

IDAHO DEPARTMENT OF WATER RESOURCES

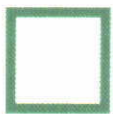
32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

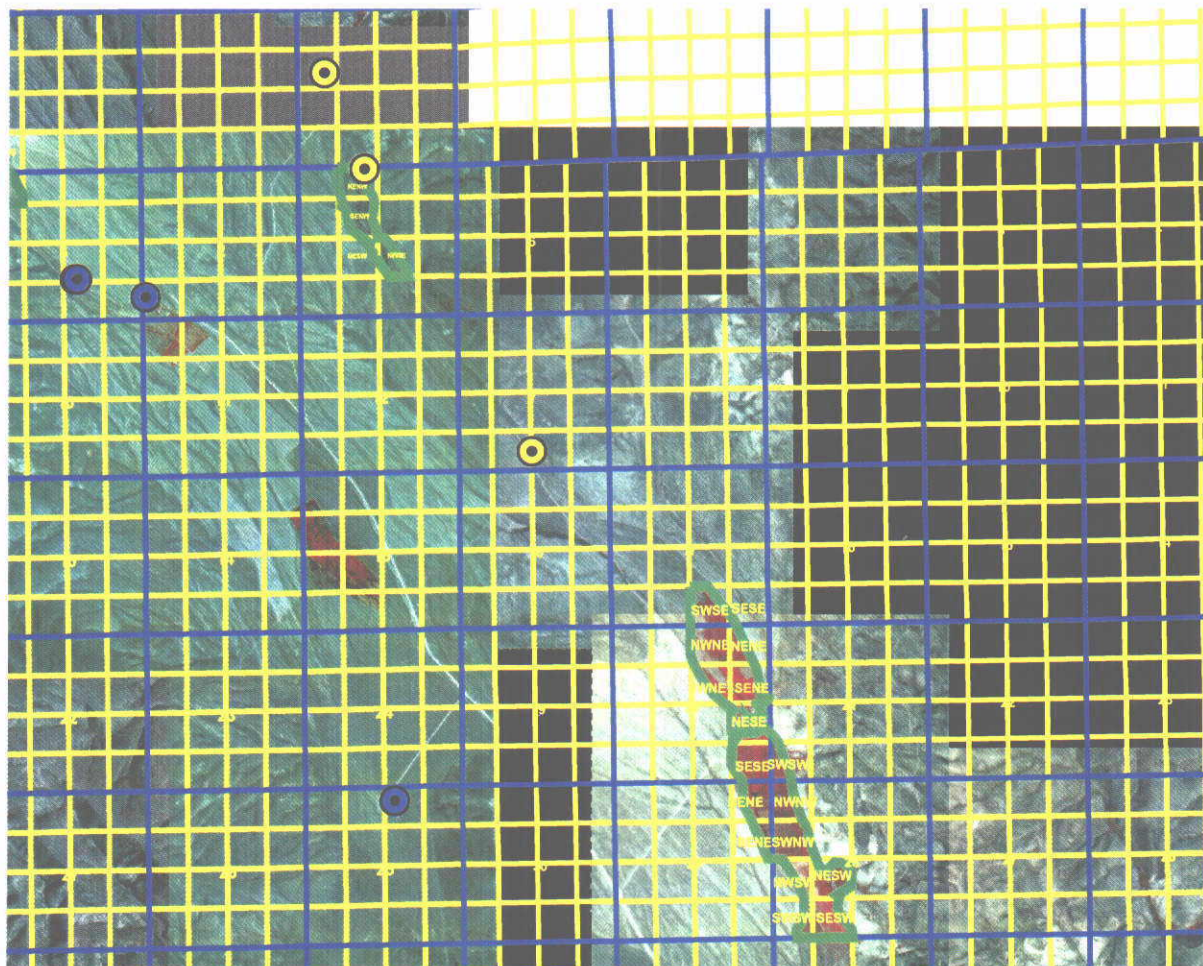
ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

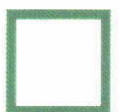
IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



1320 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 485

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

50

SULLIVAN LIVESTOCK COMPANY

New Spring Creek

(new)(CR)

14005 TOAC

100 33E 28



A3202081

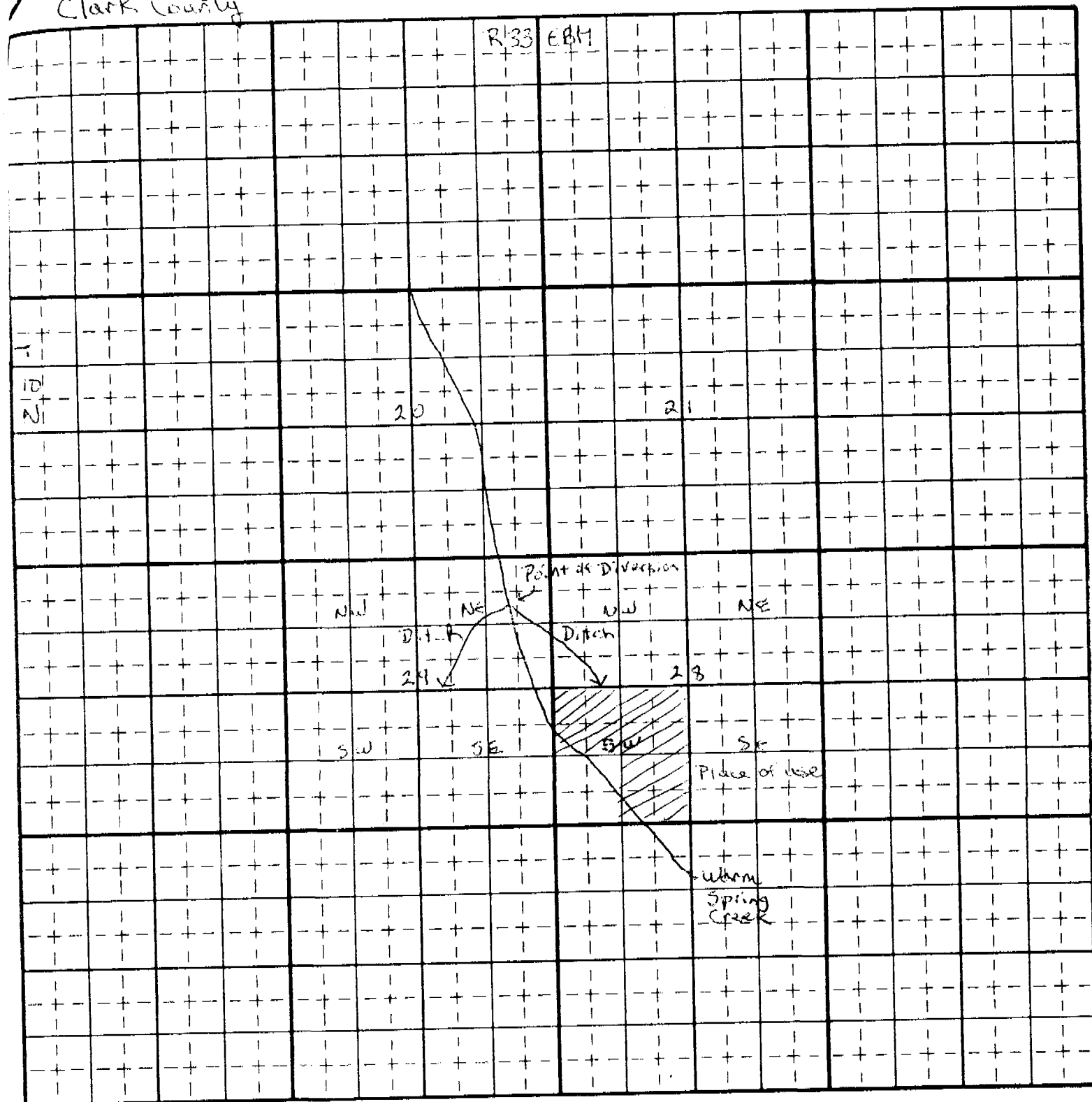


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

 = place of use

Clark County



MICROFILMED

NOV 18 1992

Last Name Sullivan Livestock Co. Ident No. _____

Copies: White-State, Yellow-Claimant

32-2081

State of Idaho

License and Certificate of Water Right

Water License No. 18904 Priority November 28, 1939 Amount 1.4 second feet

THIS IS TO CERTIFY that M. F. SULLIVAN

of Dubois, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 28, 1939; that Permit No. 18904 was issued under said application; that Certificate of Completion of works, with a carrying capacity of five second feet, was issued thereunder on December 11, 1947, showing that said works were completed on the 24th day of November, 1947; and that on the 15th day of February, 1949

M. F. SULLIVAN

of Dubois, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Warm Spring Creek, tributary of for the purpose of irrigation and domestic use, under Use Permit No. 18904 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses, at page 4556, on the 13th day of April, 1950;

The right hereby confirmed dates from November 28, 1939;

The Point of Diversion is located

in the NE ¼ NE ¼, Sec. 29, Twp. 10 N., R. 33 E., B. M. Clark County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 N.	33 E.	28	NE ¼ SW ¼	14	10
			SW ¼ SW ¼	40	40
			SE ¼ SW ¼	40	—
		29	NE ¼ SE ¼	26	20
			NW ¼ SE ¼	32	—
			NW ¼ SE ¼	18	—
			SW ¼ SE ¼	40	—
			SE ¼ SE ¼	40	—
			Number of Acres Actually Irrigated		70

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 13th day of April, 1950

Mark R. Kulp

State Reclamation Engineer.

MICROFILMED

NOV 18 1992

License and Certificate of Water Right

is : that form No. 1 made application for a permit to appropriate the

STATE OF IDAHO			
License and Certificate of			
Water Right			
Water License No. 18904			
To	M. F. Sullivan		
	Boise, Idaho		
Source of Supply	Warm Spring Creek		
	Clark	County	
Amount	11	Sec	1
Point of Diversion	N.E. 1/4 Section 2		
	Twp. 10 N., Range 33 E., B.M.		
Place of Use	Al. S.W. and S.W. 1/4 Sec.		
	Twp. 10 N., Range 33 E., B.M.		
Purpose	Irrigation and domestic		
Date of Permit	November 28, 1899		
Recorded	April 13, 1900		
	in Book 8 of Licenses, Page 1556		

[illegible]

Tw.	Range	Section	Post-Asse Test	No. Asse. Deleted in Permit	No. Asse. Deleted in Permit

WITNESS the seal and signature of the State Commissioner Fisheries, at Boise, Idaho.

State Restoration Engineer

MICROFILMED
NOV 18 1992

State of Idaho License and Certificate of Water Right

Water License No. 18904

Water District No. _____

Amount 1.4 second feet
Priority November 28, 1939

THIS IS TO CERTIFY that M. F. Sullivan of Dubois, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 28, 1939; that Permit No. 18904 was issued under said application; that Certificate of Completion of works, with a carrying capacity of five second feet, was issued thereunder on December 11, 1947, showing that said works were completed on the 24th day of November, 1947; and that on the 15th day of February, 1948.

M. F. SULLIVAN of Dubois, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Warm Spring Creek, for the purpose of irrigation and domestic use, under Use Permit No. 18904 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4556, on the 13th day of April, 1950.

The right hereby confirmed dates from November 28, 1939.

The Point of Diversion is located in the NE 1/4 NE 1/4 Sec. 29, Tp. 10 N., R. 13 E., B. M. Clark County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
19 N.	23 E.	20	NE 1/4 SW 1/4	14	10
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	--
			SE 1/4 SW 1/4	26	20
			NE 1/4 SE 1/4	38	--
		29	NW 1/4 SE 1/4	18	--
			SW 1/4 SE 1/4	40	--
			SE 1/4 SE 1/4	40	--
			Number of Acres Actually Irrigated	--	90

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 13th day of April, 1950.

MARK R. KULP
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 18904

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant M. F. Sullivan, Dubois, Idaho
2. Source of water supply: Warm Spring Creek
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 29
T. 10 N. R. 33 E. County of Clark
4. Describe works as they exist, giving dimensions and capacities of same:
Diversion by earth and rock check. Ditches are 3 to 4 feet wide and 2 feet deep.
5. Water is used for: Irrigation and domestic purposes.
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SE $\frac{1}{4}$ Section 28; SE $\frac{1}{4}$ Section 29; Township 10 North, Range 33 East, S. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None
- Remarks: The ditch that diverts to SE $\frac{1}{4}$ of section 9 is not complete at this time.

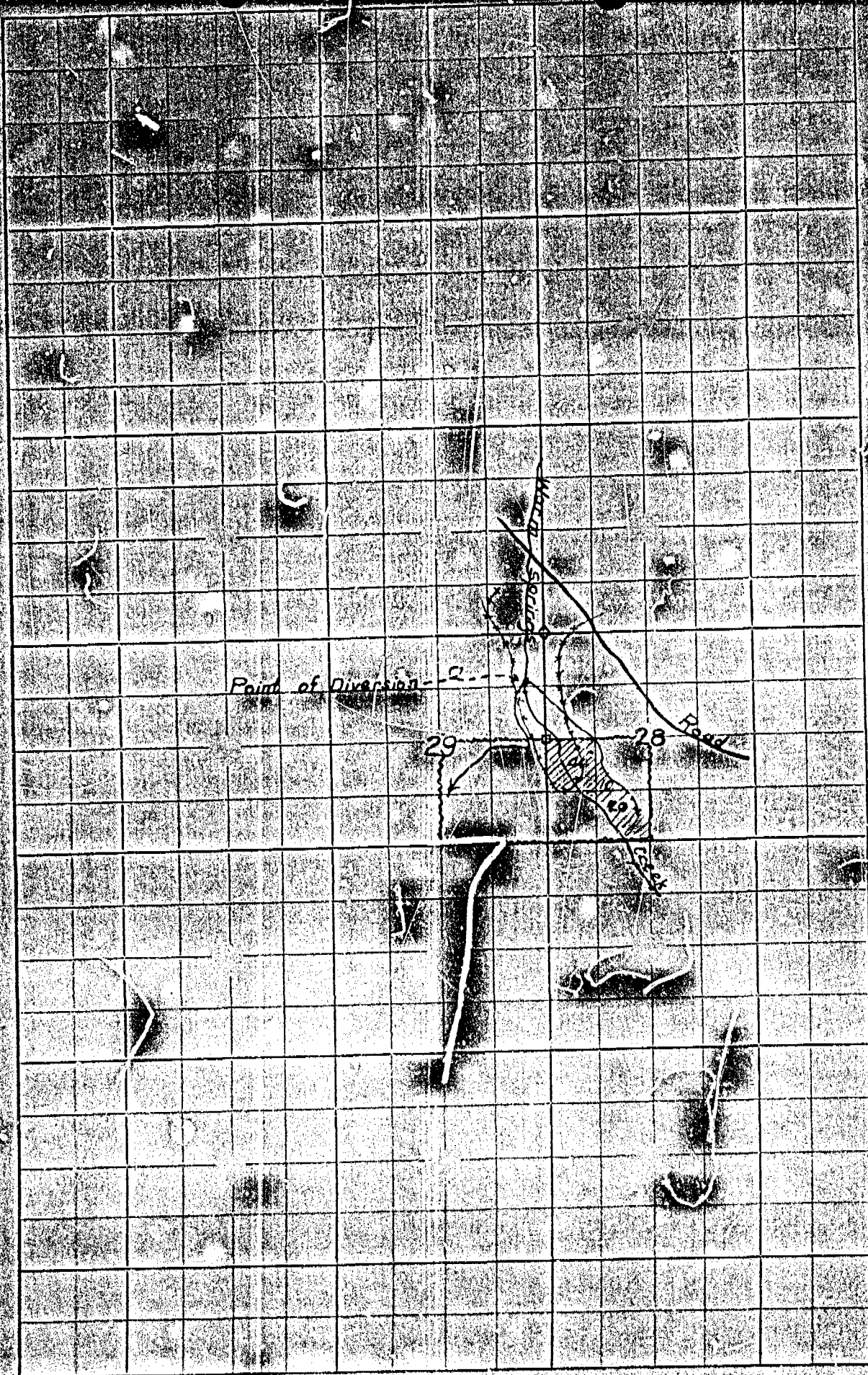
This examination was made on the 25th day of Sept., 19 49

(Signed)

F. H. Tolman

Examiner.

18904



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

18904

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:17:53
06/22/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-02081
18

LAST: SULLIVAN LIVESTOCK COMPANY

ADDRESS:

CITY: DUBOIS

PHONE NUMBER: 208-657-2583

FIRST:

STATE:

ID

ZIP: 83423

OWNER CODE: C

LAST: HINMAN

ADDRESS: PO BOX 51630

CITY: IDAHO FALLS

PHONE NUMBER: 208-522-3001

FIRST: MARGARET

STATE:

ID

ZIP: 83405

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

Y

FIELD

EXAMINER

Y() N()

CLAIM REMARKS: DITCHES ARE USED FOR STOCKWATERING

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM: 6/1/99

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

APPOINTMENT MADE: Y() N()

PHONE NUMBER: () - -

TIME: : A() P()

PHONE NUMBER: () - -

Final Office Review

Field Exam 7/25/1999

A. AJ CLAIM: # A32-02081 PRIORITY DATE: 11-28-1939 STAGE: L

B. WR RECORD: # 32-02081 PRIORITY DATE: 11-28-1939 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

Licensed

RECOMMENDED PRIORITY DATE:

11-28-1939

REVIEWED BY

DATE

6/79

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SRC.	1/4	1/4	1/4	DOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUM
A32-02081	10N 33E	29		NE	NE		<i>change</i>	CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: WARM SPRINGS CREEK

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	DOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUM
32-02081	10N 33E	29		NE	NE		<i>change</i>	CLARK		

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
R PREFIX
NONE

SOURCE: WARM SPRINGS CREEK

TRIB: SINKS

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM

AJ FIELD EXAM

(DATE OF FIELD EXAM

NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

1995/1996
DC

NOTES:

two pods CO3

comb pod/pod each claim

see GIS MAP

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION N
10N	34E	07	—	SE	SW	—	—	—	CLARK	—	—
11N	34E	36	—	SW	NW	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—

SOURCE: WARM SPRINGS CREEK TRIB: SINKS

REVIEWED BY:

DC

DATE:

8/9/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Ditches to Flood
pipeline to sprinklers

A. ROOT WATER RIGHT NUMBERS: A32-02081
R32-02081

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM ACRES
10N	33E	28	SW	NW		SULLIVAN LIVESTOCK COMPANY	A32-02081	/	30.0		
			SW	NW		SULLIVAN LIVESTOCK COMPANY	R32-02081	/			
			SW	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/ 36.0	32-02112	/ 36.0	36.0
10N	33E	28	NE	SW		SULLIVAN LIVESTOCK COMPANY	A32-02081	/ 10.0	32-02081	/ 10.0	10.0
			NE	SW		SULLIVAN LIVESTOCK COMPANY	R32-02081	/ 10.0			
			NE	SW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/ 12.0	32-02112	/ 12.0	12.0
10N	33E	28	NW	SW		SULLIVAN LIVESTOCK COMPANY	A32-02081	/ 40.0	32-02081	/ 40.0	40.0
			NW	SW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/ 16.0	32-02112	/ 16.0	16.0
			NW	SW		SULLIVAN LIVESTOCK COMPANY	R32-02081	/ 40.0			
10N	33E	28	SE	SW		SULLIVAN LIVESTOCK COMPANY	A32-02081	/ 20.0	32-02081	/ 20.0	20.0
			SE	SW		SULLIVAN LIVESTOCK COMPANY	R32-02081	/ 20.0			
			SE	SW		SULLIVAN LIVESTOCK COMPANY	A32-02112	/ 23.0	32-02112	/ 23.0	23.0
10N	33E	29	NE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02081	/			
			NE	NE		SULLIVAN LIVESTOCK COMPANY	R32-02081	/			
			NE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/ 26.0	32-02112	/ 26.0	26.0
10N	33E	29	NW	NE		SULLIVAN LIVESTOCK COMPANY	A32-02081	/			
			NW	NE		SULLIVAN LIVESTOCK COMPANY	R32-02081	/			
10N	33E	29	SW	NE		SULLIVAN LIVESTOCK COMPANY	A32-02081	/			
			SW	NE		SULLIVAN LIVESTOCK COMPANY	R32-02081	/			
10N	33E	29	SE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02081	/			
			SE	NE		SULLIVAN LIVESTOCK COMPANY	R32-02081	/			
			SE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112	/ 13.0	32-02112	/ 13.0	13.0

ADDITIONAL POU FOUND

TOTAL ACRES A32-02081 70.00 70.00 224.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-02081	WARM SPRINGS CREEK	SULLIVAN LIVESTOCK COMPANY	1.400	0.020		
R32-02081	WARM SPRINGS CREEK	SULLIVAN LIVESTOCK COMPANY	1.400	0.020		
A32-02112	GROUNDWATER	SULLIVAN LIVESTOCK COMPANY	4.160	0.011		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-02081	STOCKWATER	SULLIVAN LIVESTOCK COMPANY	FROM 01-01 TO 12-31	0.200 CFS	
R32-02081	STOCKWATER	SULLIVAN LIVESTOCK COMPANY	FROM 01-01 TO 12-31	0.200 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y() N()

32-02112, 2011, 2060

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU:

☒ ORTHOPHOTOQUAD, IDWR NO. _____

☐ TOPOGRAPHIC QUAD, IDWR NO. _____

☒ NAPP, IDWR NO. _____

☒ ASCS PHOTO; ☐ OTHER _____

C05

NOTES:

CMB POB WITH OTHER RIGHTS

see G&S MAP

606-70 AC Limit

RECOMMENDATIONS:

TOTAL ACRES: 485

N/A ()

REVIEWED BY: DK

DATE: 6/99

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A32-02081

A. AJ CLAIMED USES:

PURPOSE OF USE

PERIOD OF USE (MONTH/DAY)

A32-02081 IRRIGATION
A32-02081 STOCKWATER

FROM 04-01 TO 11-01
FROM 01-01 TO 12-31

DIV. RATE FOR EACH USE DIV. VOL. FOR EACH USE

1.400 CFS
0.200 CFS

TOTAL DIVERSION RATE/VOLUME

1.400 CFS

B. WR RECORDED USES:

PURPOSE OF USE

PERIOD OF USE (MONTH/DAY)

32-02081 IRRIGATION
32-02081 DOMESTIC

FROM TO
FROM TO

DIV. RATE FOR EACH USE DIV. VOL. FOR EACH USE

1.400 CFS
1.400 CFS

TOTAL DIVERSION RATE/VOLUME

1.400 CFS

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y() N()

N/A() Y() N()

Y() N()

Y() N()

Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

NOTES:

new standards for irrigation 4/15-10/31

AJ CLAIM TOTAL DIVERSION RATE:

1.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

1.400 CFS

Licensed

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A () Y () N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A () Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y () N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y () N ()

E.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 175.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	DATABASE EXAMINER	DATABASE VOL. AF/A	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4/15 - 10/31	1.400	175.0	175.0		
STOCKWATER	01-01 12-31	0.200	175.0	175.0		
TOTAL FOR THIS RIGHT						

NON-IRRIGATION USES CLAIMED: STOCKWATER FOR UP TO 1000 HEAD OF CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC DATE: 6/99

FLAG: CO3/CO5

STANDARD CONDITIONS (CODE): QPT - 10.2 cfs (total)

STANDARD REMARKS (CODE): POLL - 485 ac (total)

70 ac

EXPLANATORY CONDITIONS (CODE): EXP - PCD same

1000 cattle

EXPLANATORY REMARKS (CODE): NO5 - 13000/day

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
NEEDS
REVIEW

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02081

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	R32-02081	1.400	R32-02081	1.400	32-02081	1.400
TOTAL CFS		1.400		1.400		1.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLD IN FILE
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	_____	_____
☐ WATER RIGHT LICENSE	_____	_____
☐ IDWR APPROVED TRANSFER	_____	_____
☐ SYSTEM DESCRIPTION	_____	_____
☐ PHOTOGRAPHS	_____	_____
☐ SPLIT RIGHT REVIEW	_____	_____
☐ HUBBLE ANALYSIS	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	_____	_____
☒ OTHER <u>GIS MAP</u>	_____	_____
☐ OTHER _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:17:53
06/22/95

PAGE: 15
QUICKLOOK INFORMATION

32
CLAIM NUMBER: A32-02081

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 6/99	Yes				
POINT OF DIV				No				
SOURCE				Yes				
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

CLAIM NUMBER: A32-02081

Stage: LICENSE
CLARK County

Water Source: WARM SPRINGS CREEK

T10N R33E S29 NENE

IRRIGATION

Place of use Legal Description for: STOCKWATER

POU County: CLARK

Other Rights: NONE

USED FOR STOCKWATERING

Verified Date: 05/06/1985

Field Inspection Flag:

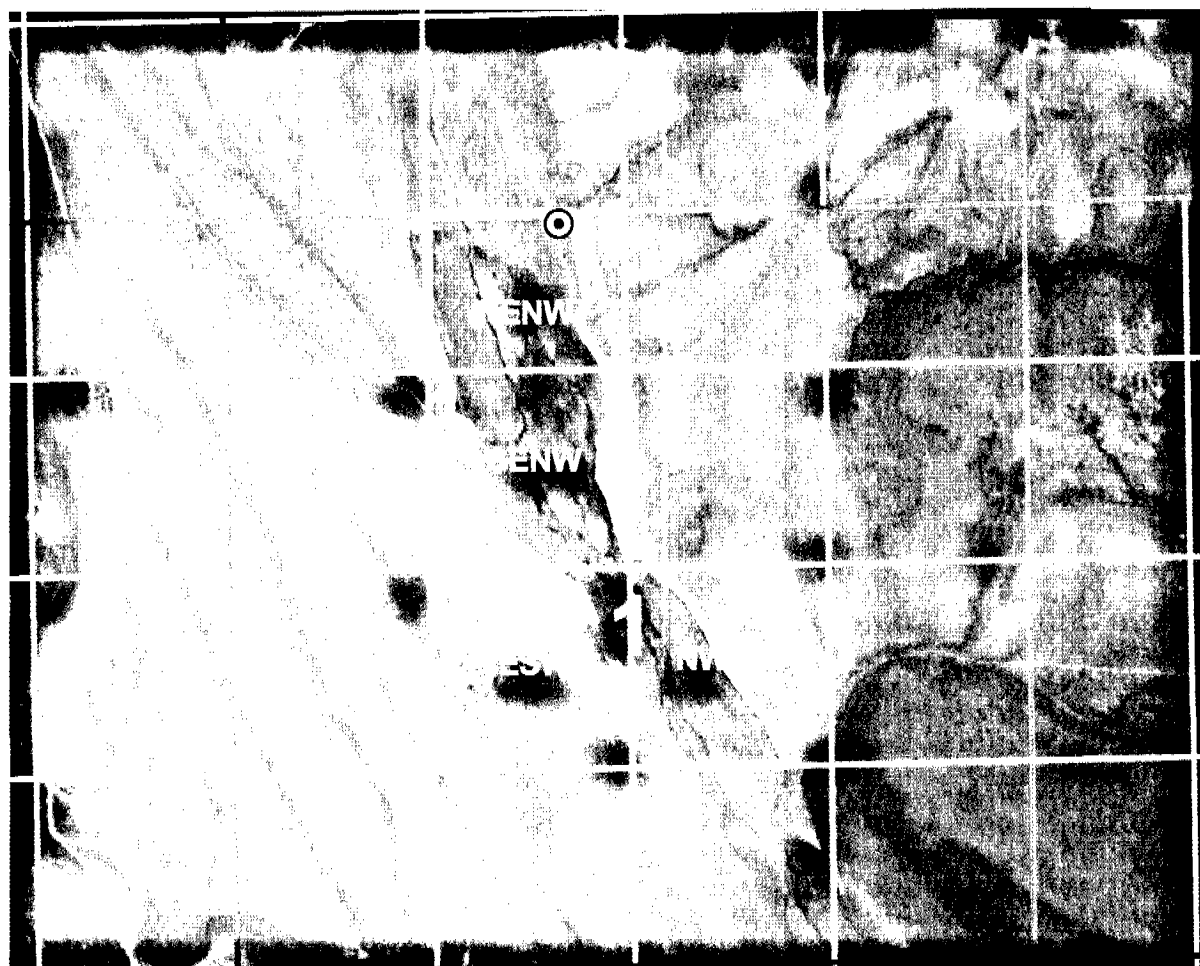
Field Inspection Flag:

Field Inspection Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

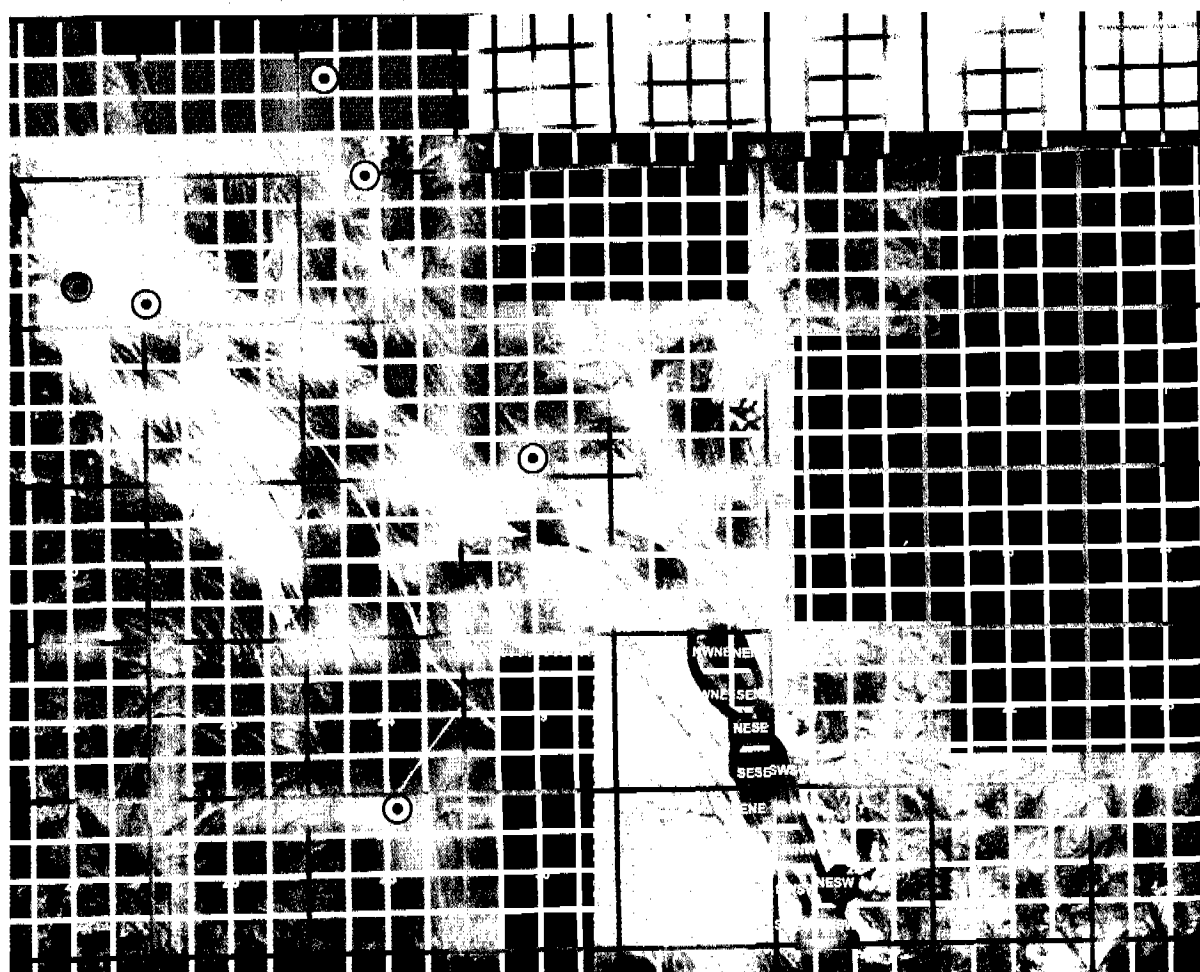
ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N

1320 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 485

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

DATE: 06/17/99
PAGE: 1

1-40 CFS

Stage: LICENSE

CLARK County
CLARK County

三

TOTAL ACRES

POU County: CLARK

Other Rights: 32-02011, 32-02060, 32-02112

Conditions of Approval:

C005 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

C003 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

N005 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

REMARKS: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.2 CFS.
COMBINED RIGHT NOS.: 32-02011, 32-02060, 32-02112

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO

AJ0749NP
No. R32-02081

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/17/99
PAGE: 2

Remarks:

THE IRRIGATION OF A COMBINED TOTAL OF 485 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02011, 32-02060,
32-02112
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-02011, 32-02060
STOCKWATER, 1000 CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

TOTAL DIVERSION: 1.400 CFS

CLARK County

TOTAL ACRES

Dates:	App. Received:	Priority Date:	11/28/1939
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		04/17/1979
Misc:	Water District Number:	Field Exam Fee:	
Audit:	05/06/85	05/22/88	CONVERT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02081
Date Received: 6/29/1988
Receipt No: E000574
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SULLIVAN LIVESTOCK COMPANY 208-657-2583
Address: DUBOIS, ID 83423

2. Date of Priority: NOV 28, 1939

3. Source: WARM SPRINGS CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	33E	29	NE	NE			CLARK

5. Description of diverting works:
TWO DITCHES TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 1000 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	33E	28	SW	NW		STOCK	
			NE	SW		IRR	10.0

A32-02081

Page 1

Date: 07/05/88

MICROFILMED

NOV 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	33E	28	NW	SW		IRR	40.0
			SE	SW		IRR	20.0
						Section Acres	70.0
		29	NE	NE		STOCK	
			NW	NE		STOCK	
			SW	NE		STOCK	
			SE	NE		STOCK	
						Total Acres	70.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DITCHES ARE USED FOR STOCKWATERING

15. Basis of Claim: LICENSE
Water Right Number: 18904

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A32-02081
Date Received 6-29-1988
Receipt Number E000574

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3202081



Please type or print clearly

1. Name of Claimant (s) Sullivan Livestock Company Phone (208) 657-2583
Mailing Address Dubois, ID Zip 83423
2. Date of Priority (Only one (1) per claim) November 28, 1939
3. Source of water supply (a) Warm Spring Creek
which is tributary to (b) sinks
4. a. Location of existing point of diversion is: Township 10N Range 33E Section 29,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Clark
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 ditches, 3 feet deep by 3 feet
wide, run off of point of diversion

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NOV 18 1992

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 1.40 or _____

For Stockwater purposes from 1/1 to 12/31 amount .20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 175 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater cattle from 750 to 1000 head

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	33E	28							S		10	40		20					70
		29	S	S	S	S													

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Clark

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: See License and Certificate of Water Right, #18904, a copy
of which is attached. Ditches are used for stockwatering.

MICROFILMED

Last Name Sullivan Livestock Co. Ident No. _____

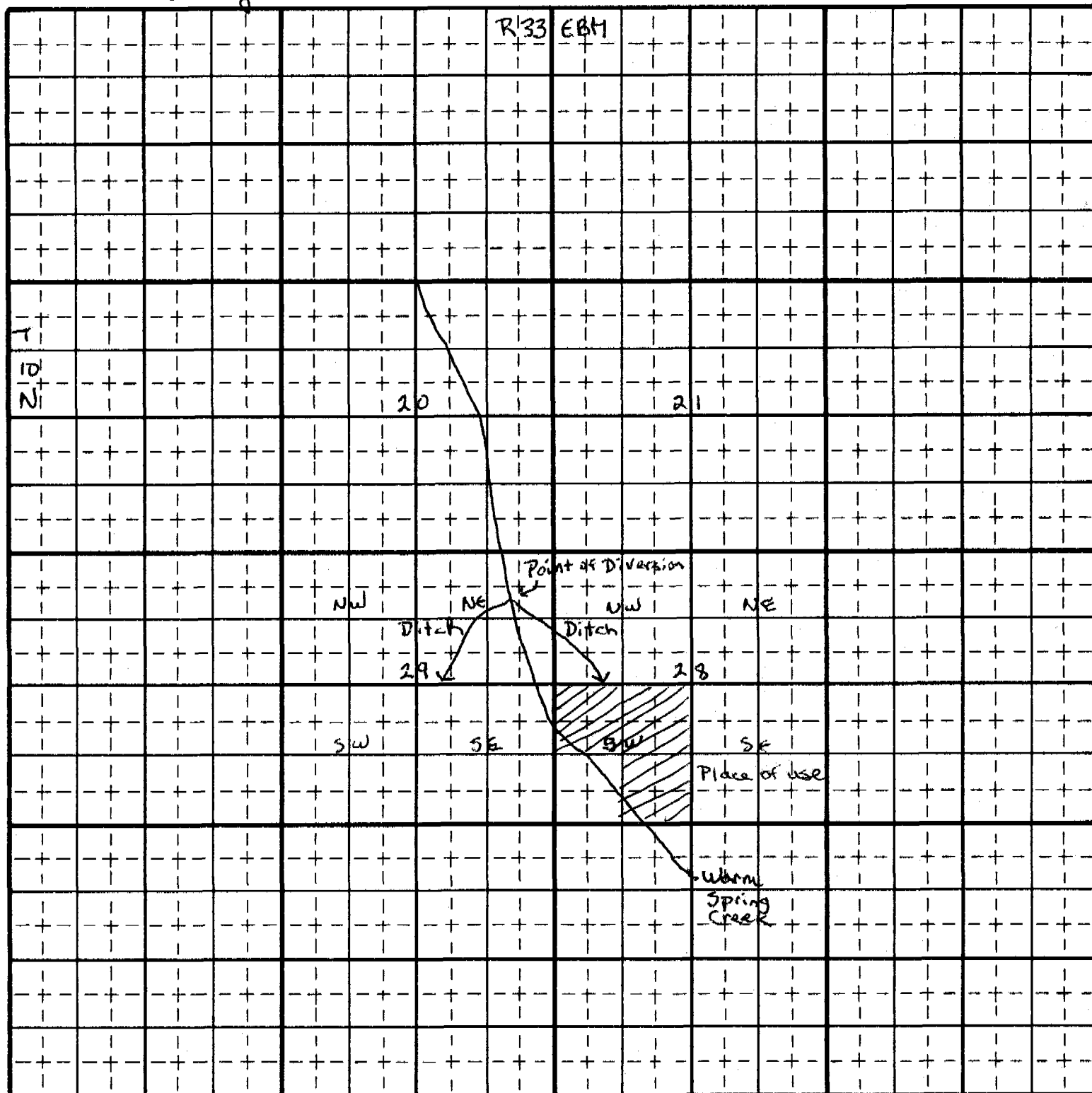
NOV 18 1992
Copies: White - State, Yellow - Applicant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

 = place of use

Clark County



MICROFILMED

NOV 18 1992

Last Name Sullivan Livestock Co. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 18904

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

Title

of Sullivan Livestock Company , that I have signed the foregoing

Organization

document in the space below as Vice President of Sullivan Livestock Company

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Franklin W. Sullivan

Title and Organization Vice Pres., Sullivan Livestock Co. Date June 28, 1988

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day of June 19 88

SEAL

Notary Public

Margaret B. Hinman

Residing at

Idaho Falls,

My Commission Expires

10/1/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Margaret B. Hinman will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Margaret B. Hinman

Address P.O. Box 51630, Idaho Falls, ID 83405-1630

Date 6/28/88

MICROFILMED

NOV 18 1992

Last Name Sullivan Livestock Ident. Number _____

Copies White-State, Yellow-Claimant