



Claimant: La Var Newman



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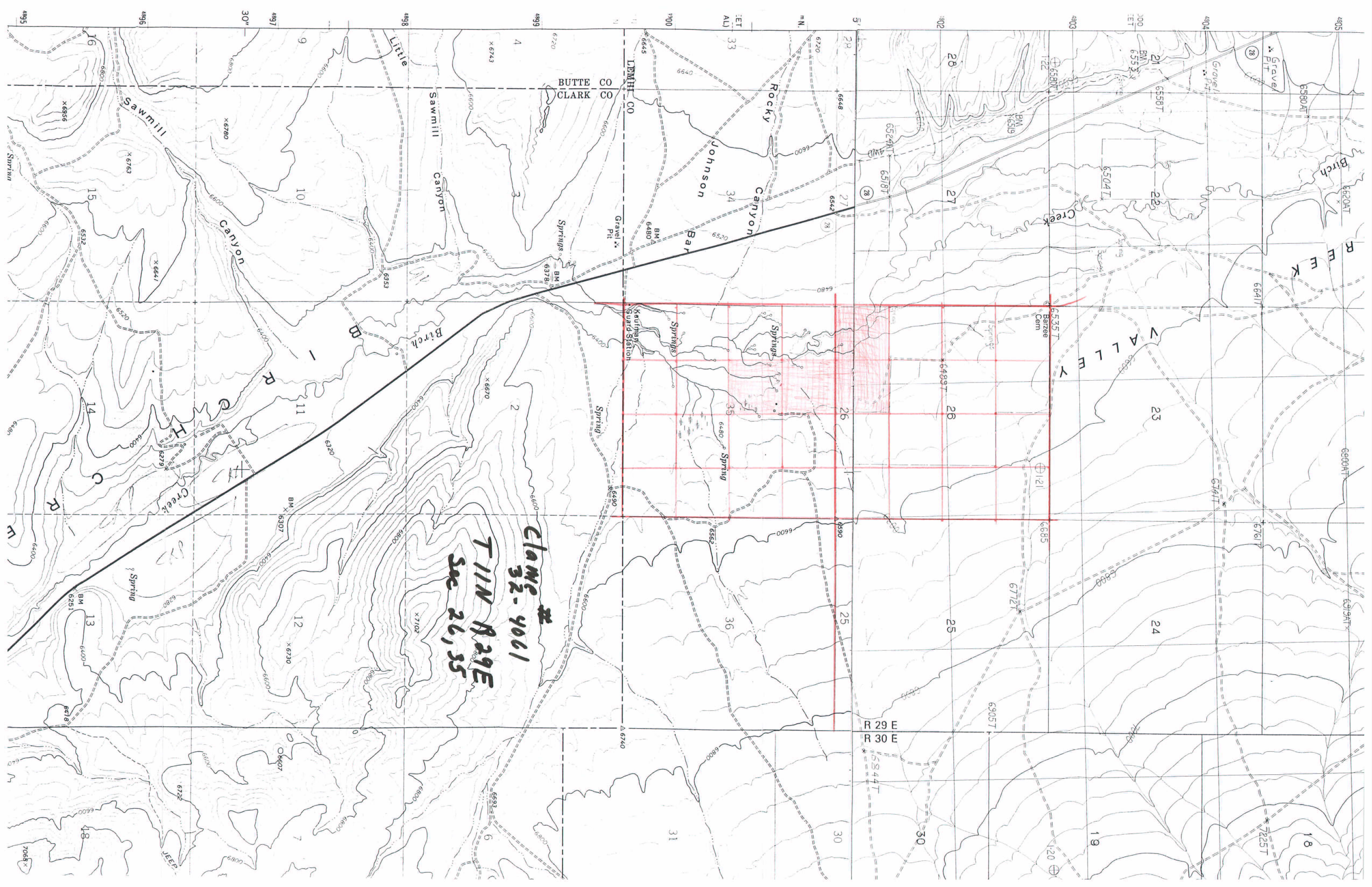
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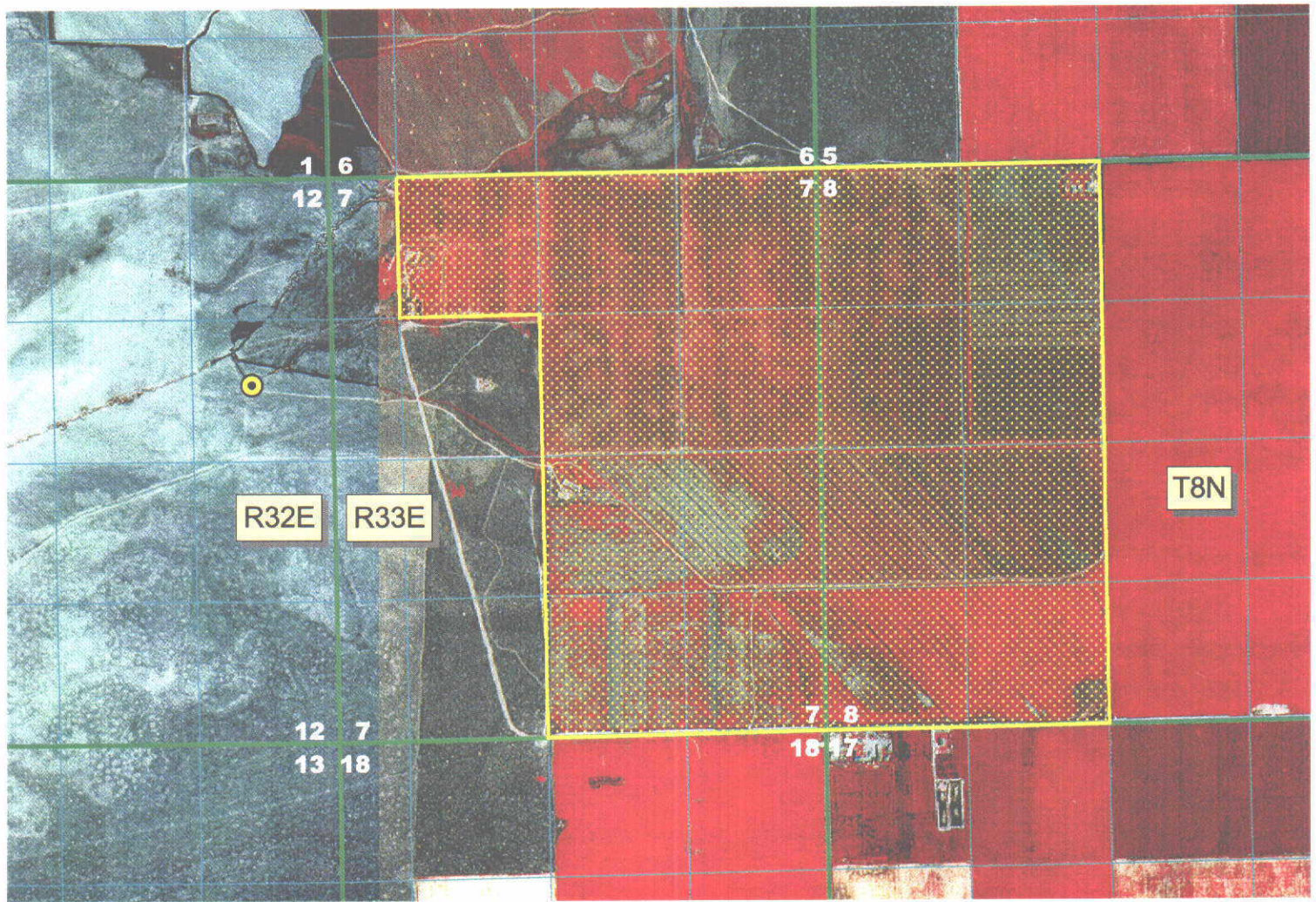
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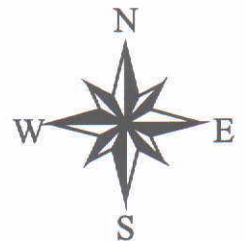
IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Nos. 32-02100 and 32-10154



0 1320

Waiting for Evidence
Priority for B/U
Claim
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Place of Use Illustration
VAPP Photography

Prepared by: Eric S. Verner
Date: July, 1999



Point

A30-10154

8N 32E 12

NWSE NE

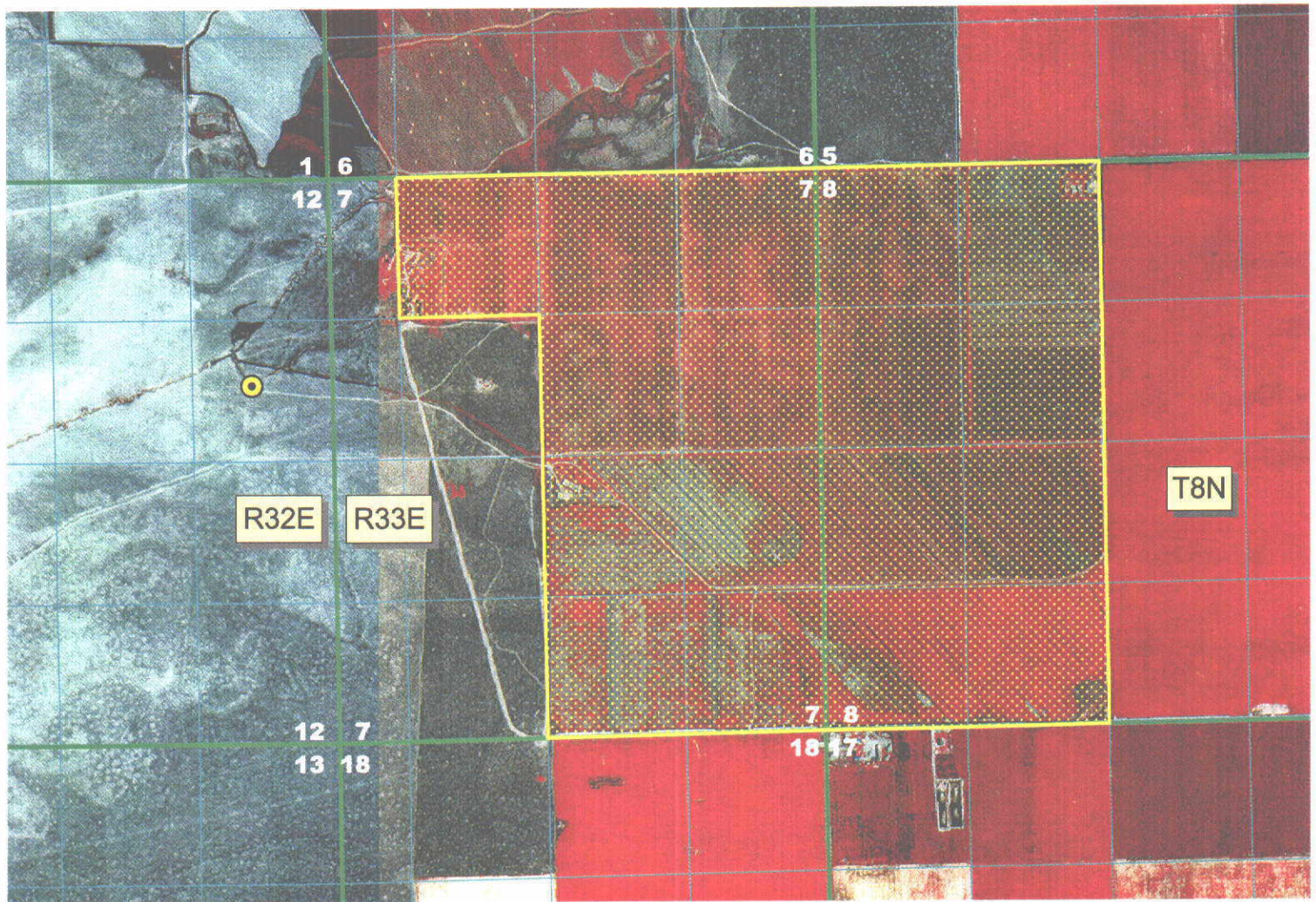
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Quarter Lines

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Nos. 32-02100 and 32-10154



0 1320 2640 3960 5280 Feet



Point of Diversion



Place of Use
Boundary

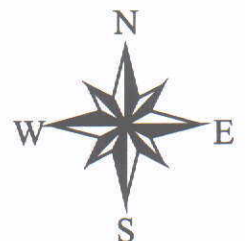


Section Lines



Quarter/Quarter Lines

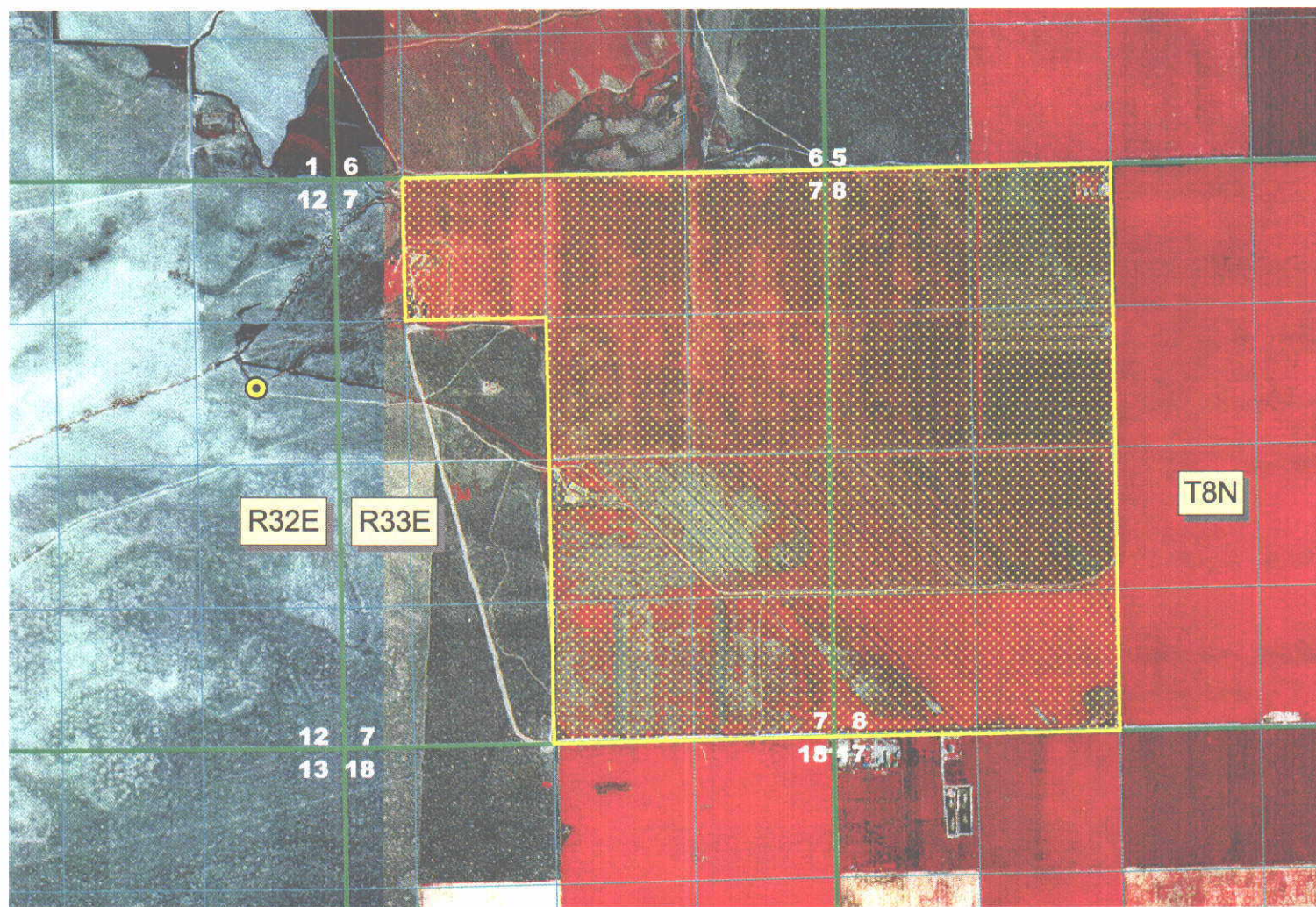
Township 8N, Ranges 32E and 33E
Acres Irrigated: 680



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Eric S. Verner
Date: July, 1999

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Nos. 32-02100 and 32-10154



0 1320 2640 3960 5280 Feet



Point of Diversion



Place of Use
Boundary

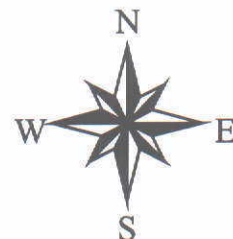


Section Lines



Quarter/Quarter Lines

Township 8N, Ranges 32E and 33E
Acres Irrigated: 680



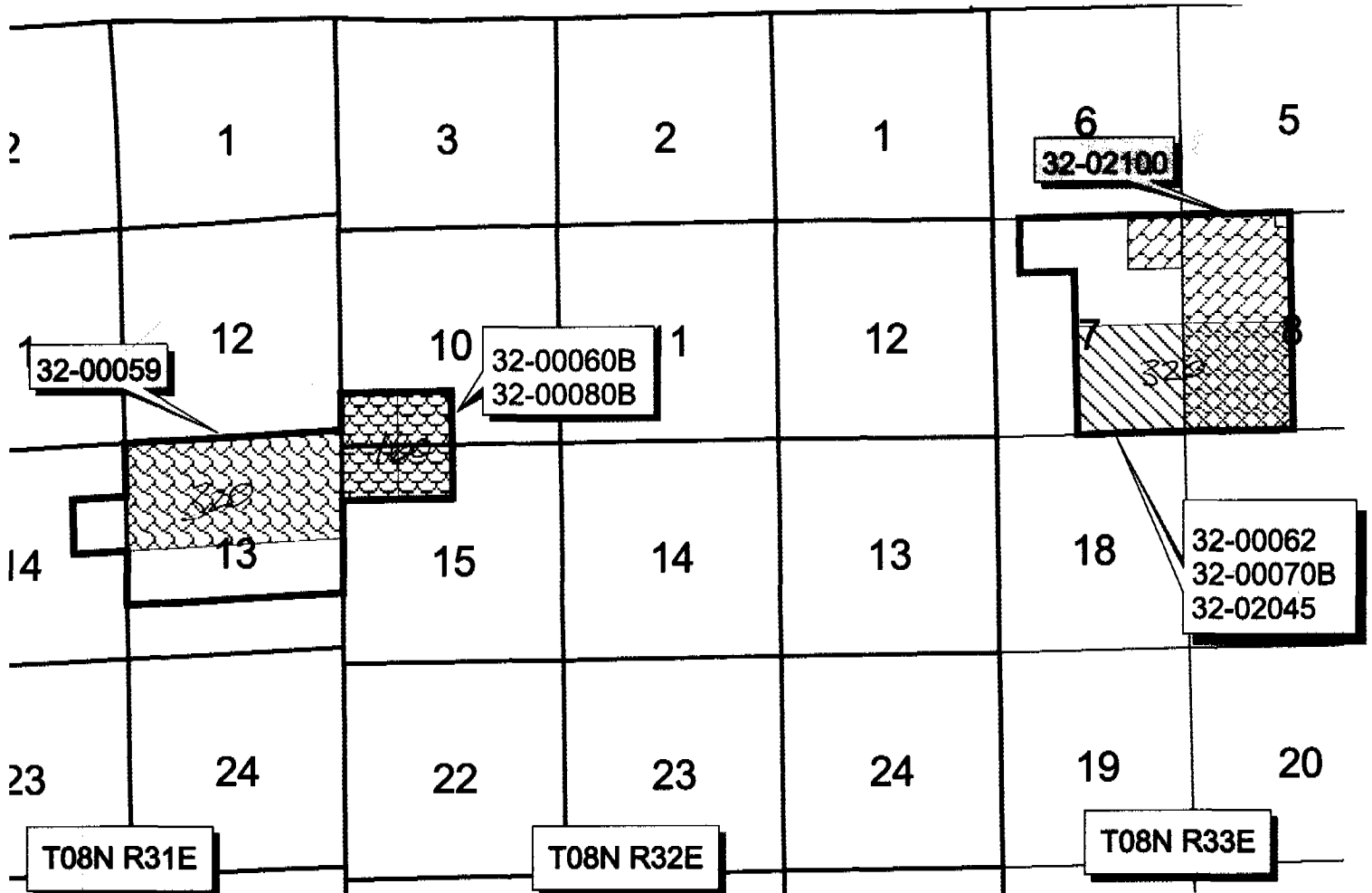
GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Eric S. Verner
Date: July, 1999



STATE OF IDAHO

Department of Water Resources

Claimant: La Var Newman





State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 17, 1999

BLAIR GROVER
PO BOX 36
RIGBY ID 83442

RE: LaVar Newman, 32-02100

Dear Blair,

Enclosed for your review are copies of the original Application for Permit and Proof of Application of Water to Beneficial Use both filed by Ben Wilding on Water Right 33-02100. They were made from the microfilm record so the quality is not optimum.

I stated in our telephone conversation that the Application for Permit indicated there were no other water rights on the place of use. I was mistaken. It is not specifically stated on the Application, however, since the land had not been previously irrigated no other right could have been appurtenant to it. The Proof of Application of Water to Beneficial Use does state there are water rights on the adjacent property.

Neither the original Notice of Claim filed by the previous owner nor the Amended Claim filed by LaVar identify other water rights appurtenant to the place of use.

Respectfully yours,

Ernie Carlsen
Adjudication Water Rights Supervisor

Enclosures (2)
emc

To: File A32-11244, A32-11245
Fr: Bryce A. Contor
Date: 10/29/1999

file w/ A32-02100

Bryce

Re: Objection

Today I reviewed the Reno Ditch claims and enlargement claims with Lavar, Lewis, and Lane Newman. Of concern to Newmans was the limitation of 3427 acres irrigated in a single season, and especially the allocation of those acres among the shareholders of Reno Ditch, contained in a letter from Kent Foster. A copy is attached to the 9/10/1999 memo from me to Ernie Carlsen, filed in A32-11245 file.

Newman is also concerned about how the 3427 acre limitation will be administered in light of his 680 acre place of use under 32-02100 and ~~32-10127~~, which is also part of the PPU of Reno Ditch. Will he get his portion of 3427 plus 680, or will the 680 be part of his portion of 3427 acres? 32-10154

I tried to explain to Newman that once the water is delivered to the Reno Ditch, distribution within the authorized service area is an internal affair.

We also spent a good deal of time reviewing original decreed acreage, pre-transfer WR database acreage, transfer acreage, and recommended acreage on Reno Ditch claims which had initially been Newmans. We were unable to come to any certain conclusions, but it appears that the portion of the 3427 acres which was allocated based on Newman lands considered only decreed and transferred acres, and not any acres representing pre-87 enlargements.

I supplied Newman with a copy of the complete transfer record from the transfer drawer, along with Eric Verner's overlap analysis from file A32-00058. I suggested that his best approach would be to identify the pre-1987 actual place of use on ALL the rights in the transfer, not just those that were originally claimed by him, and compare it against Verner's overlap review. Armed with this data he could consider filing an objection to the recommended disallowal of A32-11224 and A32-11245.

August 1, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-02100

LA VAR NEWMAN
2941 N 800 E
MONTEVIEW ID 83435

Daytime Telephone Number:

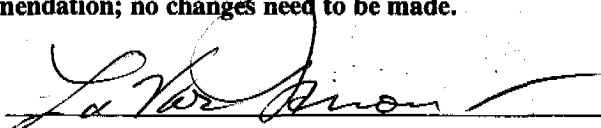
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10 Sept 1999 SIGNATURE: 

Please print your name: _____

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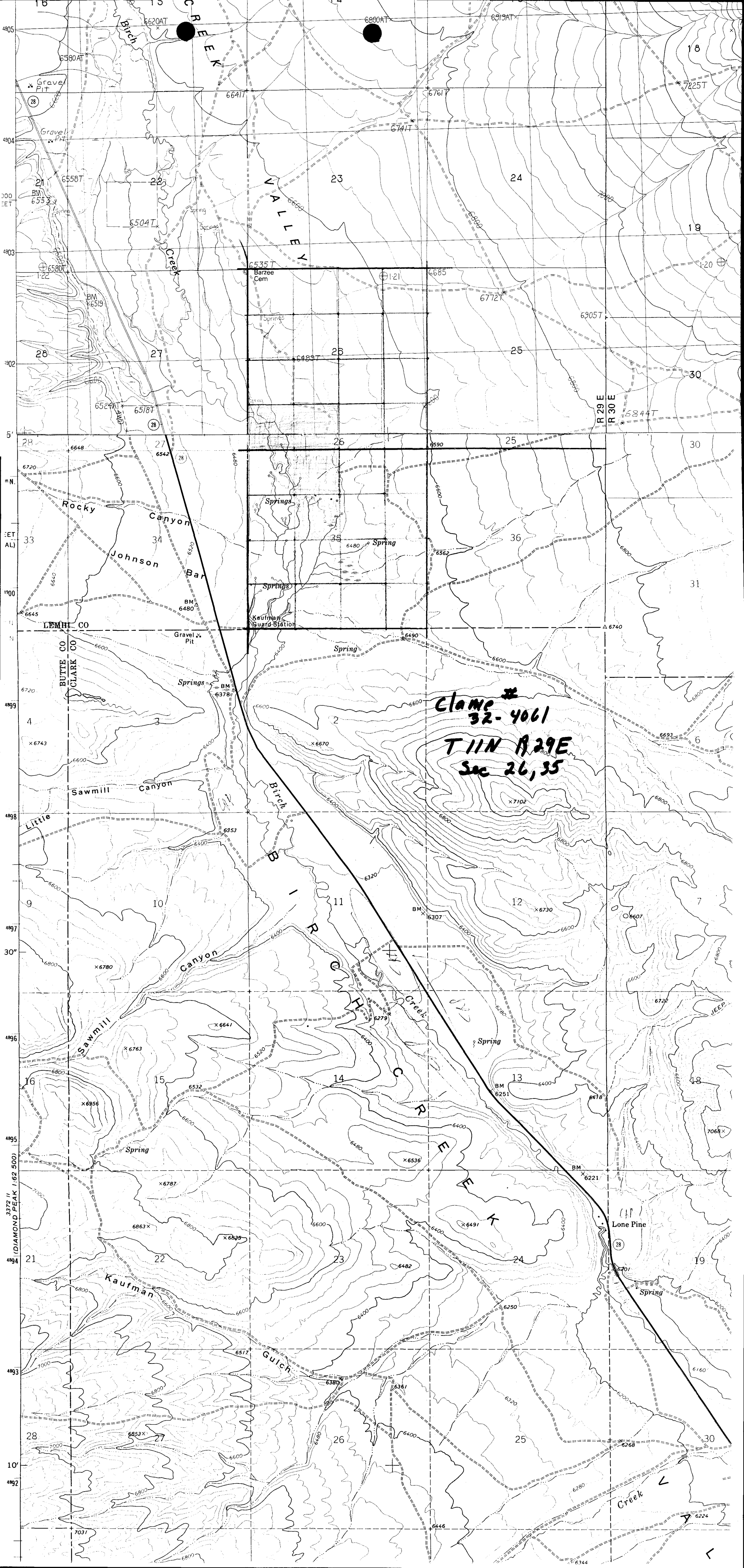
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Verner, Eric

From: Bryce Contor [bcontor@dcdi.net]
Sent: Tuesday, June 29, 1999 8:17 PM
To: Ernie Carlsen; Lewis Rounds; Keith Wilson; Paul Meyer; Alan Ruberry; Eric Verner; Lee Simmons; Greg Taylor; Tony Olenichalk; Lyle Swank
Subject: LaVar Newman

Someone asked me about the LaVar Newman Lower Reno well # 16, 8N 32E 12 NWSENE, I can't remember who.

Newman has replaced the open-discharge pump with a pressure pump that pumps into the Birch Creek mainline. It has a 350 horsepower motor.

Today I took a photo and made a good measurement of 2404 gallons per minute. The re-lift pumps are disconnected, so power records will now work to calculate diversion volume.

5.36 cfs

licensed for 5.42 cfs

Do not recommend
additional CP

PCC WORKSHEET

Name LaVar Newman(attach to WMD Field Report) Rec No 300325
300464Division Name #16SITE TAG: A0005882DATE 6/29/99EXAMINER (examiner) B. ConterKILOWATT HOURS (kwh_2) 614 x ?IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE: see last page

PCC_AF_QAL:

Z = Zero Pumpage

1 = Simple, no tracking

2 = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No PCC

Q = Other, see exam notes

FOLLOW-UP DATE 2002

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility	<u>WPL</u>	METER INFORMATION	
Pole No.		Manufacturer	<u>Peck</u>
Meter Manufacturer	<u>ABB</u>	Model Number	<u>TFP(BPA)</u>
Meter Serial No.	<u>1922693</u>	Type (std-meter)	<u>Sonic</u>
Disc Constant(Kh)	<u>1.8</u>	PIPE INFORMATION	
Rated Voltage		Pipe material	<u>see tape</u>
Demand	<u>7.32 x ?</u>	Outside Diameter	
Multiplier (Mult)	<u>?</u>	Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	<u>Upstream /Down 710/10 dia</u>

Exam complete (Y) Nstd confid (E) G F . P

Power Consumption Coefficient

Energy Consumed

$$7.32 \times 40 = 292.8$$

$$= 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per N}$$

$$\frac{350 \text{ hp}}{1.2} = 292$$

Cond.#1 N = 40 (No. of Disc Rev) Time (sec) = (35.9)+(35.9)+36.0 / 3 = 35.77 Ave

$$3.6 \times \underline{1.8} (Kh) \times \underline{40} (\text{Mult}) \times \underline{40} (N) \div \underline{35.77} (T) = \underline{288.2} \text{ KW}$$

Cond.#2 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$$3.6 \times \underline{\hspace{1cm}} (Kh) \times \underline{\hspace{1cm}} (\text{Mult}) \times \underline{\hspace{1cm}} (N) \div \underline{\hspace{1cm}} (T) = \underline{\hspace{1cm}} \text{ KW}$$

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$$3.6 \times \underline{\hspace{1cm}} (Kh) \times \underline{\hspace{1cm}} (\text{Mult}) \times \underline{\hspace{1cm}} (N) \div \underline{\hspace{1cm}} (T) = \underline{\hspace{1cm}} \text{ KW}$$

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 2404 #2 _____ #3 _____

PSI Cond. #1 75 #2 _____ #3 _____

Owner

Power Consumption Coefficient (PCC) = KW × 5431 ÷ GPM

PCC Cond. #1 = 288.2 (KW) × 5431 + 2404 (gpm) = 657.0 (kWh/ac.ft)

Percent of seasonal use 100

PCC Cond. #2 = _____ (KW) × 5431 + _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____

PCC Cond. #3 = _____ (KW) × 5431 + _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

Water Level Data

Does the well have access to measure water levels? Yes / No

Static Water Level _____ ft Pumping Water Level _____ ft (at condition # _____)
Date _____ Date _____

COND 1 = G-MINGLE BIRCH CREEK PRESSURE SYSTEM

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

File only

Motor = 65 5K6317XG209A running warm 350 hp
No tag on pump.

✓ Motor HP = 350

✓ Sys - Mod = "Y"

✓ Mod. comments (If I've already put in mod comments these are fine. Otherwise put in "Pressure system, re-lift pumps removed. New motor.")

✓ Action Remove fr. pump card list

Op. num = 2

Data-entry "Condition 1 PCC is for new system, not valid for 1997 or 1998. No re-lift pumps now. Likely pressure will always be close to this pressure (elevation of Birch Creek source controlling factor) so Condition should be OK. Multiplier assumed; KW PCC make sense. BAC 6/99

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Dwight A. Conner Date 6/29/99
(person performing measurements)

June 12, 1991

L LA VAR NEWMAN
2941 N 800 E
MONTEVIEW ID 83435

RE: CHANGE OF OWNERSHIP

Dear Mr. Newman:

The request for Change of Ownership concerning Notices of Claim has been processed and the Department's records have been updated to reflect you as the new owner.

Enclosed is the typed Notices reflecting this change. Review the forms and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Printed Notices of Claim

File: "P"

MICROFILMED

NOV 18 1992

A32-2100.

THIS IS TO CERTIFY, that BEN R. WILDING
of Dodge, Idaho, has complied with the terms and conditions of Permit
No. 2018/33-2100 issued pursuant to Application for Permit dated March 12, 1957
and has submitted proof to the Department of Water Administration on January 26, 1959
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.42 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Irrigation	from April 1	to Nov. 1	at 5.42 cfs and	1,080 acre feet or 3.0 af per acre
	from	to	at	cfs and
	from	to	at	cfs and
	(both dates inclusive)			

Subject, however, to the condition that no more than 8.42 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,080 acre feet per year, said water to be diverted within the SE 1/4 of Sec. 12, Twp. 4 N, Rge. 33 E, U.M. in the County of Jefferson

[illegible]

Total number of notes reviewed 300

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-232, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of April 19 74

Director

92-2100

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 25518

This proof is for Completion of Works & Beneficial Use In Water District No. 12

1. Name of applicant: Rev. R. Wilding

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW 1/4 of Section 12

T. 3 N. R. 32 E. S. 32 County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: 200 HP 66 Mtr
YD 674 9572, Westrauth Pump 2411, Column 1.12"
well 20"x22" drilled to 18' x 18' 1/2" hole depth 115' at 241' - 44.8'

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 7, S. 32, E. 32, T. 3 N. R. 32 E. S. 32 (360 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

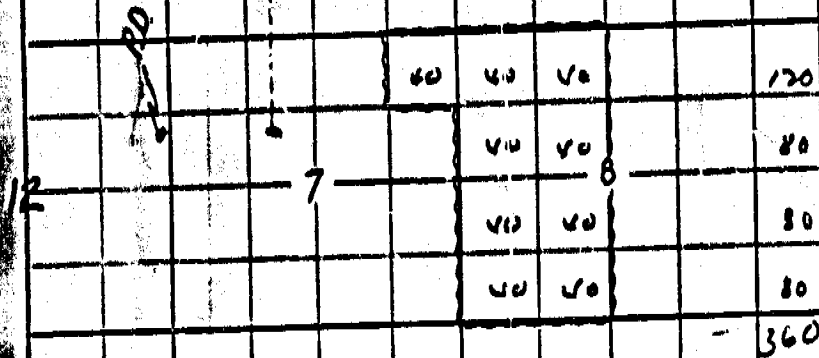
Remarks: No no present at time of inspection
Called Ben at noon and would do for 200 to 250 PSI at well
was at well at 2:00 PM. No one showed up.

Measured with Current Meter - 100 ft

This examination was made on the 2nd day of June 1962

T.8N-R-33E.

STATE HWY. 2A
S. 1/4 Sec. 27.



Subdivisions 9

Area 360

Q 542 or 271 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 26818

This permit is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Ben B. Wilding
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE 1/4 of Section 12
T. 2 N. R. 32 E. S. 3 County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: 200 HP G.E. Motor
at YD 674.9570, West of the Pump #411, Column 2, 12" x 12" x 12"
Well 20" x 22' deep, to 18" x 24" Total depth 135' at 241' d.d. 8'

5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 Sec. 7, W 1/4 Sec. 8, T2N, R32E, S3, 33 E.B.M. (36 acres)

DO NOT FILM

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: No present at time of inspection
called Ben at noon and made note for 200 to 250 PSI at well
was at well at 2:00 PM and was shown up.

MICROFILMED

NOV 18 1992

Measured with Current Meter - Surveys

This examination was made on the 14th day of June, 1961

(Signed) E. J. Johnson

EXAMINER

26818

STATE HIGHWAY
No. 11

7.8N + K 33E.

RD
12

100	100	100
100	100	100
100	100	100
100	100	100

100
100
100
100

360

DO NOT FILM

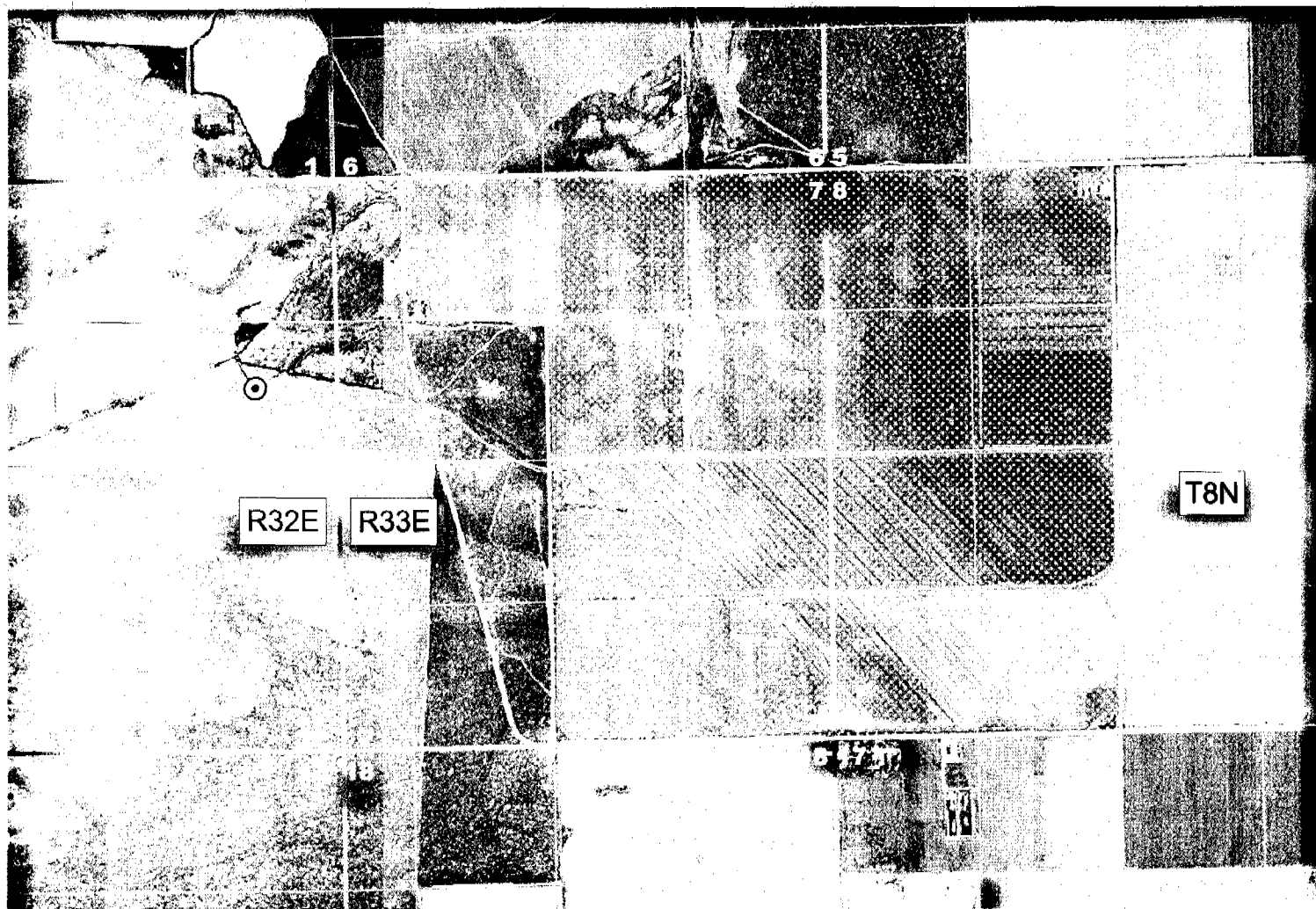
Subdivisions

100

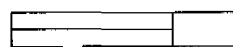
540 or 211 inches

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Nos. 32-02100 and 32-10154



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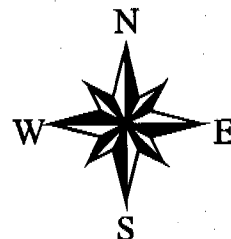


Prim.
A32-10154
8N 32E 12
NWSE NE

ownsh

Waiting for Evidence
Priority for B/U
Claim

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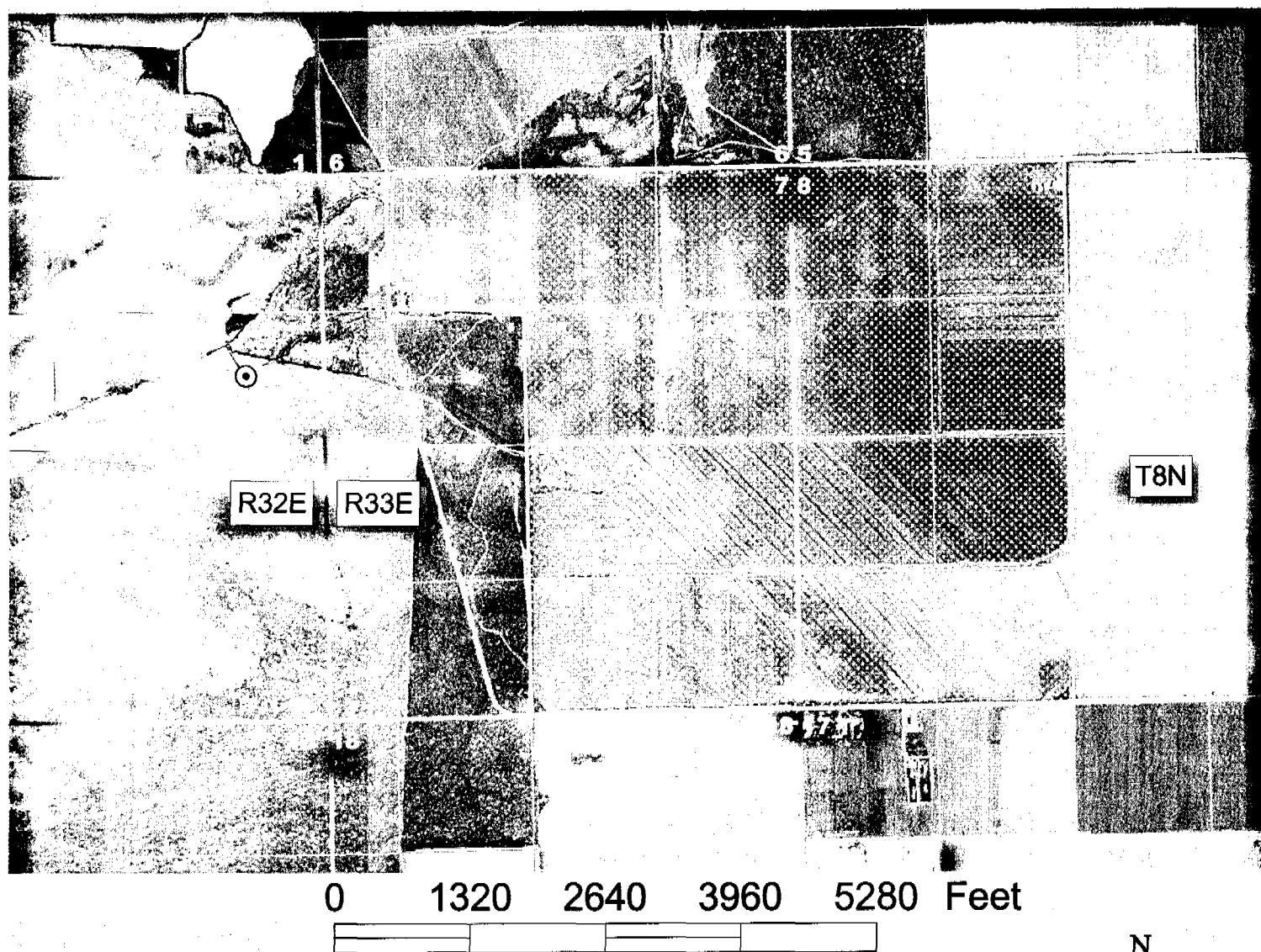


Place of Use Illustration
VAPP Photography

Prepared by: Eric S. Verner
Date: July, 1999

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Nos. 32-02100 and 32-10154



Point of Diversion



Place of Use
Boundary

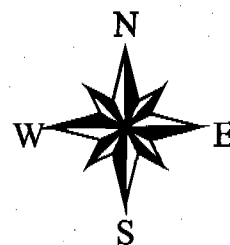


Section Lines



Quarter/Quarter Lines

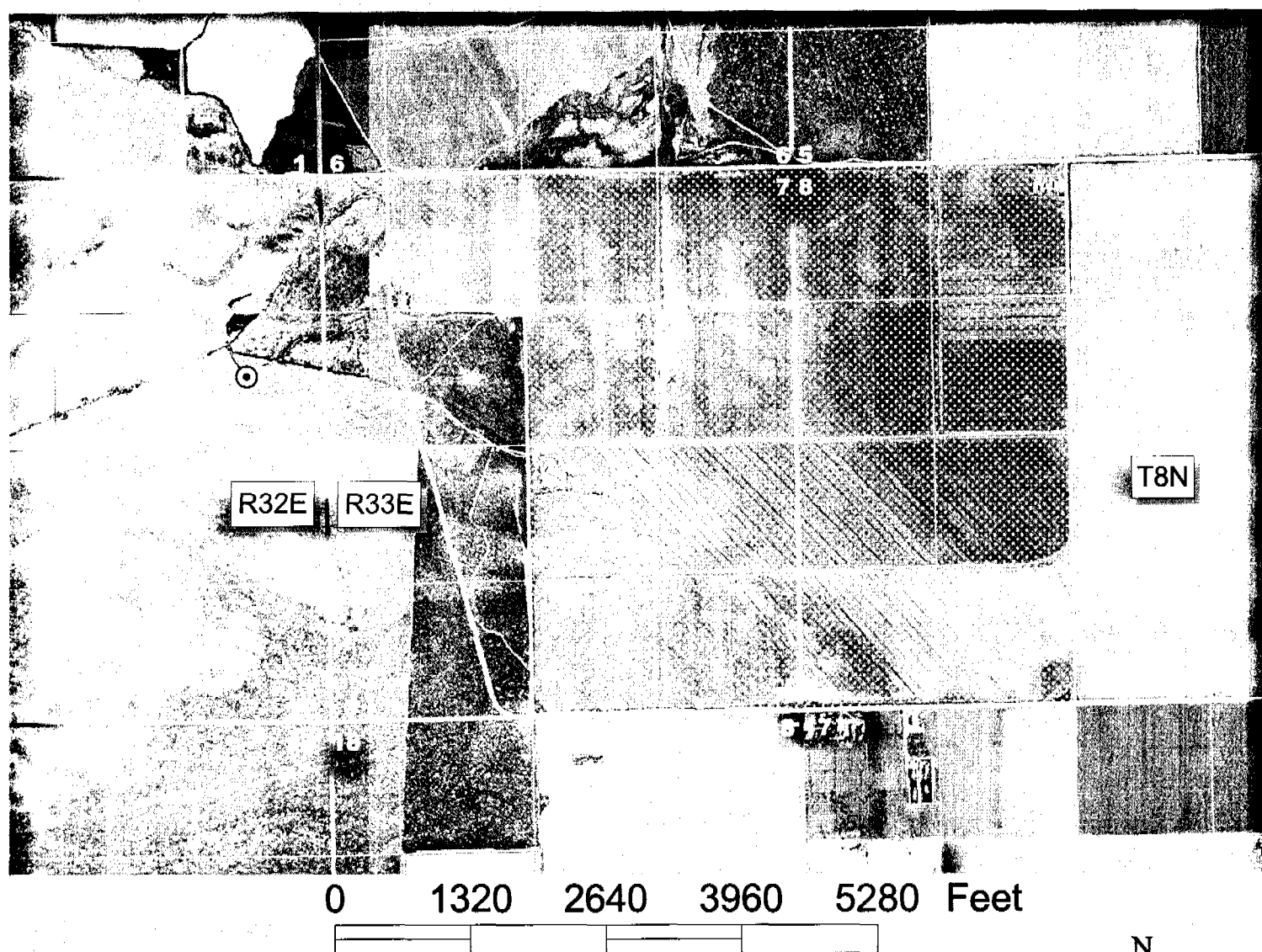
Township 8N, Ranges 32E and 33E
Acres Irrigated: 680



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Eric S. Verner
Date: July, 1999

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Nos. 32-02100 and 32-10154



Point of Diversion



Place of Use
Boundary

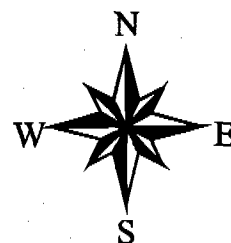


Section Lines



Quarter/Quarter Lines

Township 8N, Ranges 32E and 33E
Acres Irrigated: 680



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Eric S. Verner
Date: July, 1999

Water Right Number - R32-02100

Prefix Translation:

RESEARCH

Old (D) Number - 26818

*** C - CURRENT OWNER ***
NEWMAN

L LA VAR

1 - 2941 N 800 E
2 -
3 -
City- MONTEVIEW
Phone - 208-657-2252

State- ID Zip- 83435

*** O - ORIGINAL OWNER ***
WILDING

ELDA H

1 - STAR RT
2 -
3 -
City- DUBOIS
Phone - 208-657-2577
1 - STAR RT
2 -
3 -

State- ID Zip- 83423

WILDING

ESTATE OF BEN R

WILDING

CLEO B

City- DUBOIS
Phone - 208-657-2577
1 -
2 -
3 -
City- MONTEVIEW
Phone - 208-657-2569

State- ID Zip- 83435

+ - Priority Date - - +
03/12/1957+ - Region - - - +
15 EASTERN+ - Stage - - - +
L - LICENSE

+ - Status - - - +

+ - Source - - - - +
GROUNDWATER

+ - Tributary - - - - +

+ - Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - +
08N 32E 12 NW SE NE (51) JEFFERSON+ - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 5.420 1260.00+ - Total Div. Rate - + - Total Div. Volume - +
5.420 1260.00+ - Total Consumptive Use - + - Km Usage - - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
08N	33E	7	NE NE		40.0	01	IRRIGATION	(51) JEFFERSON	
08N	33E	7	NW NE		40.0	01	IRRIGATION	(51) JEFFERSON	
08N	33E	7	SW NE		40.0	01	IRRIGATION	(51) JEFFERSON	
08N	33E	7	SE NE		40.0	01	IRRIGATION	(51) JEFFERSON	
08N	33E	7	NE NW		40.0	01	IRRIGATION	(51) JEFFERSON	
08N	33E	7	NE SE		40.0	01	IRRIGATION	(51) JEFFERSON	
08N	33E	7	NW SE		40.0	01	IRRIGATION	(51) JEFFERSON	

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)**

07/26/99 11:53:08
Page 2

Water right number - R32-02100

Prefix Translation: RESEARCH

Town	Rng	Sec	Tract	Lot	Place of Use	Acres	Code	Description	County
08N	33E	7	SW SE			40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	7	SE SE			40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	NE NW			40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	NW NW			40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	SW NW			40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	SE NW			40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	NE SW			40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	NW SW			40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	SW SW			40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	SE SW			40.0	01	IRRIGATION	(51) JEFFERSON

+ - - Diversion Means - WELL INJECTED INTO PIPELINE FROM SECOND SOURCE RENO DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 32-10154, RENO DITCH

Remarks

QNT USE OF THIS RIGHT WITH RIGHT NO. 32-10154 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.42 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF ~~2500~~ AF. 1935
USE OF THIS RIGHT WITH RIGHT NO. 32-10154 AND THE RENO DITCH COMPANY INCORPORATED RIGHTS IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 13.6 CFS.

P001 USE OF THIS RIGHT WITH RIGHT NO. 32-10154 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 680 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 360 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 32-10154 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

RIGHT NO. 32-10154 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

	No Old Water Right Numbers Found	Old Water Right Numbers
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.	-	-
E26 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM RENO DITCH COMPANY, INC.	-	-

Prefix Translation: RESEARCH

+ + + + +
+ -Comments- + + + + +
+ No Comments Found + + + + +

+ - - Audit Fields - - +
07/26/99 BCONTOR

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000
Claim Received Date	- 07/12/1988	Last Amended Date	- 05/24/1991
		Receipt Number	- E000702
		POU Ownership Flag	- Y
		Name Connector	- OR
		Civil Case Number	-
		Old Case Number	- 39576
		Old Judicial District	-
		Temporary Right	- P
		Water District	-
		Federal/State Indicator	- S
		Presumption Flag	- C
		Notice of Error Flag	-

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/26/99 10:34:33
Page 1

Water Right Number - R32-02100

Prefix Translation:

RESEARCH

Old (D) Number - 26818

*** C - CURRENT OWNER ***
NEWMAN

L LA VAR

*** O - ORIGINAL OWNER ***
WILDING

ELDA H

WILDING

ESTATE OF BEN R

WILDING

CLEO B

1 - 2941 N 800 E
2 -
3 -
City- MONTEVIEW
Phone - 208-657-2252
State- ID Zip- 83435
1 - STAR RT
2 -
3 -
City- DUBOIS
Phone - 208-657-2577
State- ID Zip- 83423
1 -
2 -
3 -
City- MONTEVIEW
Phone - 208-657-2569
State- ID Zip- 83435

Priority Date - - -
03/12/1957

Region - - -
15 EASTERN

Stage - - -
BENEFICIAL USE

Status - - -

Source - - -
GROUNDWATER

Tributary - - -

Trn Rng Sec Tract Lot RFlg County
08N 32E 12 SE NE (51) JEFFERSON

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 06/01 10/31 1280.00
5.420 1260.00
+ - Total Div. Rate - + + - Total Div. Volume - +
5.420 1260.00
+ - Total Consumptive Use - + + - KW Usage - +
0.0

Trn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
08N	33E	7	NE NE	40.0	01	IRRIGATION	(51)	JEFFERSON	
08N	33E	7	NW NE	40.0	01	IRRIGATION	(51)	JEFFERSON	
08N	33E	7	SW NE	40.0	01	IRRIGATION	(51)	JEFFERSON	
08N	33E	7	SE NE	40.0	01	IRRIGATION	(51)	JEFFERSON	
08N	33E	7	NE NW	40.0	01	IRRIGATION	(51)	JEFFERSON	
08N	33E	7	NE SE	40.0	01	IRRIGATION	(51)	JEFFERSON	
08N	33E	7	NW SE	40.0	01	IRRIGATION	(51)	JEFFERSON	

Water right number - R32-02100

Prefix Translation: RESEARCH

Turn	Ring	Sec	Tract	Lot	Acres	Code	Description	County
08N	33E	7	SW SE		40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	7	SE SE		40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	NE NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	NW NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	SW NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	SE NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	NE SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	NW SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	SW SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	33E	8	SE SW		40.0	01	IRRIGATION	(51) JEFFERSON

Total Acres: 680.0

- - - Diversion Means - WELL INJECTED INTO PIPELINE FROM SECOND SOURCE RENO DITCH.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 32-10154, RENO DITCH

Remarks

QNT

USE OF THIS RIGHT WITH RIGHT NO. 32-10154 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.42 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2380 AF.
THIS RIGHT WHEN COMBINED WITH RIGHT NO. 32-10154 AND RENO DITCH
RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE.
THIS RIGHT WHEN COMBINED WITH RIGHT NO. 32-10154 AND RENO DITCH
RIGHTS SHALL PROVIDE NO MORE THAN 3.5 ACRE FEET PER ACRE ANNUALLY

same as
32-10154

POU1

USE OF THIS RIGHT WITH RIGHT NO. 32-10154 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 680 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP

RIGHT NO. 32-10154 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

F05

32-10154

old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

E26

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Prefix Translation: RESEARCH

+ - - Audit Fields - - +
07/26/99 BCOMTOR

Adjudication Rights Dates and Flags Area			
Count Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000
Claim Received Date	- 07/12/1988	Last Amended Date	- 05/24/1991
		Receipt Number	- E000702
		POJ Ownership Flag	- Y
		Name Connector	- OR
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	-
		Federal/State Indicator	- S
		Presumption Flag	-
		Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02100
Date Received: 7/12/1988
Receipt No: E000702
Received By: SAV

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: L. LA VAR NEWMAN 208-657-2252
Address: 2941 N. 800 E.
MONTEVIEW, ID 83435

2. Date of Priority: MAR 12, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	32E	12		SE	NE		JEFFERSON

5. Description of diverting works:
WELL INTO DITCHES AND INJECTED INTO SECOND SOURCE FR. BIRCH CR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.420		1080.00

7. Total Quantity Appropriated is:
5.420 C.F.S. (and/or) 1080.00 A.F.A.

8. Total consumptive use is 1080.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	33E	7	NE	NE		IRR	40.0
						Section Acres	40.0
		8	NE	NW		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	8	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 320.0

Total Acres 360.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26818

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lincoln W. Brown* Date: 11 June 1991
 _____ Date: _____

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State of Idaho

County of Jefferson)
) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of June 19 91

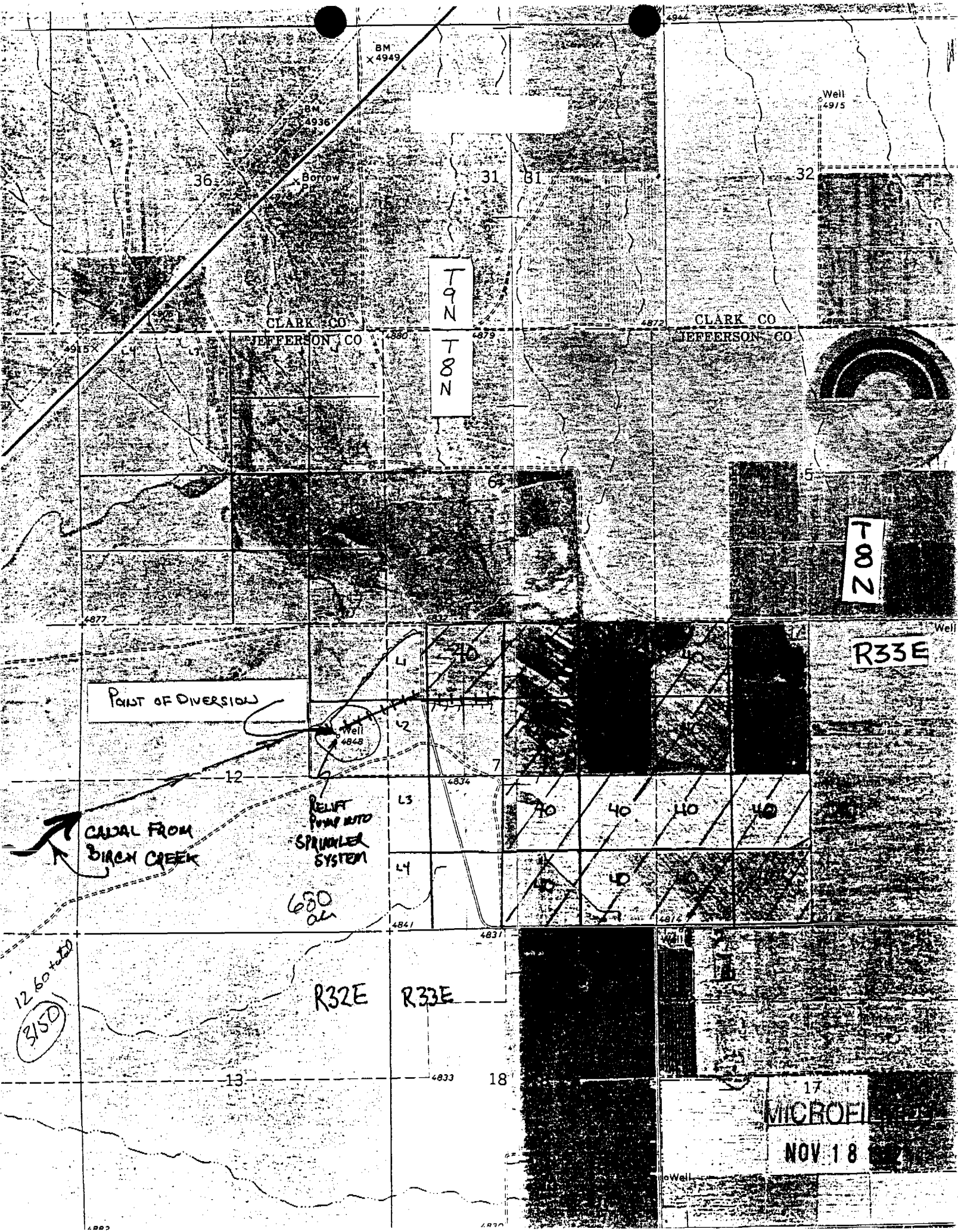
Nolan C. Lee
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 11-21-95

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02100
Date Received: 7/12/1988
Receipt No: E000702
Received By: Emc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELDA H. WILDING 208-657-2577
Address: STAR RT.
DUBOIS, ID 83423
OR
Name: ESTATE OF BEN R. WILDING
Address: DUBOIS, ID 83423
2. Date of Priority: MAR 12, 1957
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
08N 32E 12 SE NE JEFFERSON
5. Description of diverting works:
WELL INTO DITCHES AND INJECTED INTO SECOND SOURCE FR. BIRCH CR.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.420		1080.00
7. Total Quantity Appropriated is:
5.420 C.F.S. (and/or) 1080.00 A.F.A.
8. Total consumptive use is 1080.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	7	NE	NE		IRR	40.0
						Section Acres	40.0
		8	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	320.0
						Total Acres	360.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26818

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A32-02100
Date Received 12 July 1988
Receipt Number E 600702

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3202100



Please type or print clearly

1. Name of Claimant (s) Elda H. Wilding and
Estate of Ben R. Wilding Phone (208) 657-2577
Mailing Address Star Route, Dubois, Idaho Zip 83423

2. Date of Priority (Only one (1) per claim) March 12, 1957

3. Source of water supply (a) irrigation well/ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8N Range 32E Section 12,
SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, BLM B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 9N Range 30E Section 35, SE 1/4 of NW 1/4 of NE 1/4,
Govt. Lot _____ B.M., County of Clark
ending point is: Township 8N Range 33E Section 8, SE 1/4 of SW 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of Jefferson

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

200 horsepower pump into the existing ditch system and injected into second
water source from Birch Creek.

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NOV 18 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 5.42 or 1080 AF or 3.0 AF per acre
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.42 (cfs) and/or (b) 1080 (acre feet)

8. Total consumptive use claimed is 1080 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	33E	7	40																40
		8					40	40	40	40	40	40	40	40					320

Total number of acres irrigated 360

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Yes, filing claim in Clark County or None ()

14. Remarks:

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NOV 18 1992

Last Name Wilding Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

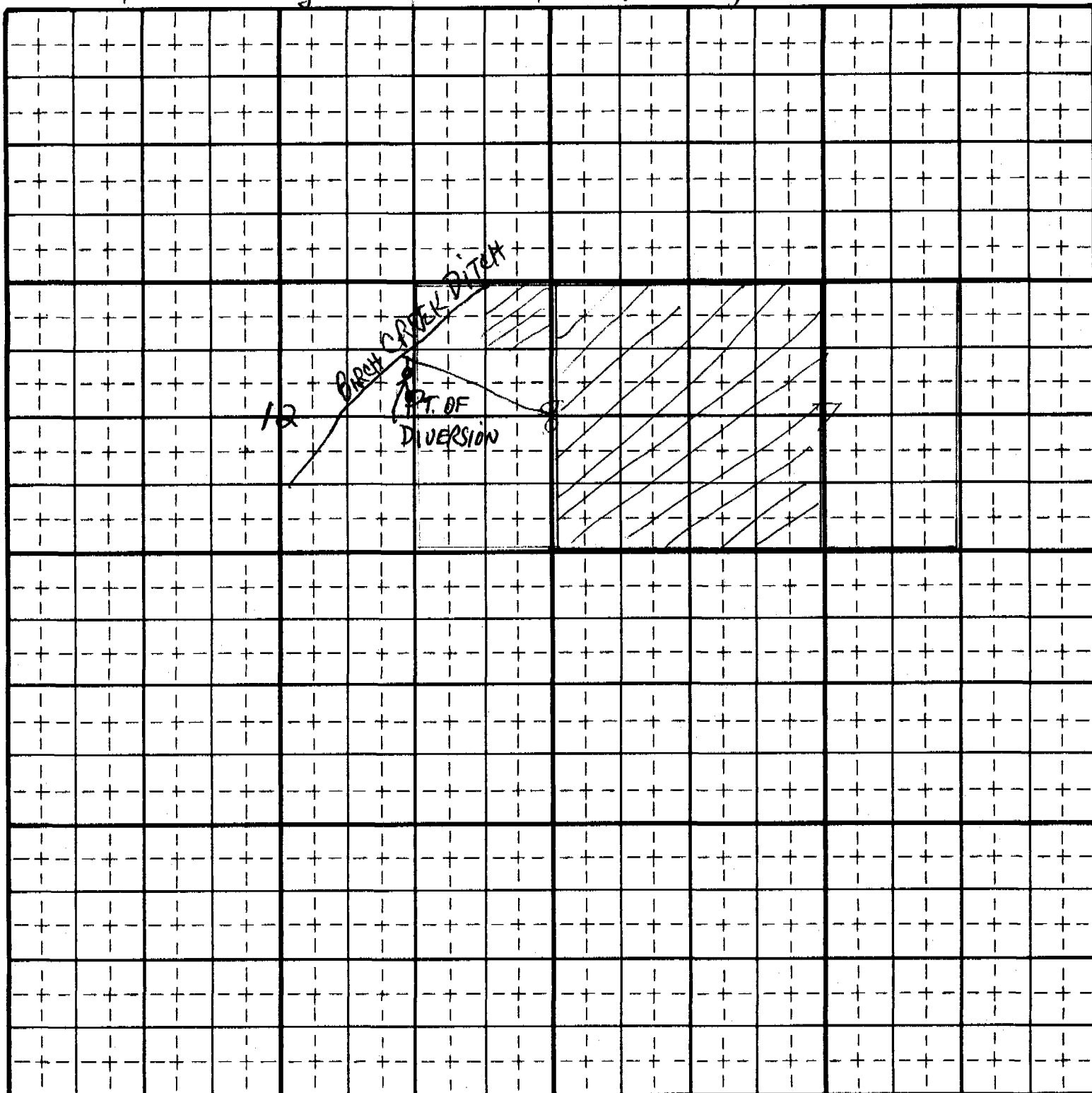
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWP. 8 N. Rge 32 E.

TWP 8 N. Rge 33 E.



MICROFILMED

Last Name

WILDING

Ident No.

NOV 18 1992
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 26818/32-2100
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 license

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Elda H. Wilding Attorney-in-fact Date 7/11/88
for Elda H. Wilding Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 11th day of July 19 88

SEAL

Notary Public Jerry R. Rigby for Idaho

Residing at Rexburg, ID

My Commission Expires 11-9-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Jerry R. Rigby will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Jerry R. Rigby

Address P.O. Box 250, Rexburg, Idaho 83440

Date July 11, 1988

Last Name Wilding Ident. Number _____

MICROFILMED

NOV 18 1992

Copies White-State, Yellow-Claimant