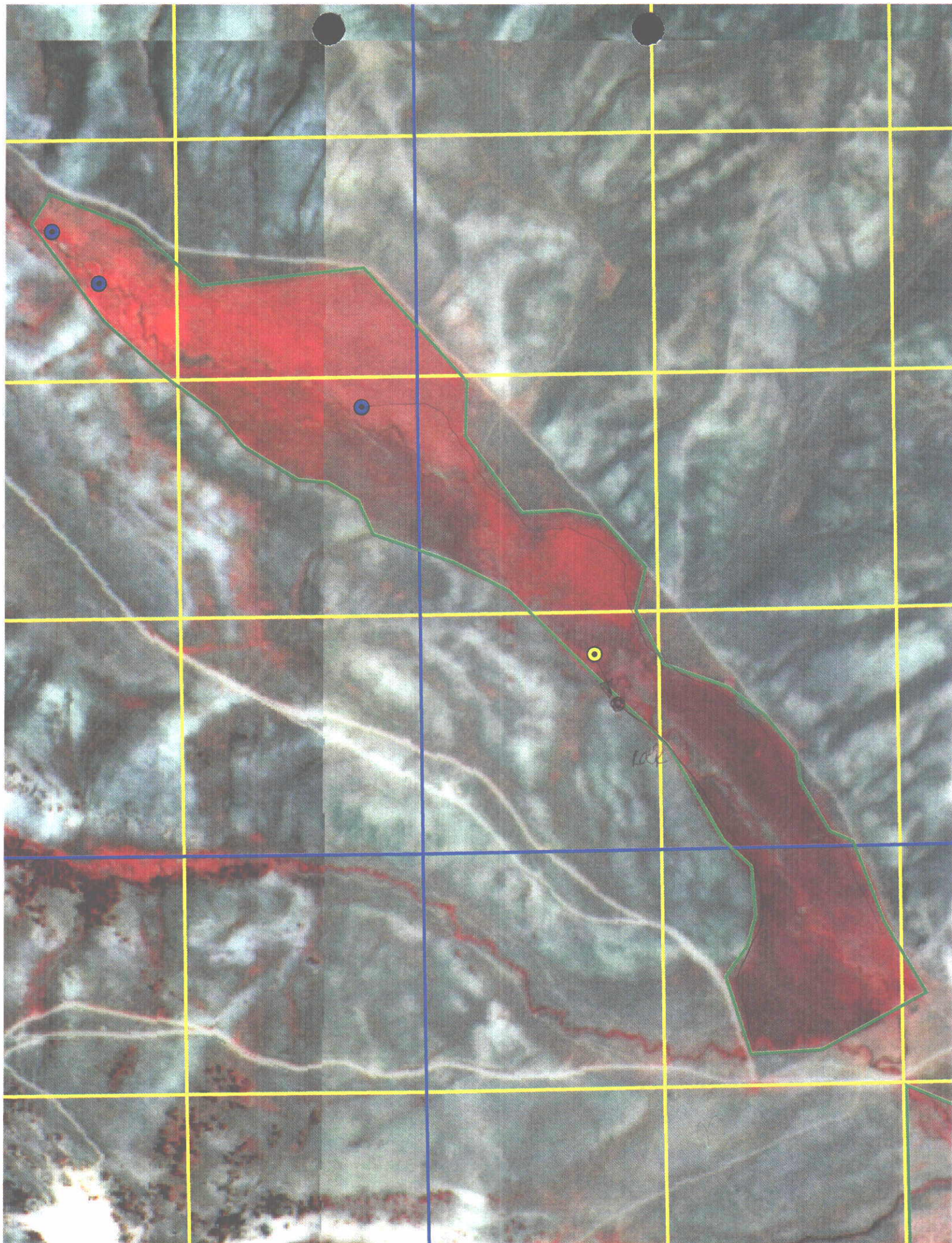
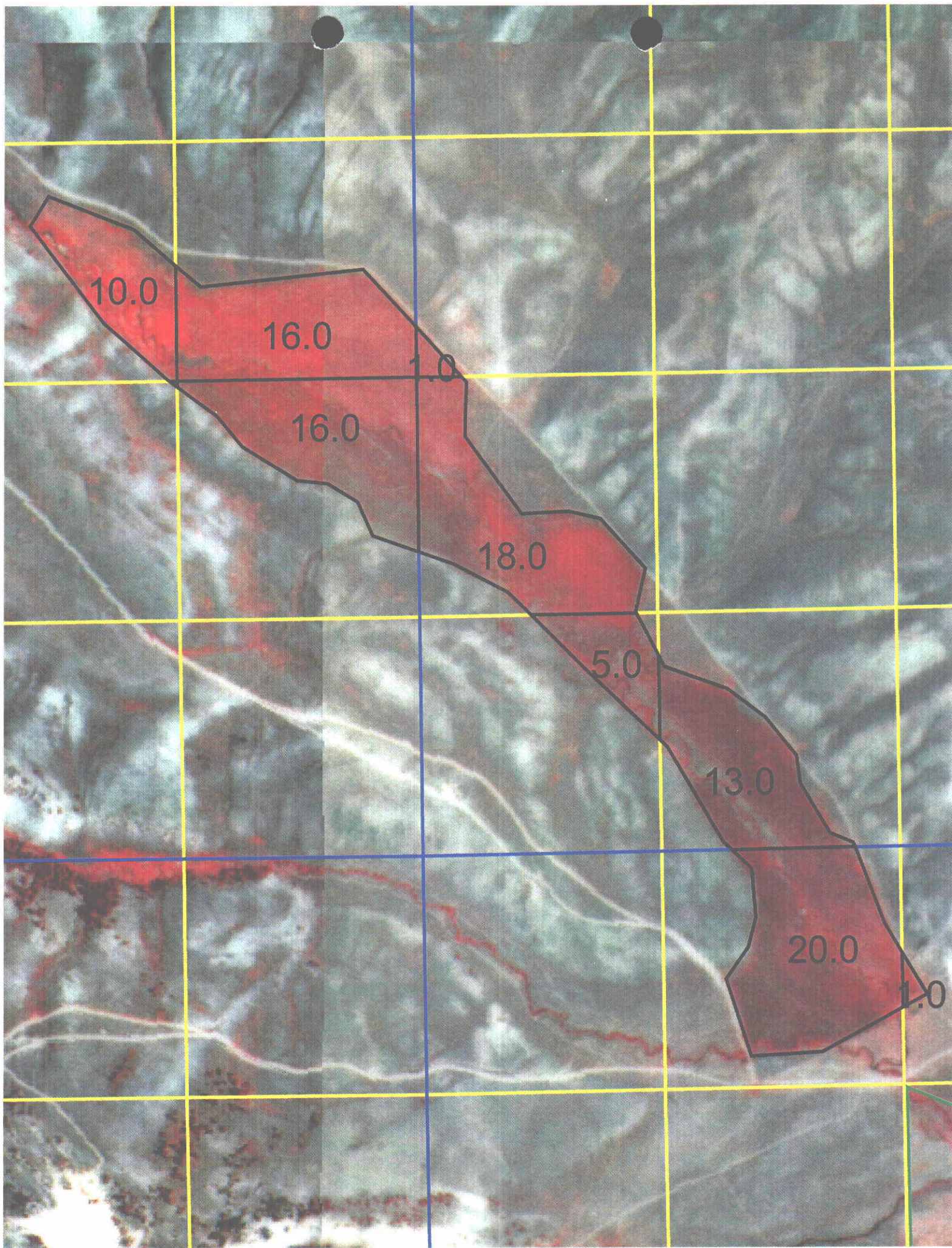
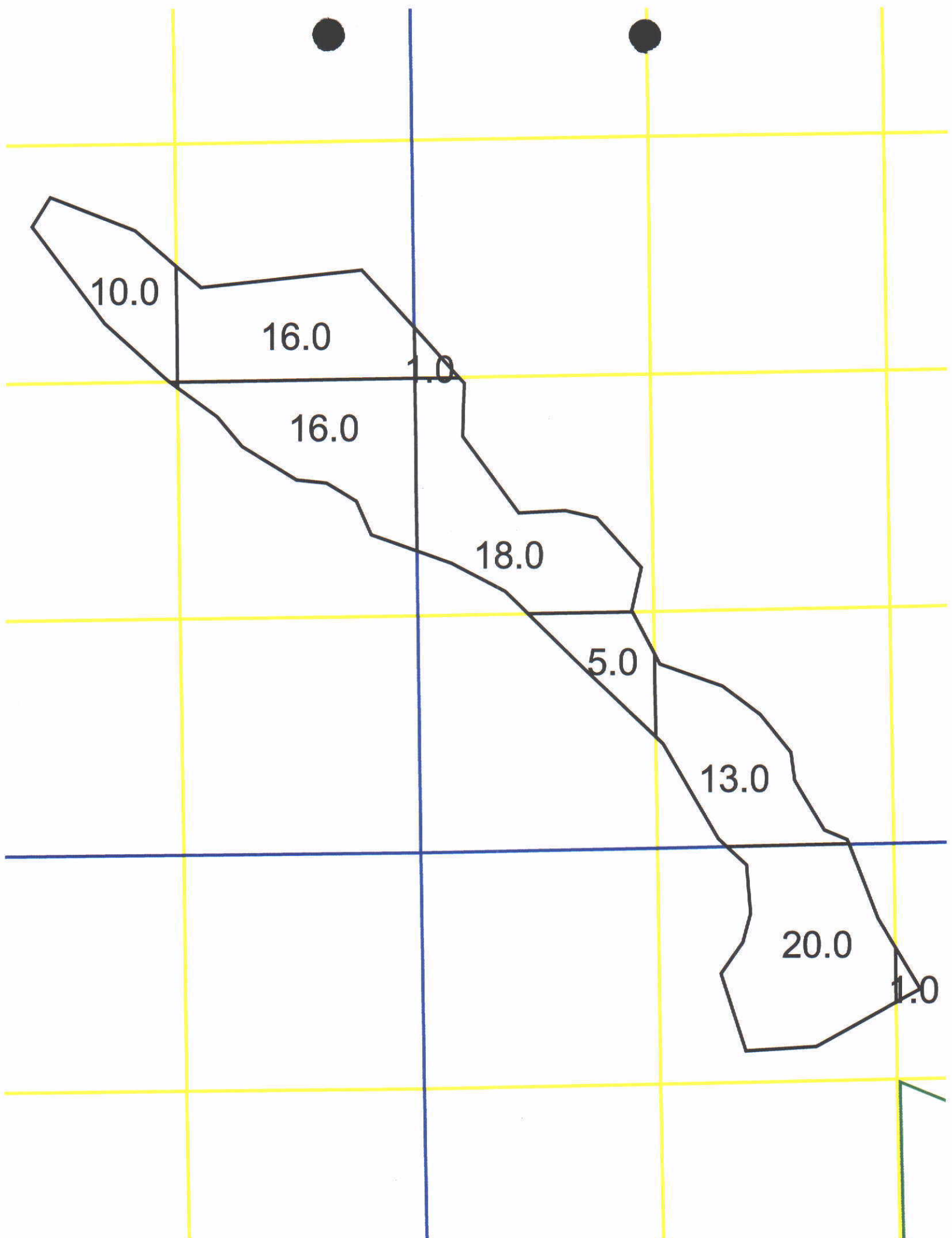




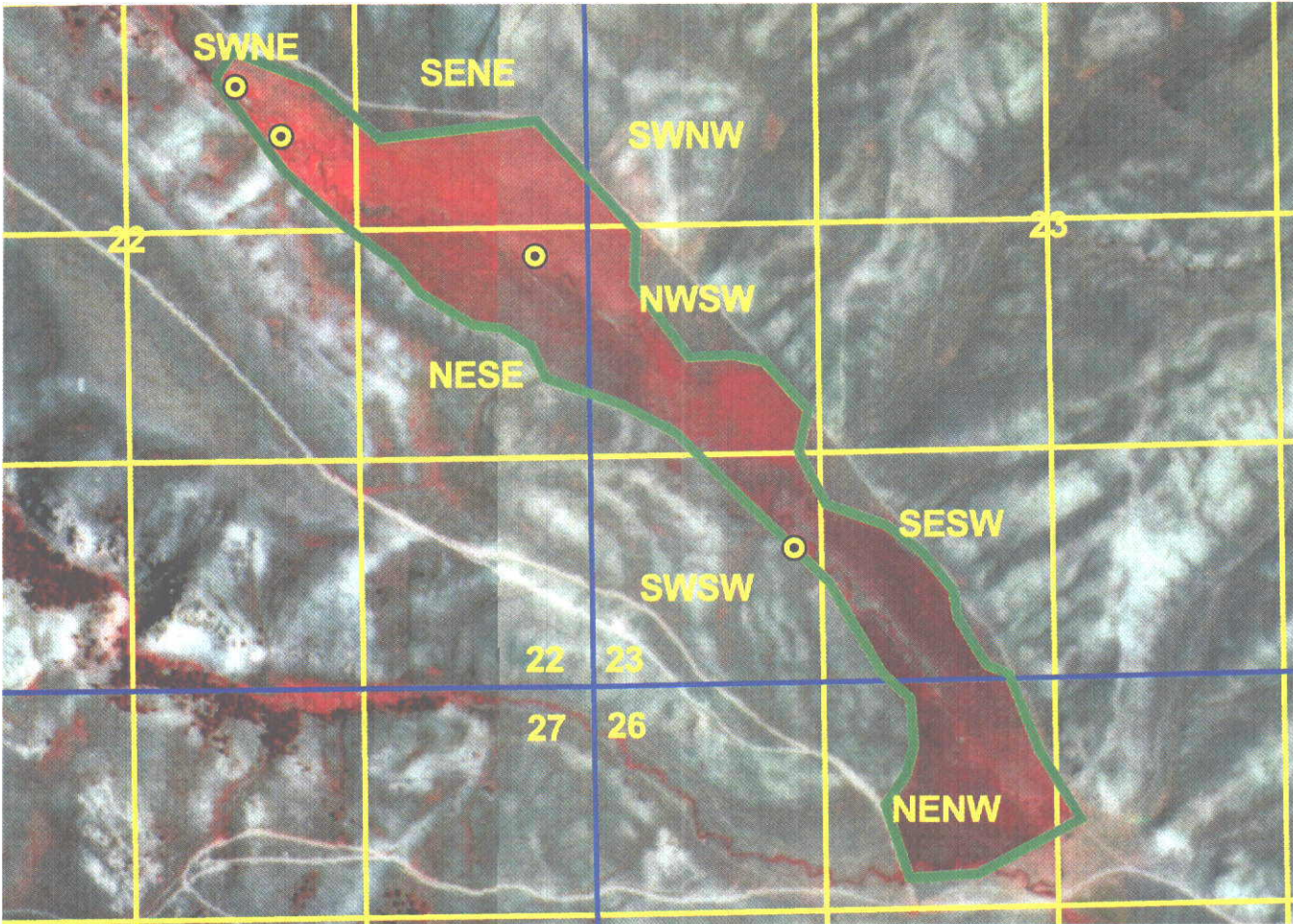




IDAHO DEPARTMENT OF WATER RESOURCES

32-02053

T13N, R32E, SEC. 22, 23, 26



1320 0 1320 2640 Feet



ACRES IRRIGATED- 100



PLACE OF USE



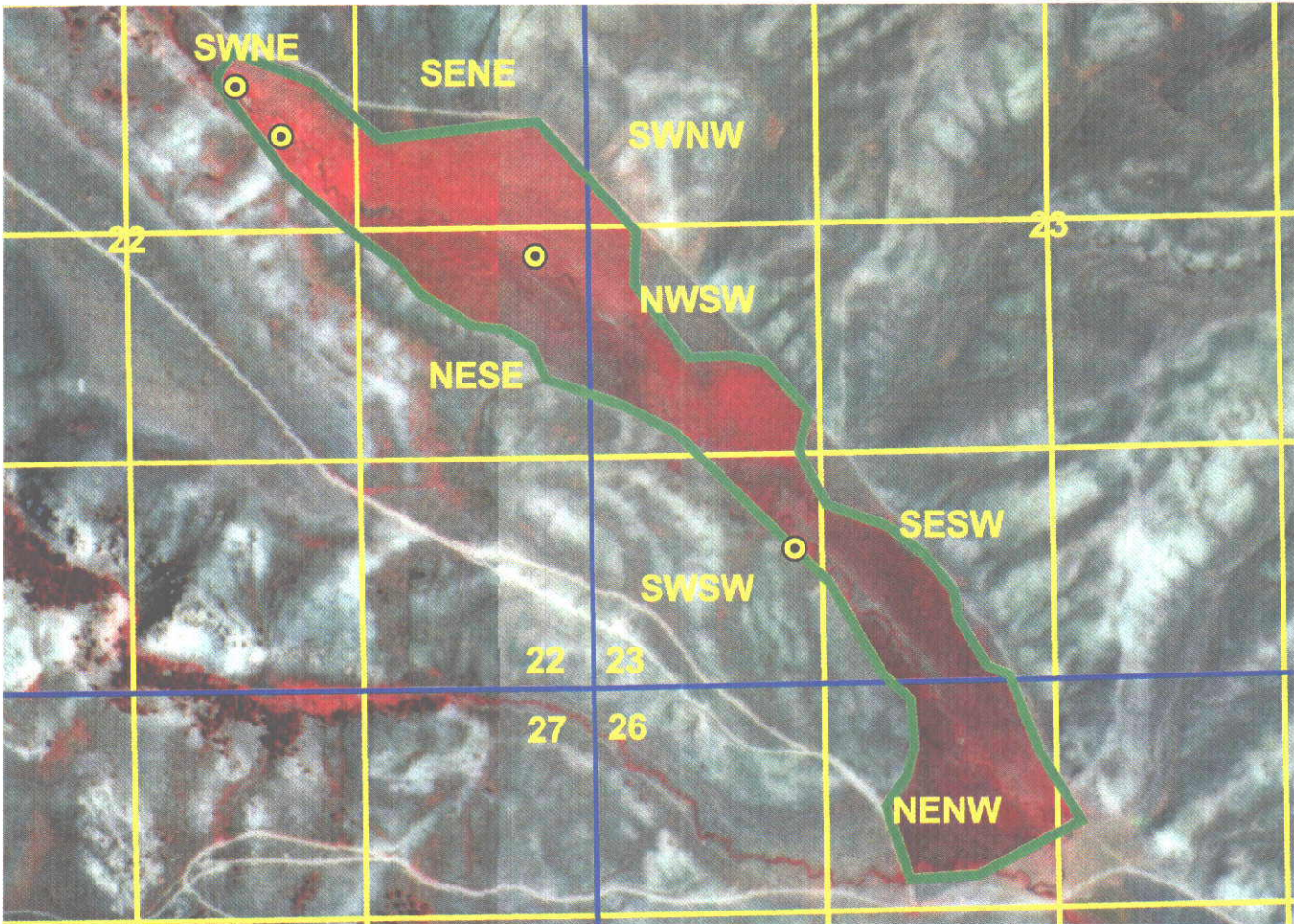
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-02053

T13N, R32E, SEC. 22, 23, 26



ACRES IRRIGATED- 100



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-02053

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: E. Marlowe Goble

Address: 152 S 600 W, Logan, UT. 84321

Name:

Address: ,

Name:

Address: ,

Name:

Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The remark (or some version of) excluding public land in the Explanatory Material section needs to be moved under the Place of Use element so that it will be included in the Partial Decree.

F.

VERIFICATION (Must be Completed)

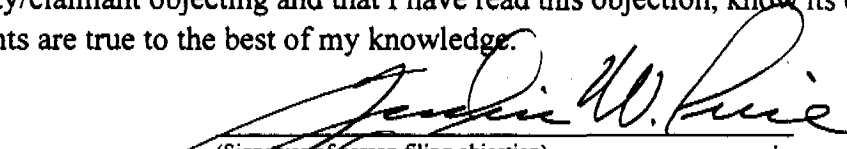
State of Idaho)

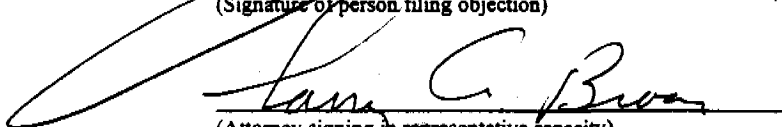
) ss.

County of Ada)

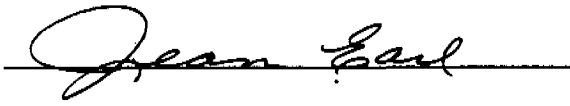
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 16, 1999


Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: E. Marlowe Goble

Address: 152 S 600 W, Logan, UT. 84321

Name:

Address: ,

Name:

Address: ,

Name:

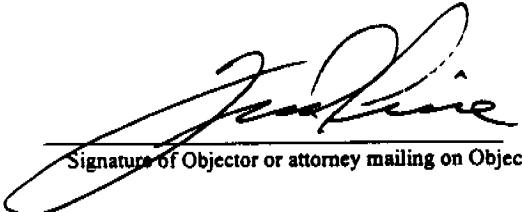
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: WARM CREEK TRIBUTARY: MEDICINE LODGE CREEK

RIGHT NUMBER: 32-02053 **MIXED OWNERSHIP**

NAME & ADDRESS: E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

SOURCE: WARM CREEK TRIBUTARY: MEDICINE LODGE CREEK

QUANTITY: 2.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/20/1914

POINT OF DIVERSION: T13N R32E S22 Within CLARK County
S23 NWSWNE
SESWNE
NENESE
NESWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 10-31	2.2 CFS	
STOCKWATER	01-01 12-31	0.14 CFS	

PLACE OF USE: IRRIGATION Within CLARK County

T13N R32E S22 SENE 16 NESE 16
S23 SWNE 10 NWSW 18 SESW 13
S26 SWNW 5 NENW 20

100 ACRES TOTAL

Mixed ownership BLM/PUT

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: **THE USE OF WATER WITHIN T13N R32E S23 SWNW IS LIMITED TO THE SWSW OF THAT PLACE OF USE. THE USE OF WATER WITHIN T13N R32E S26 NWNE IS LIMITED TO THE WY2 NWY4 AND TO THE NWY4 SWY4 OF THAT PLACE OF USE**

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
NONE OF THE PLACE OF USE IN THIS WTR RIGHT INCLUDE FEDERAL PUBLIC LAND.
STOCKWATER, 550 CATTLE

Issues:

Places of use are mixed ownership between BLM + private
Claimant needs to clarify which portion of tract they are using

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-02053

(Insert water right number)

**STANDARD FORM 1
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Should be: _____
9. ☒ **Place of Use**
Should be: See attached

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- ☐ This water right was not recommended, but should be recommended with the elements described above.

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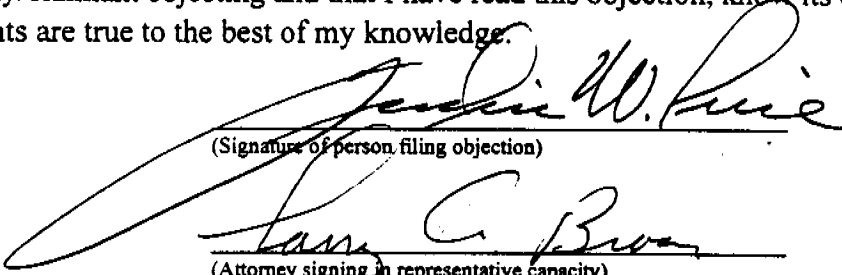
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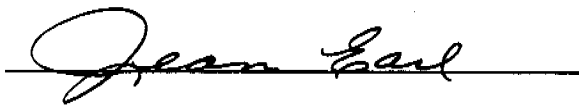
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Jean Earl

Notary Public for Idaho

Residing at: Boise

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Name:
Address: ,

Name:
Address: ,

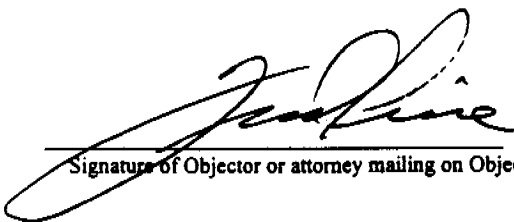
Name:
Address: ,

3. Copies to:

IDWR Document Depository
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United States Department of Justice
Environment and Natural Resource Division
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Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

 RIGHTS FROM: SOURCE: WARM CREEK TRIBUTARY: MEDICINE LODGE CREEK

 RIGHT NUMBER: 32-02053
 NAME & ADDRESS: E MARLOWE GOBLE
 152 S 600 W
 LOGAN UT 84301
 SOURCE: WARM CREEK TRIBUTARY: MEDICINE LODGE CREEK
 QUANTITY: 2.2 CFS
 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
 SHALL NOT EXCEED 13,000 GALLONS PER DAY.
 PRIORITY DATE: 03/20/1914
 POINT OF DIVERSION: T13N R32E S22 NWSWNE Within CLARK County
 S23 SESWNE
 S26 NENESE
 NESWSW
 PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
 IRRIGATION 04-01 10-31 2.2 CFS
 STOCKWATER 01-01 12-31 0.14 CFS
 PLACE OF USE: IRRIGATION Within CLARK County
 T13N R32E S22 SWNE 10 SENE 16 NESE 16 SESW 13
 S23 SWNW 1 Mixed
 S26 SWNE 1 Ownership
 100 ACRES TOTAL BLM/PT
 Place of use for STOCKWATER is same as IRRIGATION
 OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: THE USE OF WATER WITHIN T13N R32E
 S23 SWNW IS LIMITED TO THE SWSW
 OF THAT PLACE OF USE. THE USE OF
 WATER WITHIN T13N R32E S26
 NWNE IS LIMITED TO THE
 WY2 NWY4 AND TO THE
 NWY4 SWY4 OF THAT PLACE
 OF USE
 EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 SECTION 42-1425, IDAHO CODE.
 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
 PURSUANT TO SECTION 42-1425, IDAHO CODE.
 NONE OF THE PLACE OF USE IN THIS WTR RIGHT INCLUDE FEDERAL
 PUBLIC LAND.
 STOCKWATER, 550 CATTLE

Issues:

Places of use are mixed ownership between BLM + private
 Claimant needs to clarify which portion of tract they are using

1.000000 0000 0000 0000 0000 0000 0000 0000

ED

Warm Creek
128

2.2 cfs (110 acres)



A3202053

pay ~~78~~ 71

pad

• 108

• 109

• 110

• 111

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): _____

[] Old Mailing Address: E MARLOWE GOBLE

1125 N CEDAR HEIGHTS DR

LOGAN UT.

[] New Mailing Address: E. MARLOWE GOBLE

152 S 600 W

LOGAN UT 83421 84321

[] Telephone Number: (435) 787-8467

[] Signature of Claimant: EMR Goble

[] Date: 7-20-1999

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

de ✓
ag
7/21/99

32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

32-10039
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00047
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02008B
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02010
E MARLOWE GOBLE
1125 CEDAR HEIGHTS DR
LOGAN

UT 84321

A32-02053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02055
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02061
E MARLOWE GOBLE
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A32-02070
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A32-02073
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A32-07037
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A32-07038
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A32-10066
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152 S 600 W
LOGAN

UT 84321

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152 S 600 W
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A32-10152
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152 S 600 W
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R32-02010
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152 S 600 W
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R32-02055
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R32-07037
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R32-10152
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-10153
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321



NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: MAR 5, 1994

RECEIVED
MAR 21 1994

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township SEE ATTACHED EXHIBIT A Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Right Number(s)
Assigned by IDWR: A32-10064, 10065, 10066, A32-02073, 02010, 00047,

[X] Name and Address of Former
Owner/Claimant(s)(Seller): PHILLIPS INDUSTRIES 02053, 07037, 07038

[X] New Owner/Claimant
(Purchaser): 10 Box 59
INCOM, ID. 83246
E. MARLOWE GABLES

[X] New Mailing Address: 1125 CEDAR HEIGHTS DR.
LOGAN, UT 84321

[X] New Telephone Number: (801) 753-5878

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[X] Attach proof of
ownership, describe
proof attached: SEE ATTACHED CONTRACT

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s): [Signature] for E. MARLOWE GABLES Date 15 MAR 1994

[] Signature of Former
Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

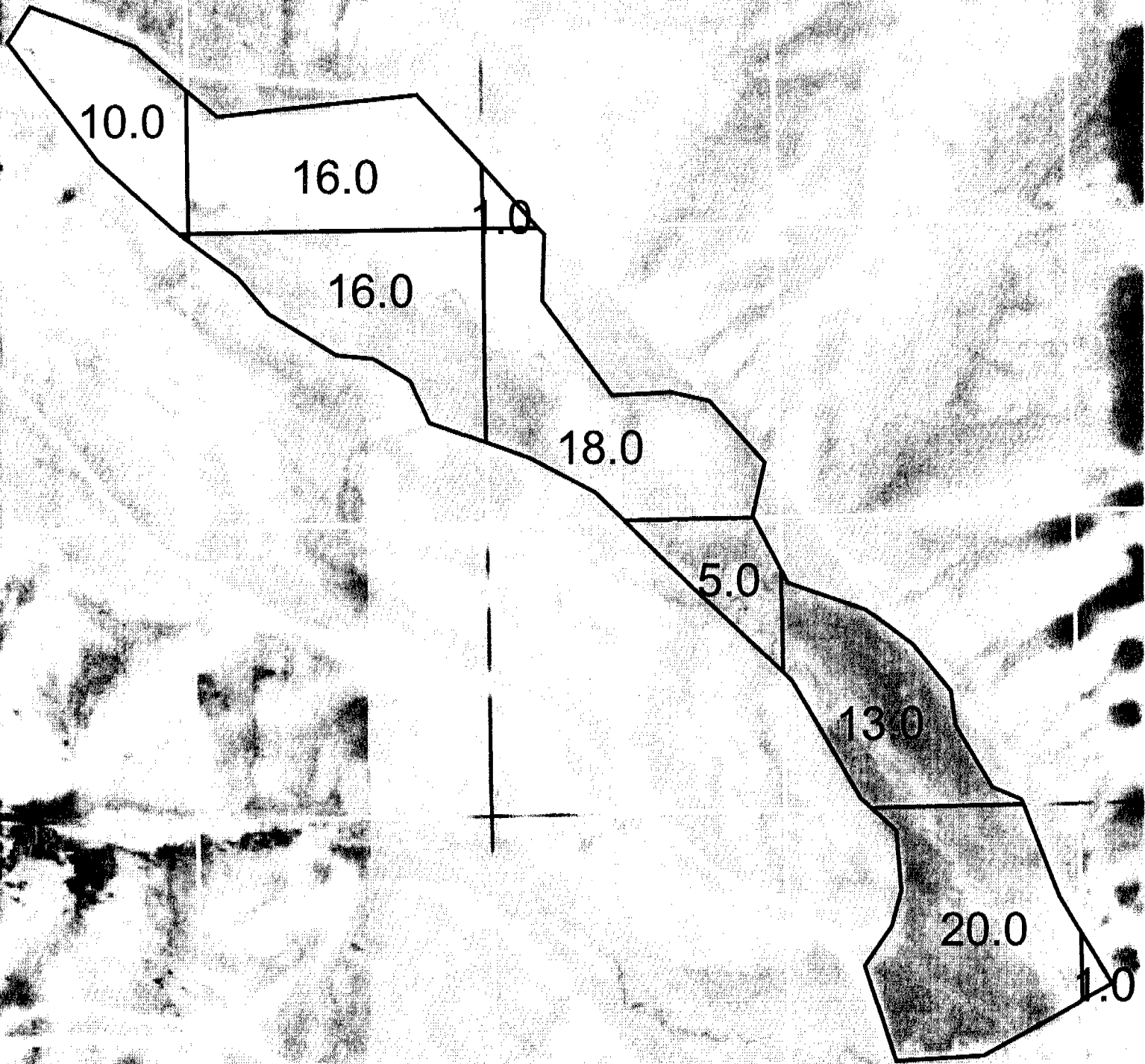
FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

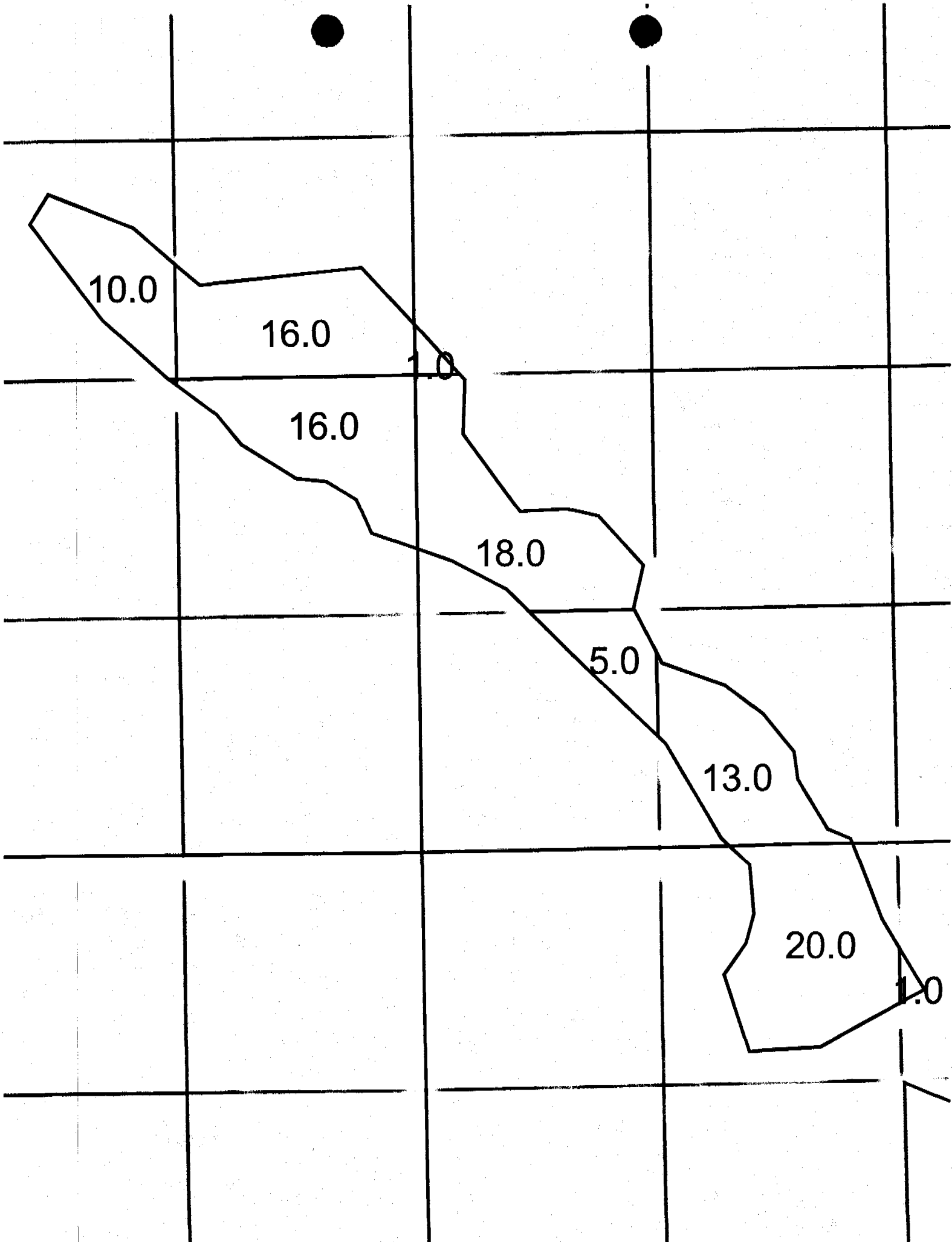
MICROFILMED

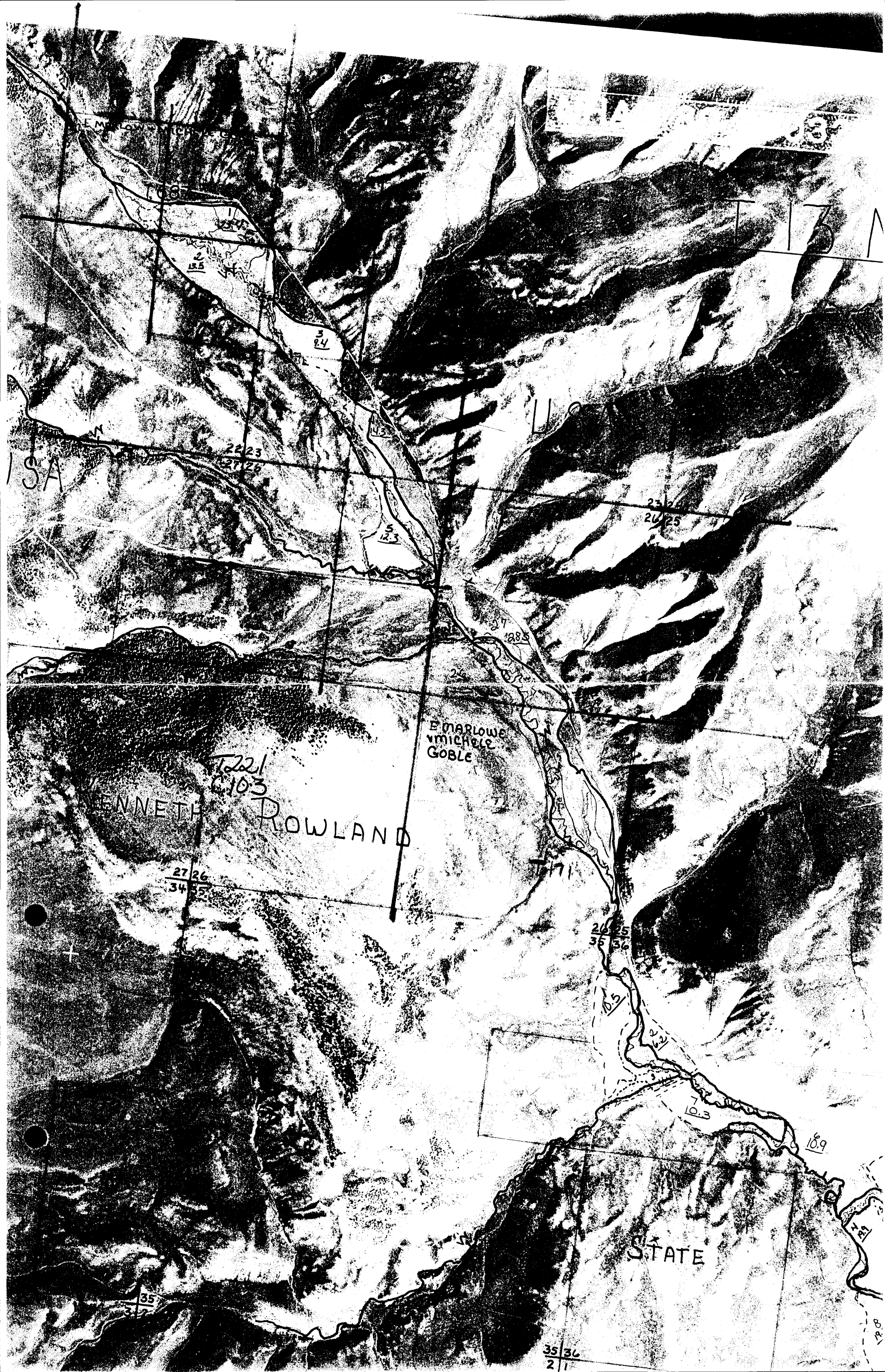
APR 15 1994

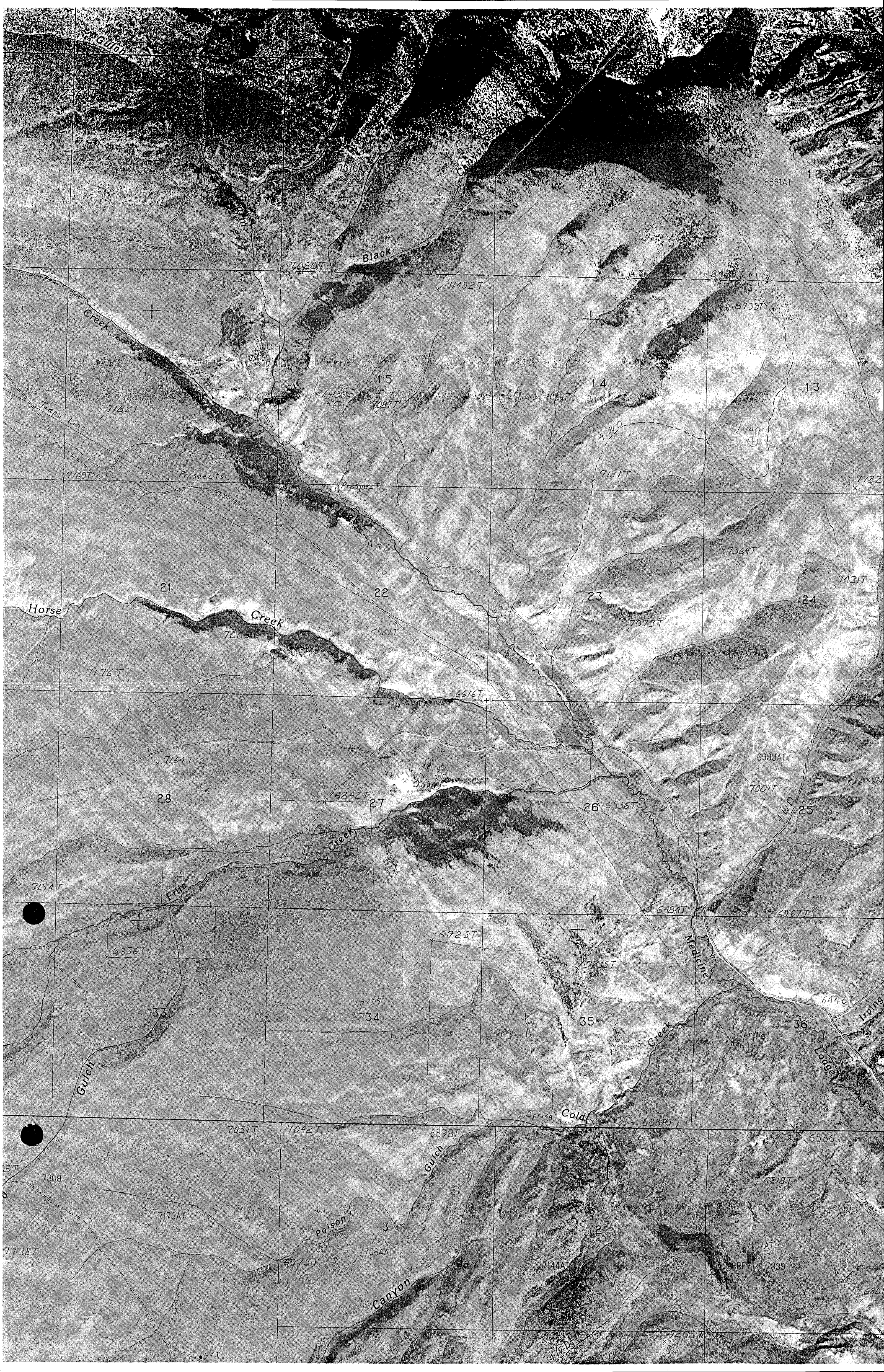
Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

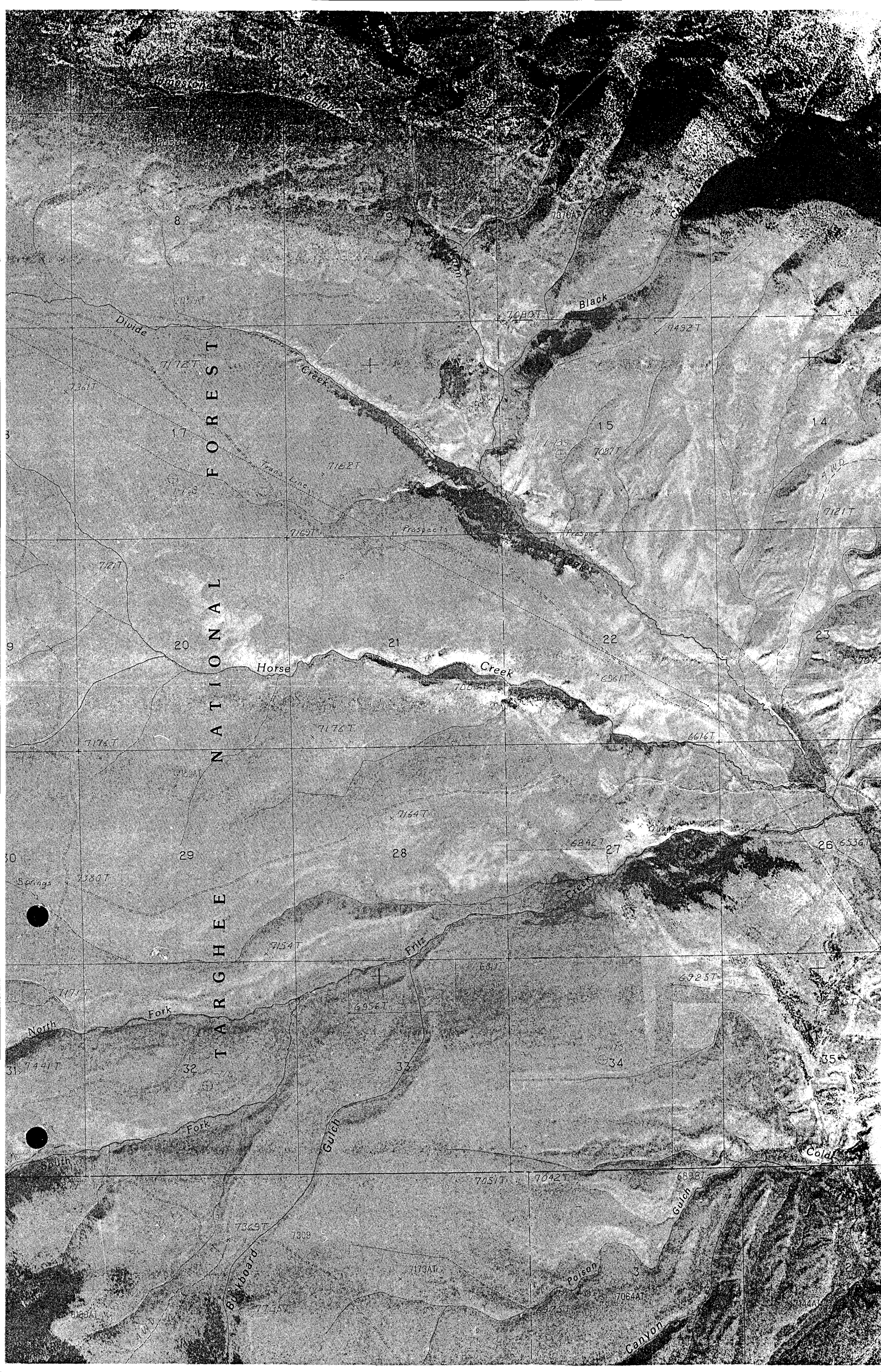












NHAP 80

THE MOUNTAIN WITH THE CONE



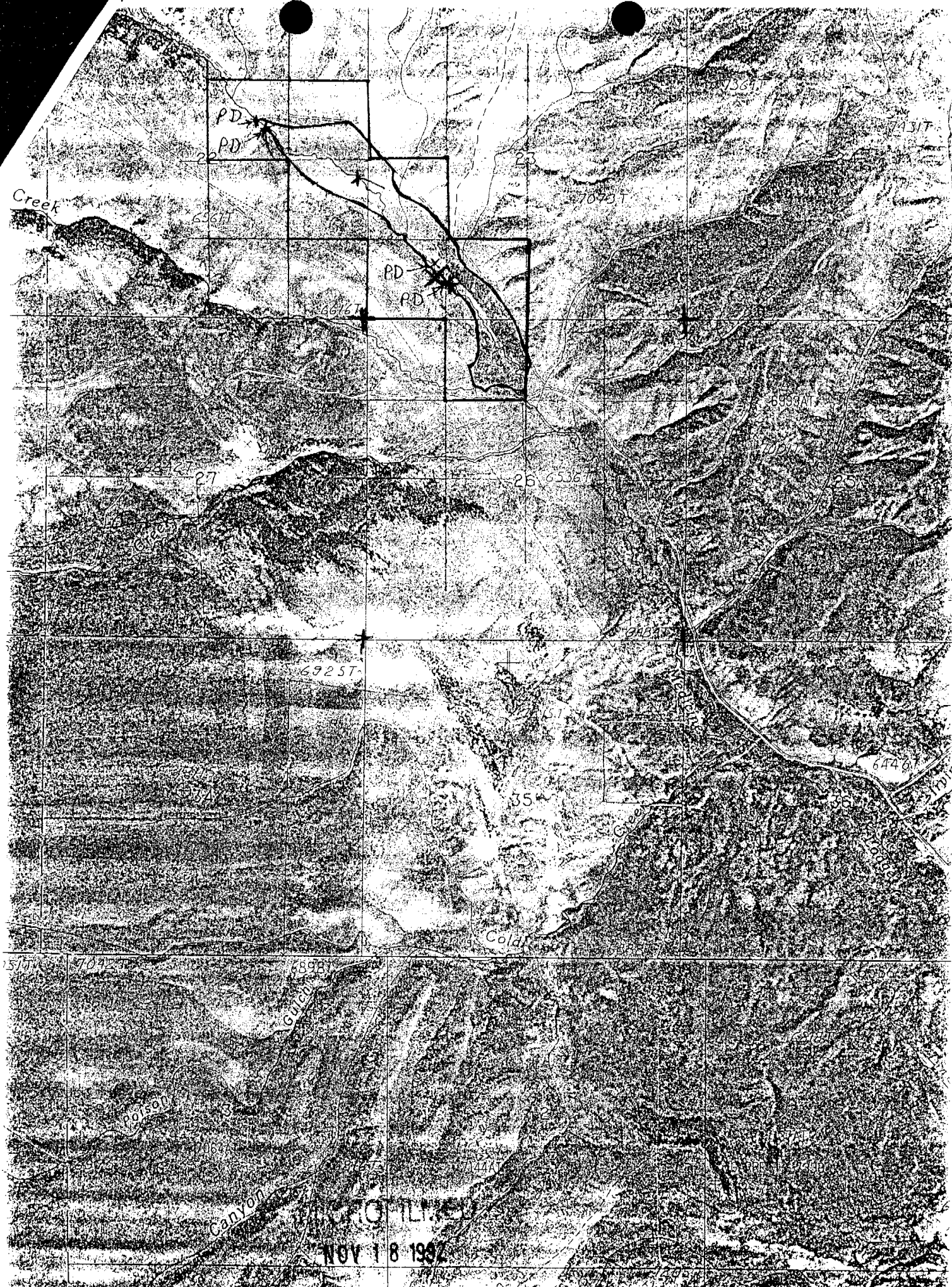
E MARLOWE
FAMICHELE
GOBLE

KENNETH ROWLAND

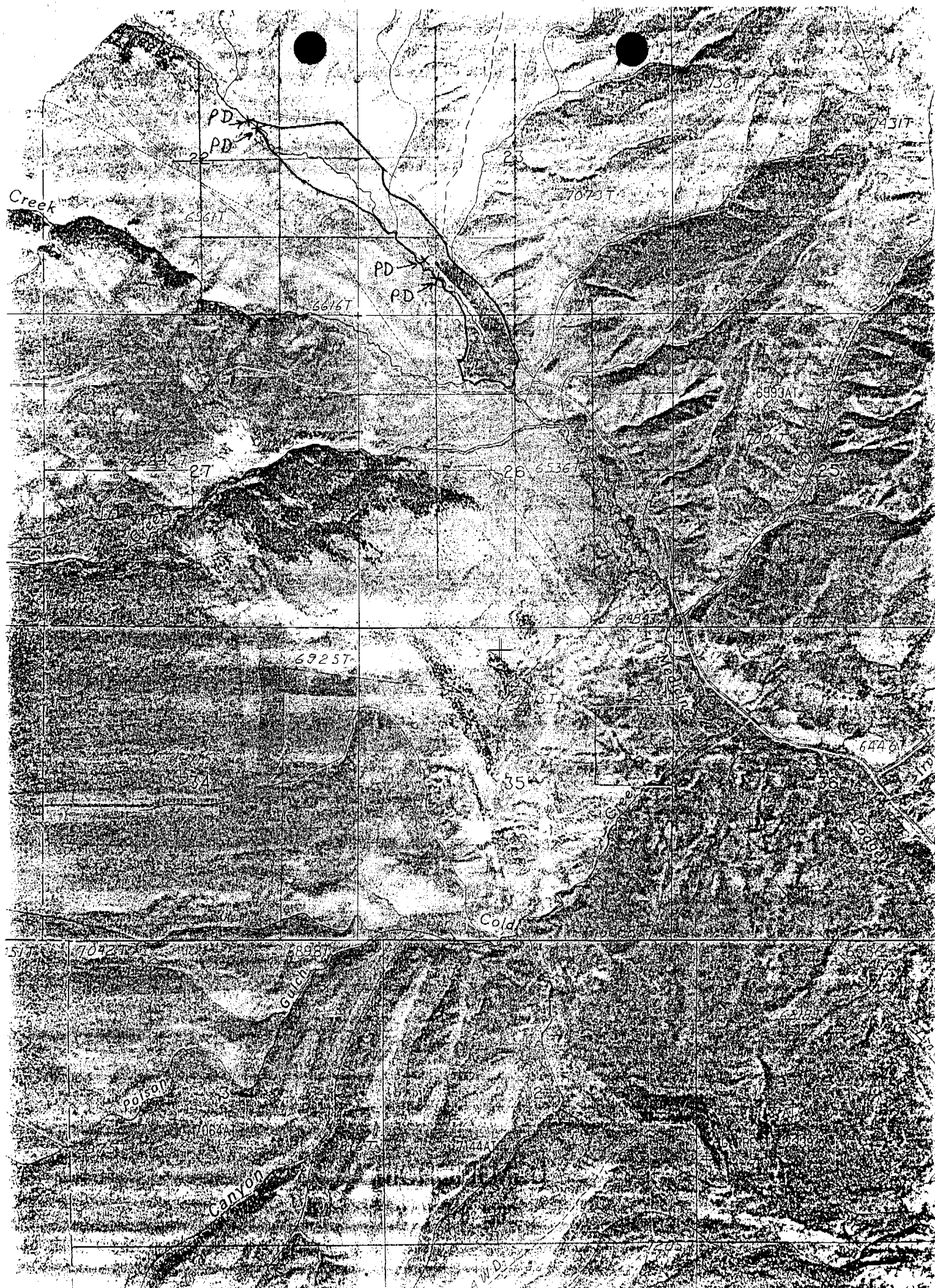
27 26

34 35

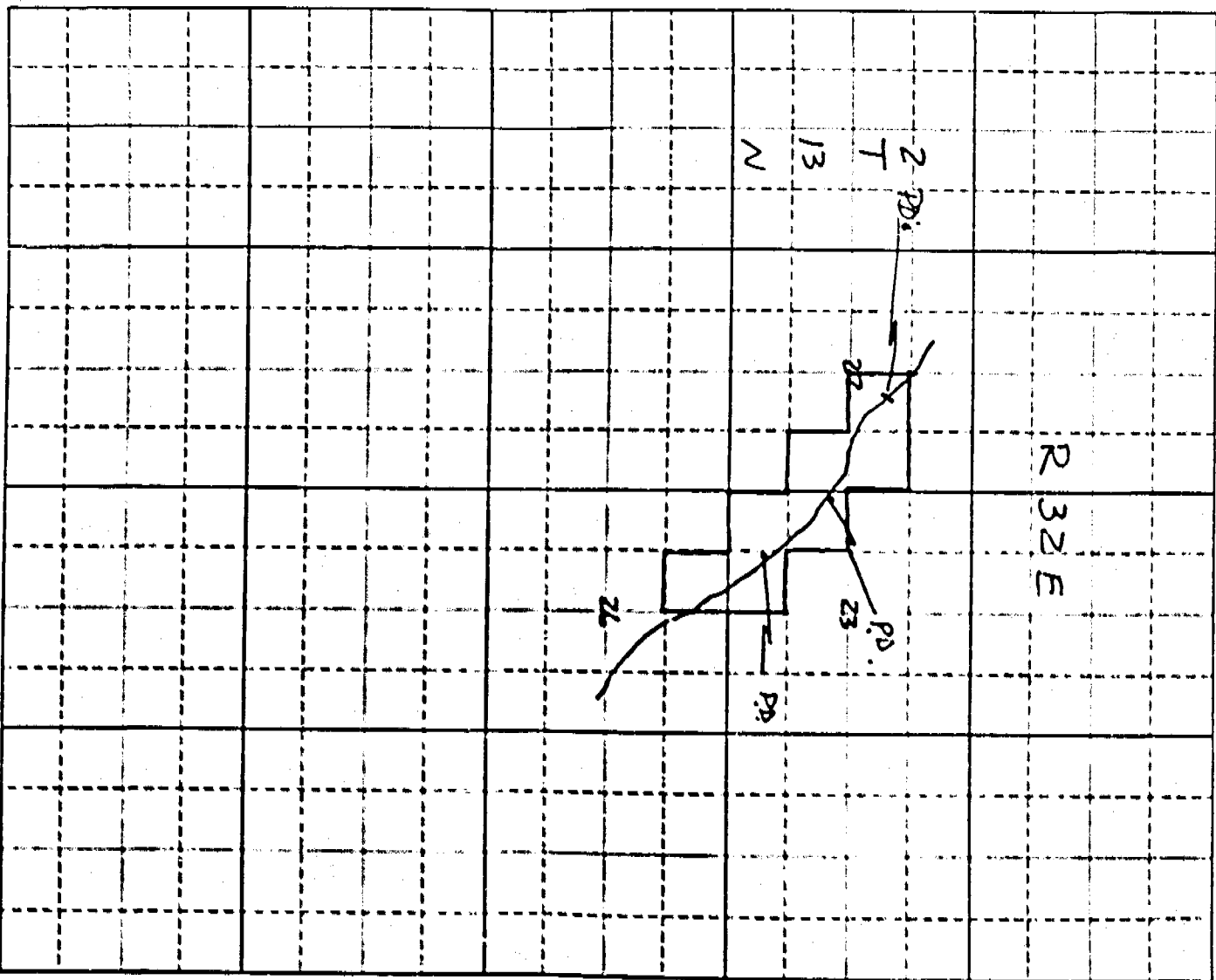
26 25



NOV 18 1992



11. Map of proposed project with the proposed point of diversion, place of use, river number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho.

Proof of Application of Water to Beneficial Use

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Geo M. Thorneau - 26 years -
Farmer Edie Idaho

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. #10055 dated March 10 1914 Priority March 21 1914

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Medicine Lodge Trinity and Horse Creek
For location of point of diversion see other side

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Works of diversion are dams across the creeks composed of logs and rocks while the canals are ordinary dirt ditches all combined are capable of carrying 250 cu. in of water per second. The ditches are known as the Thorneau Ditches.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. For domestic and irrigation purposes. Unsurveyed land about (90) ninety acres intended for natural meadow has been and is being irrigated while 20 acres is in cultivation.

Ques. 7. If for other than irrigation purposes, state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. One cu. in of water per second per acre

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

County: Fremont
Stream: Frits, Horse & Medicine Lodge Cks.
Amount: 1.8 sec. ft.
Use: Irrigation
Priority: 2-20-1914

STATE OF IDAHO

Water License No. 10055

WHEREAS, On the 20th day of March, A. D. 1914, Geo. M. Thorneau

of said State, County of Fremont, State of Idaho, duly made application (No. 14958) to me for a permit to use 3.2 cubic feet per second of the waters of Frits, Horse and Medicine Lodge Creeks, County of Fremont, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 10th day of April, A. D. 1914, Permit No. 10055 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 10th day of April, A. D. 1915, and for the application to beneficial use of said water on or before the 10th day of April, A. D. 1917, and,

WHEREAS, On the 25th day of August, A. D. 1914, Geo. M. Thorneau

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 10055, dated September 4, 1914, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3.2 cubic feet per second of said water, with date of priority of March 20, 1914, and

WHEREAS, On the 17th day of November, A. D. 1914, Geo. M. Thorneau

the holder of said permit, duly made proof of the application to beneficial use of 1.2 cubic feet per second of said water.

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

Geo. M. Thorneau

of said State, County of Fremont, State of Idaho, the holder and owner of said Permit No. 10055, a perpetual right, dating from March 20, 1914, to the use of 1.8 cubic feet per second of the waters of Medicine Lodge Creek and tributaries Frits Creek and Horse Creek

in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted as follows: #1 is approximately 85 rods from the mouth of Frits Creek; #2 & #3 are located on Medicine Lodge Creek about 25 rods above where said creek intersects the N. boundary line of possessory claim of applicant; #4 is located on Horse Creek about 40 rods from the mouth of said creek

and conducted to and upon 110 acres of land, as follows: Beginning at a monument 20 rods east of mouth of Frits Creek; thence northwesterly one mile to a monument, thence southwesterly $\frac{1}{2}$ mile, thence southeasterly one mile, thence northeasterly $\frac{1}{2}$ mile, to place of beginning, approximately in Township 13 North, Range 32 East of Boise Meridian,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source or supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 25th day of January, A. D. nineteen hundred and fifteen.

Herbert King,

Acting State Engineer

(Seal)

32 2053

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The water under the permit has been used since Sept. 15, 1914, to irrigate sage brush land for the making of natural meadow.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans.

(Sign) George M. Thorneau

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Edie
Fremont, State of Idaho, on this 14th day of Nov.

A. D. 1914

Geo. B. Edie
Justice of the Peace
Edie Precinct
Fremont Co
Idaho

Ans. Ques. 4. Point of diversion from Horse Creek is located 40 rods from the mouth of aforesaid Horse Creek.
Point of diversion from Fritz Creek is located 85 rods from the mouth of aforesaid Fritz Creek.
Points of diversion from Medicine Lodge Creek are located at the same point or 25 rods above the northern boundary of G. M. Thorneau's claim, where it crosses Medicine Lodge Creek.

Name of Applicant *Geo M Therneau*
10055

PAGE: 1
GENERAL INFORMATION

LAST: THERNEAU
ADDRESS: FIRST: GEORGE M.
CITY: EYE STATE: ID ZIP: 00000
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: PHILLIPS INDUSTRIES, INC.
ADDRESS: C/O PETE PHILLIPS FIRST:
CITY: P.O. BOX 59 STATE: ID ZIP: 83245
PHONE NUMBER: 208-775-3301

OWNER CODE: C
FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: INSTREAM STOCKWATER FROM WARM CREEK.
THIS SECTION OF WARM CREEK HAS ALSO BEEN KNOWN AS MEDICINE LODGE CREEK.

A32-02053
E MARLOWE GOBLE
1125 CEDAR HEIGHTS
LOGAN UT 84321

CONTACT PERSON: _____
DATE OF FIELD EXAM: 7/1/99
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES: _____

PHONE NUMBER: () - - -
TIME: : : A() P()
PHONE NUMBER: () - - -

APPOINTMENT MADE: Y() N()

first office review

field exam, 1995, 1999

PRIORITY DATE REVIEW PAGE

A. AJ CLAIM: # A32-02053 PRIORITY DATE: 03-20-1914 STAGE: L
B. WR RECORD: # 32-02053 PRIORITY DATE: 03-20-1914 STAGE: L

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(N) N(X)

IF YES EXPLAIN.

NOTES: _____

as licensed

RECOMMENDED PRIORITY DATE:

33-20-1914

REVIEWED BY

DC

DATE

7/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R6E.	SEC.	1/4	1/4	1/4	LOT	CMTY
A32-02053	13N	32E	22	NE	SW	NE		CLARK
A32-02053	13N	32E	22	SE	SW	NE-6C		CLARK
A32-02053	13N	32E	23	NE	SW	SW		CLARK
A32-02053	13N	32E	23	SW	SE	SW		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
R PREFIX
A32-07037 NONE

WR RECORDS IN SAME 40 ACRE TRACT

32-07037

SOURCE: WARM CREEK

TRIB: MEDICINE LODGE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R6E.	SEC.	1/4	1/4	1/4	LOT	CMTY
32-02053	13N	32E	22		NE	SE		CLARK
32-02053	13N	32E	26		NE	NW		CLARK
32-02053	13N	32E	26		SE	NW		CLARK

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A32-02053 NONE

NONE

SOURCE: FRITZ CREEK
HORSE CREEK
MEDICINE LODGE CREEK

TRIB: MEDICINE LODGE CREEK

SINKS

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	Y	---
	Y	Y	---

NOTES:

CO3 Red change

see GIS MAP for PODS

DITCHES / FLOOD IRR

A. ROOT WATER RIGHT NUMBERS: A32-02053

B. POB LISTING

TWP	RNG	SEC	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-02053 / 5.0	-			10 AC
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-07037 / 5.0	32-07037 / 5.0			stock
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-02053 /	-			16
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-07037 / 5.0	32-07037 / 5.0			stock
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-02053 / 17.0	-			16
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-07037 / 17.0	32-07037 / 17.0			stock
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-02053 /	-			16
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-07037 / 14.0	32-07037 / 14.0			stock
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-02053 / 22.0	-			18.0
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-07037 / 22.0	32-07037 / 22.0			ST
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-02053 /	-			5.0
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-07037 / 5.0	32-07037 / 5.0			stock
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-02053 /	-			13.
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-07037 / 15.0	32-07037 / 15.0			stock
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-02053 /	-			2.0
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-07037 / 22.0	32-07037 / 22.0			stock
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-02053 /	-			100.00
13N	32E	22	S4	NE	PHILLIPS INDUSTRIES, INC.	A32-07037 / 22.0	32-07037 / 22.0			stock

TOTAL ACRES: A32-02053

sec 23 SWNW 1AC

sec 26 NWNW 1AC

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, ☒ () N ()

C. FIELD EXAM REQUIRED? _____ FIELD EXAMINER _____ POB COUNTY: CLARK

DUE TO POB DISCREPANCY? (Y/N) _____ Y _____

PRESUMPTION FLAG: _____

NOTES: COS per change
see GKS MAP

RECOMMENDATIONS:

TOTAL ACRES: 100

REVIEWED BY: DC

DATE: 7/99

A. AJ CLAIMED USES:

PURPOSES	FROM	MONTH/DAY TO	DIVERSION QUANTITY
A32-02053 IRRIGATION	04-31	11-01	2.200 CFS
A32-02053 STOCKWATER	04-31	12-31	.140 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.200 CFS

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY TO	DIVERSION QUANTITY
32-02053 IRRIGATION			2.200 CFS
32-02053 DOMESTIC			2.200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

new standards are 3/01-10/31
stock is at licensed

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 2.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.200 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

Y () N ()
revised

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. MEASUREMENT METHOD FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM *none*

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. VOL.	DIV. VOL./ACRE
A32-02053	HARM CREEK	PHILLIPS INDUSTRIES, INC.	2.200	0.022	
A32-07057	HARM CREEK	PHILLIPS INDUSTRIES, INC.	2.000	0.020	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

18. CALCULATIONS

1A. IRRIGATION RATE 1.00 X 0.02 CFS/ACRE = 2.00 CFS
ACRES 100 (TAKEN FROM P/U REVIEW)

extra for ditch loss

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y () N ()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N () ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 250.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION

SEE ATTACHED SHEET? Y () N ()

MR RECORD CONDITIONS/REMARKS:

- 001 - A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPARTMENT SHALL
- BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING
- WORKS.

SEE FILE FOR P/U.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRR	5/01 10/31	2.20		
Stock	01/01 12/31	1.14		

TOTAL FOR THIS RIGHT

2.20

REVIEWED BY:

DC

DATE:

8/99

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐

OWNERSHIP FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02053

DATABASE 2.200 EXAMINER _____ CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-32053	2.200	-		32-02053	2.200
TOTAL CFS		2.200				

DIVERSION RATE REVIEW

DATABASE Y FIELD EXAMINER _____

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

AUTENTICATION _____
SIGNATURE: DAVE CARLSON DATE: 7/99
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

00:00:26
03/15/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 13
QUICKLOOK INFORMATION

2003
CLAIM NUMBER: A52-32053

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		Dec 99	Yes				
SOURCE	Y			No				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			No				
CONSUMPTIVE USE	-							
PURPOSES	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			Yes				

VERIFIED BY CODES

TOPO MAP/ORTHOPHOTO = 1
USGS MAP = 2
WATERMASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

04:00:59
03/15/98
2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A32-02053

DIVER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PHILLIPS INDUSTRIES, INC. C/O PETE PHILLIPS P.O. BOX 59 INCOM ID 83245 (208) 773-3301	03/20/1914	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	2.20 CFS 0.14 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.20 CFS	250.0 AFA

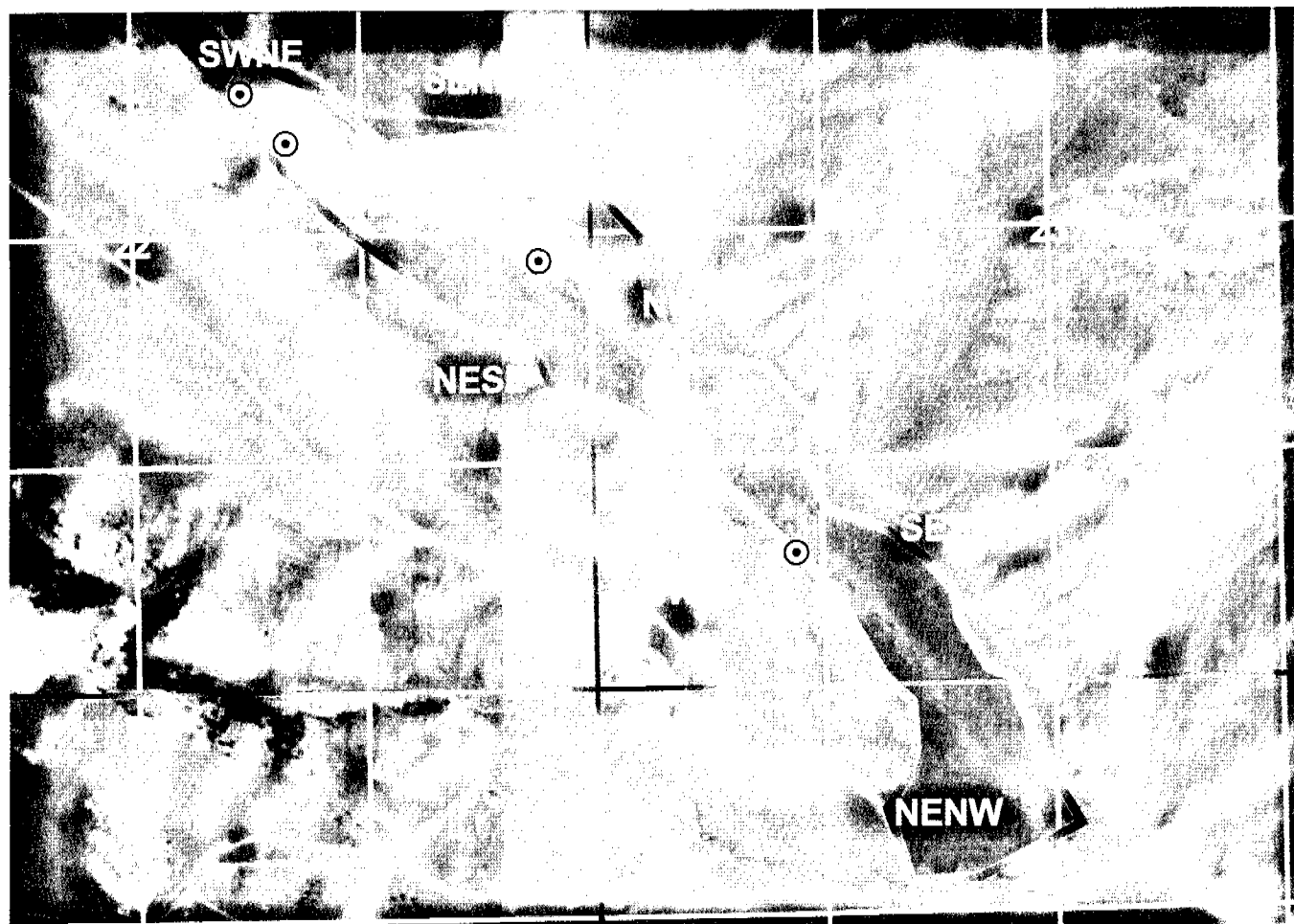
WATER SOURCE: WARM CREEK
TRIBUTARY TO: MEDICINE LODGE CREEK
STAGE: LICENSE
POINT(S) OF DIVERSION: T13N R32E S22 S23
CLARK COUNTY
CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION									
NE									
T	R	S	NE	NAME	SAME	SENE	SENE	NAME	SENE
13N	32E	22	LT	AC	LT	AC	LT	AC	LT
13N	32E	23	LT	AC	LT	AC	LT	AC	LT
13N	32E	25	LT	AC	LT	AC	LT	AC	LT
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IDAHO DEPARTMENT OF WATER RESOURCES

32-02053

T13N, R32E, SEC. 22, 23, 26



1320 0 1320 2640 Feet



ACRES IRRIGATED- 100



PLACE OF USE



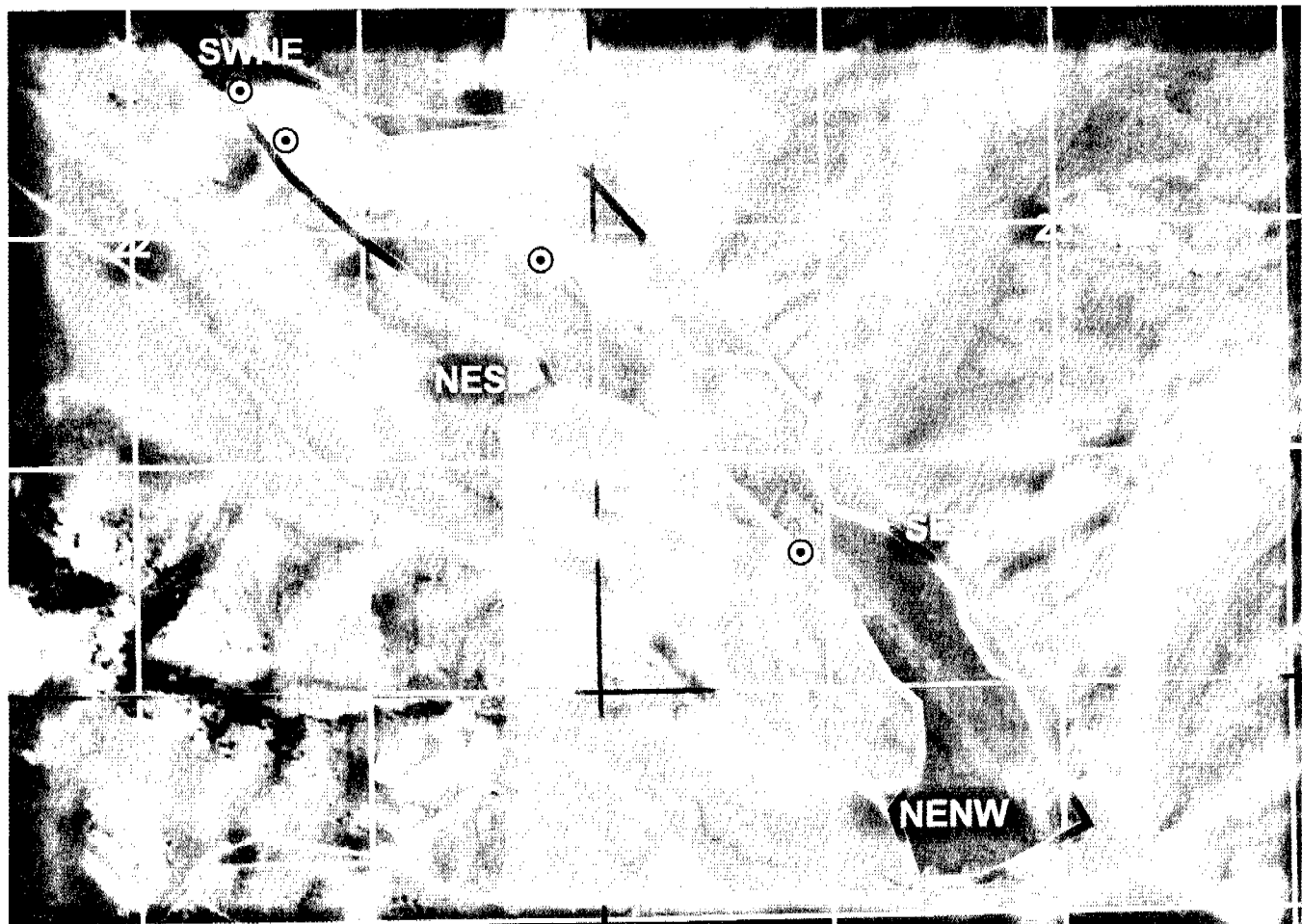
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-02053

T13N, R32E, SEC. 22, 23, 26



1320 0 1320 2640 Feet

ACRES IRRIGATED- 100



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

DATE: 08/09/99
PAGE: 1

DIVERSION
VOLUME

2.200 CFS
0.140 CFS

2.200 CFS

Stage: LICENSE

CLARK County
CLARK County

TOTAL ACRES

POU County: CLARK

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

- SECTION 42-1425, IDAHO CODE.
- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Objection Filed Date:

Field Inspection Flag: C
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

(REGIONAL)

DIVERSION
VOLUME

Stage: LICENSE

CLARK County
CLARK County

SE

100.0

POU County: CLARK

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

N05 - SECTION 42-1425, IDAHO CODE.
- THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Objection Filed Date:

Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02053
Date Received: 6/16/1988
Receipt No: M000131
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E MARLOWE GOBLE 801-753-5878
Address: 1125 CEDAR HIEGHTS DR
LOGAN UT 84321

2. Date of Priority: MAR 20, 1914

3. Source: WARM CREEK Trib. to: MEDICINE LODGE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	32E	22	NE	SW	NE		CLARK
			SE	SW	NE		CLARK
		23	NE	SW	SW		CLARK
			SW	SE	SW		CLARK

5. Description of diverting works:
ROCK AND WOOD DAMS, HEADGATES INTO GRAVITY DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	32E	22	SW		NE		IRR	5.0
			SW		NE		STOCK	
			SE		NE		IRR	17.0
			SE		NE		STOCK	
			NE		SE		IRR	14.0
			NE		SE		STOCK	
			Section Acres					36.0
		23	NW		SW		IRR	22.0
			NW		SW		STOCK	
			SW		SW		IRR	5.0
			SW		SW		STOCK	
			SE		SW		IRR	15.0
			SE		SW		STOCK	
			Section Acres					42.0
		26	NE		NW		IRR	22.0
			NE		NW		STOCK	
			Section Acres					22.0
			Total Acres					100.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-07037

14. Remarks:
INSTREAM STOCKWATER FROM WARM CREEK.
THIS SECTION OF WARM CREEK HAS ALSO BEEN KNOWN AS MEDICINE LODGE CREEK.

15. Basis of Claim: LICENSE

Water Right Number: 10055

4150.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02053

Date Received: 6/16/1988

Receipt No: 1000131

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS INDUSTRIES, INC. 208-775-3301
Address: C/O PETE PHILLIPS
P.O. BOX 59
INKOM, ID 83245

2. Date of Priority: MAR 20, 1914

3. Source: WARM CREEK Trib. to: MEDICINE LODGE CREEK

4. Point of Diversion:

Township	Range	Section	Lot	County
13N	32E	22	1	CLARK
			2	CLARK
		23	1	CLARK
				CLARK

5. Description of diverting work:
ROCK AND WOOD DAMS, HEADGATES INTO GRAVITY DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.

A32-02053

Page 1

Date: 06/16/88

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	32E	22	SW		NE		IRR	5.0
			SW		NE		STOCK	
			SE		NE		IRR	17.0
			SE		NE		STOCK	
			NE		SE		IRR	14.0
			NE		SE		STOCK	
			Section Acres					36.0
		23	NW		SW		IRR	22.0
			NW		SW		STOCK	
			SW		SW		IRR	5.0
			SW		SW		STOCK	
			SE		SW		IRR	15.0
			SE		SW		STOCK	
			Section Acres					42.0
		26	NE		NW		IRR	22.0
			NE		NW		STOCK	
			Section Acres					22.0
			Total Acres					100.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-07037

14. Remarks:

INSTREAM STOCKWATER FROM WARM CREEK.

THIS SECTION OF WARM CREEK HAS ALSO BEEN KNOWN AS MEDICINE LODGE CREEK.

15. Basis of Claim: LICENSE
Water Right Number: 10055

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

foregoing document are true and correct.

6-16-88
Date

Subscribed and sworn (or affirmed) before me this 16TH day
of JUNE 19 88 Anten

Notary Public

Residing at EAGLE, ID

My Commission Expires 3/21/94

NOV 18 1992

