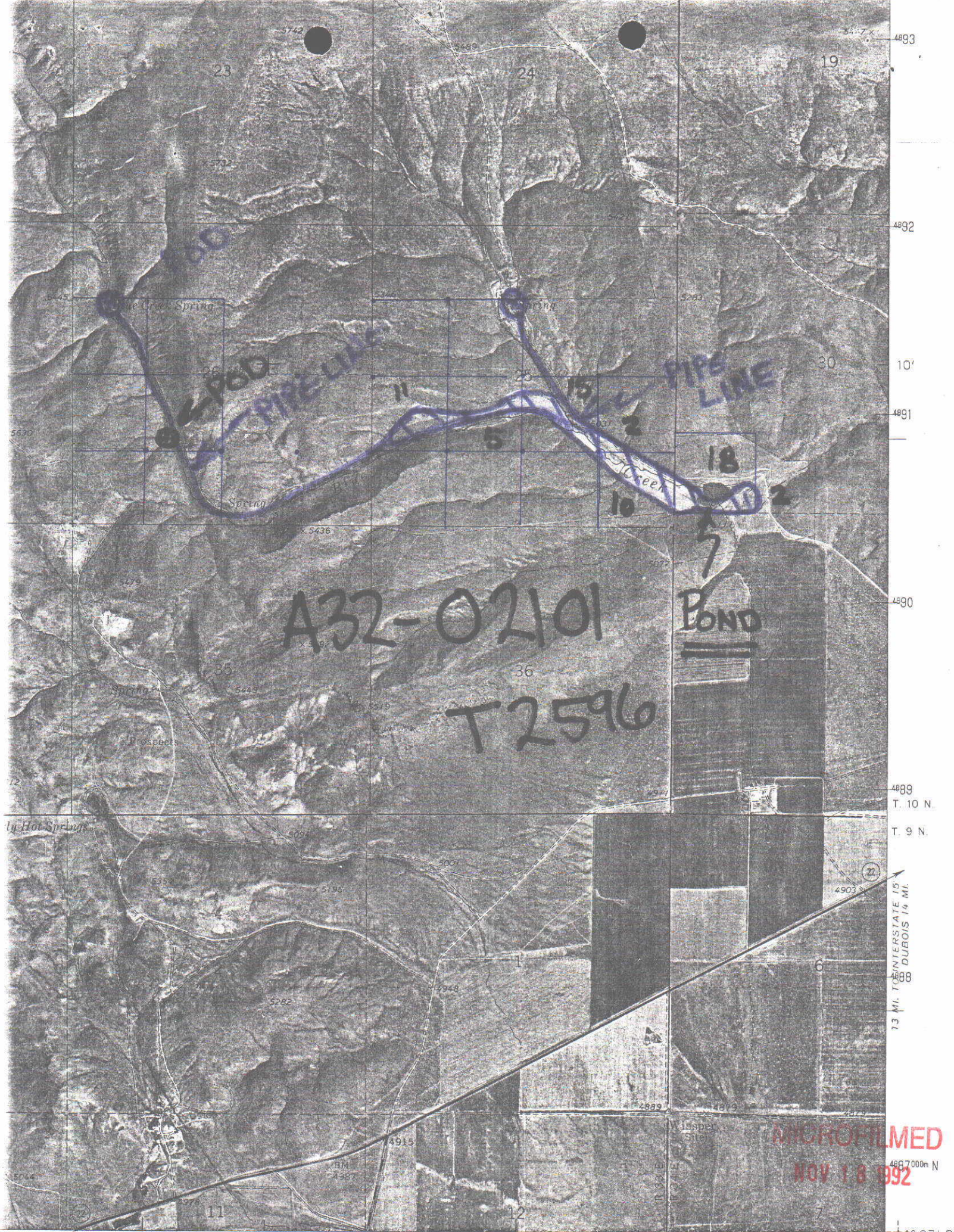
02101



32-07045A
USDA

QN 33B

9M34E



A32-02101
T2596

POND

MICROFILMED
NOV 18 1992

13 MI. TO INTERSTATE 15
DUBOIS 14 MI.

OK
J

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) R32- same
A32-07026, 7070, 7085, 7120, 7117, 2101, 11147

Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Blue Creek Ranch - Keith & Ellen
Tarpley (drop)

4. New Owner/Claimant(s) (NAME CHANGE) Blue Springs Ranch - Jim W Tarpley

New Mailing Address HC 61 BOX 1140 (same address)

City, State and ZIP Code just Jim only

New Telephone Number () - -

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 8/30/99

_____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

Microfilm No. 048228
19 Day March 19 99
At 1:00 O'Clock P M
CONNIE S. OWEN
Clark Co. Recorder
Fee \$ 15.00
Marcia Belcher Deputy
Recorded at Request of
Charles C. Just

QUITCLAIM DEED

THIS INDENTURE, made this 15 day of ^{March}~~February~~, 1999, between P. Keith Tarpley and Ellen Tarpley, of the City of Dubois, County of Clark, State of Idaho, the party of the first part and Jimmy W. Tarpley, a single man dealing with his sole and separate property, of Blue Creek Ranches, of the City of Dubois, County of Clark, State of Idaho, the party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to party of the first part in hand paid by the party of the second part, the receipt thereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to ~~his heirs and assigns~~, forever, all of the following-described real estate, situated in the County of Clark, State of Idaho, to-wit:

Legal description attached as Exhibit "A", and incorporated by reference hereto.

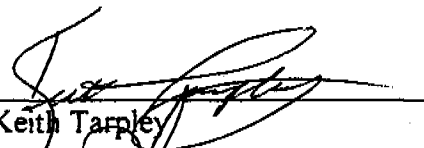
TOGETHER, with all and singular the tenements, hereditament and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

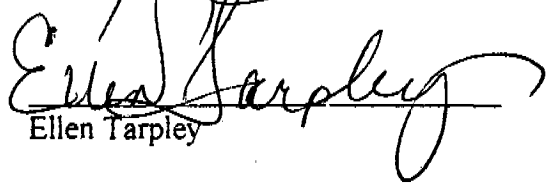
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to the party of second part's heirs and assigns forever.

In construing this Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set their hands the day and year first above written.

DATED this 15 day of ^{March}~~February~~, 1999.


P. Keith Tarpley


Ellen Tarpley

STATE OF IDAHO)
) ss.
 County of Clark)

On this 15th day of March, 1999, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared, P. Keith Tarpley and Ellen Tarpley, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.



Betty Kirkpatrick
 NOTARY PUBLIC FOR IDAHO
 Residing at: *Dubois*
 Commission expires: *2-28-2000*

BETTY KIRKPATRICK
 Notary Public, State of Idaho
 Dubois, ID • Clark County
 Commission Expires Feb. 28, 2000



JIM TARPLEY

Legal Description A

TOWNSHIP 9 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO
 Section 1: Lot 1,
 SE1/4 NE1/4,
 E1/2 SE1/4,
 all lying North of State Highway 22

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO
 Section 6: Lots 1, 2, 3, 4, 5 and 6,
 SE1/4 NW1/4,
 SW1/4 NE 1/4,
 all lying North of State Highway 22

TOWNSHIP 10 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO
 Section 31: Lots 3 and 4,
 E1/2 SW1/4

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO
 Section 6: Lots 6, lying South of State Highway 22
 Lot 7,
 E1/2 SW1/4

EXCEPTING THEREFROM that part deeded to the State of Idaho for Highway purposes in that certain deed recorded in Book 4, Page 157, Clark County Records.

ALSO EXCEPTING THEREFROM that part deeded to Clark County for roadway purposes in that certain deed Microfilmed as Instrument #36101, August 20, 1981, Clark County Records.



JIM TARPLEY

Legal Description *A continued* :

TOWNSHIP 10 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 25: Lots 3 and 4,
 SW1/4 NE1/4,
 E1/2 NW1/4,
 SW1/4,
 W1/2 SE1/4

Section 26: SW1/4 NW1/4,
 N1/2 SW1/4,
 SE1/4 SW1/4,
 SE1/4

Section 35: NW1/4 NE1/4

TOWNSHIP 10 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 30: Lot 4,
 SE1/4 SW1/4

Section 31: Lots 1 and 2,
 E1/2 NW1/4

Section 32: W1/2 SW1/4

Exhibit A continued

40 ACRES in Clark County
T. 12 N., R. 33 E., SEC. 11, SE $\frac{1}{4}$, NE $\frac{1}{4}$

POLJ1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 646 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-07026, 32-07070,

Remarks:

32-07085, 32-11147
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-02023, 32-11147

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag: C



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 9, 1999

BLUE SPRINGS RANCH
C/O JIM W TARPLEY
HC 61 BOX 1140
DUBOIS ID 83423

RE: PRELIMINARY RECOMMENDATION & CHANGE OF WATER RIGHT OWNERSHIP
FOR 32-02101, 32-07026, 32-07070, 32-07085, 32-07117, 32-07120,
32-11147

Dear Mr. Tarpley:

On August 30, 1999, our office received a "Notice of Change of Water Right Ownership" for the above referenced adjudication claims. These claims have been changed to reflect you as the new owners. Copies of the preliminary reports are enclosed for your files.

Please fill out the enclosed "Notice of Error" documents and return them to this office as soon as possible.

Sincerely,

A handwritten signature in cursive script that reads 'Jennifer Crabtree'.

Jennifer Crabtree
Technical Records Specialist

Enclosures



A3202101

DR. 2.20(160)
 AHS. 1.26(63)

Blue Spring
 Blue Creek

2596

2596

(Jim Tapher)
 (change Adj claim) -

(file a claim for storage under pond)

1.60 804c 1910
 1.26 634 1958 Blue Ck

1.06 63 1981
 2.54 147 1981
 4.00 1974

600 1977
 600 1977

(600 32-02101)

63

September 9, 1999

NOTICE OF ERROR
REPLY

RECEIVED

SEP 13 1999

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 9, 1999

Water right number: 32-02101

BLUE SPRINGS RANCH
C/O JIM W TARPLEY
HC 61 BOX 1140
DUBOIS ID 83423

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

This is not a tributary to the Snake River Aquifer. The Springs flow to a 6 acre man made lake for the enhancement of wildlife habitat & other uses.

2. Describe the changes you wish to make in the proposed recommendation:

At a later date, documentation of the above Springs will follow if desired.

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-8-99 SIGNATURE: *Jim W. Tarpley*

Please print your name: Jim W. Tarpley

July 30, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-02101

BLUE CREEK RANCH PARTNERSHIP
JIM W TARPLEY
HC 61 BOX 1140
DUBOIS ID 83423

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

5-21-1910 priority date

2. Describe the changes you wish to make in the proposed recommendation:

*2000 + gallons per min —
Documented - N.R.C.S. long Bradshaw*

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: *8-28-99* SIGNATURE: *[Signature]*

Please print your name:

Jim W. Tarpley

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

*2.22 cfs x 449 = 996 GPM, rec. as claimed,
as approved 7/25/96. Bae 7/15/00*

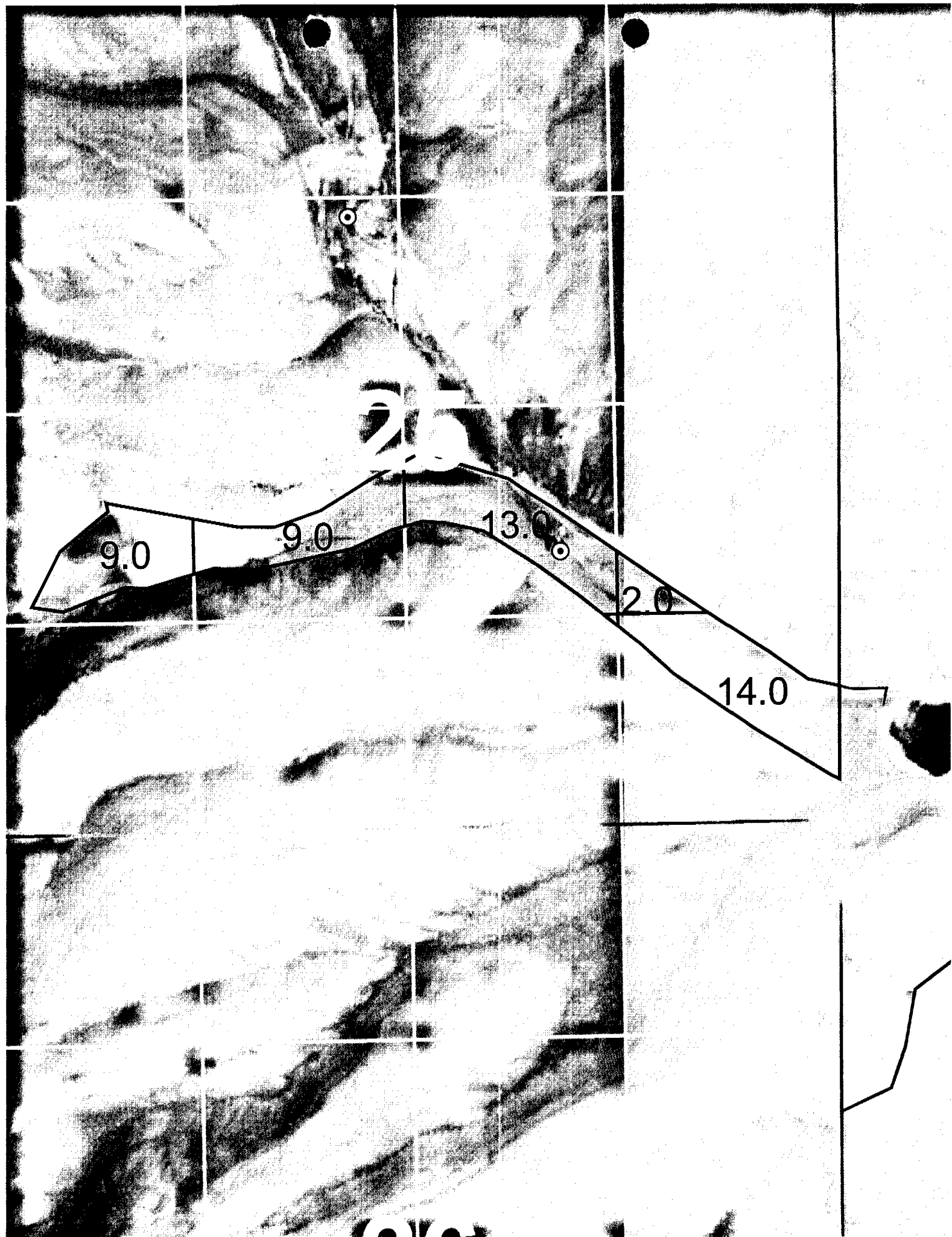


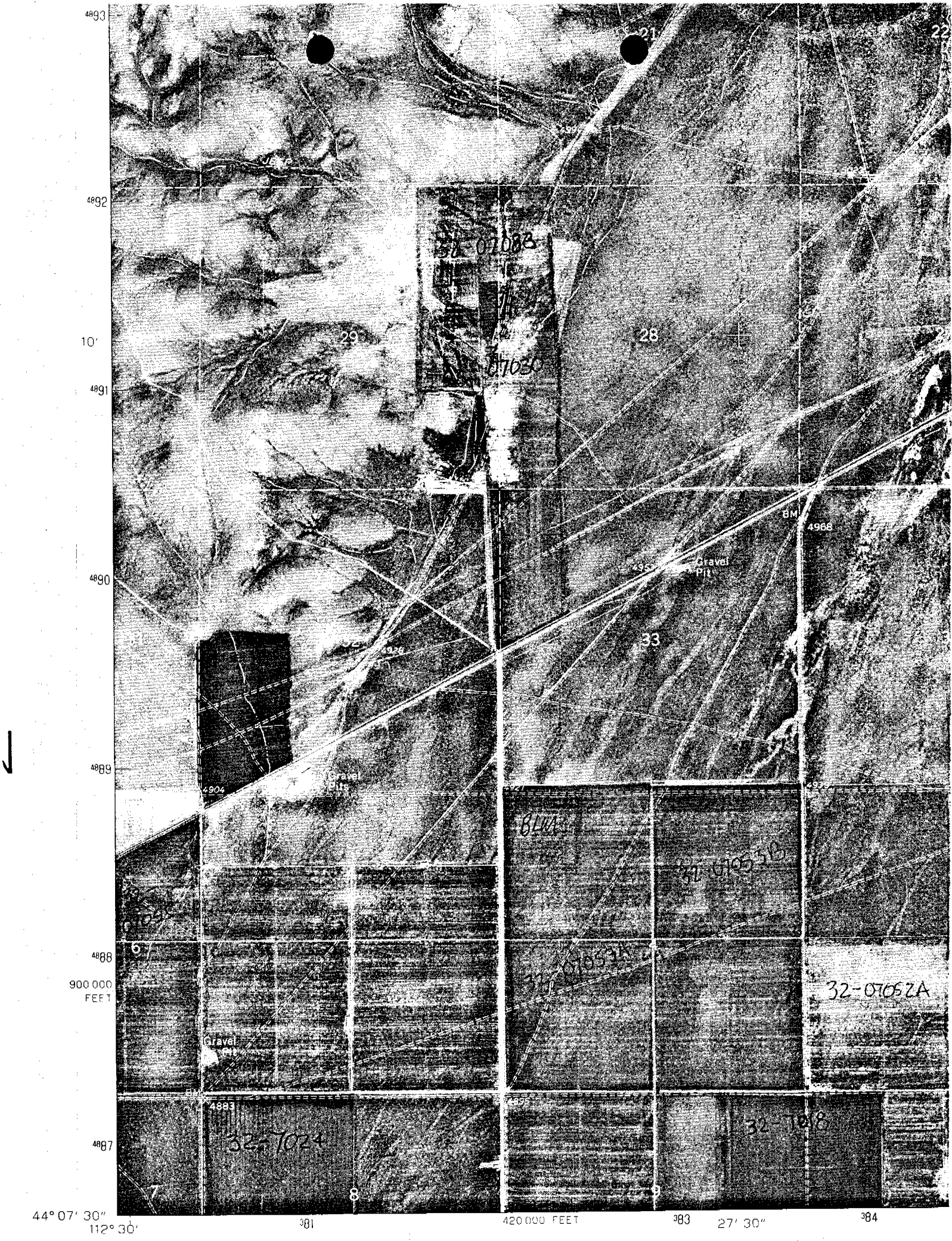
$$500 \text{ gal/min}(60) = 30,000 \text{ g/h}$$

$$8 = 240,000 \text{ den (3d)(5 week)}$$

$$\frac{62400000}{325850} = \underline{191.5 \text{ ac}}$$

$$\boxed{55 \text{ ac}}$$





44° 07' 30" 112° 30' 381 420 000 FEET 383 27' 30" 384

USA

23 24
25

24 19

JAMES RIGBY

C21

T177

25 30
35 36

25 30

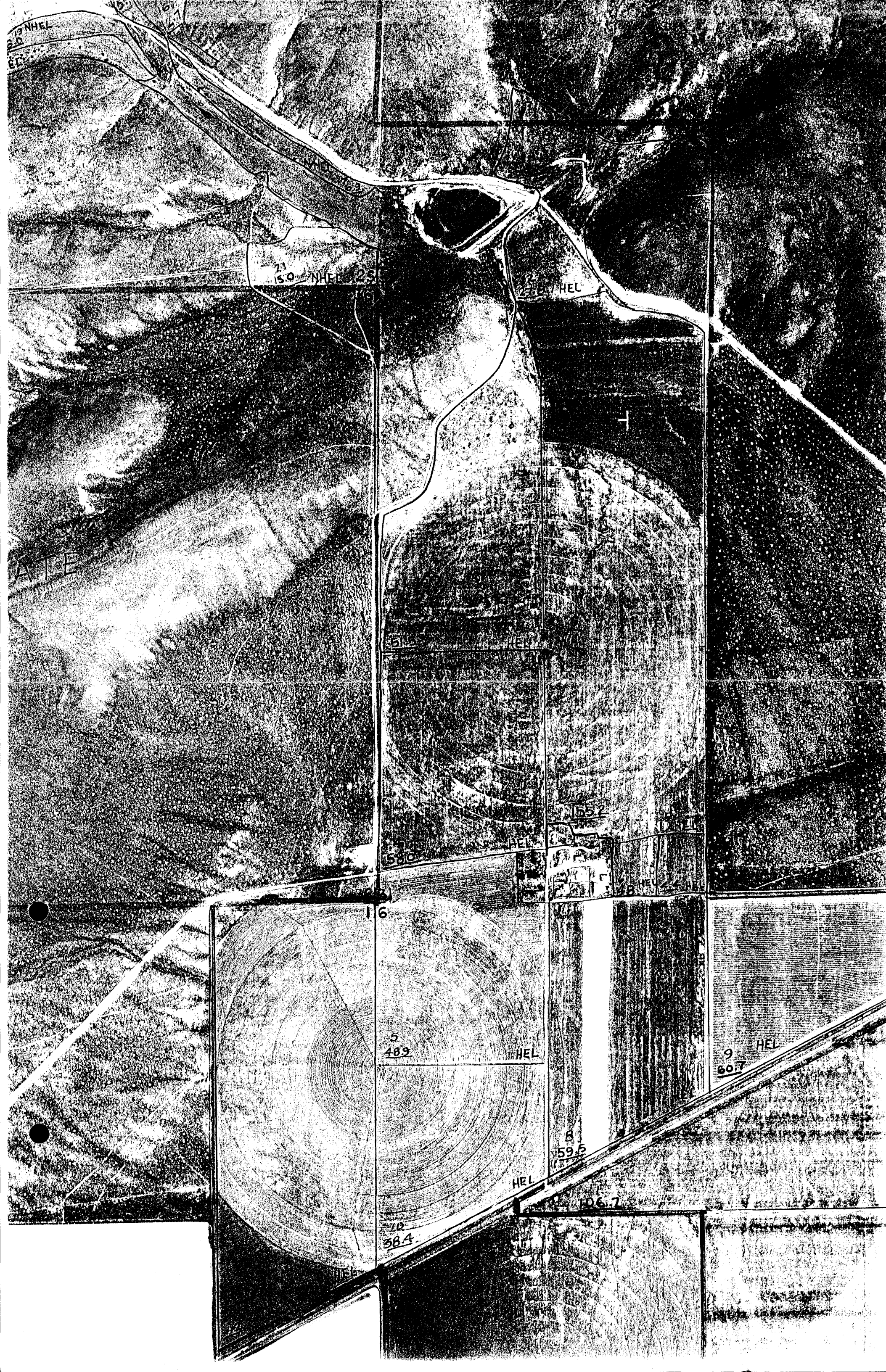
51.5

OTA

35 36
21

31

12



51.5 HEL

1552

58.0 HEL

16

5 48.9

HEL

8 59.5

HEL

38.4

11 78.0

1552

61

452

1548

1553

1547

HEL

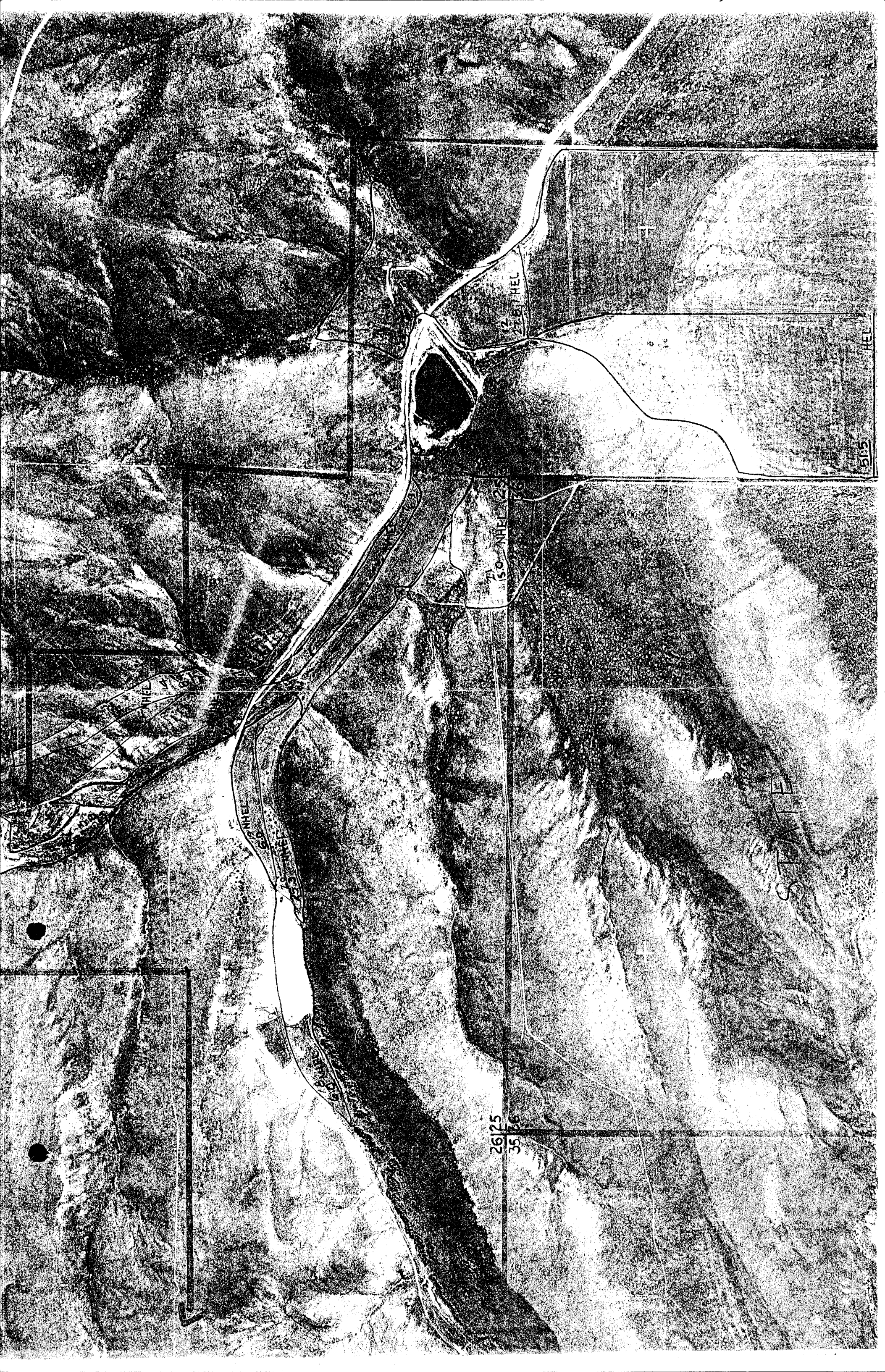
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106.7

159.5

13109

P14



STATE

12 15 17 HEL

150 NHEL 25

156

26/25

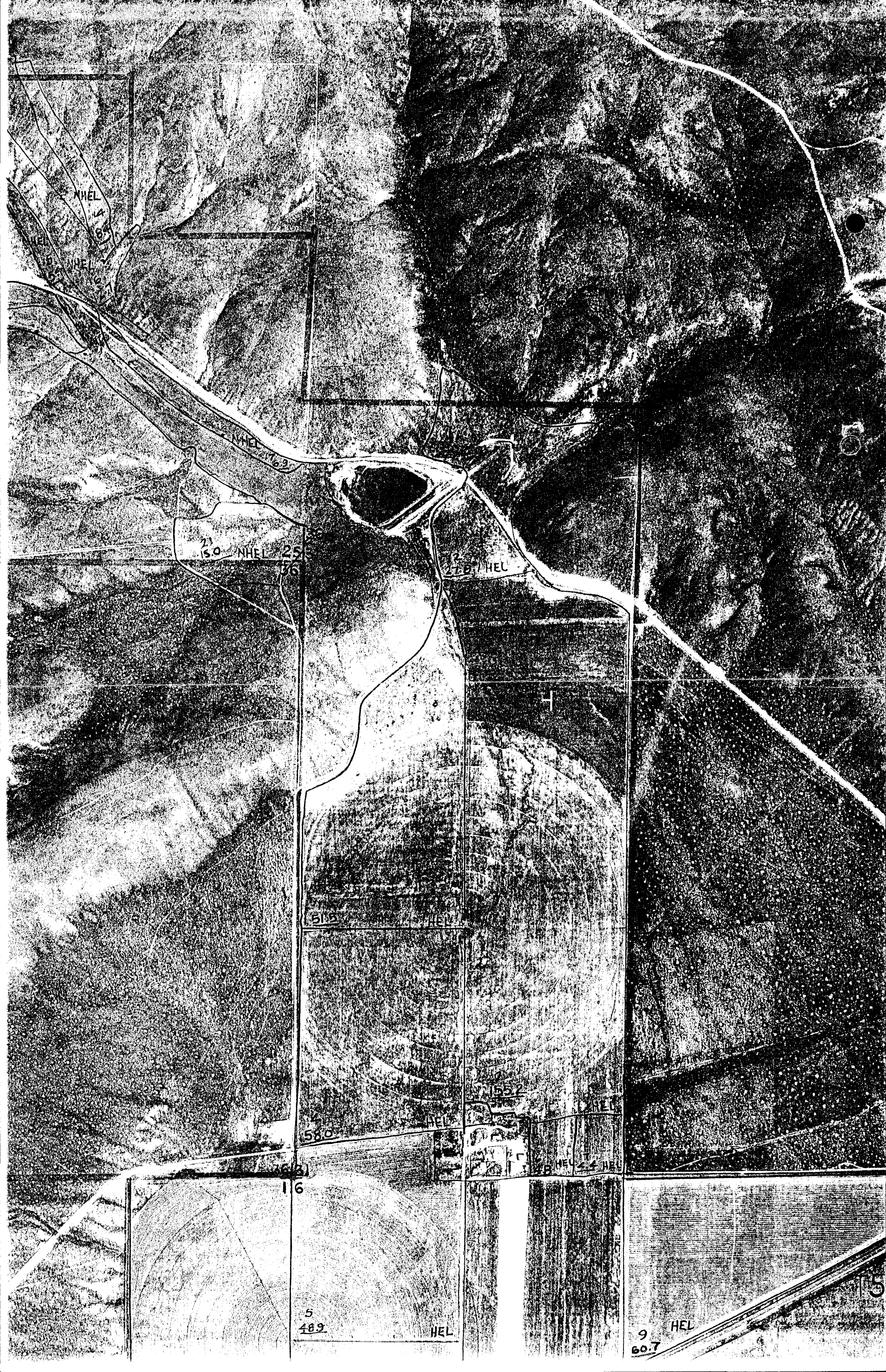
35/36

15 NHEL

15 NHEL

15 NHEL

51.5
HEL



NHEL

12

8.3

NHEL

16

1.1

NHEL

16.2

23

15.0

NHEL

25.6

36

12

27.8

NHEL

51.5

NHEL

55.2

NHEL

58.0

36.3

16

44.4

NHEL

5

48.9

NHEL

9

60.7

NHEL

15



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

OCTOBER 28, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JIM/KEITH & ELLEN TARPLEY
HC 61 BOX 1140
DUBOIS ID 83423

RE: CHANGE IN OWNERHSIP FOR A32-07026, -07070, 07117
-07085, -07120, -02023, & -02101

Dear Claimants:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

AR- 10-22-96
AR 10-25-96

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A32-7096 -07070, -07117, -07085-07120
Adjudication Claim Number(s) A32-02023, -02101-R-, ~~02101~~

2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Kris and Lynn Rigby
Rexburg, Idaho

4. New Owner/Claimant(s) Blue Creek Ranch - Partnership
Jim W. Turpley and Keith and Ellen Turpley
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR

New Mailing Address HC 61 BOX 1140

City, State and ZIP Code Dubois, Idaho 83423

New Telephone Number (208) 657-2500 657-2525

5. Date you acquired the property 5-11-94

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 1100 Number and type of stock None

Diversion rate in CFS Number of homes 3 Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 10-22-96
Date

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

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If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

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2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

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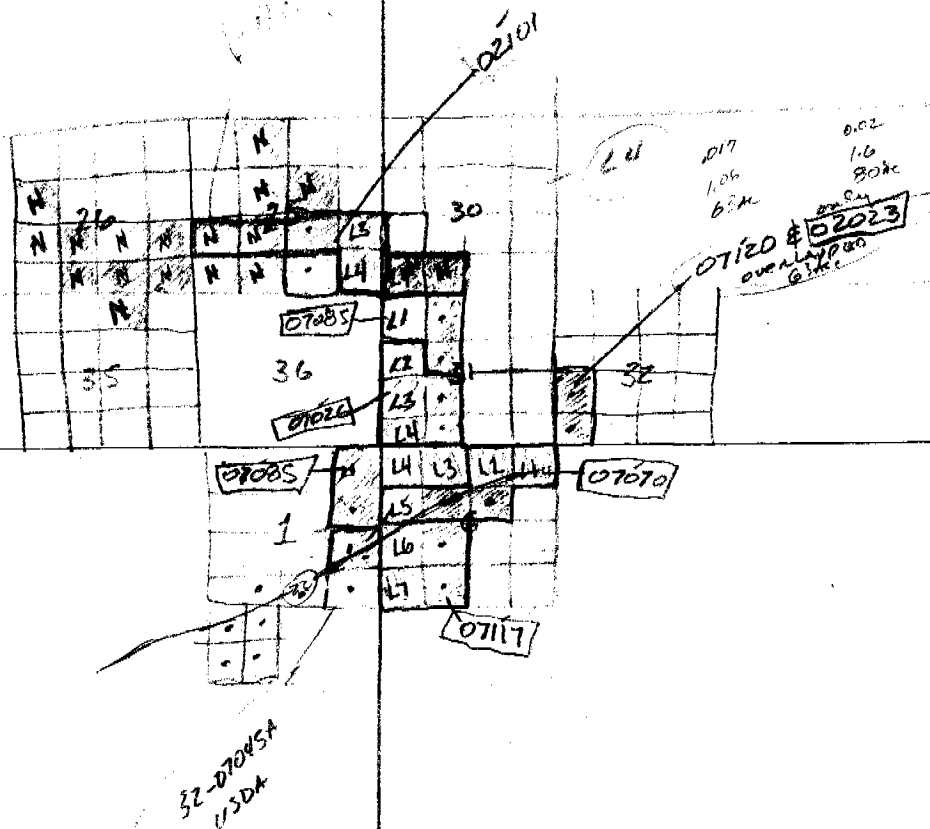
IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skulene Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

QN 33E

9N34E



WARRANTY DEED

46752

THIS INDENTURE, Made this 11th day of May, 1994 by and between Kris Rigby AKA Kris Price Rigby AKA Kris P. Rigby and Lynne Rigby AKA Lynne M. Rigby AKA Lynn Rigby AKA Lynn M. Rigby, husband and wife, of the County of Clark, State of Idaho, the parties of the first part, and Blue Creek Ranch, a Partnership consisting of Jim Tarpley, a single man, and Keith Tarpley and Ellen Tarpley, husband and wife, of the County of Clark, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and no hundredths (\$10.00) DOLLARS lawful money of the United States of America, and other good and valuable considerations, to them in hand paid by party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to its heirs and assigns forever, all the following described real estate, situate in the County of Clark, State of Idaho, to wit:

Tract 1: Township 9 North, Range 33 East, B.M., Clark County, Idaho.

Section 1: Lot 1; the Southeast Quarter of the Northeast Quarter; the East Half of the Southeast Quarter, all lying North of State Highway 22.

Tract 2: Township 9 North, Range 34 East, B.M., Clark County, Idaho.

Section 6: Lots 1, 2, 3, 4, 5; the Southeast Quarter of the Northwest Quarter; the Southwest Quarter of the Northeast Quarter, all lying North of State Highway 22.

Tract 3: Township 10 North, Range 33 East, B.M., Clark County, Idaho.

Section 25: Lots 3 and 4; the Southwest Quarter of the Northeast Quarter; the East Half of the Northwest Quarter; the Southwest Quarter; the West Half of the Southeast Quarter.

Section 26: The Southwest Quarter of the Northwest Quarter; the North Half of the Southwest Quarter; the Southeast Quarter of the Southwest Quarter; and the Southeast Quarter.

Section 35: The Northwest Quarter of the Northeast Quarter.

Tract 4: Township 10 North, Range 34 East, B.M., Clark County, Idaho.

Section 30: Lot 4 and the Southeast Quarter of the Southwest Quarter.

Section 31: Lots 1, 2, 3, 4; the East half of the West Half.

Tract 5: Township 9 North, Range 34 East, B.M., Clark County, Idaho.

Section 6: Lots 6 and 7 and the East Half of the Southwest Quarter, EXCEPTING THEREFROM that part deeded to the State of Idaho for Highway purposes in that certain deed recorded in Book 4, Page 157, Clark County Records, ALSO EXCEPTING THEREFROM that part deeded to Clark County for roadway purposes in that certain deed Microfilmed as Instrument #36101, August 20, 1981, Clark County Records.

Tract 6: Township 10 North, Range 34 East, B.M., Clark County, Idaho.

Section 32: The West Half of the Southwest Quarter.

TOGETHER WITH 5,440' of 12" steel mainline; and any replacements thereof; all of which are hereby declared to be appurtenant thereto.

TOGETHER WITH License of Water Right Nos. 32-7026, 32-7070, 32-7085, 32-7026

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs, and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and its heirs and assigns against the said parties of the first part and their heirs and against all and every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever, DEFEND.

46752

STATE OF IDAHO)

County of BONNEVILLE) §

ON THIS 11th day of May, in the year 1994, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Kris Rigby AKA Kris Price Rigby AKA Kris P. Rigby and Lynne Rigby AKA Lynne M. Rigby AKA Lynn Rigby AKA Lynn M. Rigby, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.

(SEAL)

Donna H. H. H.
Notary Public

Residing at Idaho Falls, Id.My Commission Expires: 1/28, 1997

46752

Microfilm No. 12 Day July 19 96
At 4:00 O'Clock P M
JOANN S. TAVENNER
Clark Co. Recorder
Fees \$ 26.00
Cecilia H. H. Deputy
Recorded at Request of
Bonneville Land

No. _____

WARRANTY DEED

TO

Dated _____, 19____

STATE OF IDAHO)

County of _____) §

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past
o'clock _____ M., this
day of _____, 19____
in my office and duly recorded in Book
of _____, at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$ _____

THIS INDENTURE, Made this 11th day of May, 1994 by and between Kris Rigby AKA Kris Price Rigby AKA Kris P. Rigby and Lynne Rigby AKA Lynne M. Rigby AKA Lynn Rigby AKA Lynn M. Rigby, husband and wife, of the County of Clark, State of Idaho, the parties of the first part, and Blue Creek Ranch, a Partnership consisting of Jim Tarpley, a single man, and Keith Tarpley and Ellen Tarpley, husband and wife, of the County of Clark, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and no hundredths (\$10.00) DOLLARS lawful money of the United States of America, and other good and valuable considerations, to them in hand paid by party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to its heirs and assigns forever, all the following described real estate, situate in the County of Clark, State of Idaho, to wit:

Tract 1: Township 9 North, Range 33 East, B.M., Clark County, Idaho.

Section 1: Lot 1; the Southeast Quarter of the Northeast Quarter; the East Half of the Southeast Quarter, all lying North of State Highway 22.

Tract 2: Township 9 North, Range 34 East, B.M., Clark County, Idaho.

Section 6: Lots 1, 2, 3, 4, 5; the Southeast Quarter of the Northwest Quarter; the Southwest Quarter of the Northeast Quarter, all lying North of State Highway 22.

Tract 3: Township 10 North, Range 33 East, B.M., Clark County, Idaho.

Section 25: Lots 3 and 4; the Southwest Quarter of the Northeast Quarter; the East Half of the Northwest Quarter; the Southwest Quarter; the West Half of the Southeast Quarter.

Section 26: The Southwest Quarter of the Northwest Quarter; the North Half of the Southwest Quarter; the Southeast Quarter of the Southwest Quarter; and the Southeast Quarter.

Section 35: The Northwest Quarter of the Northeast Quarter.

Tract 4: Township 10 North, Range 34 East, B.M., Clark County, Idaho.

Section 30: Lot 4 and the Southeast Quarter of the Southwest Quarter.

Section 31: Lots 1, 2, 3, 4; the East half of the West Half.

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Tract 6: Township 10 North, Range 34 East, B.M., Clark County, Idaho.

Section 32: The West Half of the Southwest Quarter.

TOGETHER WITH 5,440' of 12" steel mainline; and any replacements thereof; all of which are hereby declared to be appurtenant thereto.

TOGETHER WITH License of Water Right Nos. 32-7026, 32-7070, 32-7085, 32-7026

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs, and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and its heirs and assigns against the said parties of the first part and their heirs and against all and every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever, DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Kris Rigby (SEAL)

Lynne Rigby (SEAL)

_____ (SEAL)

_____ (SEAL)

From: DWR60::SCLELLAN "STEVE @ SOUTHERN" 2-OCT-1995 16:34:16.40
To: DWR70::DCARLSON
CC: SCLELLAN
Subj: FYI

DAVE,

THE FOLLOWING IS FOR YOUR INFO ON THE RIGHTS LISTED BELOW. YOU MAY WANT TO FORWARD A COPY OF THIS TO THE FILES ALSO. MR. ELBERT DAVIS WILL BE COMING TO SEE YOU ABOUT WHAT YOU FOUND (I AM ASSUMING YOU DID THE FIELD EXAMS FOR THIS PROPERTY - IF NOT PLEASE FORWARD THIS MESSAGE TO THE CORRECT PERSON).

THANKS... STEVE

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

October 2, 1995 4:11pm

NAME: ELBERT DAVIS & BOB ZELL RE: CAMEIN APPT.

THEY CAME IN TO DISCUSS SOME RIGHTS FROM BASIN 32. I PROVIDED THEM WITH THE AJ PROOFS FOR THE RIGHTS A32-02023, A32-07117, A32-07120, A32-02101, A32-07026, A32-07070 & A32-07085. I ALSO NOTED THE R-RECORDS WERE PREPARED FOR THE LAST THREE RIGHTS LISTED AND SINCE ELBERT DAVIS IS VERY FAMILIAR WITH THIS INFORMATION, I PROVIDED COPIES OF THE R-RECORDS OF THOSE THREE RIGHTS. I REMINDED THEM THOSE RECORDS ARE SUBJECT TO CHANGE UNTIL THE DIRECTOR'S REPORT IS FILED WITH THE COURT.

I EXPLAINED THE RECOMMENDATION FOUND AS THE PERMISSIBLE PLACE OF USE AND HOW THE SYSTEM IS OPERATED AS ONE SYSTEM WITH THREE RIGHTS.

THEY PLAN TO MEET WITH THE REVIEWING AGENT AT THE EASTERN OFFICE OF IDWR SOON. I WILL FORWARD A COPY OF THIS MESSAGE TO DCARLSON AS SHOWN IN THE AUDIT TRAILS OF THE RIGHTS.

A32-02023 —
07117 ✓
07120 —
02101 —
07026 ✓
07070 ✓
07085 ✓

CHANGE IN ADDRESS OF NOTICE OF CLAIM

SRBA [] Water Right Number (s): 0410162 9337 7190 } ?
A32-07120 / A32-02101
A32-02023 / A32-07026 / ~~040162~~ 9337 6890 }
A32-07085 / A32-07070 # A32-07117

[] Old Mailing Address: HIC 63 Box 2275
Monteview, Ida
83435-

[] New Mailing Address: 2091 W. 600 E
Monteview Ida
83435-

New Telephone Number: (1657-2521 (same) *we live same place - only new address*
(not new)

[] Signature of Claimant: James Reilly
Date: July 7-89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/18/89

By: John H-T

Further Action Needed: only on A32-07070

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

A32-07120

A32-07026

A32-07085

A32-07070

A32-02023

A32-07117

MICROFILMED

NOV 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

32-2023

INITIAL REVIEW BY: KC Dillon

1. Right number 32-2023 Applicant Lee Speedmon
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other CON
4. Check:
a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use
b. ☒ Description of original point of diversion.
c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
a. ☐ All of right.
b. ☒ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
c. ☒ Check description of point(s) of diversion.
d. ☒ Check description of place of use.
e. ☒ Check map (shows p.d. and p.u. after transfer).
f. ☒ Check for correct signature, notarization, and fee.
- Need to give* ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments take note on 3. to expansion
the existing that exists will still be used in the right
one being transferred off of - see memo dated 11/6/81
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) - 110 right to listed on 11/10/81 for new lands
rights 32-7026 and 32-7070 from a transfer of
existing lands
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny

3. Conditions* The maximum rate of diversion under this right
shall not exceed 1.6 cfs nor shall the right be
used to irrigate more than 80 acres.
4. By Eric Carlson Date Oct 27 81

* All uses within Watermaster Districts require special conditions.

RECEIVED
NOV 03 1981

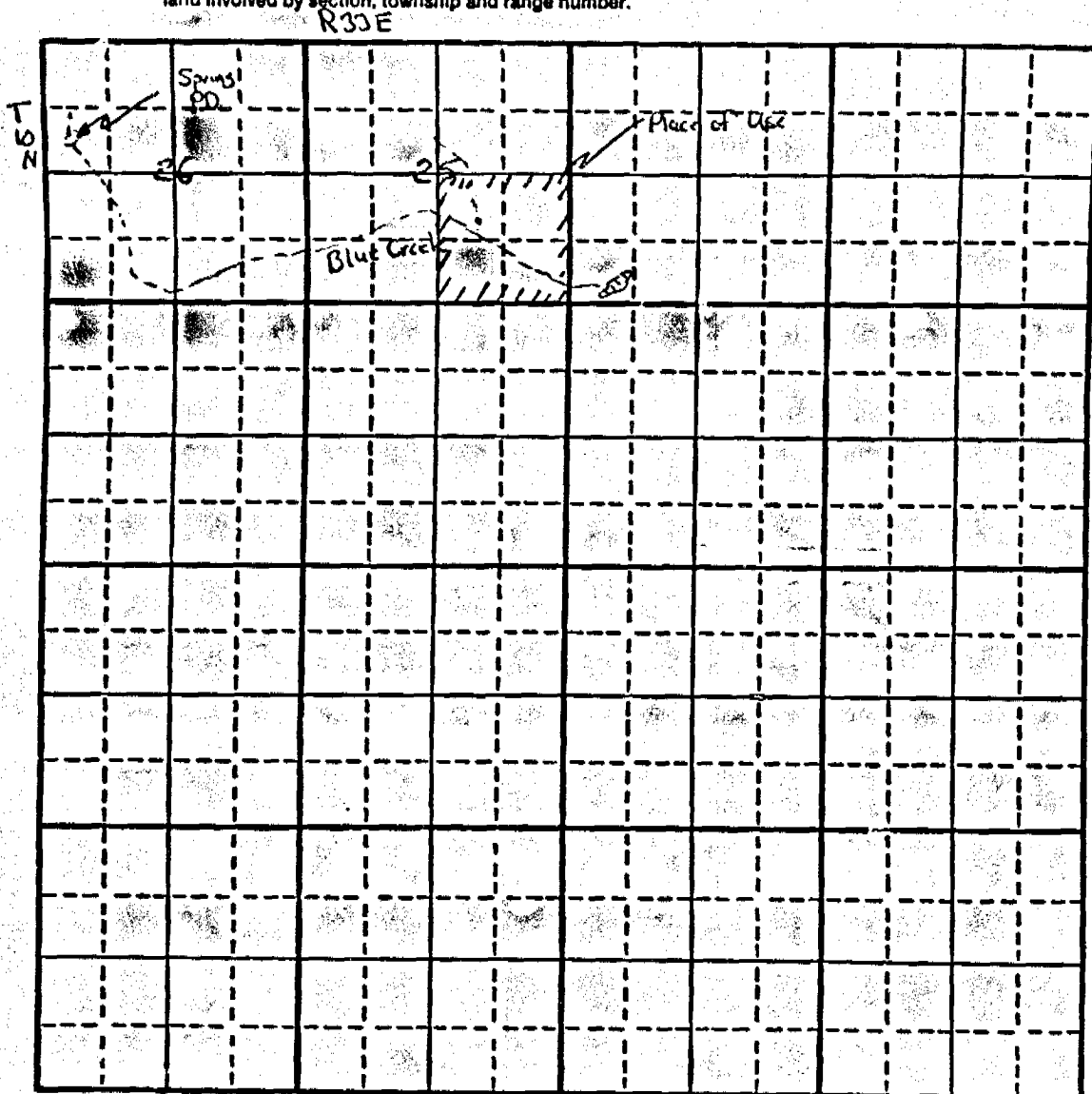
Department of Water Resources

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
10N	33E	25	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	160

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above. NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 27451

This proof is for Completion of Works and Beneficial Use in Water District No.

1. Name of applicant J. A. Tarteling & Sons, Inc.

2. Source of water supply: Three unnamed springs

3. Location of point of diversion: Is in the SW 1/4 of Section 25

T. 10 N. R. 33 E. County of Clark

4. Describe works as they exist, giving dimensions and capacities of same. Spring developed with a dig down into the water bearing gravel and diverted into ditch starting at spring source & there is approximately 2 miles of concrete ditch 1' bottom, 3' top & 12" deep badly broken up from frost heaves

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/2 Sec. 6, T. 9 N., R. 34 E.; W 1/2 Sec. 11, T. 10 N., R. 34 E.;
35 acres SW 1/4 Sec. 11, 5 acres NW 1/4 Sec. 11, T. 10 N., R. 34 E.

Total 200 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Grant Bowen, Farm Manager along

Several springs are shown on the SW 1/4 Sec. 23, T. 10 N., R. 33 E.

Measured by 1.5' and no ripple in the water. Noted at each spring on map.

This examination was made on the

5th

day of

August

1963

(Signed)

L. J. Johnson

Examiner

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Water is only used for irrigation.

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land has good soil and good irrigation slope. Approximately 3.2 c.f.s. would be required for full irrigation of land.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No interest except as an engineering employee of the permit holder.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have witnessed the use of the water a number of times during the past 5 years. The amount of water varies and is somewhat lower this year than in the past years.

(Signed)

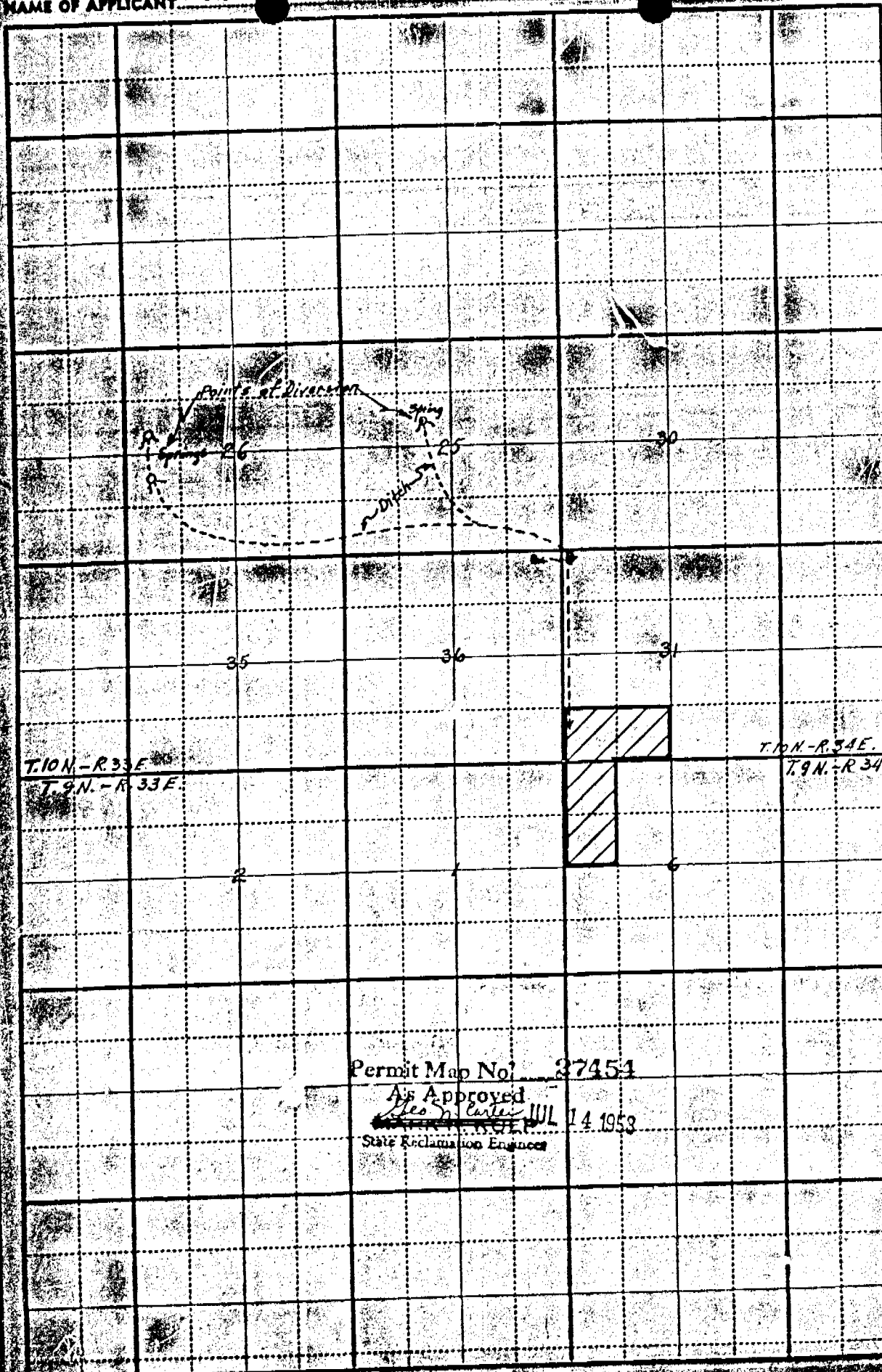
Eden Carlson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 8th day of July, A. D. 19 63.

Mary P. Beavers

Notary Public.

My commission expires Dec. 19, 1964

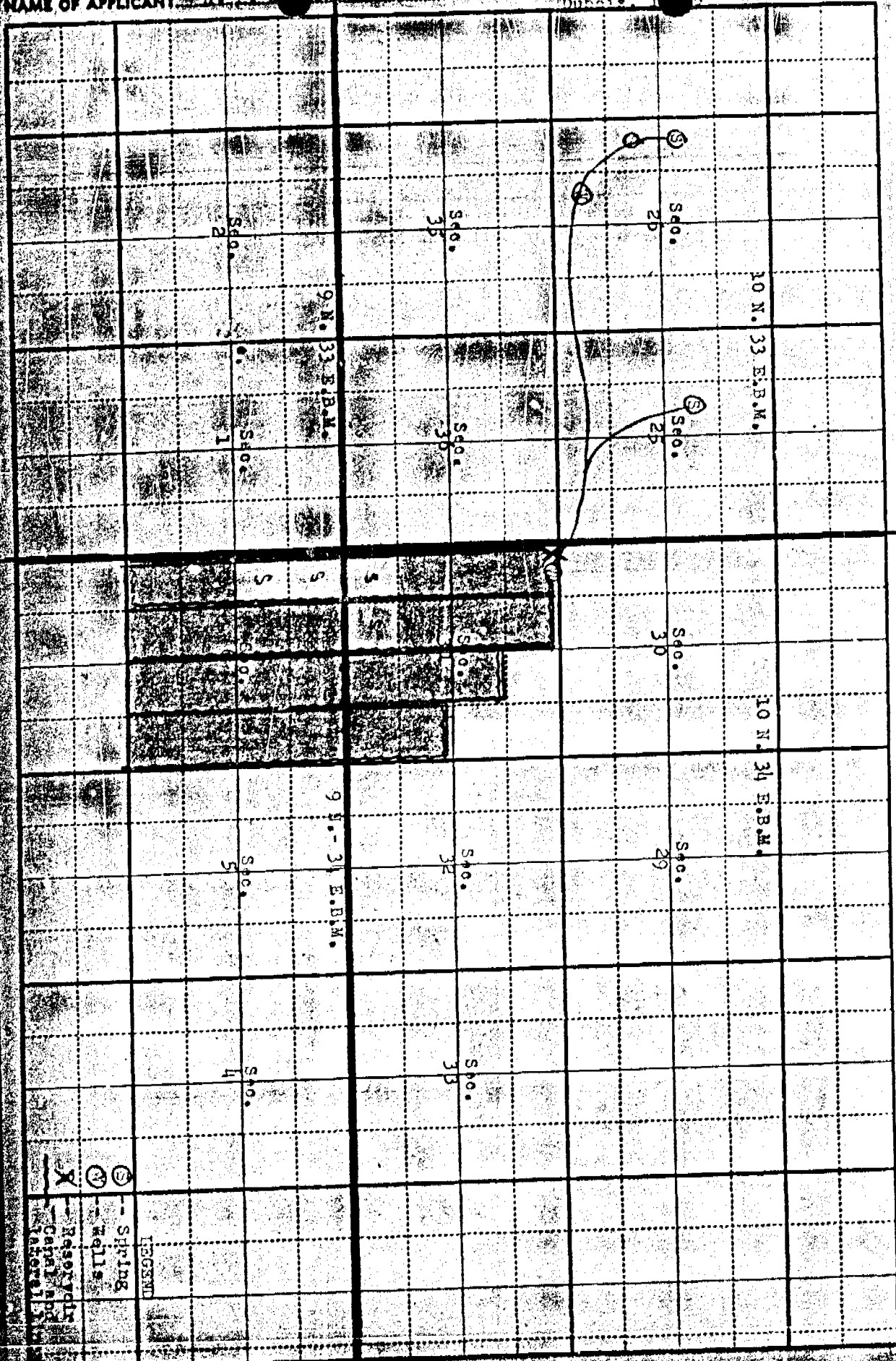


Permit Map No. 37454

As Approved
Geo. S. Carter
 State Reclamation Engineer
 JUL 14 1953

NAME OF APPLICANT: W. H. c/o H. R. P.O. Box 7

Form No. 0



SCALE: 2 inches equal 1 Mile. Draw Plan in ink.

27454

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. 27454

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. L. J. Montgomery, Vice-President, Box 1428, Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. J. A. Tertelling & Sons, Inc., Idaho corporation, Boise, Ida. President

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 27454 dated July 14, 1958. Priority date of June 23, 1958.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Three or more springs located at SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 26 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25 T. 10 N., R. 34 E. B.M. (see amendment 5/15/58)

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Concrete lined canal from springs in Sec. 26 for distance of approximately two miles. Pick up water from springs in Sec. 25 and conduct water approximately one mile further to upper end of land. Canals capable of carrying 4.8 cu. ft. per second.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation of cultivated land in the W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 6, T. 9 N., R. 34 E., and W $\frac{1}{2}$ SW $\frac{1}{4}$; 35 acres of SW $\frac{1}{4}$ NW $\frac{1}{4}$; and 5 acres of NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31, T. 10 N., R. 34 E. B.M.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. _____

27454

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Only for irrigation

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. _____

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. The ranch was purchased by J. A. Terteling & Sons, Inc., from R. K. Stoddard and the water permit was transferred along with land.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. All water from springs has been diverted for irrigation of above mentioned land for past five years.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other water is available for the above described land.

(Sign) L. Montgomery

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Boise, County of Ada

State of Idaho, on this 8th day of July, A. D. 1963.

Mary P. Beavers

My commission expires Dec. 19, 1964

Transfer No. 25910Water Right No. 32-2101

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Le'and H. Sreelmon Phone 657-2274Post Office address DuBois, Idaho 83423

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____

(Name of court)

b. License No. 32-2101 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant owns land to which license is appurtenant

3. Source of water Springs tributary to Blue Creek4. Date of priority 6/23/1958

5. Water is used for the following purposes:

amount 2.22 cfs for Irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.22 cfs cubic feet per second

b. _____ acre feet per annum

7. Location of original point of diversion is SW % of NW % of Section 26Township 10N Range 33E B.M. in Clark County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				SE 1/4				SW 1/4				NW 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	6							40	38									78
10N	34E	31							30			40	38						108

Total number of acres to be irrigated 186

9. Describe any other water rights used for the same purpose as described above #32-2023
(Being transferred also)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D. REMARKS.

Corrected application received:

3/3 Grant Brown
Notary Public for Idaho Residence: Dubois, Idaho

APPLICATION No. 35387
 PERMIT No. 27454
 DISTRICT No.

H. R. Harn
 P. O. Box 7
 Dubois, Idaho

1. Name of Applicant: R. K. STONARD

Postoffice address: Dubois,

County: Clark

State: Idaho

i. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 3.20

cubic feet per second.

3. Source of water supply: Three un-named springs

which is a tributary of

Non-tributary

4. Location of point of diversion: In the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section distant from the

corner of Section 26 and 27, T. 10 N., R. 33 E., B.M., and is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$

of section 25, T. 10 N., R. 33 E., B.M., County of Clark

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 100.00

8. Kind of works: Cleaning out springs and distribution ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 5 feet; depth of water 1 feet;
 dimensions of flume:

Diameter of pipe inches; length of conduit 1 miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JUL 9 1963

Department of Reclamation

PERMIT NO. 27454

**Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witnesses**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Alden C. Carlson, Age 52, 3205 Crescent Rim, Boise, Idaho. Engineer

Ques. 2. Are you acquainted with J. A. Terteling & Sons, Inc., the holder of Permit No. 27454 - Yes? How long have you known him and where does he reside?

Ans. Fourteen years, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 27454, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Water is from three main springs and some smaller springs and approximately two miles of concrete canal plus approximately one mile of unlined canal has been constructed to conduct water to land.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Approximately 4.8 c.f.s. can be conducted. I have seen approximately 3.2 c.f.s. in canals.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation of cultivated land in the W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 6, T. 9 N.,

R. 34 E. and W $\frac{1}{2}$ SW $\frac{1}{4}$; 35 acres of SW $\frac{1}{4}$ NW $\frac{1}{4}$ and 5 acres of NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31, T. 10 N.

R. 34 E., B.M.

27454

State of Idaho

License and Certificate of Water Right

Water License No. 27454

Amount 2.22 c.f.s.

Water District No. _____

Priority June 23, 1958

THIS IS TO CERTIFY that R. K. STODDARD - Assignee - J. A. TERTELING & SONS, Inc., of Dubois, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 23, 1958; that Permit No. 27454 was issued under said application; that Certificate of Completion of works with a carrying capacity of 2.22 second feet, was issued thereunder on September 4, 1963, showing that said works were completed on the 8th day of July, 1963; and that on the 8th day of July, 1963,

R. K. STODDARD - Assignee - J. A. TERTELING & SONS, Inc., of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two unnamed springs, a tributary of _____, for the purpose of irrigation, under Use Permit No. 27454 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7701, on the 4 day of September, 1963; The right hereby confirmed dates from June 23, 1958;

The Point of Diversion is located SE 1/4, Sec. 25, in the SW 1/4 NW 1/4, Sec. 26, Tp. 10 N., R. 33 E., B. M. Clark County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.22 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 N.	34 E	6	NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	38
10 N.	"	31	SW 1/4 NW 1/4	35	30
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	38
Total number of acres to be irrigated:					186

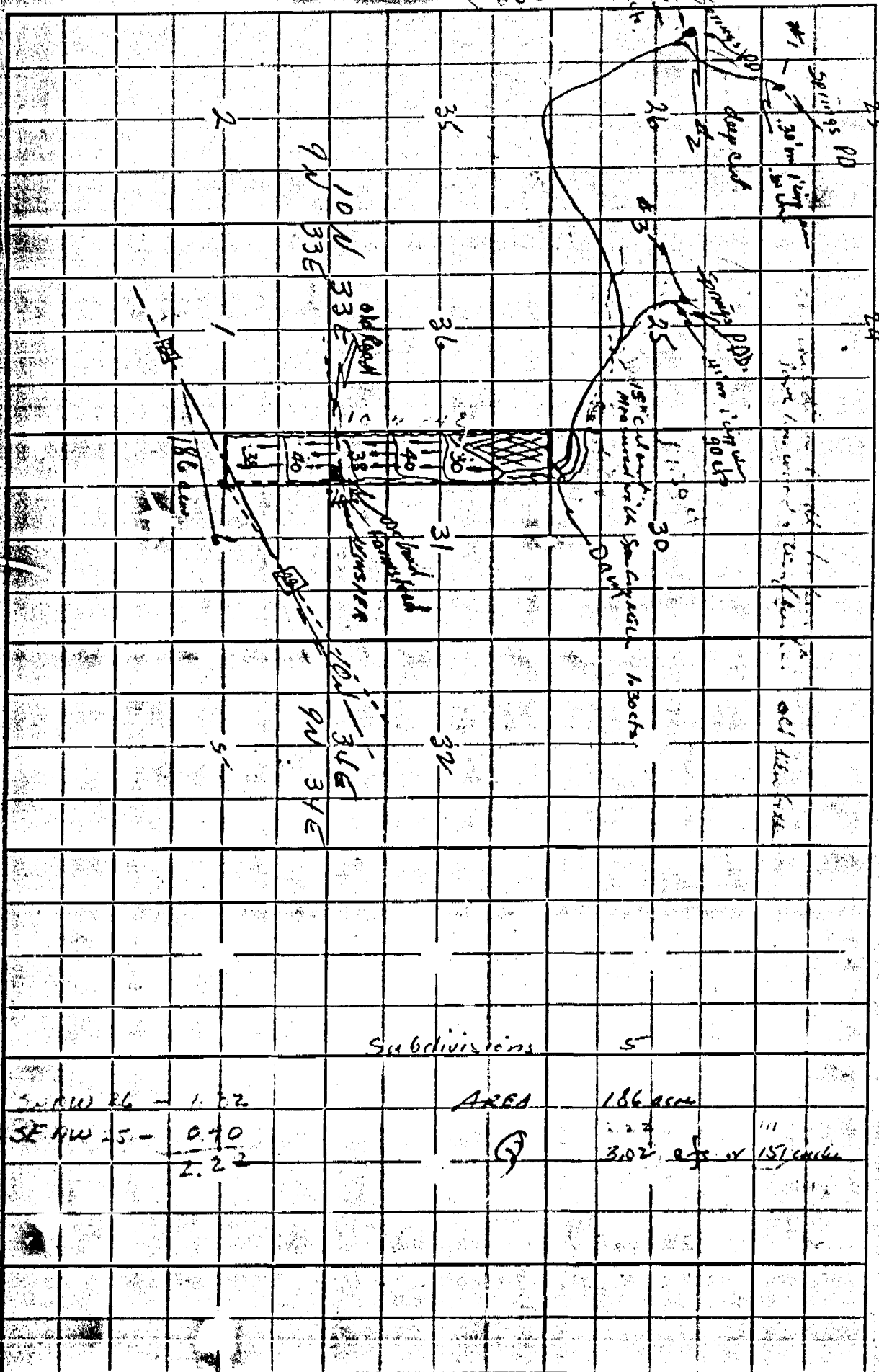
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 4th day of September, 1963.

CARL E. TAPPAN

State Reclamation Engineer.

(SEAL)



REPORT OF ENGINEER

1. State name of applicant and number of permit: *A. J. Shanon #14975*
2. State source of water supply: *Reservoir fed by Springs*
3. Location of point of diversion: *Between Sec 2 & 3 T. 10 N. R. 34 E. B. M.*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *yes*

Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: *3.6 in*
- (b) Width at water line: *6.9 in*
- (c) Depth of water: *2.4 in*
- (d) Grade per mile: *10 to 40 ft*
- (e) Capacity of ditch: *3.2*

RECEIVED
FEB 23 1915
OFFICE OF STATE ENGINEER

5. State whether or not water has been turned into works of diversion and if so, to what extent: *yes portion Sec 2 & 3. 160 inches*

6. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract: *Lot 4, Sec 20, T. 10 N. R. 34 E. B. M. 2.1 acres.
Lot 2, Sec 31, T. 10 N. R. 34 E. B. M. 1.0 acres.
Sec 21, T. 10 N. R. 34 E. B. M.*

7. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross each lands to be irrigated.

Remarks: *The Old Right of 1884 is practically all in cultivation which contains the following: Lot 4 & 5 Sec 20 T. 10 N. R. 34 E. B. M. & Sec 21 of S. 10 T. 10 N. R. 34 E. B. M. & Lot 1 & 2 of Sec 21 in T. 10 N. R. 34 E. B. M.*

L. B. Reynolds

O. M. Nichols

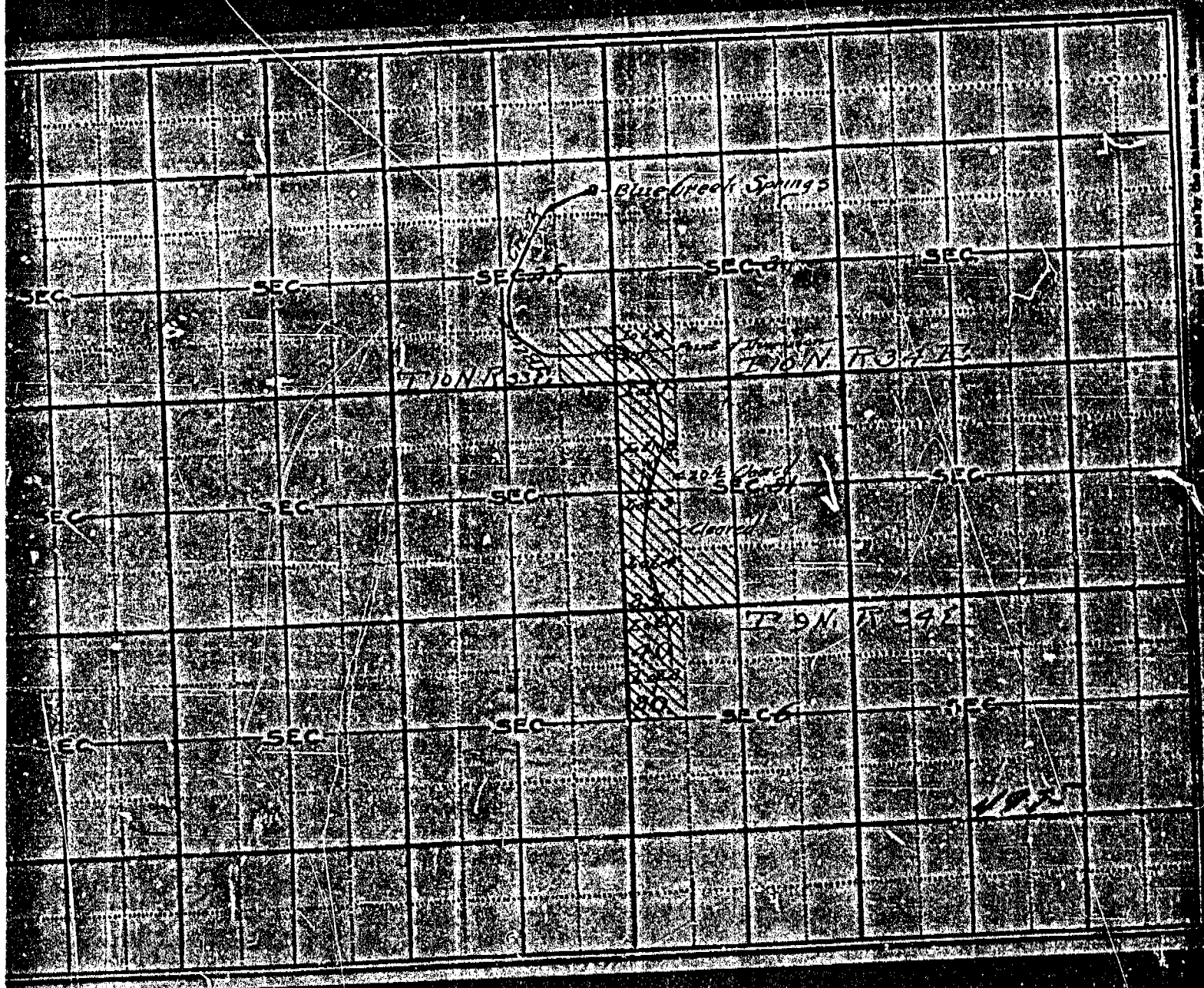


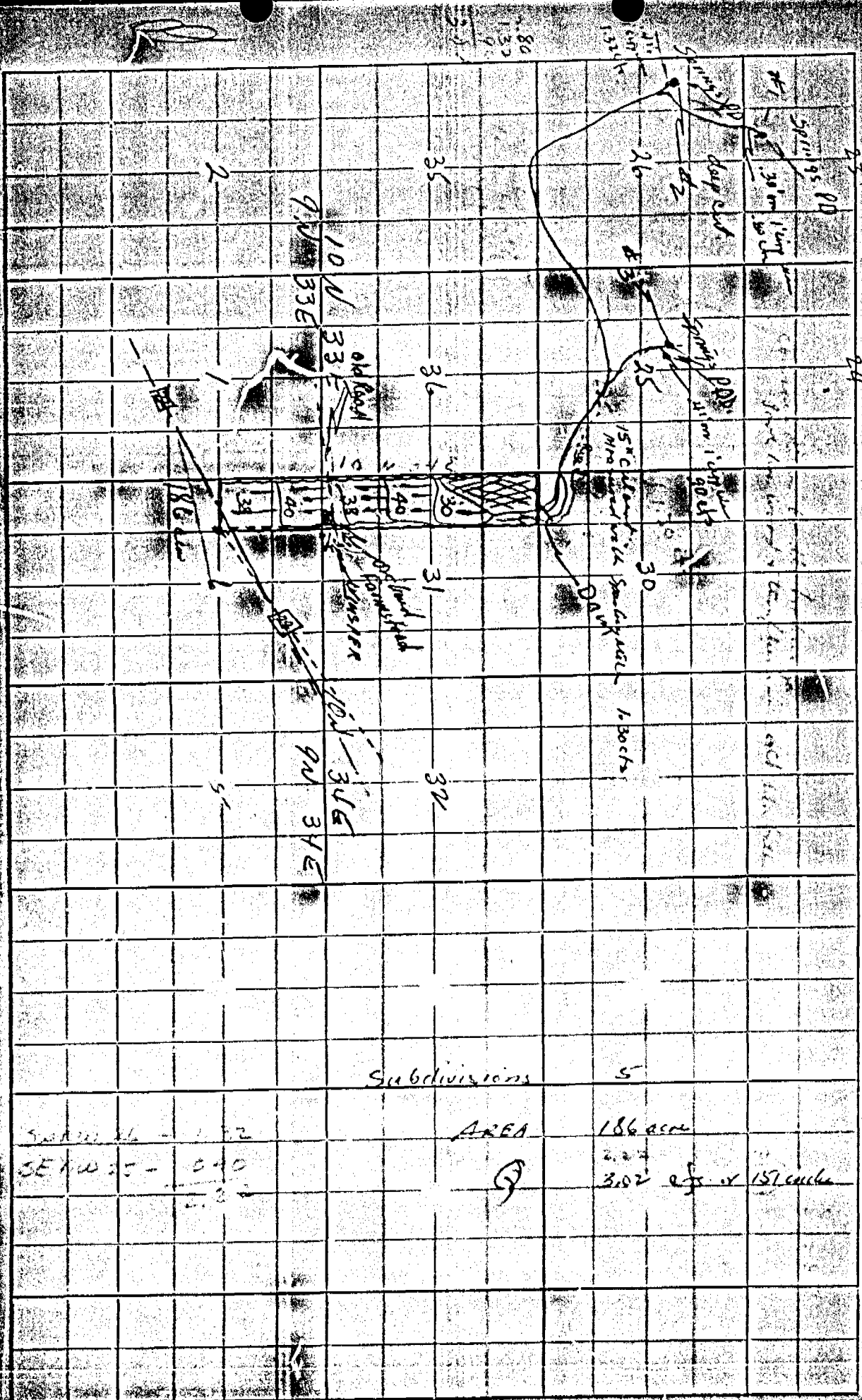
STATE OF IDAHO,
County of Fremont
Don Ketchum

, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *19th* day of *February* 1915

My Commission Expires *Nov 18 1916* *L. B. Reynolds* Notary Public





Subdivisions

5

SW 1/4 36 - 1.32
SE 1/4 35 - 0.40
2.72

AREA

186 acre

3

2.22
3.02 eff. or 157 acres

REPORT OF ENGINEER

1. State name of applicant and number of permit: A M Shean #4975
2. State source of water supply: Blue Creek and tributaries
3. Location of point of diversion: S.W. 1/4 Sec 30 T.10N R.34E

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: 5 feet
- (b) Width at water line: 7 "
- (c) Depth of water: 1 "
- (d) Grade per mile: 3.5 "
- (e) Capacity of ditch: 10 " second feet

6. State whether or not water has been turned into works of diversion and if so to what extent:

Very little water in ditch now the heavy flow occurs in the spring

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each

1/4 Sec 30 T.10N R.34E 25 Acres
1/4 Sec 31 T.10N R.34E 25 Acres
1/4 Sec 32 T.10N R.34E 25 Acres
1/4 Sec 33 T.10N R.34E 25 Acres
1/4 Sec 34 T.10N R.34E 25 Acres
1/4 Sec 35 T.10N R.34E 25 Acres
1/4 Sec 36 T.10N R.34E 25 Acres
1/4 Sec 37 T.10N R.34E 25 Acres
1/4 Sec 38 T.10N R.34E 25 Acres

8. Submit map on enclosed plan, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: The water of Blue Creek stops flowing about May, but the springs have a yearly flow of about 100 inches

STATE OF IDAHO.

County of _____

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____

My Commission Expires _____

Notary Public

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:32:21
02/18/99

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-02101

LAST: TARPLEY
ADDRESS: HC 61 BOX 1140
CITY: DUBOIS
PHONE NUMBER: 208-657-2500

FIRST: JIM W
STATE: ID ZIP: 83423

OWNER CODE: C

LAST: TARPLEY
ADDRESS: HC 61 BOX 1140
CITY: DUBOIS
PHONE NUMBER: 208-657-2500

FIRST: KEITH
STATE: ID ZIP: 83423

OWNER CODE: C

LAST: BLUE CREEK RANCH PARTNERSHIP
ADDRESS: HC 61 BOX 1140
CITY: DUBOIS
PHONE NUMBER: 208-657-2500

FIRST:
STATE: ID ZIP: 83423

OWNER CODE: C

LAST: TARPLEY
ADDRESS: HC 61 BOX 1140
CITY: DUBOIS
PHONE NUMBER: 208-657-2525

FIRST: ELLEN
STATE: ID ZIP: 83423

OWNER CODE: C

LAST: RIGBY BROTHERS
ADDRESS: C/O JAMES RIGBY
2091 N 600 E
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2521

FIRST:
STATE: ID ZIP: 83435

OWNER CODE: 0

FIELD EXAM REQUIRED?

DATABASE Y
FIELD EXAMINER Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN TRANS. 2596.
THIS CLAIM REFLECTS ACTUAL USE OF WATER AS DEVELOPED UNDER
T2596.
CHANGED OWNERSHIP 10/28/96/JT/ABR

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 7/1/99

APPOINTMENT MADE: Y() N()

TIME: - : - A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final office Review

field Exam 1995/1999

A. AJ CLAIM: # A32-02101	PRIORITY DATE: 06-23-1958	STAGE: L
B. WR RECORD: # 32-02101	PRIORITY DATE: 06-23-1958	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y() N()
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y() N()
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y() N()
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		N/A() Y() N()
FIELD EXAM COMPLETED		N/A() Y() N()
FIELD EXAM SENT TO STATE OFFICE		N/A() Y() N()
LICENSE ISSUED		N/A() Y() N()
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A() Y() N()
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y() N()

NOTES:

Revised

RECOMMENDED PRIORITY DATE:

06-23-1958

REVIEWED BY

DATE 7/6/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD LOT FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-02101	10N 33E	25	NE	SE	NW	NW	CLARK	CLARK		
A32-02101	10N 33E	26	NE	SW	NW	NW	CLARK	CLARK		
A32-02101	10N 33E	26	SE	NE	SW	SW	CLARK	CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
32-07044

SOURCE: BLUE SPRING
SPRINGS

TRIB: BLUE CREEK
BLUE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD LOT FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-02101	10N 33E	26	SW	SW	NW	NW	CLARK	CLARK		

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
R PREFIX

SOURCE: SPRINGS

TRIB: BLUE CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

A. ROOT WATER RIGHT NUMBERS: A32-02101
R32-02101

B. POUL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	33E	25	NE	SW		TARPLEY, JIM W	A32-02101 / 5.0	-	7.0		9.0
			NE	SW		BLUE CREEK RANCH PARTNERSHIP	A32-07120 / 5.0	-			
			NE	SW		BLUE CREEK RANCH PARTNERSHIP	R32-02101 / 5.0	-			
			NE	SW		BLUE CREEK RANCH PARTNERSHIP	R32-07120 / 5.0	-			
10N	33E	25	NW	SW		TARPLEY, JIM W	A32-02101 / 11.0	-	14.0		9.0
			NW	SW		BLUE CREEK RANCH PARTNERSHIP	A32-07120 / 11.0	-			
			NW	SW		BLUE CREEK RANCH PARTNERSHIP	R32-02101 / 11.0	-			
			NW	SW		BLUE CREEK RANCH PARTNERSHIP	R32-07120 / 11.0	-			
10N	33E	25	NE	SE		TARPLEY, JIM W	A32-02101 / 2.0	32-02101 / 40.0			2.0
			NE	SE		BLUE CREEK RANCH PARTNERSHIP	A32-07120 / 2.0	-			
			NE	SE		BLUE CREEK RANCH PARTNERSHIP	R32-02101 / 2.0	-			
			NE	SE		BLUE CREEK RANCH PARTNERSHIP	R32-07120 / 2.0	-			
10N	33E	25	NW	SE		TARPLEY, JIM W	A32-02101 / 15.0	32-02101 / 40.0	5.0		13
			NW	SE		BLUE CREEK RANCH PARTNERSHIP	A32-07120 / 15.0	-			
			NW	SE		BLUE CREEK RANCH PARTNERSHIP	R32-02101 / 15.0	-			
			NW	SE		BLUE CREEK RANCH PARTNERSHIP	R32-07120 / 15.0	-			
10N	33E	25	SE	SE		TARPLEY, JIM W	A32-02101 / 10.0	32-02101 / 40.0			14
			SE	SE		BLUE CREEK RANCH PARTNERSHIP	A32-07120 / 10.0	-			
			SE	SE		BLUE CREEK RANCH PARTNERSHIP	R32-02101 / 10.0	-			
			SE	SE		BLUE CREEK RANCH PARTNERSHIP	R32-07120 / 10.0	-			
10N	34E	30	SW	SW		TARPLEY, JIM W	A32-02101 / 18.0	-	6.0		6.0
			SW	SW		BLUE CREEK RANCH PARTNERSHIP	R32-07026 / 1.0	-			
			SW	SW		BLUE CREEK RANCH PARTNERSHIP	R32-07070 / 1.0	-			
			SW	SW		BLUE CREEK RANCH PARTNERSHIP	R32-07085 / 1.0	-			
			SW	SW		TARPLEY, JIM W	A32-11147 / 1.0	-			
			SW	SW		BLUE CREEK RANCH PARTNERSHIP	A32-07120 / 18.0	-			
			SW	SW		BLUE CREEK RANCH PARTNERSHIP	R32-02101 / 18.0	-			
			SW	SW		BLUE CREEK RANCH PARTNERSHIP	R32-07120 / 18.0	-			
10N	34E	30	SE	SW		TARPLEY, JIM W	A32-02101 / 2.0	-			2.0
			SE	SW		BLUE CREEK RANCH PARTNERSHIP	A32-07120 / 2.0	-			
			SE	SW		BLUE CREEK RANCH PARTNERSHIP	R32-02101 / 2.0	-			
			SE	SW		BLUE CREEK RANCH PARTNERSHIP	R32-07026 / 1.0	-			
			SE	SW		BLUE CREEK RANCH PARTNERSHIP	R32-07070 / 1.0	-			
			SE	SW		BLUE CREEK RANCH PARTNERSHIP	R32-07085 / 1.0	-			
			SE	SW		BLUE CREEK RANCH PARTNERSHIP	R32-07120 / 2.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	34E	31	SW	NW	2	TARPLEY, JIM W	A32-02101 / 30.0	- /			35.
			SW	NW		TARPLEY, JIM W	A32-11147 / 30.0	- /			
			SW	NW	2	BLUE CREEK RANCH PARTNERSHIP	A32-07026 / 40.0	32-07026 / 40.0			
			SW	NW	2	BLUE CREEK RANCH PARTNERSHIP	R32-07026 / 35.0	- /			
			SW	NW	2	BLUE CREEK RANCH PARTNERSHIP	R32-07070 / 35.0	- /			
			SW	NW	2	BLUE CREEK RANCH PARTNERSHIP	R32-07085 / 35.0	- /			
10N	34E	31	NW	SW	3	TARPLEY, JIM W	A32-02101 / 40.0	- /			40
			NW	SW		TARPLEY, JIM W	A32-11147 / 40.0	- /			
			NW	SW	3	BLUE CREEK RANCH PARTNERSHIP	A32-07026 / 40.0	32-07026 / 40.0			
			NW	SW	3	BLUE CREEK RANCH PARTNERSHIP	R32-07026 / 40.0	- /			
			NW	SW	3	BLUE CREEK RANCH PARTNERSHIP	R32-07070 / 40.0	- /			
			NW	SW	3	BLUE CREEK RANCH PARTNERSHIP	R32-07085 / 40.0	- /			
10N	34E	31	SW	SW		TARPLEY, JIM W	A32-02101 / 38.0	- /			
			SW	SW		TARPLEY, JIM W	A32-11147 / 38.0	- /			
			SW	SW	4	BLUE CREEK RANCH PARTNERSHIP	A32-07026 / 40.0	32-07026 / 40.0			
			SW	SW	4	BLUE CREEK RANCH PARTNERSHIP	R32-07026 / 40.0	- /			
			SW	SW	4	BLUE CREEK RANCH PARTNERSHIP	R32-07070 / 40.0	- /			
			SW	SW	4	BLUE CREEK RANCH PARTNERSHIP	R32-07085 / 40.0	- /			

ADDITIONAL POU FOUND

(CWB WITH 595AC - 32-07026, 7070, 7085)

TOTAL ACRES

A32-02101

171.00

120.00

32.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (A), OR ARE THEY LISTED ON AN ATTACHED SHEET (X) N()

see profile report

LIST OF ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-02101	BLUE SPRING SPRINGS	TARPLEY, JIM W	2.220	0.012		
R32-02101	BLUE SPRING SPRINGS	BLUE CREEK RANCH PARTNERSHIP	2.220	0.035		
R32-07026	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	4.000	0.006		
A32-07026	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	4.000	0.020		
R32-07070	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	2.700	0.004		
R32-07085	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	5.200	0.008		
A32-07120	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	1.260	0.020		
R32-07120	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	1.260	0.020		
A32-11147	BLUE SPRING SPRINGS	TARPLEY, JIM W			50.00	0.20
	BLUE CREEK					

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-11147	RECREATION STORAGE	TARPLEY, JIM W	FROM 01-01 TO 12-31		50.00 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: ~~32-07120~~ 32-07026, 7070, 7085, 11147

E. IS THE CLAIMED POI THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POI, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POI BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

G. SHOULD THE CLAIMED POI BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

GIS MAP

CWB POU WITH 32-07026, 7070, 7085

32-11147

606-160K

RECOMMENDATIONS:

TOTAL ACRES: 646 N/A ()

REVIEWED BY: DC

DATE: 7/99

NOTES:

OK

As Licensed

AJ CLAIM TOTAL DIVERSION RATE: 2.220 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.220 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)
IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 157.5 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

[illegible]

WR RECORD CONDITIONS/REMARKS:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02101

DATABASE 2.220
EXAMINER _____
CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-02101	2.220	R32-02101	2.220	32-02101	2.220
TOTAL CFS		2.220	2.220			2.220

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y
FIELD EXAMINER Y () N ()

NOTES:

Ok 2.22 cfs

AUTHENTICATION:

SIGNATURE: _____

DATE: 7/69

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: UM

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ MAP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	_____	_____
☒ WATER RIGHT LICENSE	_____	_____
☒ IDWR APPROVED TRANSFER	_____	_____
☐ SYSTEM DESCRIPTION	_____	_____
☐ PHOTOGRAPHS	_____	_____
☐ SPLIT RIGHT REVIEW	_____	_____
☐ HUBBLE ANALYSIS	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	_____	_____
☒ OTHER <i>Col's</i>	_____	_____
☐ OTHER	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:32:21
02/18/99

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-02101

17

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 7/99	Yes				
SOURCE	Y			Yes				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

CLAIM NUMBER: A32-02101

Other Rights: 32-07120

12390.
CHANGED OWNERSHIP 10/28/96/JT/ABR

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	

IDAHO DEPARTMENT OF WATER RESOURCES

32-02101, 07026, 07070, 07085, 11147

T09N, R33E, SEC. 1

09N, 34E, 6

10N, 34E, 30, 31



N



1320 0 1320 Feet



ACRES IRRIGATED- 646



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

AJ5809NP
No. 32-02101

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/07/99
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLUE SPRINGS RANCH C/O JIM W TAPLEY HC 61 BOX 1140 DUBOIS ID 83423 (208) 657-2500	06/23/1958	IRRIGATION	04-01 11-01	2.220 CFS	2.220 CFS
					TOTAL DIVERSION:	

Water Source: BLUE CREEK SPRING
SPRINGS
BLUE CREEK
Tributary to: BLUE CREEK
BLUE CREEK
SINKS
Stage: LICENSE

Point(s) of Diversion: T10N R33E S25 NESENM
S26 NESNM
R34E S30 Lot04(SWSV) SESESV
CLARK County
CLARK County
CLARK County

Place of use Legal Description for: IRRIGATION											
NE			NW			SW			SE		
T	R	S	NE	SE	NE	SW	SW	SW	SE	SW	SE
09N	33E	1	01-39	40	03-40	04-40	05-38	23	06-04	04-06	02
09N	34E	6	01-22	02-37	05				09	09	03-02
10N	33E	25									
10N	34E	30									
10N	34E	31			35	01-10	02-35	40	40	03-40	04-40
											TOTAL ACRES
											646.0

POU County: CLARK

Other Rights: 32-11147, 32-07026, 32-07070, 32-07085

- Conditions of Approval:
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
 - C05 - PURSUANT TO SECTION 42-1425, IDAHO CODE.
 - C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
 - C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.
 - C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.44 CFS. COMBINED RIGHT NOS.: 32-07026, 32-07070, 32-07085, 32-11147
POU1
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 646 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-07026, 32-07070,

AJ5809NP
No. 32-02101

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/07/99
PAGE: 4

Remarks:

32-07085, 32-11147

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-02023, 32-11147

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag: C

RIGHT NUMBER: 32-02101

NAME AND ADDRESS: BLUE SPRINGS RANCH
C/O JIM W TARPLEY
HC 61 BOX 1140
DUBOIS ID 83423

SOURCE:	BLUE CREEK SPRING	TRIBUTARY:	BLUE CREEK
	SPRINGS		BLUE CREEK
	BLUE CREEK		SINKS

QUANTITY: 2.22 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 8.44 CFS. COMBINED RIGHT NOS.:
32-07026, 32-07070, 32-07085, 32-11147

PRIORITY-DATE: 06/23/1958

POINT OF DIVERSION	T10N R33E S25	NESENW	Within CLARK County
	S26	NESEWN	
		SESESW	
	R34E S30	LOT 4 (SWSW)	

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	2.22 CFS

PLACE OF USE:	IRRIGATION	Within CLARK County												
	T09N R33E S01	LOT 1	(NENE)	39		SENE	40		NESE	25				
		R34E S06	LOT 1	(NENE)	22	LOT 2	(NENE)	37	SWNE	5	LOT 3	(NENW)	40	
			LOT 4	(NWNW)	40	LOT 5	(SWNW)	38	SENW	23	LOT 6	(NWSW)	4	
	T10N R33E S25		NESW	9		NWSW	9	LOT 3	(NESE)	2		NWSE	13	
			LOT 4	(SESE)	14									
		R34E S30	LOT 4	(SWSW)	6		SESW	2						
		S31		NENW	35	LOT 1	(NWNW)	10	LOT 2	(SWNW)	35		SENW	40
				NESW	40	LOT 3	(NWSW)	40	LOT 4	(SWSW)	40		SESW	38
	646 ACRES TOTAL													

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 646 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-07026, 32-07070,
32-07085, 32-11147

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

32-02101 CONTINUED

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-02023, 32-11147

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 07/05/99
PAGE: 1

DIVERSION
VOLUME

2.22 CFS

2.22 CFS

Stage: LICENSE

CLARK County
CLARK County
CLARK County

五

POU County: CLARK

Other Rights: 32-11147, 32-07026, 32-07070, 32-07085

CUS - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION

- PURSUANT TO SECTION 42-1425, IDAHO CODE.
STATE FUEL TAXES ACCORDING TO PLATE OF THIS PURCHASER TO

- SECTION 42-1425, IDAHO CODE.
- RIGHTS INCLUDES ACCOMMODATION CHANCE IN SOURCE NEIGHBORHOOD TO

- SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.44 CFS. COMBINED RIGHT NOS...
32-07026, 32-07070, 32-07085, 32-11147

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO

AJ0749NP
No. R32-02101

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/05/99
PAGE: 2

Remarks:

THE IRRIGATION OF A COMBINED TOTAL OF 646 ACRES IN A SINGLE
IRRIGATION SEASON, COMBINED RIGHT NOS.: 32-07026, 32-07070,
32-07085, 32-11147

1066-160 Ac

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-02023, 32-11147

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-02101**
Date Received: 6/16/1988
Receipt No: E000417
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JIM W TARPLEY 208-657-2500
Address: HC 61 BOX 1140
DUBOIS ID 83423
AND/OR
Name: KEITH TARPLEY 208-657-2500
Address: HC 61 BOX 1140
DUBOIS ID 83423
AND/OR
Name: BLUE CREEK RANCH PARTNERSHIP 208-657-2500
Address: HC 61 BOX 1140
DUBOIS ID 83423
AND/OR
Name: ELLEN TARPLEY 208-657-2525
Address: HC 61 BOX 1140
DUBOIS ID 83423

2. Date of Priority: JUN 23, 1958

3. Source: BLUE SPRING SPRINGS Trib. to: BLUE CREEK
BLUE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	33E	25	NE	SE	NW		CLARK
		26	NE	SW	NW		CLARK
			SE	NE	SW		CLARK

5. Description of diverting works:

3 SPRINGS ARE DIVERTED INTO GRAVITY FLOW IRR. SYSTEM TO SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		

7. Total Quantity Appropriated is:
2.220 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	33E	25	NE	SW		IRR	5.0
			NW	SW		IRR	11.0
			NE	SE		IRR	2.0
			NW	SE		IRR	15.0
			SE	SE		IRR	10.0
						Section Acres	43.0
	34E	30	SW	SW	4	IRR	18.0
			SE	SW		IRR	2.0
						Section Acres	20.0
		31	SW	NW		IRR	30.0
			NW	SW		IRR	40.0
			SW	SW		IRR	38.0
						Section Acres	108.0
						Total Acres	171.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-07120

14. Remarks:

TRANS. 2596.

THIS CLAIM REFLECTS ACTUAL USE OF WATER AS DEVELOPED UNDER
T2596.

CHANGED OWNERSHIP 10/28/96/JT/ABR

15. Basis of Claim: LICENSE

Water Right Number: 27454

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Tim W. Temple* Date: 11-8-96

Date: _____

State of Idaho)
County of Baunerville) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of Nov 19 96 *Dore C. [Signature]*
Notary Public

Seal

Residing at *He Rigby, Id*
My Commission Expires 2/26/2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02101
Date Received: 6/16/1988
Receipt No: E000417
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	BLUE CREEK RANCH PARTNERSHIP	208-657-2500
Address:	HC 61 BOX 1140	
	DUBOIS ID 83423	
AND/OR		
Name:	JIM W TARPLEY	208-657-2500
Address:	HC 61 BOX 1140	
	DUBOIS ID 83423	
AND/OR		
Name:	KEITH TARPLEY	208-657-2500
Address:	HC 61 BOX 1140	
	DUBOIS ID 83423	
AND/OR		
Name:	ELLEN TARPLEY	208-657-2525
Address:	HC 61 BOX 1140	
	DUBOIS ID 83423	

2. Date of Priority: JUN 23, 1958

3. Source: BLUE SPRING	Trib. to: BLUE CREEK
SPRINGS	BLUE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	33E	25	NE	SE	NW		CLARK
		26	NE	SW	NW		CLARK
			SE	NE	SW		CLARK

5. Description of diverting works:

3 SPRINGS ARE DIVERTED INTO GRAVITY FLOW IRR. SYSTEM TO SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.260		

7. Total Quantity Appropriated is:
2.220 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	33E	25	NE	SW		IRR	5.0
			NW	SW		IRR	11.0
			NE	SE		IRR	2.0
			NW	SE		IRR	15.0
			SE	SE		IRR	10.0
						Section Acres	43.0
	34E	30	SW	SW	4	IRR	18.0
			SE	SW		IRR	2.0
						Section Acres	20.0
						Total Acres	63.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-07120

14. Remarks:

TRANS. 2596.

THIS CLAIM REFLECTS ACTUAL USE OF WATER AS DEVELOPED UNDER
T2596.

CHANGED OWNERSHIP 10/28/96/JT/ABR

15. Basis of Claim: LICENSE

Water Right Number: 27454

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02101
Date Received: 6/15/1988
Receipt No: E000407
Received By: SE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIGBY BROTHERS 208-657-2521
Address: C/O JAMES RIGBY
HC 64 BOX 2275
MONTEVIEW, ID 83435

2. Date of Priority: JUN 23, 1958

3. Source: BLUE SPRING TRIB. to: BLUE CREEK
SPRINGS BLUE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	33E	25	NE	SE	NW		CLARK
		26	NE	SW	NW		CLARK
			SE	NE	SW		CLARK

5. Description of diverting works:
3 SPRINGS ARE DIVERTED INTO GRAVITY FLOW IRR. SYSTEM TO SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.260		

7. Total Quantity Appropriated is:
2.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE



10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
10N	33E	25	NE	SW		IRR	5.0✓
			NW	SW		IRR	11.0✓
			NE	SE		IRR	2.0✓
			NW	SE		IRR	15.0✓
			SE	SE		IRR	10.0✓
						Section Acres	43.0
	34E	30	SW	SW	4	IRR	18.0✓
			SE	SW		IRR	2.0✓
						Section Acres	20.0
						Total Acres	63.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

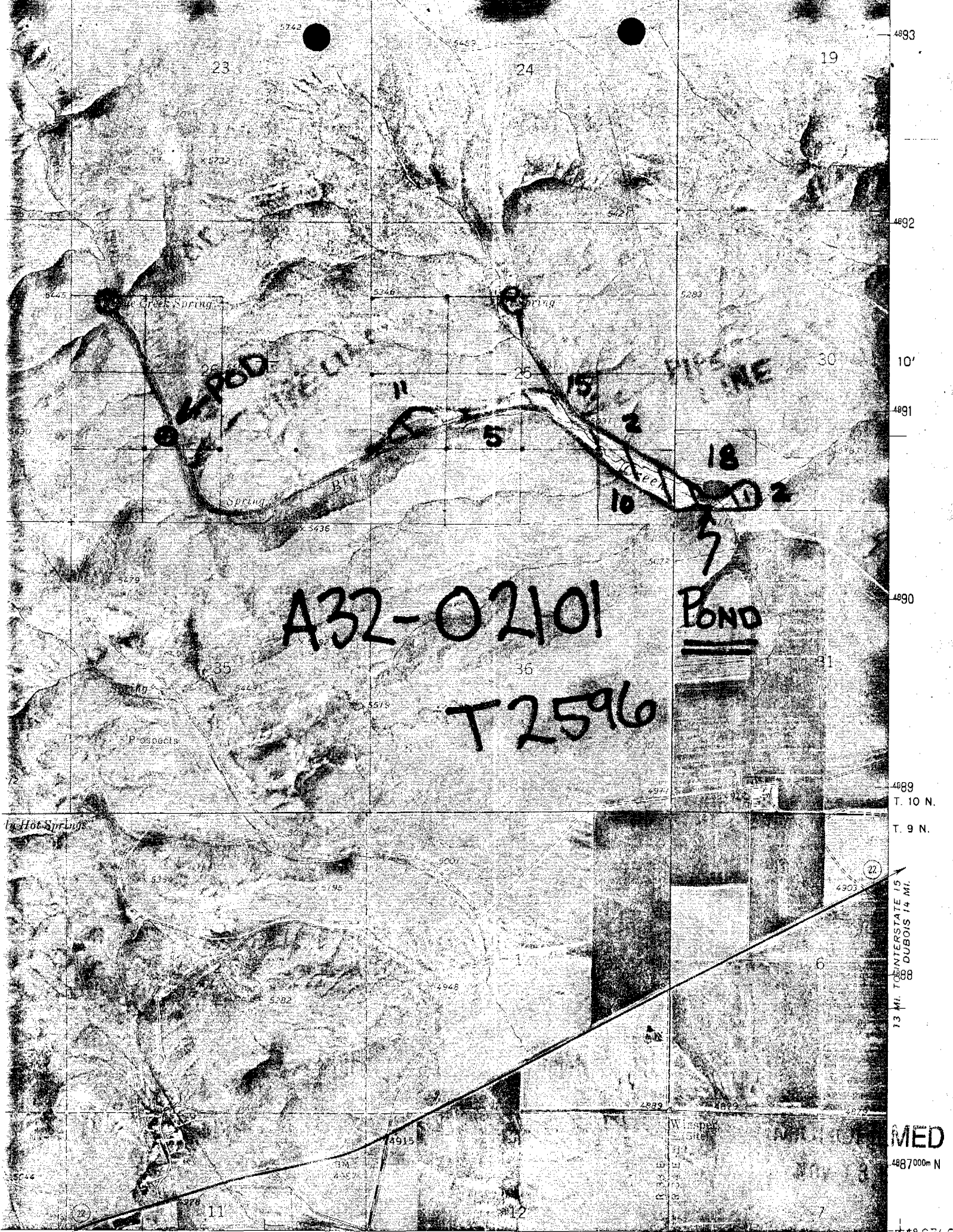
13. Other Water Rights Used:
32-07120

14. Remarks:
TRANS. 2596.
THIS CLAIM REFLECTS ACTUAL USE OF WATER AS DEVELOPED UNDER
T2596.

15. Basis of Claim: LICENSE
Water Right Number: 27454

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

NOV 18 1992



A32-02101

T2596

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