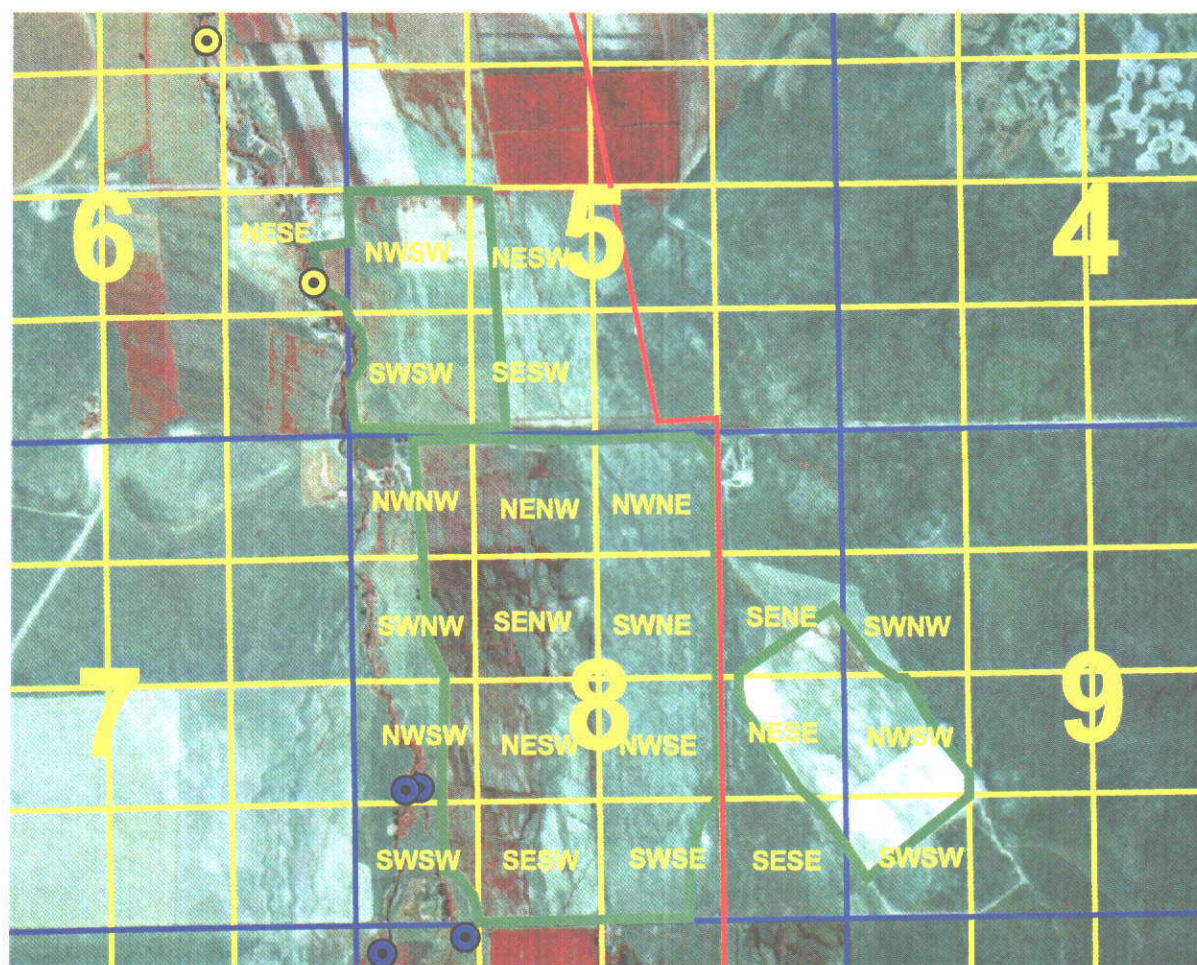


IDAHO DEPARTMENT OF WATER RESOURCES

32-00026, 27, 28, 38, 39, 40, 41, 02022, 02048, 02077

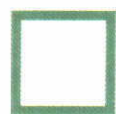
T10N, R35E, SEC. 5, 6, 8, 9, 17, 20,34



N

1320 0 1320 Feet

ACRES IRRIGATED- 934



PLACE OF USE



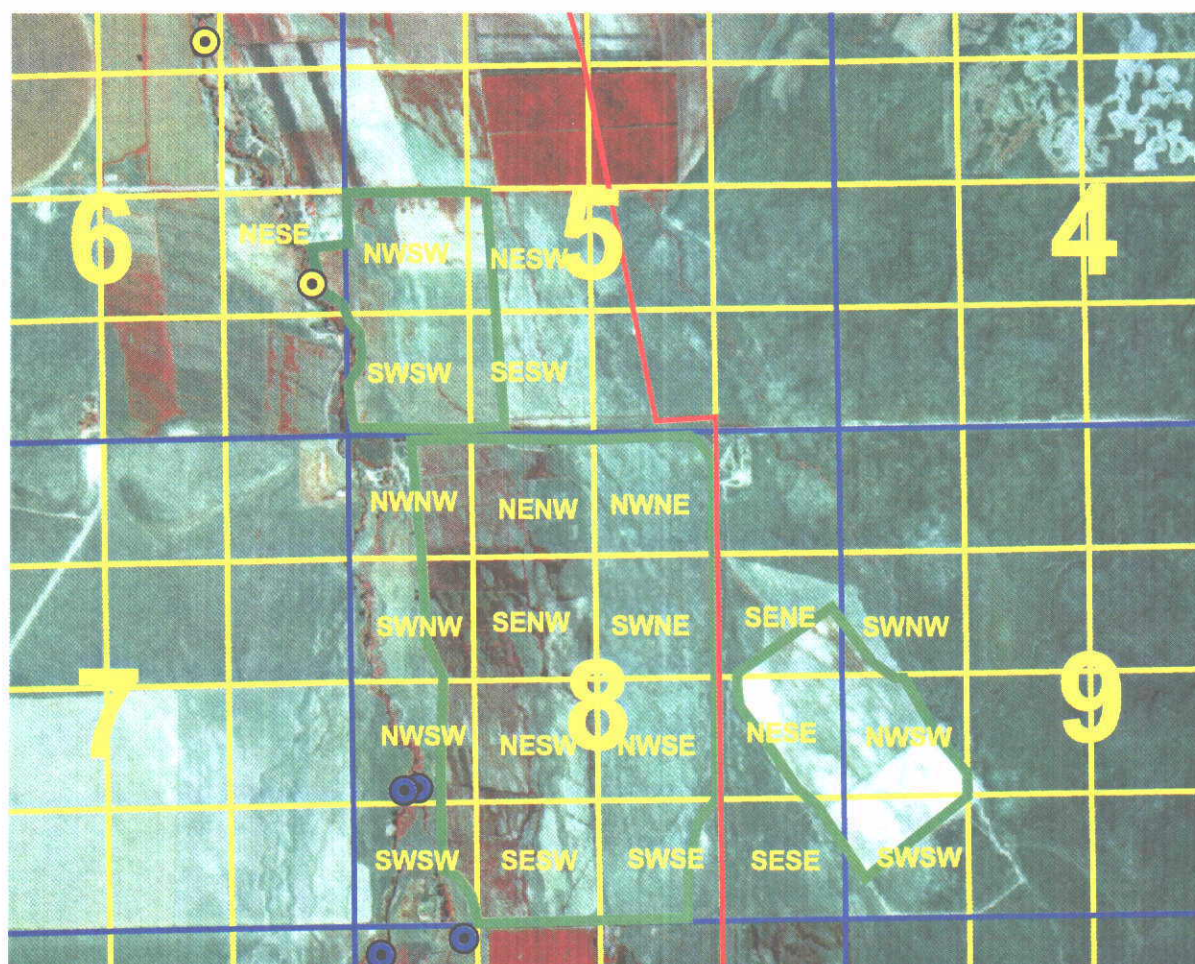
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-00026, 27, 28, 38, 39, 40, 41, 02022, 02048, 02077

T10N, R35E, SEC. 5, 6, 8, 9, 17, 20,34



ACRES IRRIGATED- 934



PLACE OF USE



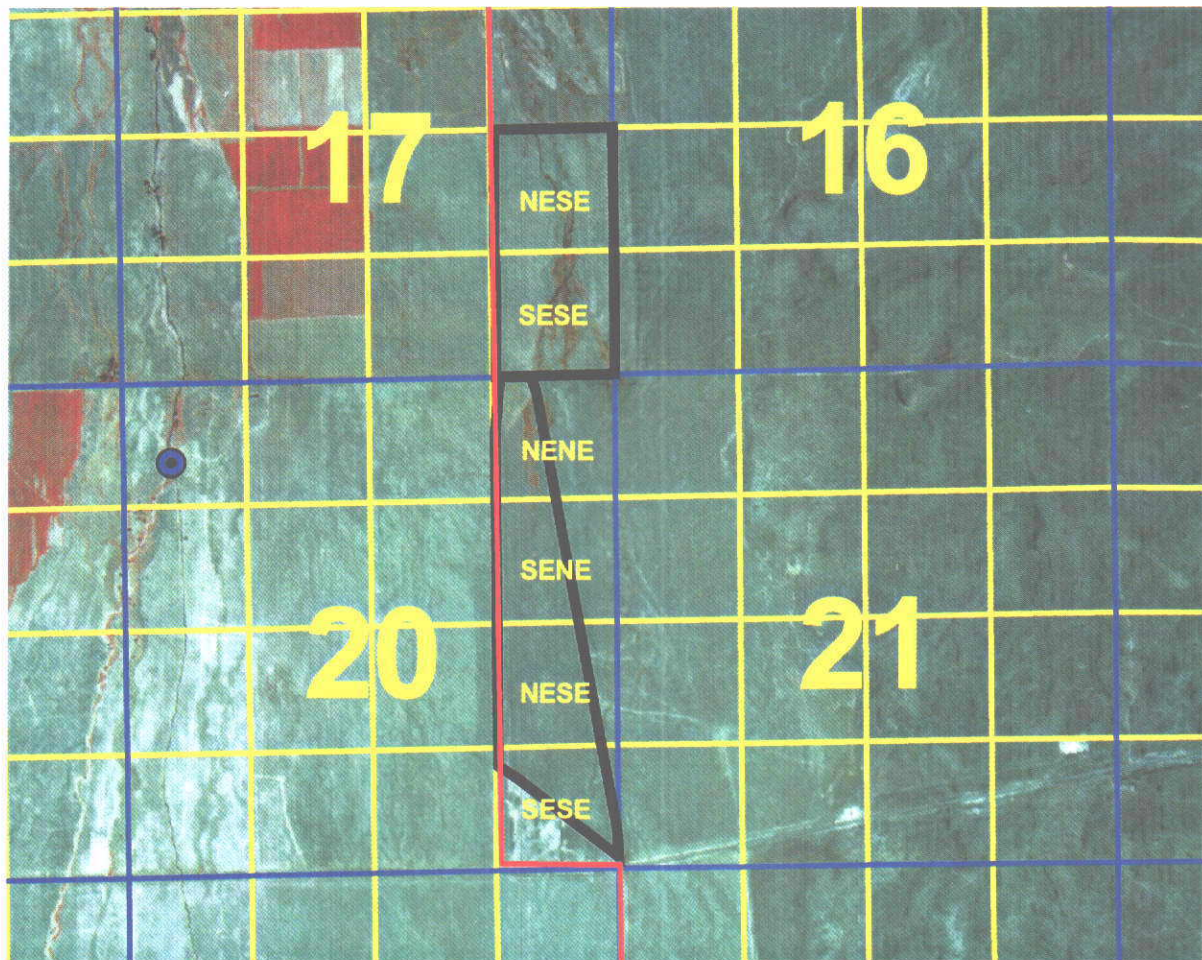
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

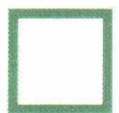
32-00026, 27, 28, 38, 39, 40, 41, 02022, 02048, 02077

T10N, R35E, SEC. 5, 6, 8, 9, 17, 20,34



1320 0 1320 Feet

A horizontal scale bar with three segments. The left segment is labeled '1320', the middle segment is labeled '0', and the right segment is labeled '1320'. The word 'Feet' is at the end of the bar.



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 934

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

mt cell

3-31-1969

2.8/140x

50
A32-02022
WEBSTER RANCH
BOX 85



A3202022

D

REPORT OF ENGINEER

1. State name of applicant and number of permit: *W.A. Orschel - Permit No. 4601*
 2. State source of water supply: *Medicine Lodge Creek*
 3. Location of point of diversion: *N.E. 1/4 S.W. 1/4 Sec. 6 - T-10-N. R. 35-E. 13 N.*

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *Yes*

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: *2'*
- (b) Width at water line: *3.5'*
- (c) Depth of water: *1'*
- (d) Grade per mile: *21'*
- (e) Capacity of ditch: *4* second feet.

6. State whether or not water has been turned into works of diversion and if so, to what extent:

Used for the season of 1910 and 1911

7. Give exact location of lands to be irrigated and give exact number of acres under cultivation in each forty acre tract:

N.E. 1/4 N.E. 1/4 Cultivated 35 acres
N.W. 1/4 N.E. 1/4 " " "
S.W. 1/4 N.E. 1/4 " " "
S.E. 1/4 N.E. 1/4 " " "

All in Sec 7 - T-10-N. R-35-E. 13 N.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

STATE OF IDAHO,

County of _____

ss.

_____ being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____

My Commission Expires _____

Geo. H. DeCamp
Water Comm. Div No. 1.
4601

RECEIVED

1911

Notary Public

Pa 10-71-TR 35-ET 3 M.

SEC.

SEC.

SEC.

SEC.

SEC.

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SEC.

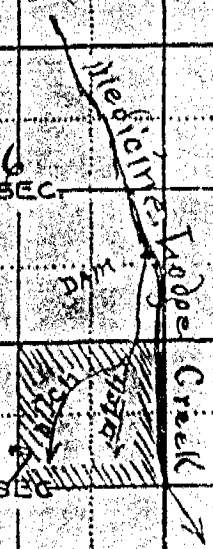
SEC.

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SEC.

SEC.

SEC.



Fremont County
Medicine Lodge Creek
Irrigation and domestic
2.8 cu. ft. per second
Priority 3-31-1909

STATE OF IDAHO

Water License No. 4601

WHEREAS, On the 31st day of March, A. D. 1909, C. A. BOSCHMANS, of Small, County of Fremont, State of Idaho, duly made application (No. 6411) to me for a permit to use 3.2 cubic feet per second of the waters of Medicine Lodge Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 3rd day of May, A. D. 1909, Permit No. 4601 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 3rd day of May, A. D. 1911, and for the application to beneficial use of said water on or before the 3rd day of May, A. D. 1914, and,

WHEREAS, On the 3rd day of May, A. D. 1911, C. A. BOSCHMANS, the holder of said permit duly made proof of the completion of adequate works for the diversion of 3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 4601, dated June 12th, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3.2 cubic feet per second of water, with date of priority of March 31st, 1909, and,

WHEREAS, On the 15th day of November, A. D. 1911, C. A. BOSCHMANS, the holder of said permit duly made proof of the application to beneficial use of 2.8 cubic feet per second of said water:

NOW, THEREFORE, by virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to C. A. BOSCHMANS, of Small, County of Fremont, State of Idaho, the holder and owner of said Permit No. 4601, a perpetual right, dating from March 31st, 1909, to the use of 2.8 cubic feet per second of the waters of Medicine Lodge Creek, in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinafter mentioned, to be diverted at a point in the Northeast quarter of the Southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 6, Township 10 North, Range 35, East of the Boise Meridian, and conducted to and upon 140 acres, divided as follows: (35 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, 25 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and 40 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, Township 10 North, Range 35, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

00:00:26
03/15/93
1898

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A32-32022

PAGE: 1
GENERAL INFORMATION

LAST: WEBSTER RANCH
ADDRESS: P.O. BOX 83
CITY: DUBOIS
PHONE NUMBER: 208-374-5259

FIRST:
STATE: ID ZIP: 83423

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM: 7-1-99

APPOINTMENT MADE: Y() N()

PHONE NUMBER: () - - -

TIME: - - - A() P()

PHONE NUMBER: () - - -

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

first office review

field exam

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	DMTY
A32-02022	10N	35E	5		NW	NE		CLARK
A32-02022	10N	35E	6	SE	NE	SE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A31-02471
A32-02348
A32-02377
A32-04051
A32-10327
A32-10061

WR RECORDS IN SAME 40 ACRE TRACT
32-04051

SOURCE: MEDICINE LODGE CREEK

TR18: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	DMTY
32-02022	10N	35E	5		NE	SE		CLARK

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

32-04051

NONE
A31-02471
A32-00032
A32-00033
A32-00043
A32-00049
A32-00050
A32-02043
A32-02077
A32-04051
A32-10027
A32-10055
A32-10061

SOURCE: MEDICINE LODGE CREEK

TR18: SINKS

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	---
	N		---

NOTES:

2 fed - ditches to flood irrigation

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:				COUNTY	DIVERSION NAME
TRP.	NE. SEC.	1/4	1/4		
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---

SOURCE: MEDICINE LODGE CREEK

TRIB: SINKS

REVIEWED BY: DC

DATE: 1/19

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A32-02022

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	JR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	35E	8	NE	NW		WEBSTER RANCH	A32-02022	740.0	54.0		
			NE	NW		WEBSTER RANCH	A32-00027	740.0			
			NE	NW		WEBSTER RANCH	A32-00028	740.0			
			NE	NW		WEBSTER RANCH	A32-00038	740.0			
			NE	NW		WEBSTER RANCH	A32-00039	740.0			
			NE	NW		WEBSTER RANCH	A32-00040	740.0			
			NE	NW		WEBSTER RANCH	A32-00041	740.0			
			NE	NW		WEBSTER RANCH	A32-00026	740.0			
10N	35E	8	NW	NW		WEBSTER RANCH	A32-02022	715.0	36.0		
			NW	NW		WEBSTER RANCH	A32-00027	715.0			
			NW	NW		WEBSTER RANCH	A32-00028	715.0			
			NW	NW		WEBSTER RANCH	A32-00038	715.0			
			NW	NW		WEBSTER RANCH	A32-00039	715.0			
			NW	NW		WEBSTER RANCH	A32-00040	715.0			
			NW	NW		WEBSTER RANCH	A32-00041	715.0			
			NW	NW		WEBSTER RANCH	A32-00054	715.0			
			NW	NW		WEBSTER RANCH	A32-00061	715.0			
			NW	NW		WEBSTER RANCH	A32-00026	715.0			
10N	35E	8	SW	NW		WEBSTER RANCH	A32-02022	715.0	36.0		
			SW	NW		WEBSTER RANCH	A32-00027	715.0			
			SW	NW		WEBSTER RANCH	A32-00029	715.0			
			SW	NW		WEBSTER RANCH	A32-00038	715.0			
			SW	NW		WEBSTER RANCH	A32-00039	715.0			
			SW	NW		WEBSTER RANCH	A32-00040	715.0			
			SW	NW		WEBSTER RANCH	A32-00041	715.0			
			SW	NW		WEBSTER RANCH	A32-00051	715.0			
			SW	NW		WEBSTER RANCH	A32-00026	715.0			
10N	35E	8	SE	NW		WEBSTER RANCH	A32-02022	740.0	32.0		
			SE	NW		WEBSTER RANCH	A32-00027	740.0			
			SE	NW		WEBSTER RANCH	A32-00028	740.0			
			SE	NW		WEBSTER RANCH	A32-00038	740.0			
			SE	NW		WEBSTER RANCH	A32-00039	740.0			
			SE	NW		WEBSTER RANCH	A32-00040	740.0			
			SE	NW		WEBSTER RANCH	A32-00041	740.0			
			SE	NW		WEBSTER RANCH	A32-00026	740.0			
10N	35E	8	NE	SW		WEBSTER RANCH	A32-02022	730.0	30.0		
			NE	SW		WEBSTER RANCH	A32-02043	710.0			
			NE	SW		WEBSTER RANCH	A32-00027	740.0			
			NE	SW		WEBSTER RANCH	A32-00028	740.0			
			NE	SW		WEBSTER RANCH	A32-00038	740.0			

see 32-00026
COMBINE POU
WITH ALL WATER
RIGHTS/
see profile report

1

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
						WEBSTER RANCH	A32-30039	32-00039	/		
						WEBSTER RANCH	A32-30040	/			
						WEBSTER RANCH	A32-30041	/			
						WEBSTER RANCH	A32-30026	/			
TOTAL ACRES							A32-02322	140.30	168.00		

ARE IRRIGATED ACRES FOUND IN TRACS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: CLARK

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

005
K06-140

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

934
AC
1/19

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A32-02022 IRRIGATION	FROM 04-31 TO 11-01	2,800 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	2,800 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
32-02022 IRRIGATION	FROM 10	2,800 CFS
32-02022 DOMESTIC	TO	2,800 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	2,800 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

EXPLAIN IN NOTES, IF DN.

NOTES:

new standards 4/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 2.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.800 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

*** IF P. AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

*** CALLED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

YES (X) NO ()
revised

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A32-00026/00027/00028/00038/00039/00040/00041, 2048, 2017

LIST ALL RIGHTS WITH A SAME PDU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-02022	MEDICINE LODGE CREEK	WEBSTER RANCH	2.300	0.020		
A32-00026	MEDICINE LODGE CREEK	WEBSTER RANCH	3.640	0.003		
A32-00027	MEDICINE LODGE CREEK	WEBSTER RANCH	0.500			
A32-00028	MEDICINE LODGE CREEK	WEBSTER RANCH	1.000	0.001		
A32-00038	MEDICINE LODGE CREEK	WEBSTER RANCH	3.000	0.033		
A32-00039	MEDICINE LODGE CREEK	WEBSTER RANCH	2.500	0.032		
A32-00040	MEDICINE LODGE CREEK	WEBSTER RANCH	3.240	0.003		
A32-00041	MEDICINE LODGE CREEK	WEBSTER RANCH	0.740			
A32-02048	MEDICINE LODGE CREEK	WEBSTER RANCH	2.900	0.017		

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-10054	DOMESTIC	WEBSTER RANCH	FROM 01-01 TO 12-31	0.040 CFS	
A32-10051	STOCKWATER	WEBSTER RANCH	FROM 01-01 TO 12-31	0.230 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
LICENSE INCORRECTLY INDICATES FREMONT CO.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
11V	4/01 10/31	2.80	2.80	
TOTAL FOR THIS RIGHT				

REVIEWED BY: DC DATE: 7/99

QNT 25.56CFS see 32-00026

POUL-934AC

KOB-140AC Limited

Exp - Bds same

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☒

OWNERSHIP FORFEIT/AJANDON ☒
ADDITIONAL DIV. AMOUNT ☒

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02022
TOTAL DIVERSION RATE OF WR SPLITS: 2.800 CFS
EXAMINER: _____
SPLITS:
OLD RIGHT CURRENT DIVERSION "R" DIV. DIVERSION
NUMBERS CLAIM NUMBERS RATE RATE RATE
- - A32-02022 - 2.800 32-02022 2.800
TOTAL CFS 2.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

FIELD EXAMINER: _____
DATABASE: Y

NOTES:

OK

AUTHENTICATION:

SIGNATURE: Steve Carson DATE: 7/99
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

00:00:24
05/15/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-32022
1909

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 7/69					
POINT OF DIV	Y			Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CF5/VOLUME	Y			No				
CONSUMPTIVE USE	-							
PURPOSES	Y			Yes				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS				Yes				

*VERIFIED BY CODES

- TOPO MAP/ORTHOPHOTO = 1
- USGS MAP = 2
- WATERMASTER RECORDS = 3
- NAIP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IDAHO DEPARTMENT OF WATER RESOURCES

32-00026, 27, 28, 38, 39, 40, 41,
02022, 02048, 02077

T10N, R35E, SEC. 5, 6, 8, 9, 17, 20, 34



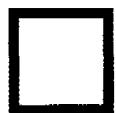
N



1320 0 1320 Feet



ACRES IRRIGATED- 934



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-00026, 27, 28, 38, 39, 40, 41,
02022, 02048, 02077

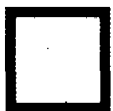
T10N, R35E, SEC. 5, 6, 8, 9, 17, 20,34



N

1320 0 1320 Feet

ACRES IRRIGATED- 934



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE

POINT OF DIVERSION

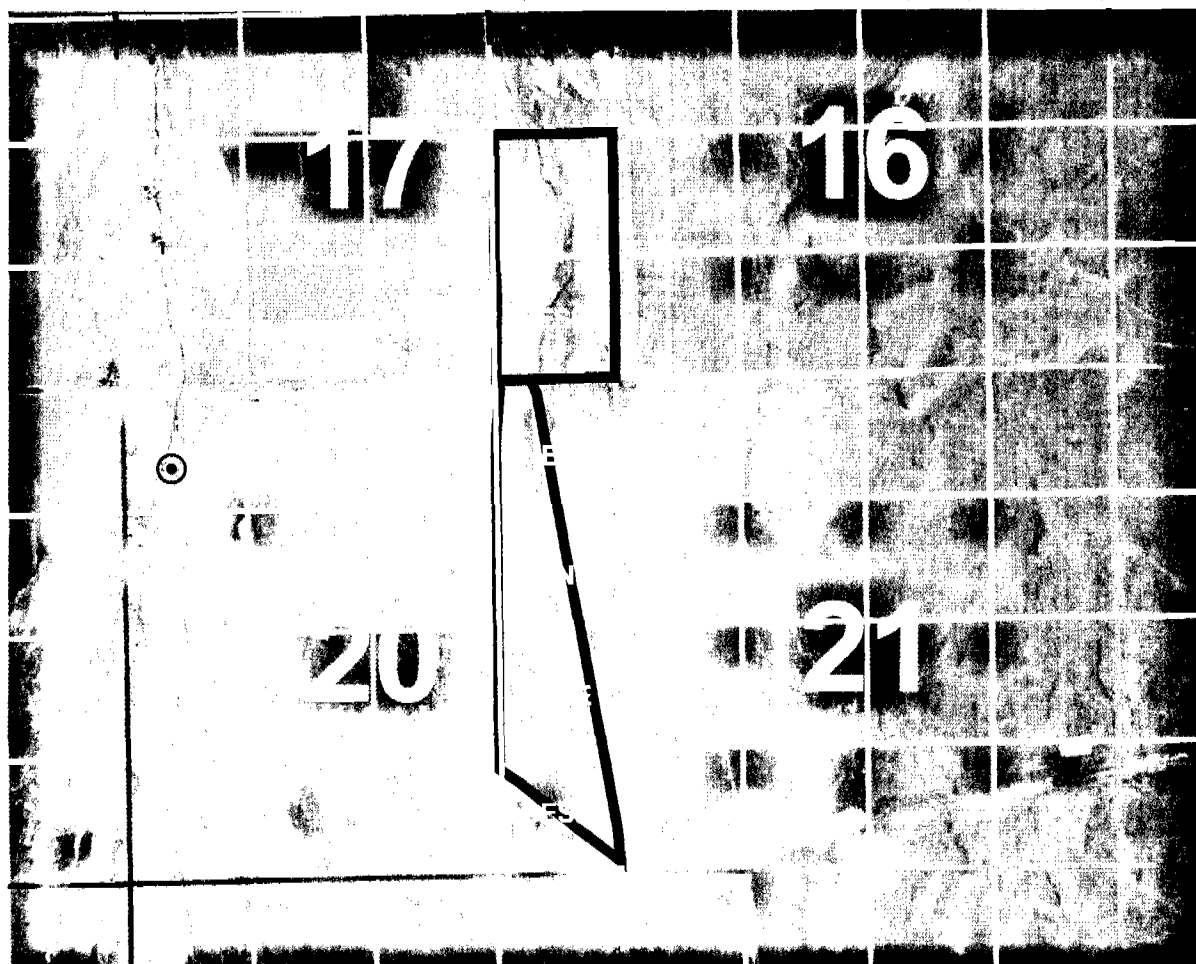
1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-00026, 27, 28, 38, 39, 40, 41,
02022, 02048, 02077

T10N, R35E, SEC. 5, 6, 8, 9, 17, 20, 34



N



1320 0 1320 Feet



ACRES IRRIGATED- 934



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

Stage: LICENSE

CLARK County

NE

POU County: CLARK

Other Rights: A32-00026/00027/00028/00038/00039/00040/00041.

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 25.56 CFS. COMBINED RIGHT NOS.: 32-00026, 32-00027, 32-00028, 32-00038, 32-00039, 32-00040, 32-00041, 32-02048, 32-02077

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 934 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:
32-00026, 32-00027, 32-00028, 32-00038, 32-00039, 32-00040, 32-00041, 32-02048, 32-02077
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

WATER IS DELIVERED THROUGH MEDICINE LODGE 6N6SE

AJ0749NP
No. R32-02022

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/12/99
PAGE: 2

Remarks:

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-00026, 32-00027, 32-00028,
32-00038, 32-00039, 32-00040, 32-00041, 32-02048, 32-02077

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 32C

Field Inspection Flag:
Presumption Flag: C

WR5809NP
No. 32-02022

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/23/99
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C. A. DOSCHADES	03/31/1909	IRRIGATION DOMESTIC	00/00 00/00	2.800 CFS	

TOTAL DIVERSION: 2.800 CFS

Water Source: MEDICINE LODGE CREEK Tributary to: SINKS Stage: LICENSE
Point(s) of Diversion: T10N R35E S06 NESE CLARK County

Place of use Legal Description for: IRRIGATION											
NE											
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt
10N	35E	7	:	35	25	40	40	:	:	:	:
										TOTAL ACRES	140.0
											140.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION
Pou County: CLARK

Remarks: GEN LICENSE INCORRECTLY INDICATES FREMONT CO.
Dates: App. Received: Priority Date: 03/31/1909
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 04/17/1979
Misc: Water District Number: 32C Field Exam Fee:
Audit: 05/20/85 05/22/88 CONVERT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02022
Date Received: 6/16/1988
Receipt No: 1000127
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEBSTER RANCH 208-374-5259
Address: P.O. BOX 85
DUBOIS, ID 83423

2. Date of Priority: MAR 31, 1909

3. Source: MEDICINE LODGE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	35E	6	NW	NE			CLARK
			NE	SE			CLARK

5. Description of diverting works:
HEADGATE W/ WEIR TO DITCH TO FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	35E	8	NE	NW		IRR	40.0
			NW	NW		IRR	15.0

A32-02022

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Date: 06/16/88

A3202022



MICROFILMED

NOV 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	35E	8	SW		NW		IRR	15.0
			SE		NW		IRR	40.0
			NE		SW		IRR	30.0
							Section Acres	140.0
							Total Acres	140.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A32-00026/00027/00028/00038/00039/00040/00041.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 4601

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PARTNER of
Title
WEBSTER RANCH, that I have signed the foregoing
Organization
document in the space below as PARTNER of
Title
WEBSTER RANCH and that the statements contained in the
Organization
foregoing document are true and correct.

Jack H. Webster
Signature of Authorized Agent

PARTNER WEBSTER RANCH
Title and Organization

June 16, 1988
Date

State of Idaho)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of June 19 88

Carter Fritschle
Notary Public

Seal

Residing at Loge

My Commission Expires 3-21-94

JACK
McGARRY

B22
745T

H. R. WEBSTER

B58
T463

121.0
121.0
CRP
NE
Grass

KENNETH

ROWLAND

C103
T222

MR
Web

PLACE
of
USE

MICROFILMED
NOV 8 1992

Am H 772 A 32-02022