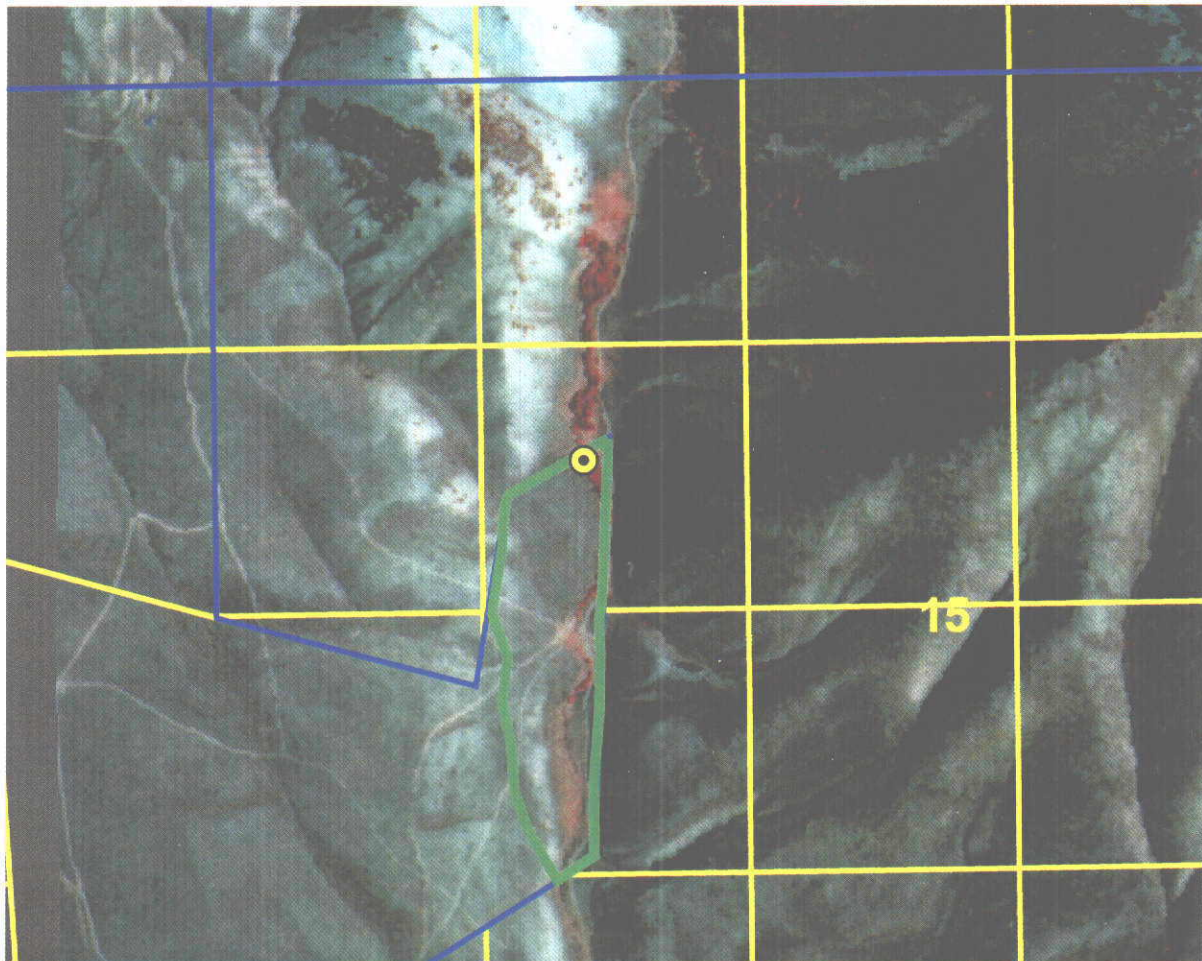




IDAHO DEPARTMENT OF WATER RESOURCES

32-02024

T11N, R32E, SEC. 15

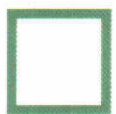


N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 21

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

HEB 10424
SULLIVAN LIVESTOCK COMPANY

Grouse springs

60 cfs / 30 acres



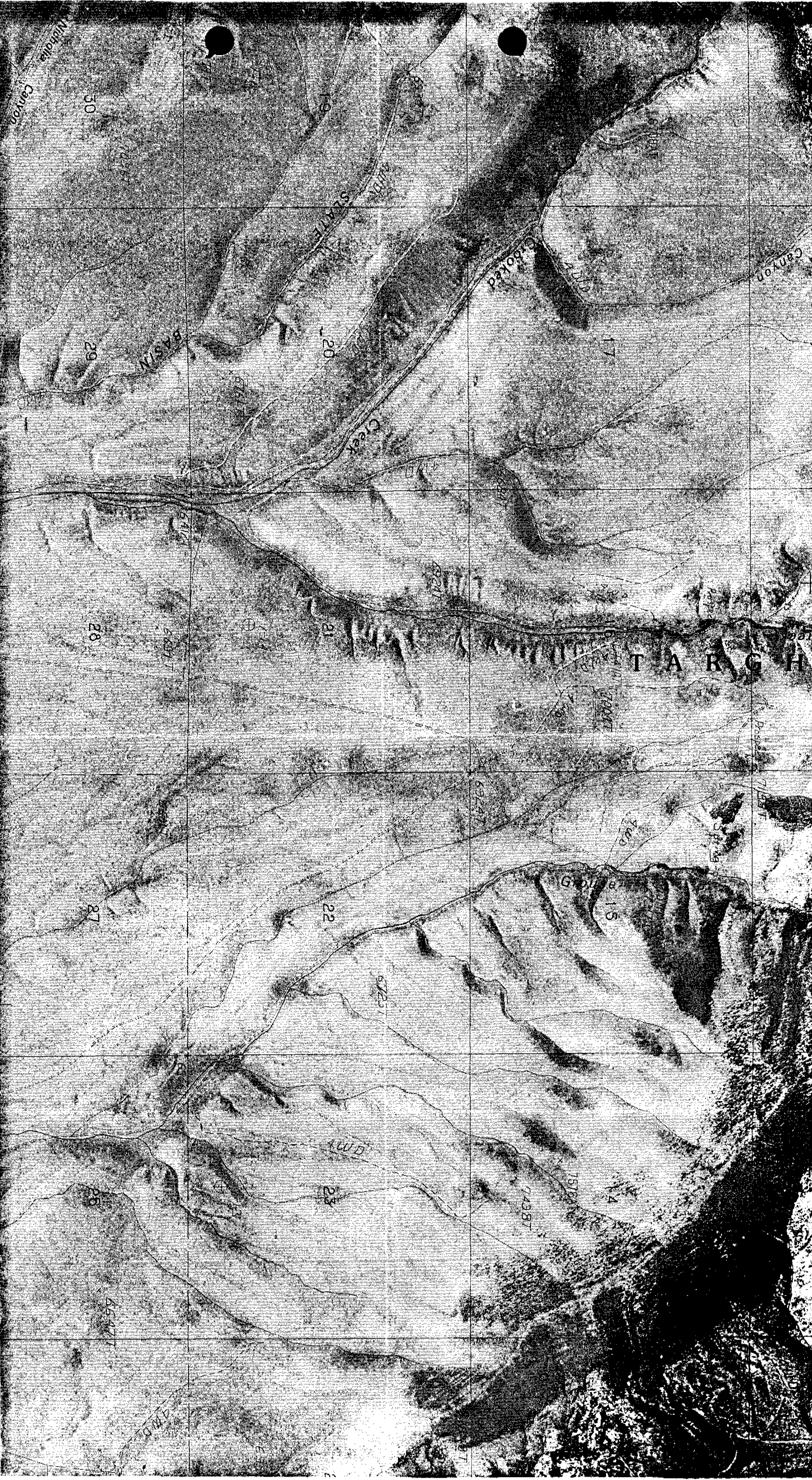
A3202024

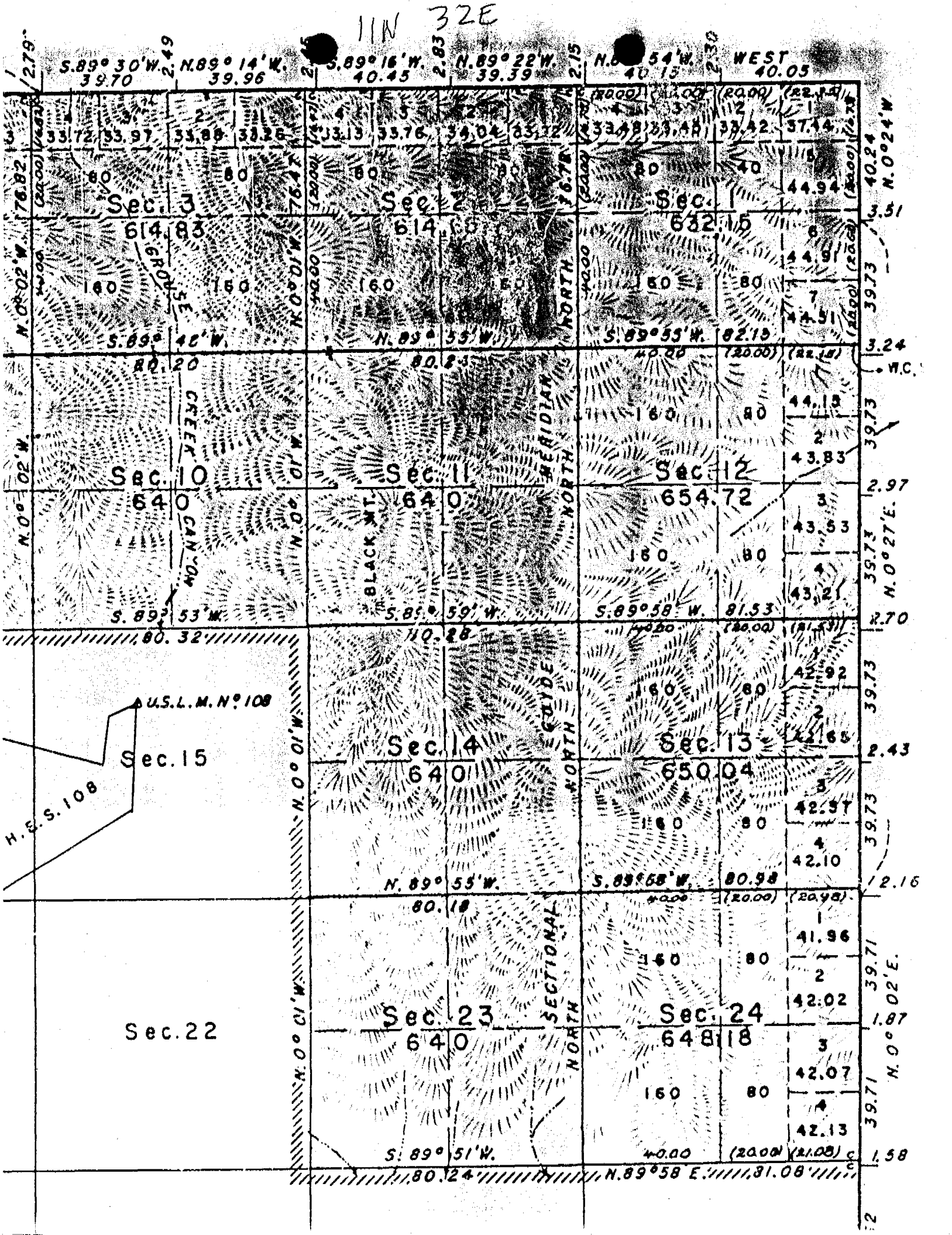
SE NW -

NE SW -

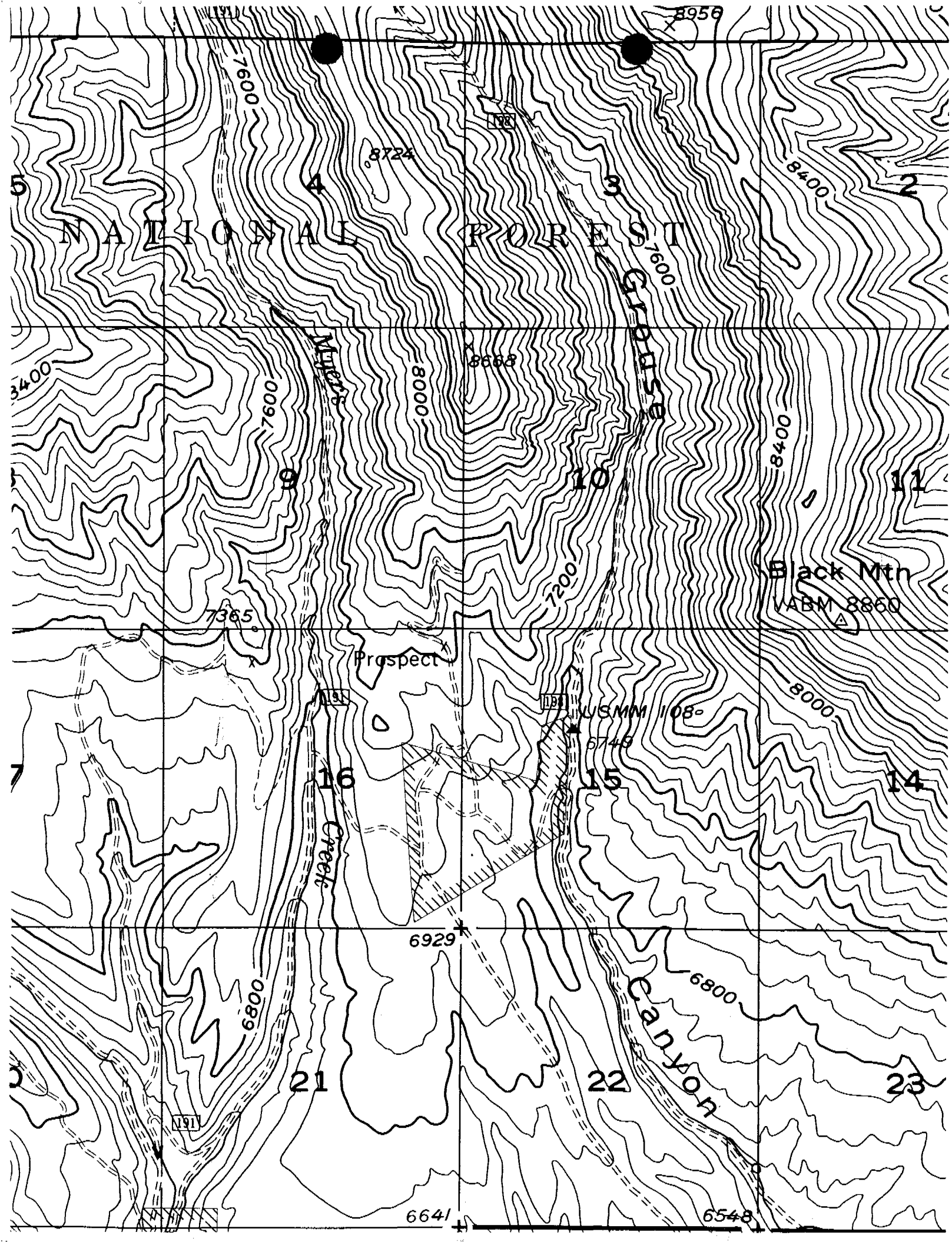
per 75

per 138









Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

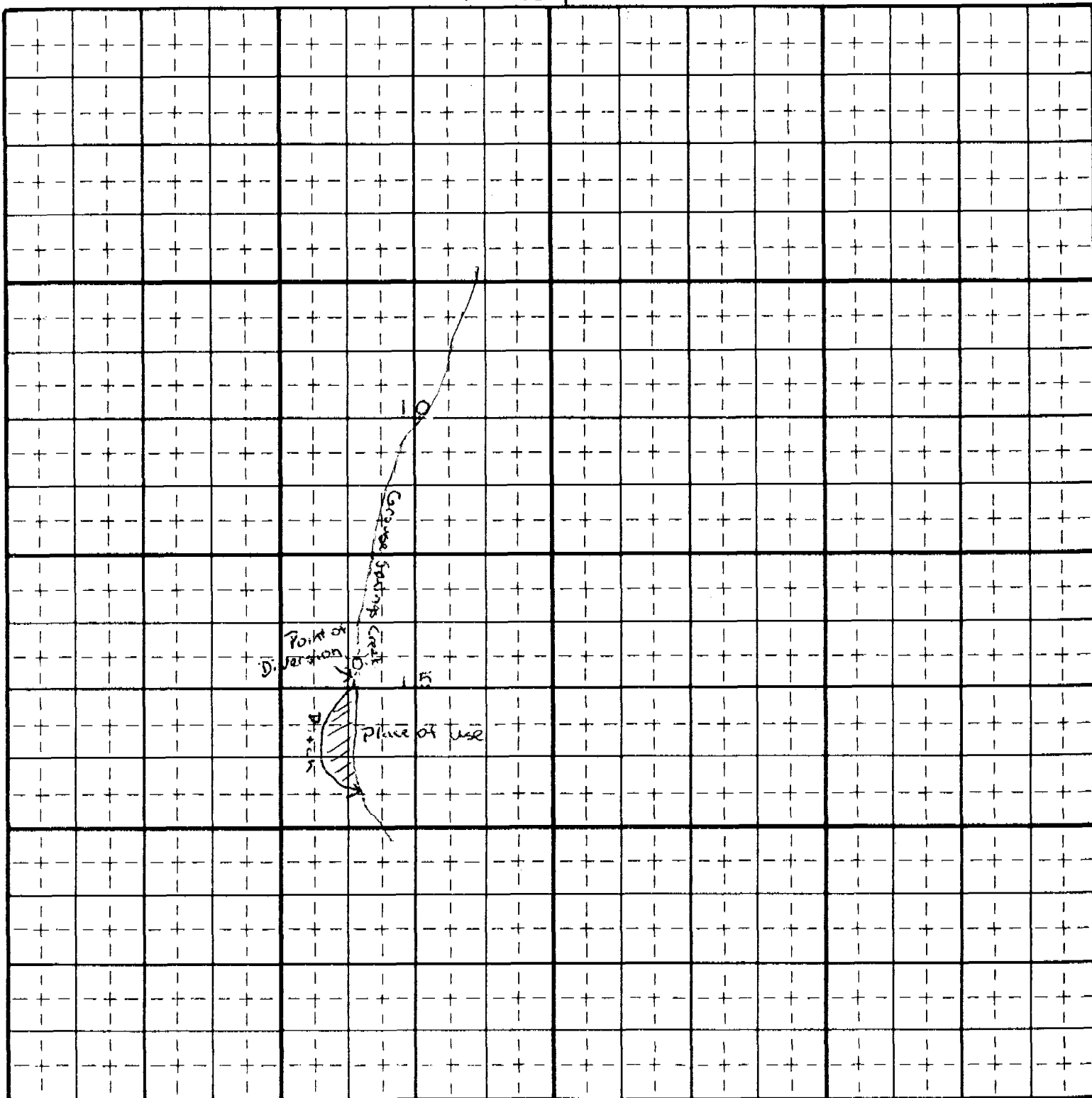
Scale: 2 inches equals 1 mile

T 11N R. 32E BM

Clark County

R 32 EBM

 = place of use

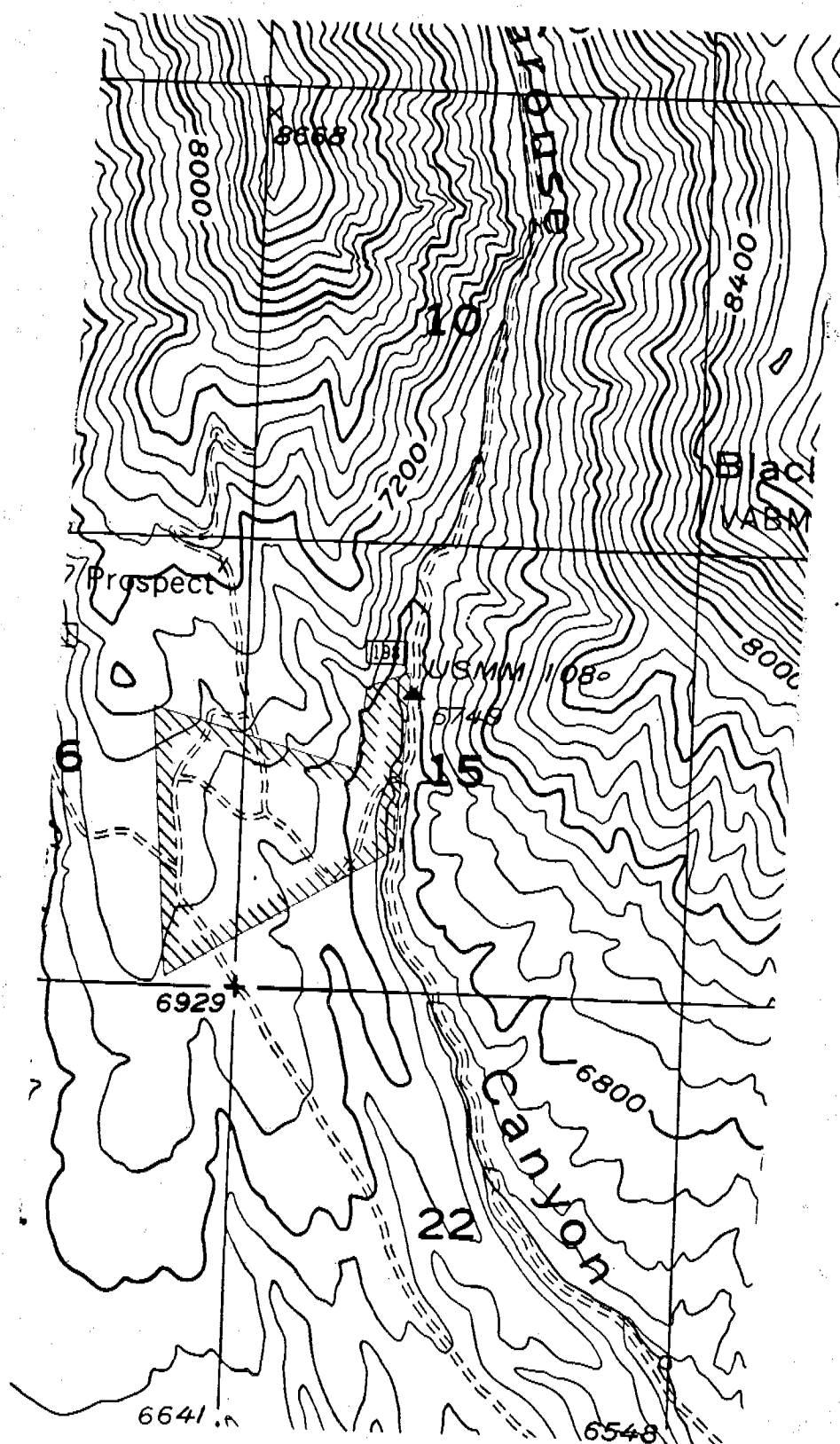


MICROFILMED

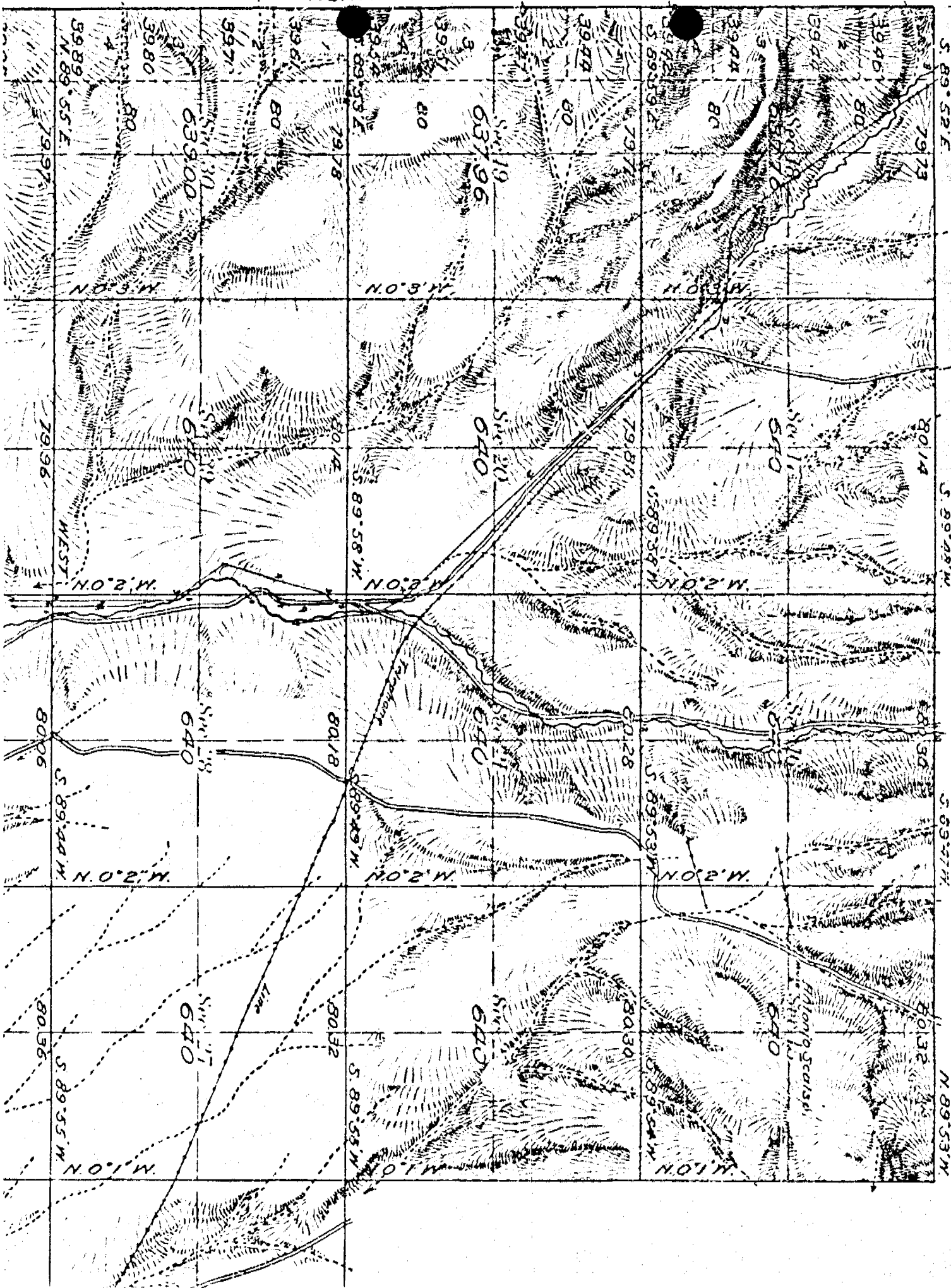
NOV 18 1992

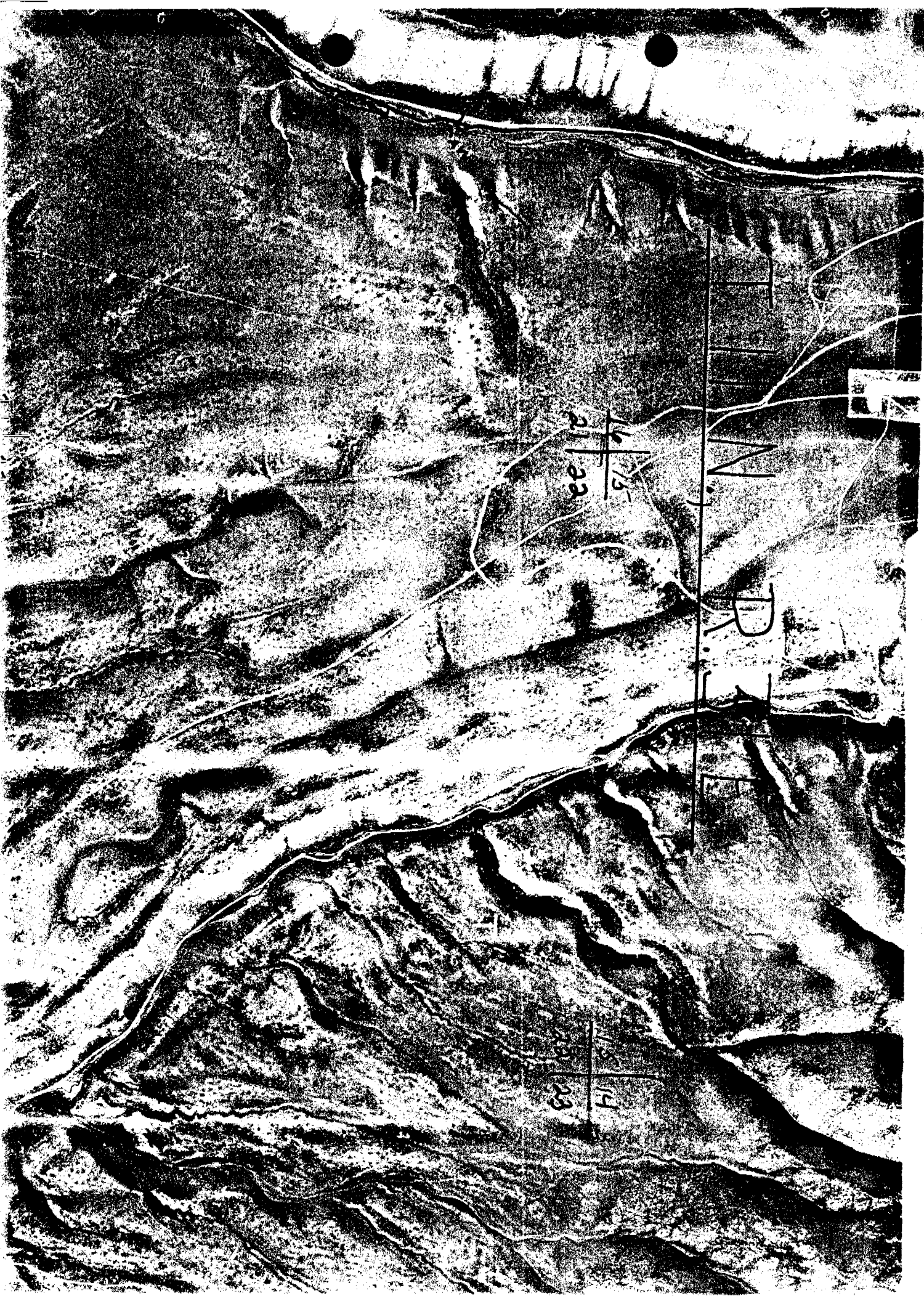
Last Name Sullivan Livestock Co. Ident No. _____

Copies: White-State, Yellow-Claimant



11N 32E





RECEIVED

JUL 23 1910

OFFICE OF STATE ENGINEER

Unsubscribed

T. H. W. F. 32. 6. 8. M.

5008

Freemont County
Grouse Springs
.45 cubic foot
irrigation and domestic
Permit July 21, 1909.

STATE OF IDAHO

Water License No. 5058

WHEREAS, On the 21st day of July, A. D. 1909, ANTONIO SCALZO, of Small, County of Fremont, State of Idaho, duly made application (No. 7161) to me for a permit to use 1 cubic foot per second of the waters of GROUSE SPRINGS, County of Fremont, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 11th day of August, A. D. 1909, Permit No. 5058 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 11th day of February A. D. 1910 and for the application to beneficial use of said water on or before the 11th day of February, A. D. 1910, and,

WHEREAS, On the 10th day of February A. D. 1910, ANTONIO SCALZO, the holder of said permit duly made proof of the completion of adequate works for the diversion of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 5058 dated July 21, 1910, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 1 cubic foot per second of said waters, with date of priority of July 21, 1909, and,

WHEREAS, On the 10th day of February, A. D. 1910, ANTONIO SCALZO, the holder of said permit duly made proof of the application to beneficial use of .6 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to ANTONIO SCALZO, of Small County of Fremont, State of Idaho the holder and owner of said Permit No. 5058 a perpetual right, dating from July 21, 1909, to the use of .6 of 1 cubic foot per second of the waters of Grouse Springs, in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point three miles up Grouse Creek Canyon, in a northwesterly direction from Warm Creek, approximately Section 14, Township 1 North, Range 30 East of the Boise Meridian, and conducted to an upon (20 acres in west half of southeast quarter of northeast quarter ($\frac{1}{2}$ Sec 34 NE $\frac{1}{4}$) and 10 acres in west half of northeast quarter of southeast quarter of Section 14, of Township 1 North, Range 30 East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 20th day of July, A. D. Nineteen hundred and ten.

D. G. Martin
State Engineer.

(SEAL)

Recorded July 29, 1910.

32 2021

RECEIVED

JUL 25 1910

15068

OFFICE OF STATE ENGINEER

1. State name of applicant and number of permit: Antonio Peralta OFFICE OF STATE ENGINEER
2. State source of water supply: Ground Springs.
3. Location of point of diversion: Three miles W. Brown Creek Canyon in a northwesterly direction from Farm Creek, approximately section 14 T. 11 N. R. 32 E. S. 10.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: 1 foot
- (b) Width at water line: 1.5 feet
- (c) Depth of water: 1 foot
- (d) Grade per mile: 10 feet
6. State whether or not water has been turned into works of diversion and if so, to what extent: There is about 4/5 second foot of water being used upon the land.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: Unsurveyed, Approx. NE 1/4 SE 1/4 of Sec 14 Tp 11 N. R. 32 E. NW 1/4 SE 1/4 of Sec 14 Tp 11 N. R. 32 E. SE 1/4 of SE 1/4 Sec 14 Tp 11 N. R. 32 E. RM. Cultivated about 20 acres in North 50 acres and 10 acres in South 50.
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: The holder had improved a small spring until he had about 1/2 foot of water. It is his intention to continue the tunnel in the hope of further increasing the flow.

J. D. Webster
Water Commissioner
1st Div.

STATE OF IDAHO.

County of _____

being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____, 190_____

My Commission Expires

Notary Public

57058

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to ANTONIO SCALZO,
 of Small County of Fremont State of Idaho the holder and owner
 of said Permit No. 5058 a perpetual right, dating from July 21, 1909, to the use of
.6 of 1 cubic foot per second of the waters of Grouse
Springs,

in the County of Fremont, and State of Idaho, or so much thereof as may be necessary
 for the purposes hereinbelow mentioned, to be diverted at a point three miles up Grouse Creek
Canyon, in a northwesterly direction from Warm Creek, approximately Section
14, Township 1 North, Range 32 East of the Boise Meridian,

and conducted to and upon 20 acres in west half of southeast quarter of northeast
quarter (NE 1/4 Sec. 14, T. 1 N., R. 32 E.) and 10 acres in west half of northeast quarter of
southeast quarter of section 14, of Township 1 North, Range 32 East of
the Boise Meridian, for the purpose of irrigation and
domestic use,

subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and
 subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time
 to time by a majority of the users from a common source of supply, canal or lateral from which such water may be
 taken, when such rules and regulations have for their object the economical use of such water.

WITNESS. My hand and the seal of my office at Boise, Idaho, this
29th day of July, A. D. Nineteen
hundred and ten.

D. G. Martin

State Engineer

Permit No. 5058

Certificate of Completion
 of Works

Dated July 29, 1910

Stream Grouse Springs

County Fremont

7 second foot

MICROFILMED
 NOV 18 1992

STATE OF IDAHO

Water License No. 5058

To ANTONIO SCALZO

Small

Source of Supply

Grouse Springs

Fremont

County

Am't .6 of 1 c. f. s. Sec. 14

Point of Diversion Section 14, T. 1 N.

N. R. 32 E. R. 32 E.

Place of Use WESTERN SEC. 14

NE 1/4 SEC. 14, T. 1 N.

R. 32 E. R. 32 E.

Purpose Irrigation and

Domestic use

Date of Priority July 21, 1909

Recorded July 29, 1910

in Book 8 of 14009 p. 648

STANDARD CO. BOISE, IDAHO

Fremont County
Grease Springs
6.6 of 1 second foot
irrigation and domestic
July 21, 1909.

STATE OF IDAHO
Water License No. 5053

WITNES, On the 21st day of July, A. D. 1909, URSULA SCALZO, of Small, County of Fremont, State of Idaho, duly made application (No. 7161) to me for a permit to use 1 cubic foot per second of the waters of GREASE SPRINGS, County of Fremont, State of Idaho, for irrigation and domestic purposes, and.

WITNES, On the 11th day of August, A. D. 1909, Permit No. 5053 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 11th day of February A. D. 1910 and for the application to beneficial use of said water on or before the 11th day of February, A. D. 1910, and.

WITNES, On the 10th day of February A. D. 1910, ANTONIO SCALZO, the holder of said permit duly made proof of the completion of adequate works for the diversion of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 5053 dated July 23, 1910, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 1 cubic foot per second of said waters, with date of priority of July 21, 1909, and.

WITNES, On the 10th day of February, A. D. 1910, URSULA SCALZO, the holder of said permit duly made proof of the application to beneficial use of .6 of 1 cubic foot per second of said water.

NOW, THEREFORE, by virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to ANTONIO SCALZO, of Small County of Fremont, State of Idaho the holder and owner of said Permit No. 5053 a perpetual right, dating from July 21, 1909, to the use of .6 of 1 cubic foot per second of the waters of Grease Springs, in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbefore mentioned, to be diverted at a point three miles up Grease Creek Canyon, in a northerly direction from Farm Creek, approximately Section 13, Township 11 North, Range 52 East of the Boise Meridian, and continued to an upon 20 acres in West half of northeast quarter of northeast quarter (W 1/2 NE 1/4 NE 1/4) and 10 acres in West half of northeast quarter of northeast quarter of Section 14, of Township 11 North, Range 52 East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNES, My hand and the seal of my office at Boise, Idaho, this 29th day of July, A. D. Nineteen hundred and ten.

D. D. Martin
State Engineer.

(SEAL)

Recorded July 29, 1910.

32 2021

STATE OF IDAHO

Water License No. 5058

WHEREAS, On the 21st day of July A. D. 1909

ANTONIO SCALZO

of Small County of Fremont State of Idaho
did make application (No. 7161) to me for a permit to use 1 cubic foot per second
of the waters of GROUSE SPRINGS,

County of Fremont State of Idaho, for irrigation and domestic
purposes, and

WHEREAS, On the 11th day of August A. D. 1909
Permit No. 5058 was issued to said applicant for the diversion of said water, and providing for the comple-
tion of the works of diversion therein described on or before the 11th day of February
A. D. 1910 and for the application to beneficial use of said
water on or before the 11th day of February A. D. 1910
and

WHEREAS, On the 10th day of February A. D. 1910

ANTONIO SCALZO

the holder of said permit duly made proof of the completion of adequate works for the diversion of 1
cubic foot per second of said waters, as evidenced by my Certificate No. 5058
dated July 29, 1910 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use 1 cubic foot per second of said
waters,

with date of priority of July 21, 1909, and,

WHEREAS, On the 10th day of February A. D. 1910

ANTONIO SCALZO,

the holder of said permit duly made proof of the application to beneficial use of .6 of 1 cubic foot
per second of said water:

Permit No. 5058

Certificate of Completion
of Works

Dated July 29, 1910

dec

Stream Grouse Springs

County Fremont

Amount 1 second foot

1909

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to ANTONIO SCALZO,
of Small County of Fremont State of Idaho the holder and owner
of said Permit No. 5058 a perpetual right, dating from July 21, 1909, to the use of
.5 of 1 cubic foot per second of the waters of Grouse
Springs,

in the County of Fremont, and State of Idaho, or so much thereof as may be necessary
for the purposes hereinbelow mentioned, to be diverted at a point three miles up Grouse Creek
Canyon, in a northwesterly direction from Warm Creek, approximately Section
14, Township 11 North, Range 32 East of the Boise Meridian,

and conducted to and upon 20 acres in west half of southeast quarter of northeast
quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$) and 10 acres in west half of northeast quarter of
southeast quarter of section 14, of Township 11 North, Range 32 East of
the Boise Meridian, for the purpose of irrigation and
domestic use,

subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and
subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time
to time by a majority of the users from a common source of supply, canal or lateral from which such water may be
taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this
29th day of July, A. D. Nineteen
hundred and ten.

D. G. Martin
State Engineer

STATE OF IDAHO

Water License No. 5058

To ANTONIO SCALZO

Small, Idaho

Source of Supply

Grouse Springs

Fremont

County

Am't .5 of 1 Sec. Feet

Point of Diversion Sec. 14, T. 11

R. 32 E. B. 1.

Place of Use W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14

W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, T. 11

R. 32 E. B. 1.

Purpose Irrigation and

Domestic use

Date of Priority July 21, 1909

Recorded July 23, 1910

In Book 2 of License Page 648

STAMPING CO. BOISE, IDAHO

PROFILMED
1992

Permit No. 5058

Certificate of Completion
of Works

Dated July 29, 1910

Stream Grouse Springs

County Fremont

Amount 1 second foot

July 21, 1909

00:03:26
03/15/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: SULLIVAN LIVESTOCK COMPANY

ADDRESS:

CITY: DUBOIS

PHONE NUMBER: 208-657-2583

OWNER CODE: C

FIRST:

STATE: ID ZIP: 83623

LAST: HINMAN

ADDRESS: P.O. BOX 51630

CITY: IDAHO FALLS

PHONE NUMBER: 208-000-0000

OWNER CODE: A

FIRST: MARGARET

STATE: ID ZIP: 83405

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CLAIM NUMBER: A52-32024

CONTACT PERSON: _____

PHONE NUMBER: () - - -

DATE OF FIELD EXAM: 6/1/99

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTION: TO PROPERTY / NOTES:

first office reviewfield exam 1995/1996

A. AJ CLAIM: # A32-02024 PRIORITY DATE: 07-21-1939 STAGE: L
B. MR RECORD: # 32-02024 PRIORITY DATE: 07-21-1939 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? ☒ YES ☐ NO
IF YES EXPLAIN.

NOTES:

licensed

RECOMMENDED PRIORITY DATE:
17-21-1939

REVIEWED BY *DE*

DATE *8/99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	LOT	CNTY
A32-02024	11N	32E	15	SE	WN		CLARK

OTHER AJ CLAIMS WITH SAME AJ POB
A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUSE SPRINGS

TRIB: WARM SPRING CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	LOT	CNTY
32-02024	11N	32E	14	SE	NE		CLARK

OTHER WR RECORDS WITH SAME WR POB

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE

NONE

SOURCE: GROUSE SPRINGS

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)	Y	Y
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	Y

FIELD EXAMINER

NOTES:

Ditch to flood irrigation

wild flooding/highpasture/stockwater

not

source

Grouse springs Creek trib Warm Springs Creek

103/002

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	15	---	SE	NW	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: _____ TRIB: _____

REVIEWED BY: DE

DATE: 6/99

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A32-02024

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	32E	15	N4	SW		SULLIVAN LIVESTOCK COMPANY	A32-02024	720.0	/		0.0
11N	32E	15	N4	SW		SULLIVAN LIVESTOCK COMPANY	A32-02024	/	/		0.0
11N	32E	15	SW	SW		SULLIVAN LIVESTOCK COMPANY	A32-02024	710.0	/		0.0
11N	32E	15	S4	SW		SULLIVAN LIVESTOCK COMPANY	A32-02024	/	/		0.0
TOTAL ACRES							A32-02124	50.00			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES () NO ()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: CLARK

FIELD EXAMINER: (COS)

DATABASE: Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

sec 15 - SEWN 8 AC / STOCK WATER
15 - NESW - 13 AC / 21 AC

high pasture

RECOMMENDATIONS:

TOTAL ACRES: 21 AC

REVIEWED BY: AC

DATE: 6/99

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
AS2-02024 IRRIGATION	FROM 04-11 TO 11-01	-500 CFS
AS2-02024 STOCKWATER	FROM 04-11 TO 10-15	-200 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	-600 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
32-02024 IRRIGATION	FROM TO	-500 CFS
32-02024 DOMESTIC	FROM TO	-500 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	-500 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

EXPLAIN IN NOTES, BELOW

NOTES:

new standards 3/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

Y (X) N ()

licensed

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD: _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N (X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE X 0.02 CFS/ACRE = 42 CFS
ACRES 21 (TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

Ditch Loss extra

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 75.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)
P/D AND P/U APPEAR TO BE IN ERROR ON LICENSE.
LICENSE INCORRECTLY INDICATES FREMONT CO.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VSL. NF/A	REC. CONS. USE
		DATABASE	EXAMINER	DATABASE
<u>DRP</u>	<u>5/01 10/31</u>	<u>0.60</u>	<u>---</u>	<u>---</u>
<u>stock</u>	<u>4/1 10/15</u>	<u>0.20</u>	<u>---</u>	<u>---</u>
TOTAL FOR THIS RIGHT		<u>0.60</u>	<u>---</u>	<u>---</u>

REVIEWED BY: DC DATE: 6/99

C03
C05
C02
N05 13 gal/day

GEN - Homestead
EXP - stock 1000 cattle

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ ()
NEEDS REVIEW ☒ ()
☒ ()
☒ ()

OWNERSHIP FORFEIT/JUDICIAL ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02024

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE 0.600
EXAMINER

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-02024	0.600	-	32-02024	0.600
TOTAL CFS		0.600			0.600

DIVERSION RATE REVIEW

DATABASE Y
FIELD EXAMINER

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

AUTHENTICATION: DAVE CARLSON DATE: 6/99
SIGNATURE: DAVE CARLSON TITLE: WA
NAME OF FIELD EXAMINER

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 6/99					
POINT OF DIV	Y			Yes				
SOURCE	Y			Yes				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			No				
CONSUMPTIVE USE	-							
PURPOSES	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS				Yes				

VERIFIED BY CODES

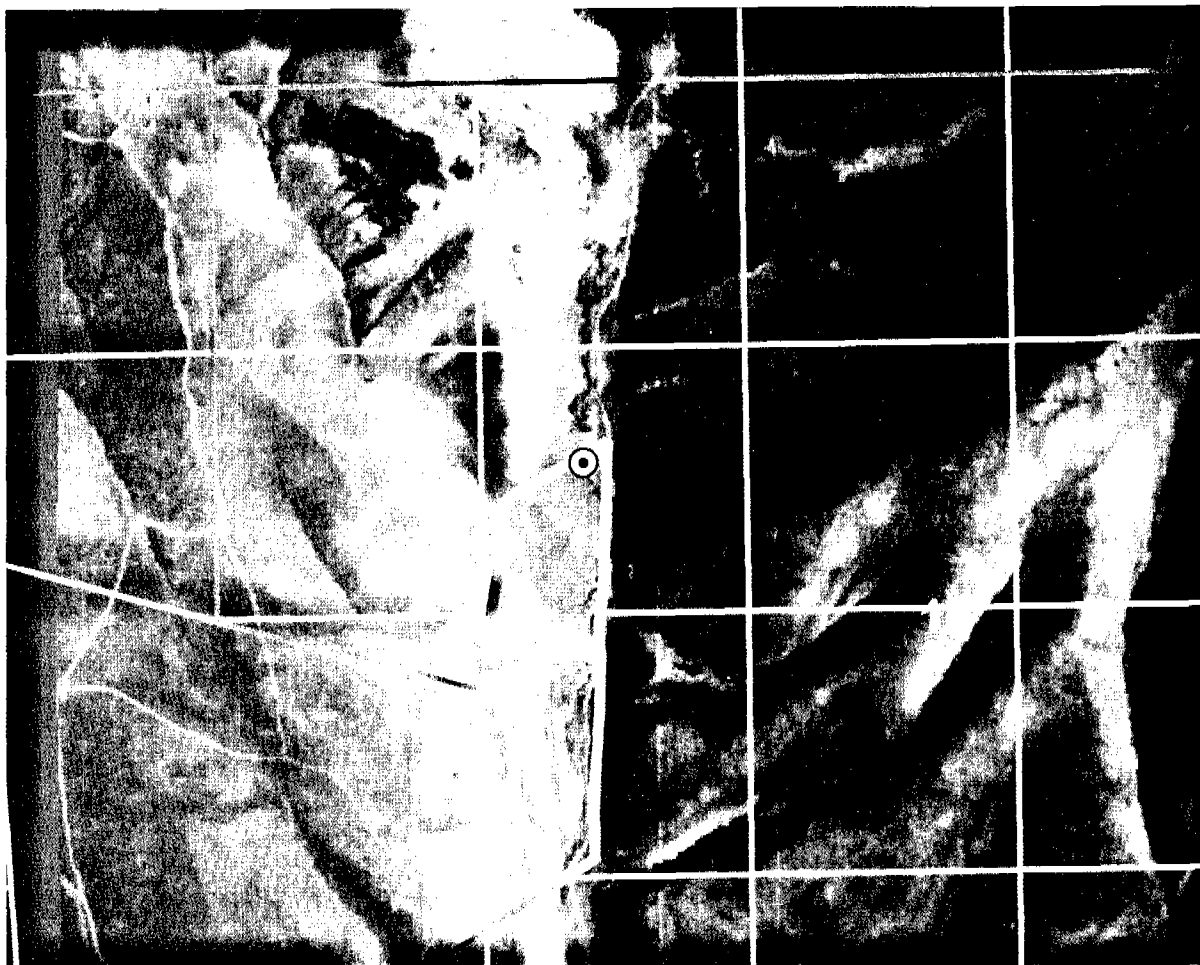
- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- AEROMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IDAHO DEPARTMENT OF WATER RESOURCES

32-02024

T11N, R32E, SEC. 15



N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 21

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

DATE: 06/18/99
PAGE: 1

DIVERSION
VOLUME

0.60 CFS
0.20 CFS

0.60 CFS

CLARK County

21.0

POU County: CLARK

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

CO2 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO

N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.

REMARKS: GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 108.

EXP STOCKWATER, 1000 CATTLE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02024
Date Received: 6/29/1988
Receipt No: E000574
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SULLIVAN LIVESTOCK COMPANY 208-657-2583
Address: DUBOIS, ID 83423

2. Date of Priority: JUL 21, 1909

3. Source: GROUSE SPRINGS Trib. to: WARM SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	32E	15	SE	NW			CLARK

5. Description of diverting works:
DITCH TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		
STOCKWATER	04/01	10/15	0.200		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 1000 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	32E	15	NW	SW		IRR	20.0
			NW	SW		STOCK	

A32-02024

Page 1

Date: 06/30/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	32E	15	SW SW		IRR	10.0
			SW SW		STOCK	
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 5058

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A32-02024

Page

My Commission Expires

3

Date: 06/30/88

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NOV 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A 32-02024
Date Received 6-29-88
Receipt Number 1200574

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3202024



Please type or print clearly

1. Name of Claimant (s) Sullivan Livestock Company Phone (208) 657-2583
Mailing Address Dubois, ID Zip 83423
2. Date of Priority (Only one (1) per claim) July 21, 1909
3. Source of water supply (a) spring which sometimes forms Grouse Creek
which is tributary to (b) Warm Spring Creek
4. a. Location of existing point of diversion is: Township 11N Range 32E Section 15,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of Clark
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch, 12 inches deep by 12 inches
wide.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For stockwatering purposes from 4/1 to 10/15 amount .20 or _____

For irrigation purposes from 4/1 to ^{11/1}~~12/15~~ amount .60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - cattle - 750 to 1000 head

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	32E	15										S+20	S+10						30

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? Clark

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: See Water License #5058 attached hereto.

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NOV 18 1992

Last Name Sullivan Livestock Co. Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

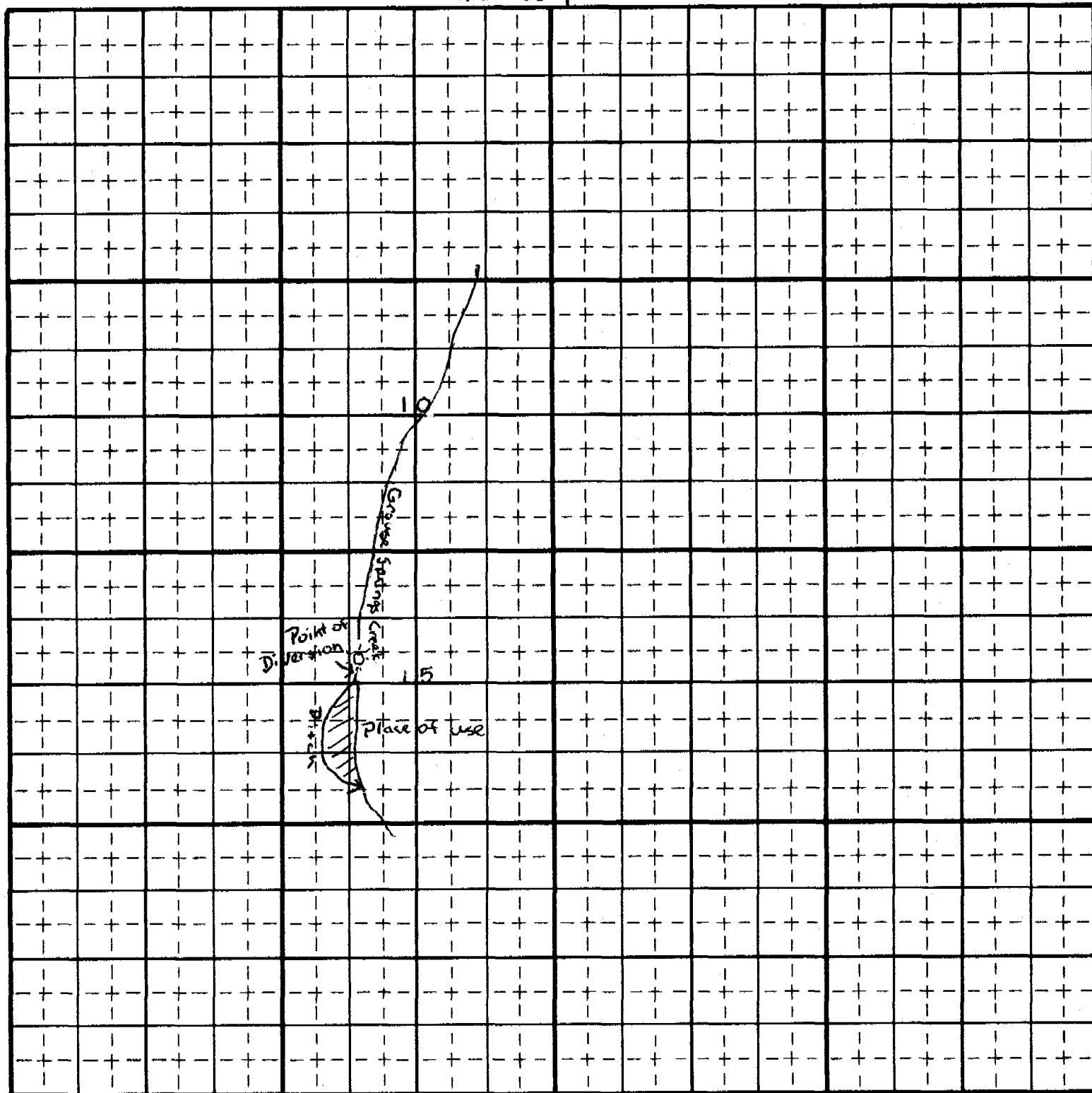
Scale: 2 inches equals 1 mile

T 11N, R. 32E BM

Clark County

R 32 E BM

 = place of use



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NOV 18 1992

Last Name Sullivan Livestock Co. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 5058

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

Title

of Sullivan Livestock Company

Organization

document in the space below as Vice President

Title

of Sullivan Livestock Company

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Franklin W. Sullivan

Title and Organization Vice Pres., Sullivan Livestock Co.

Date June 28, 1988

State of Idaho/or _____)

) SS.

County of Bonneville)

Subscribed and sworn (or affirmed) before me this 28th day of June 19 88

SEAL

Notary Public

Margaret B. Hinman

Residing at

Idaho Falls

My Commission Expires

10/1/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Margaret B. Hinman will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Margaret B. Hinman

Address P.O. Box 51630, Idaho Falls, ID 83405-1630

Date

6/28/88

MICROFILMED

NOV 18 1992

Last Name Sullivan Livestock Co. Ident. Number _____

Copies White-State, Yellow-Claimant