

32-02061

T12N R33E

SWNE

0.2

NESE

12.0

NWSE

3.6

Irrigated acres = 31.4

SESE

15.0

SWSW

0.6

6 5

7 8



BLM THESPASS.

GIS 3/10

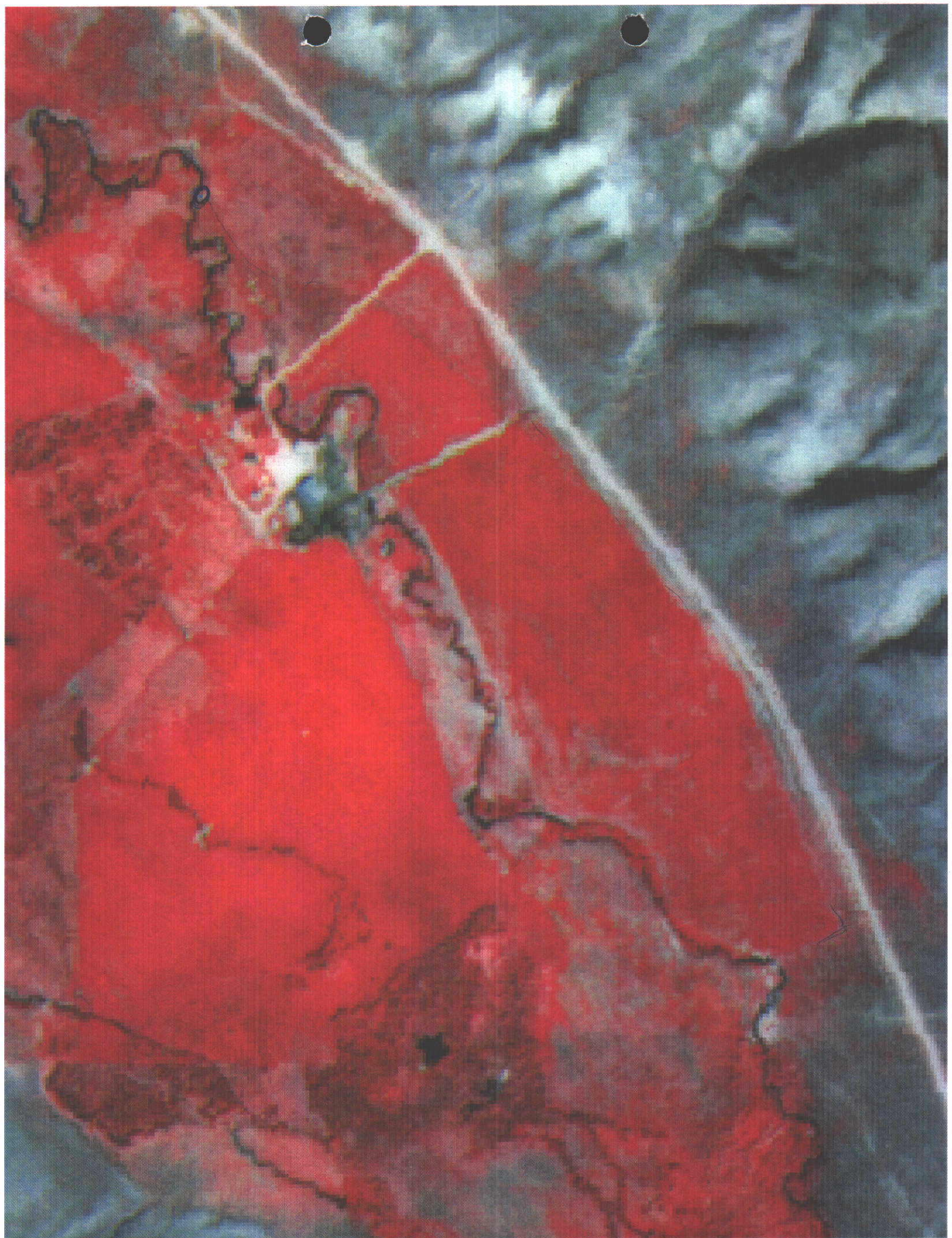
verify P.O.U.

□ - ✓ for measuring data
- Q excessive.

BLM

6

BLM



A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A32-02061	12N	33E	6	SE	SW	NE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: MEDICINE LODGE CREEK

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
32-02061	12N	33E	6		SW	NE		CLARK

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

NONE

SOURCE: MEDICINE LODGE CREEK

TRIB: SINKS

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	
		N	

NOTES:

27 May 99 - visited alleged site with Stewart Brantley (T)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RSE. SEC.

1/4

1/4

1/4

LOT

COUNTY

DIVERSION NAME

SOURCE: MEDICINE LODGE CREEK

TRIS: SINKS

REVIEWED BY:

DATE:

23 Jan 99

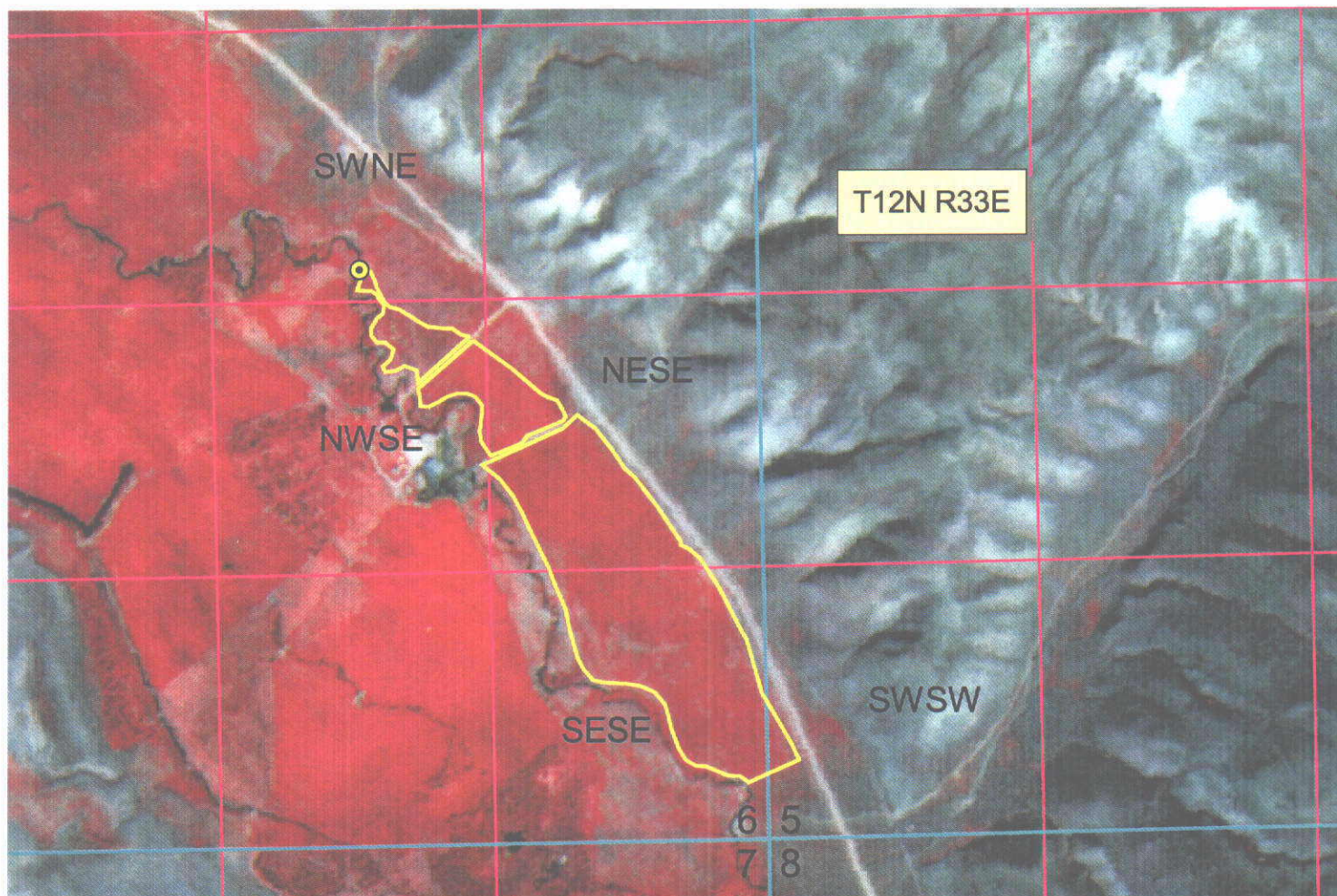
SYSTEM DESCRIPTION:



STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-02061



0 660 1320 1980 2640 Feet

LEGEND



Point of Diversion



Place of Use

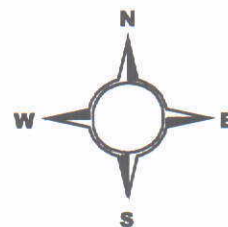


Section Line



Quarter-section line

Acres Irrigated = 31.4



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-02061

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: E. Marlowe Goble

Address: 152 S 600 W, Logan, UT. 84321

Name:

Address: ,

Name:

Address: ,

Name:

Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☒ **Point(s) of Diversion**

Should be: See attached

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU. The legal description for element nine (POU) may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 16, 1999

Jean Earl
Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: E. Marlowe Goble
Address: 152 S 600 W, Logan, UT. 84321

Name:
Address: ,

Name:
Address: ,

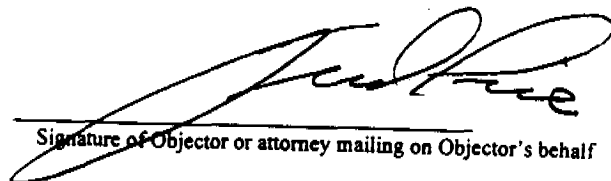
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-544

RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-02061

NAME & ADDRESS: E MARLOWE GOBLE
192 S 600 W
LOGAN UT 84321

— UNAUTHORIZED USE
— MIXED OWNERSHIP

SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

QUANTITY: 1.4 CFS

THE TOTAL COMBINED DIVERSION RATE OF THIS RIGHT AND RIGHT NO.
32-10064 IS LIMITED TO 1.40 CFS.

PRIORITY DATE: 05/05/1915

POINT OF DIVERSION: T12N R33E S06

SESWNE Mixed

Within CLARK County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE
IRRIGATION

PERIOD OF USE
34-01 10-31

QUANTITY
1.4 CFS

306 SWNE DESCRIBES SOME ACRES ON PUBLIC LAND.

PLACE OF USE: IRRIGATION
T12N R33E S05
S06

Within CLARK County

SESW 0.6 BLM

SWNE 0.2 Mixed

NESE 12

NWSE 3.6

SESE 15

31.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE USE OF WATER WITHIN T12N R33E S06 SWNE IS LIMITED TO
THE NW1/4 NW1/4, S1/2 NW1/4, AND N1/2 SW1/4 OF THAT PLACE OF USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

Issues:

Point of Diversion and identified Place of Use are mixed ownership
between BLM & Private

Identified Place of Use on BLM

Claimants need to clarify which portion of tract they
are using

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-02061

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office
Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657
Daytime Phone: see below
Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice, Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: E. Marlowe Goble
Address: 152 S 600 W, Logan, UT. 84321
Name:
Address:,
Name:
Address:,
Name:
Address:,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: See attached _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU. The legal description for element nine (POU) may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

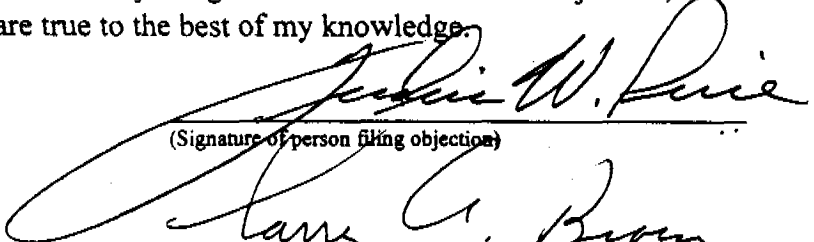
State of Idaho)

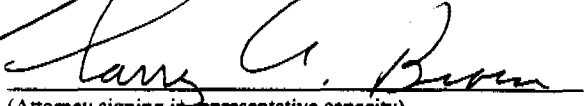
) ss.

County of Ada)

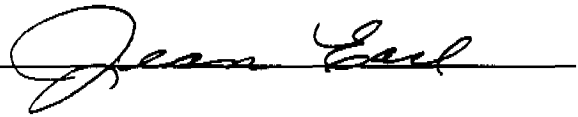
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 16, 1999


Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

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Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: E. Marlowe Goble
Address: 152 S 600 W, Logan, UT. 84321

Name:
Address: ,

Name:
Address: ,

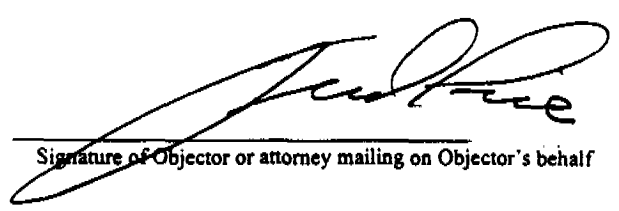
Name:
Address: ,

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United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-544

RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-02061
NAME & ADDRESS: E MARLOWE 308E
152 S 600 W
LOGAN UT 84321
SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS
QUANTITY: 1.4 CFS
THE TOTAL COMBINED DIVERSION RATE OF THIS RIGHT AND RIGHT NO.
32-10064 IS LIMITED TO 1.40 CFS.
PRIORITY DATE: 05/05/1915
POINT OF DIVERSION: T12N R33E S06 SESWNE Mixed Within CLARK County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE IRRIGATION PERIOD OF USE 04-01 10-31 QUANTITY 1.4 CFS
306 SWNE DESCRIBES SOME ACRES ON PUBLIC LAND.
PLACE OF USE: IRRIGATION Within CLARK County
T12N R33E S05 SWSW 0.8 BLM
S06 SWNE 0.2 Mixed
31.4 ACRES TOTAL THE USE OF WATER WITHIN T12N R33E S06 SWNE IS LIMITED TO
THE NW1/4 NW1/4, S1/2 NW1/4, AND N1/2 SW1/4 OF THAT PLACE OF USE.
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.
EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

Issues:

Point of Diversion and identified Place of Use are mixed ownership
between BLM & Private

Identified Place of Use on BLM

Claimants need to clarify which portion of tract they
are using

SWNE

0.2

32-02061

T12N R33E

NESE

12.0

NWSE

3.6

Irrigated acres = 31.4

SESE

15.0

SWSW

0.6

6 5

7 8



BLM

verify P.O.U.

□ - ✓ for measuring device
- Q excessive.

6

BLM



CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): _____

[] Old Mailing Address: E MARLOWE GOBLE

1125 N CEDAR HEIGHTS DR

LOGAN UT.

[] New Mailing Address: E. MARLOWE GOBLE

152 S 600 W

LOGAN UT 83421 84321

[] Telephone Number: (435) 787-8467

[] Signature of Claimant: EMR Goble

[] Date: 7-20-1999

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

de ✓
ag
7/21/99

32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

32-10039
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00047
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02008B
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02010
E MARLOWE GOBLE
1125 CEDAR HEIGHTS DR
LOGAN

UT 84321

A32-02053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02055
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02061
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02070
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02073
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02084
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-07037
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-07038
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10028
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10039
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LOGAN

UT 84321

A32-10040
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LOGAN

UT 84321

A32-10064
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LOGAN

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A32-10065
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152 S 600 W
LOGAN

UT 84321

A32-10066
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10151
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10152
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10153
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-00047
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-00053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-02010
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-02053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-02055
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-02061
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152 S 600 W
LOGAN

UT 84321

R32-02070
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-02073
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-02084
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-07037
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-07038
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-10028
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-10151
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-10152
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-10153
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DECEMBER 43, 1992

GARY ANDERSON
HILLYARD ANDERSON & OLSEN
175 EAST FIRST NORTH
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A32-00053, 02008B, 02055,
02061, 02070, 02084, 10028, 10030, 10039, 10040, 10151,
10152 AND 10153

Dear Mr. Anderson:

The request for Change in Ownership concerning your client's Notices of Claim in the above reference has been processed and the Notices modified to reflect your client as the new owner.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

for - Jo Thompson
Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: COPY OF CHANGE IN OWNERSHIP/COPY NOTICES

cc: Jim Tarpley/Change Ownership Form/Copy letter

MICROFILMED

DEC 09 1992

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 8/6/92

SEE ATTACHED DOCUMENTS

OCT 20 1992

OCT 16 1992

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____
 Lot _____ Block _____ Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
 Assigned by IDWR: SEE ATTACHED DOCUMENTS 12-4-92 ST A32-02061

☒ Name and Address of Former Owner/Claimant(s)(Seller): JIM TAPLEY
DUBOIS, ID.

☒ New Owner/Claimant (Purchaser): E. MARLOWE GOBLE

☒ New Mailing Address: 1125 N CEDAR HEIGHTS DR
LOGAN, UT 84321

☒ New Telephone Number: (801) 753-5870

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) SEE ATTACHED FOR E. MARLOWE GOBLE Date 10/14/92

☐ Signature of Former Owner/Claimant(s) [Signature] Date 9-24-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 09 1992

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

RECEIVED

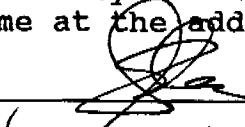
OCT 30 1992

Department of Water Resources
Eastern District Office

RE: NOTICE OF APPEARANCE
E MARLOWE GOBLE

NOTICE OF APPEARANCE

Notice is hereby given that I GARY ANDERSON will be acting as attorney at law on behalf of E. Marlowe Goble for Notices of Claim A32-00053, 02008B, 02055, 02061, 02070, 02084, 10028, 10030, 10039, 10040, 10151, 10152, AND 10153, and that all notices required by law to be mailed by the director to the claimant should be mailed to me at the address listed below.

Signature 

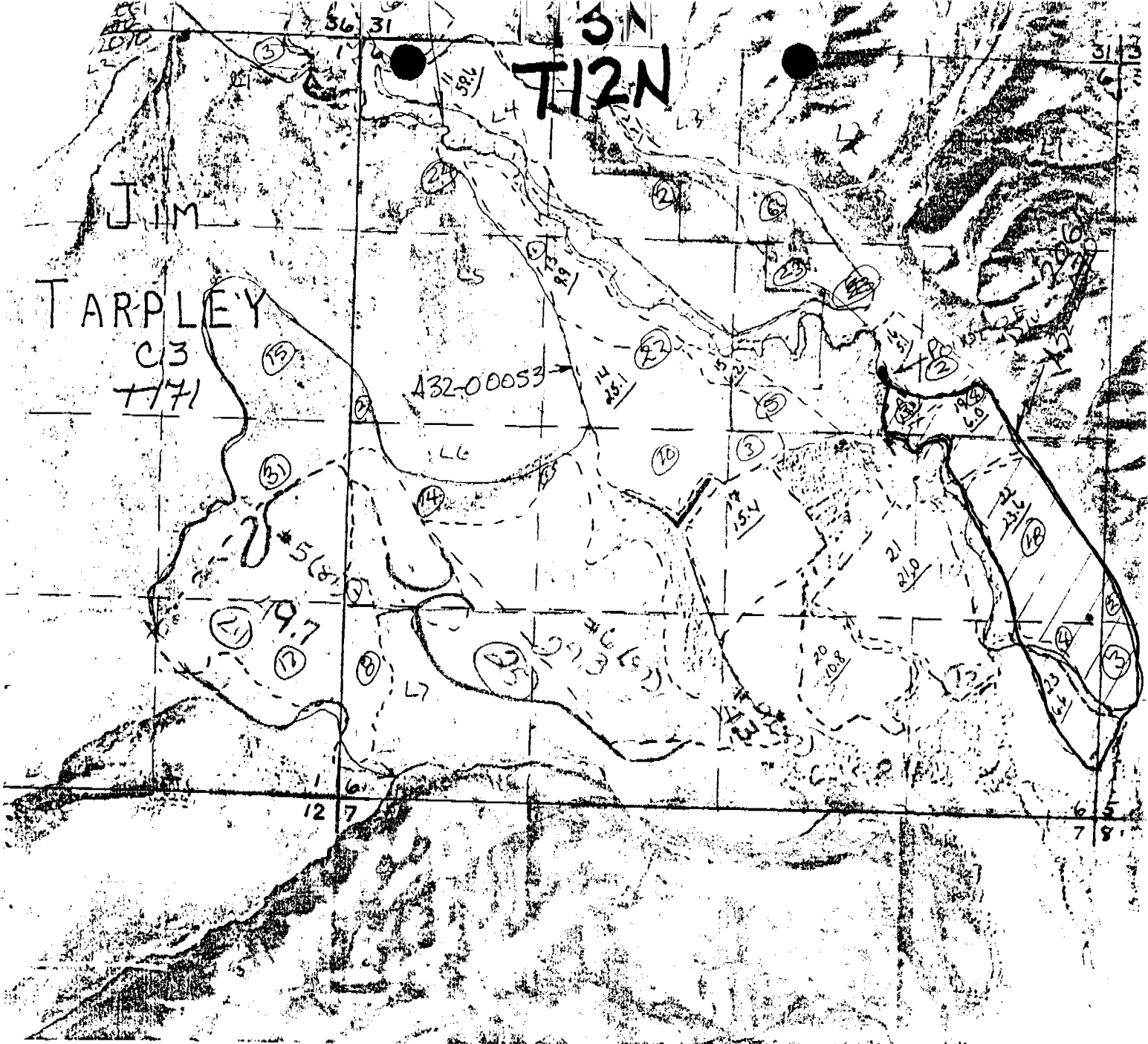
Address 175 EAST 100 NORTH

LOGAN, UT 84321

Date 23 OCT 1992

MICROFILMED

DEC 09 1992



State of Idaho
License and Certificate of Water Right

Water License No. 11276
Water District No. 27

Amount 1.4 sec. ft.
Priority 5 - 5 - 1915.

THIS IS TO CERTIFY that Mrs. Sadie M. Colson
of Argora, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 5th, 1915; that Permit No. 11276
was issued under said application; that Certificate of Completion of work, with a carrying capacity of 1.6
second feet, was issued thereunder on June 14th, 1916, showing that said works
were completed on the 9th day of June, 1916; and that on the 1st
day of June, 1918,

Mrs. Sadie M. Colson
of Argora, State of Idaho, made proof to the satisfaction of the
State Engineer of Idaho, of a right to the use of the waters of Medicine Lodge Creek,
a tributary of _____, for the purpose of irrigation and domestic use,
under Use Permit No. 11276 of the State Engineer, and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State
Engineer of Idaho and entered of record in Volume 5 of Licenses, at page 2356, on the 16th
day of November, 1918;

The right hereby confirmed dates from May 5th, 1915;

The Point of Diversion is located
in the SW 1/4 of NE 1/4, Sec. 6, Twp. 18 N., R. 33 E., B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
18 N	32 E	6	NE 1/4 SE 1/4 SE 1/4 SE 1/4	40 40	35 35

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer, affixed at Boise, Idaho, this 16th
day of November, 1918.

(SEAL)

FRED A. WILKIE
State Engineer.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: TARPLEY
ADDRESS: MEDICINE LODGE RT.
CITY: IDAHO
PHONE NUMBER: 208-374-5557
OWNER CODE: 0

FIRST: JUDY
STATE: ID ZIP: 83423

LAST: TARPLEY
ADDRESS: MEDICINE LODGE RT.
CITY: IDAHO
PHONE NUMBER: 208-374-5557
OWNER CODE: 0

FIRST: JIM W.
STATE: ID ZIP: 83423

LAST: GOBLE
ADDRESS: 1125 N CEDAR HEIGHTS DRIVE
CITY: LOGAN
PHONE NUMBER: 801-753-5878
OWNER CODE: C

FIRST: E MARLOVE
STATE: UT ZIP: 84321

FIELD EXAM REQUIRED?

DATABASE Y FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: LIC. INCORRECTLY INDICATES FREMONT CO.
THIS LAND LIST MORE CORRECTLY DESCRIBES LANDS IRRIGATED BY THIS
RIGHT.

CONTACT PERSON: Stewart Brienholtz

PHONE NUMBER: (374) 5275

DATE OF FIELD EXAM: 1/1

TIME: --- A () P ()

ACCOMPANIED BY: Stewart Brienholtz

PHONE NUMBER: () ---

RELATIONSHIP TO CLAIMANT: ---

DIRECTIONS TO PROPERTY / NOTES:

PRIORITY DATE REVIEW PAGE

A. AJ CLAIM: * A52-02061 PRIORITY DATE: 05-05-1915 STAGE: L
B. WR RECORD: * 52-02061 PRIORITY DATE: 05-05-1915 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:
05-05-1915

REVIEWED BY *ENC* DATE *7/5/99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A32-02061	12N	33E	6	SE	SW	NE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: MEDICINE LODGE CREEK

TRIG: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
32-02061	12N	33E	6		SW	NE		CLARK

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

NONE

NONE

SOURCE: MEDICINE LODGE CREEK

TRIG: SINKS

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	DUE TO SOURCE DISCREPANCY?	DATABASE	FIELD EXAMINER
(Y/N)	(Y/N)	Y	
		N	

NOTES:

A. ROOT WATER RIGHT NUMBERS: A32-02061

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	HR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	33E	5	N4	SW		GOBLE, E MARLOWE	A32-02061 / 2.0	-			
			N4	SW		GOBLE, E MARLOWE	A32-10153 / 2.0	-			
			N4	SW		GOBLE, E MARLOWE	A32-10151 / 2.0	-			
12N	33E	5	S4	SW		GOBLE, E MARLOWE	A32-02061 / 3.0	-			
			S4	SW		GOBLE, E MARLOWE	A32-10151 / 3.0	-			
			S4	SW		GOBLE, E MARLOWE	A32-10153 / 3.0	-			
12N	33E	5	SW	NE		GOBLE, E MARLOWE	A32-02061 / 3.0	-	6.0		
			S4	NE		GOBLE, E MARLOWE	A32-00053 / 29.0	32-00053			
			S4	NE		GOBLE, E MARLOWE	A32-10151 / 31.0	-			
			S4	NE		GOBLE, E MARLOWE	A32-10152 / 5.0	-			
			S4	NE		GOBLE, E MARLOWE	A32-10153 / 31.0	-			
12N	33E	6	SE	NE		GOBLE, E MARLOWE	A32-02061 / 4.0	-			
			SE	NE		GOBLE, E MARLOWE	A32-00053 / 2.0	32-00053			
			SE	NE		GOBLE, E MARLOWE	A32-10151 / 6.0	-			
			SE	NE		GOBLE, E MARLOWE	A32-10153 / 6.0	-			
12N	33E	6	NE	SE		GOBLE, E MARLOWE	A32-02061 / 18.0	32-02061 / 35.0	1.0		
			NE	SE		GOBLE, E MARLOWE	A32-02064 / 10.0	32-02064 / 10.0			
			NE	SE		GOBLE, E MARLOWE	A32-10153 / 23.0	-			
			NE	SE		GOBLE, E MARLOWE	A32-10151 / 23.0	-			
			NE	SE		GOBLE, E MARLOWE	A32-10151 / 23.0	32-00053			
12N	33E	6	SE	SE		GOBLE, E MARLOWE	A32-02061 / 4.0	32-02061 / 35.0	19.0		
			SE	SE		GOBLE, E MARLOWE	A32-02064 / 12.0	32-02064 / 12.0			
			SE	SE		GOBLE, E MARLOWE	A32-10153 / 16.0	-			
			SE	SE		GOBLE, E MARLOWE	A32-10151 / 16.0	-			
			SE	SE		GOBLE, E MARLOWE	A32-10151 / 16.0	32-00053			
TOTAL ACRES							34.30	70.00	26.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

FIELD EXAMINER

POB COUNTY: CLARK

36 NW SE

3.6 A

31.4.

PRESUMPTION FLAG: C

NOTES:

Condition Code C05

RECOMMENDATIONS:

TOTAL ACRES: 31.4

REVIEWED BY: ENC

DATE: 7/15/99

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A32-02061 IRRIGATION	FROM 04-15 TO 10-15	1,400 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	1,400 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
32-02061 IRRIGATION	FROM TO	1,400 CFS
32-02061 DOMESTIC	FROM TO	1,400 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	1,400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

EXPLAIN IN NOTES, BELOW

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.400 CFS
AR ROOT RIGHT TOTAL DIVERSION RATE: 1.400 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-02061	MEDICINE LODGE CREEK	60 HLE, E MARLOWE	1.400	0.041		
A32-00053	MEDICINE LODGE CREEK	60 HLE, E MARLOWE	3.000	0.014		
A32-02034	SPRINGS	60 HLE, E MARLOWE	0.900	0.020		
A32-10131	GROUNDWATER	60 HLE, E MARLOWE	7.540	0.019		
A32-10152	GROUNDWATER	60 HLE, E MARLOWE	2.520	0.020		
A32-10153	GROUNDWATER	60 HLE, E MARLOWE	3.420	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

0. RATE/VOLUME CALCULATIONS: (IRRIGATION) 18. CALCULATIONS

1A. IRRIGATION RATE X 0.02 CFS/ACRE = 628 CFS
ACRES 214 (TAKEN FROM P/D REVIEW)

Water Master needs show delivery of water right.
Method of diversion is wild flooding.
with run off returning directly to Medicine Lodge Creek.

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()
*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 202.5 AF/A
ACRES X CONSUMPTIVE VOL. AF/A FOR AREA =
TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AF/A
ACRES X DIVERSION VOL. AF/A FOR AREA =
TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N()
LIC. INCORRECTLY INDICATES FREMONT CO.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)
7/17/99 - measuring device is 4 ft. rectangular weir, fairly new. There are no old water marks on weir for reference to find discharge rate.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<i>Indig.</i>	<i>5/1 19/31</i>	<i>1.40</i>		

TOTAL FOR THIS RIGHT

REVIEWED BY: *EMC*

DATE: *7/14/99*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

OWNERSHIP _____
FOREST/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02061

DATABASE 1.400
EXAMINER _____

TOTAL DIVERSION RATE OF MR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	MR RIGHT NUMBERS	DIVERSION RATE
-	A32-02061	1.400	-	-	32-02061	1.400
TOTAL CFS		1.400	1.400			

DIVERSION RATE REVIEW

FIELD EXAMINER _____
DATABASE Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE: Ernest Carlson DATE: 7/14/98
NAME OF FIELD EXAMINER: Ernest Carlson TITLE: Wild Supervisor

00:00:26
03/15/98

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 13
QUICKLOOK INFORMATION

2049
CLAIM NUMBER: A32-32051

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHEN/DATE	FIELD EXAM BY WHEN/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHEN/DATE	COMPLETED DATA ENTRY WHEN/DATE	VERIFIED DATE MMON/DATE
PRIORITY DATE								
POINT OF DIV	Y		<i>gpc</i> 5/27/99	N	4,5		<i>gpc</i> 7-25-99	
SOURCE								
PLACE OF USE	Y		<i>gpc</i> 5/27/99	Y	4,5			
DIV. AMOUNT CFS/VOLUME	Y				3	QNT EOL		
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y			N				
BASIS OF CLAIM				Y	6			
REMARKS	Y							

"VERIFIED BY" CODES

- TOPO MAP/ORTHOPHOTO = 1
- ASCS MAP = 2
- AERIALMASTER RECORDS = 3
- NAAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

Presumptive Basis of Claim - C
Condition Code C45

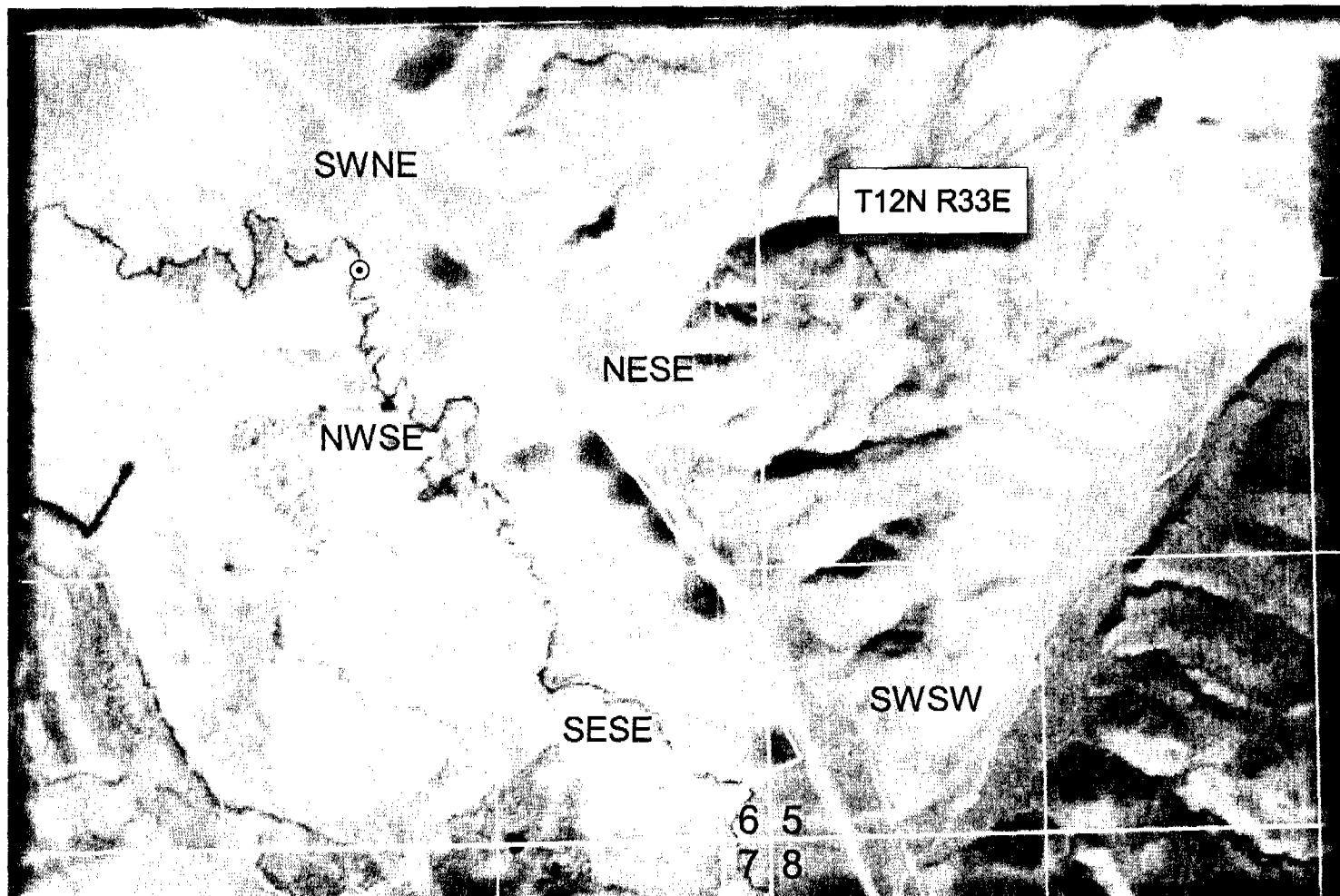
THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-02061



0 660 1320 1980 2640 Feet

LEGEND



Point of Diversion



Place of Use

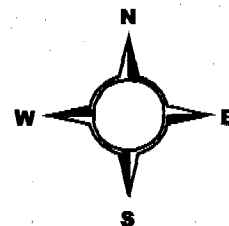


Section Line



Quarter-section line

Acres Irrigated = 31.4



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999

DATE: 07/25/99
PAGE: 1

DIVERSION
VOLUME

1.400 CFS

1.400 CFS

Stage: LICENSE

CLARK County

ME

TOTAL ACRES

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

32-10064 IS LIMITED TO 1.40 CFS.

Objection Filed Date:

Field Inspection Flag: C
Presumption Flag:

$$P_{out} - I_{D0} = 150$$

SUM	---
0.6	
30.8	
31.4	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02061
Date Received: 6/ 8/1988
Receipt No: M000070
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E MARLOWE GOBLE 801-753-5878
Address: 1125 N CEDAR HEIGHTS DRIVE
LOGAN UT 84321

2. Date of Priority: MAY 5, 1915

3. Source: MEDICINE LODGE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	33E	6	SE	SW	NE		CLARK

5. Description of diverting works:
HEADGATE IN STREAM TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 202.5 Acre Feet Per Annum.

9. Non-irrigation uses:
IN-STREAM STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	33E	5	NW	SW		IRR	2.0
			SW	SW		IRR	3.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
		6	SW	NE	IRR	3.0
			SE	NE	IRR	4.0
			NE	SE	IRR	18.0
			SE	SE	IRR	4.0
					Section Acres	29.0
					Total Acres	34.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIC. INCORRECTLY INDICATES FREMONT CO.
THIS LAND LIST MORE CORRECTLY DESCRIBES LANDS IRRIGATED BY THIS
RIGHT.

15. Basis of Claim: LICENSE

Water Right Number: 11276

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

MICROFILMED

DEC 09 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

DEC 09 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02061
Date Received: 6/08/1988
Receipt No: 1100070
Received By: ESB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM W. TARPLEY 208-374-5557
Address: MEDICINE LODGE RT.
DUBOIS, ID 83423

AND/OR

Name: JUDY TARPLEY 208-374-5557
Address: MEDICINE LODGE RT.
DUBOIS, ID 83423

2. Date of Priority: MAY 05, 1915

3. Source: MEDICINE LODGE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	33E	6	SE	SW	NE		CLARK

5. Description of diverting works:
HEADGATE IN STREAM TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 202.5 Acre Feet Per Annum.

9. Non-irrigation uses:
IN-STREAM STOCKWATERING

A3202061



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	33E	5	NW	SW		IRR	2.0
			SW	SW		IRR	3.0
					Section Acres		5.0
		6	SW	NE		IRR	3.0
			SE	NE		IRR	4.0
			NE	SE		IRR	18.0
			SE	SE		IRR	4.0
					Section Acres		29.0
					Total Acres		34.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIC. INCORRECTLY INDICATES FREMONT CO.
THIS LAND LIST MORE CORRECTLY DESCRIBES LANDS IRRIGATED BY THIS
RIGHT.

15. Basis of Claim: LICENSE
Water Right Number: 11276

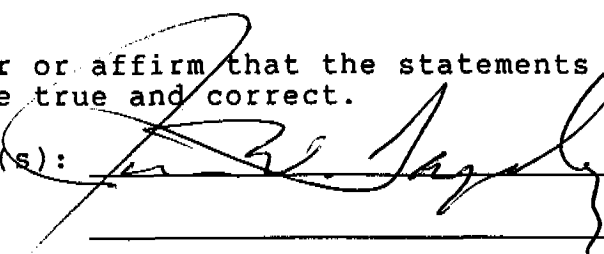
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 6-8-88
Date:

State of Idaho)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 8th day

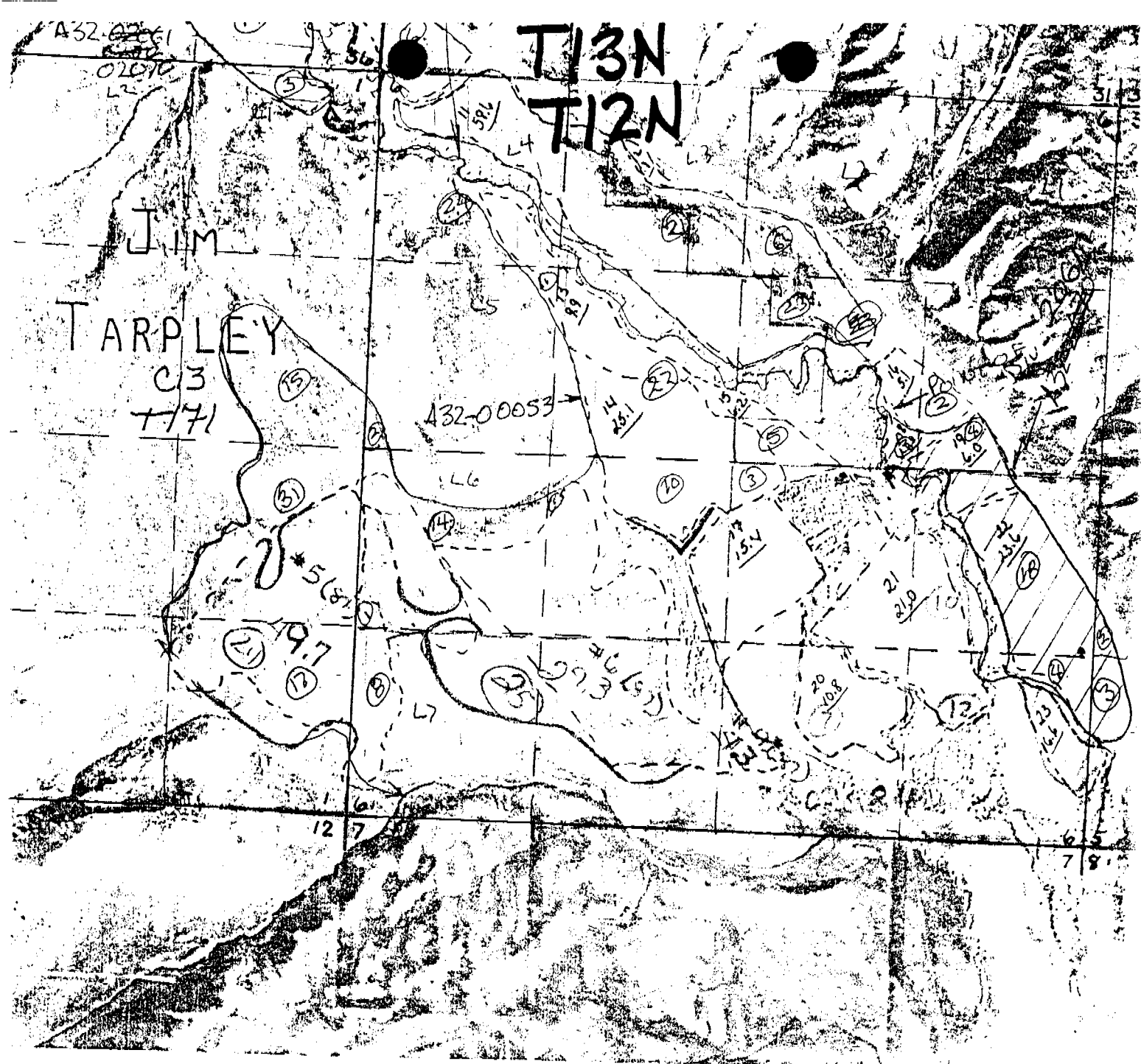
of June 19 88


Notary Public

Seal

Residing at Bain Id

My Commission Expires 6/2/94



32-2061

MICROFILMED

DEC 03 1992