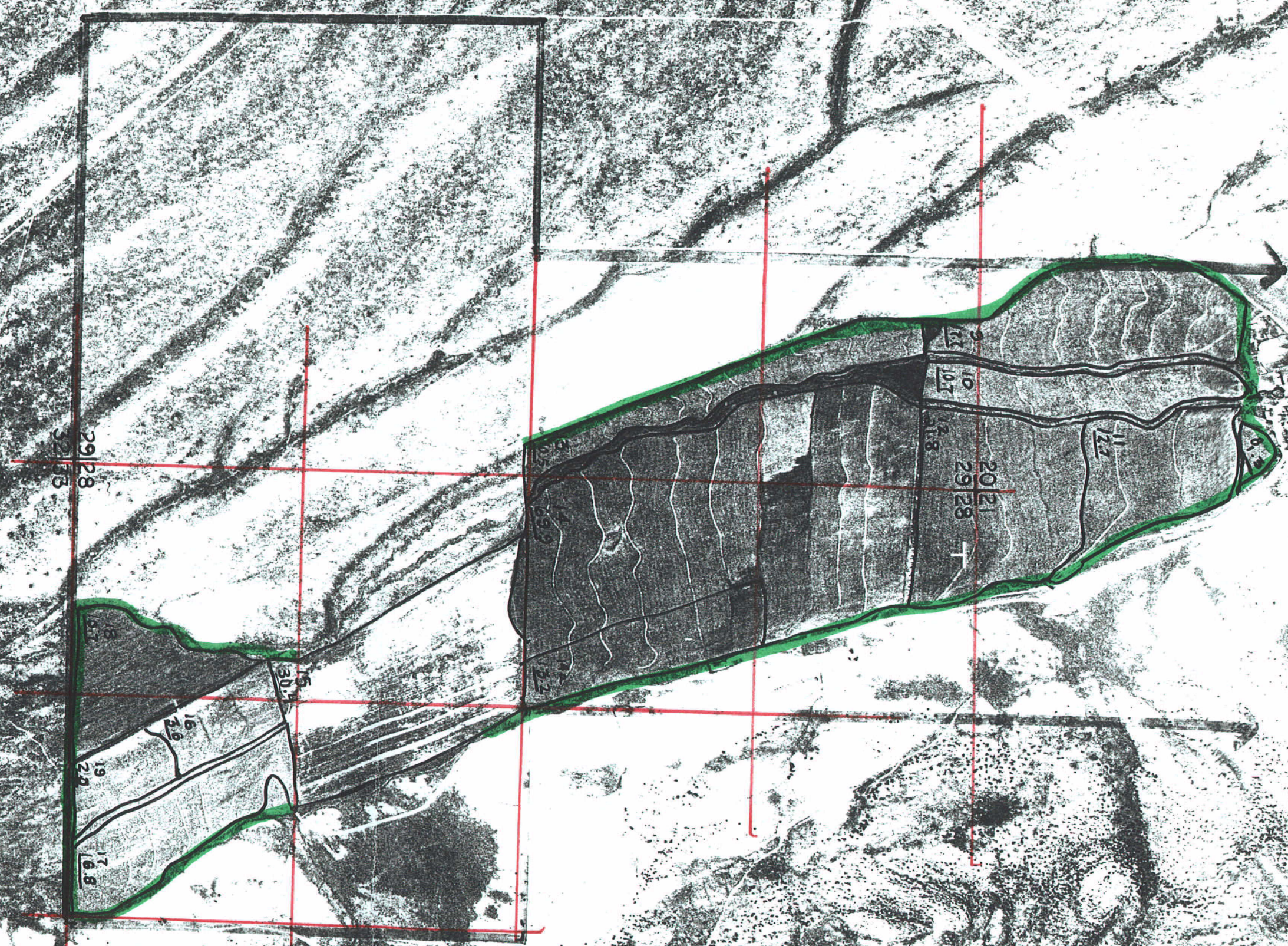






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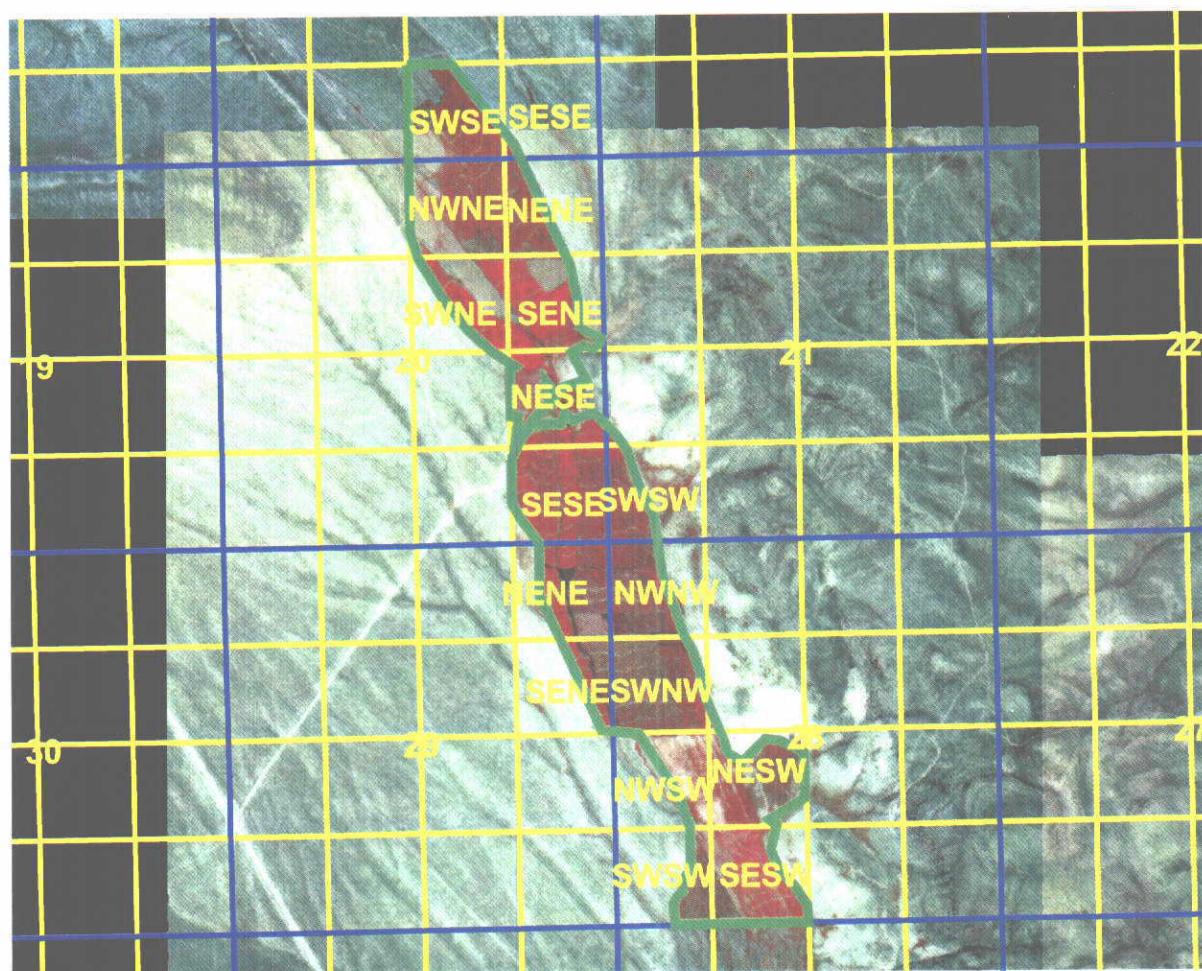
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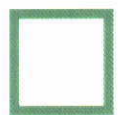
IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

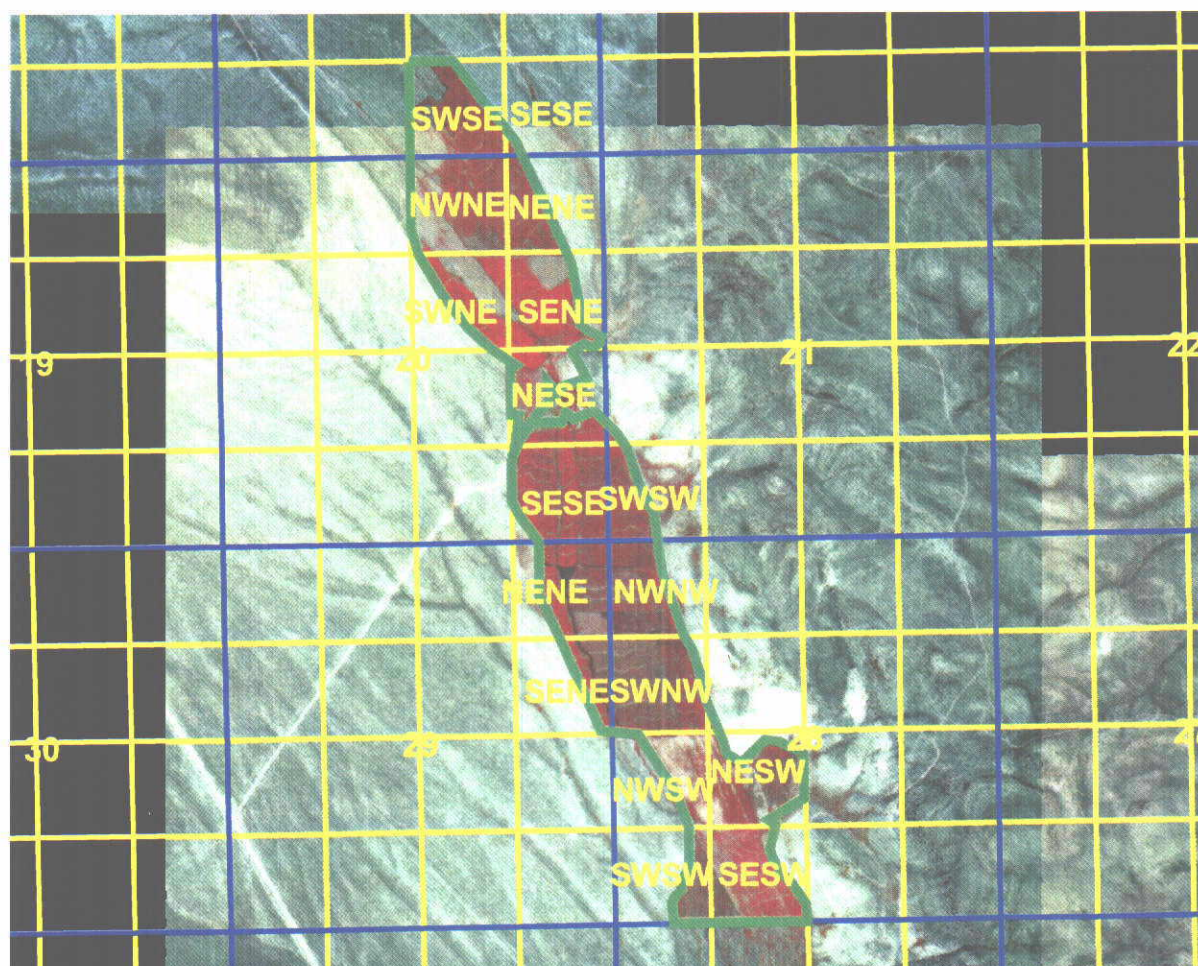
ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

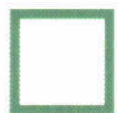
32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



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1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

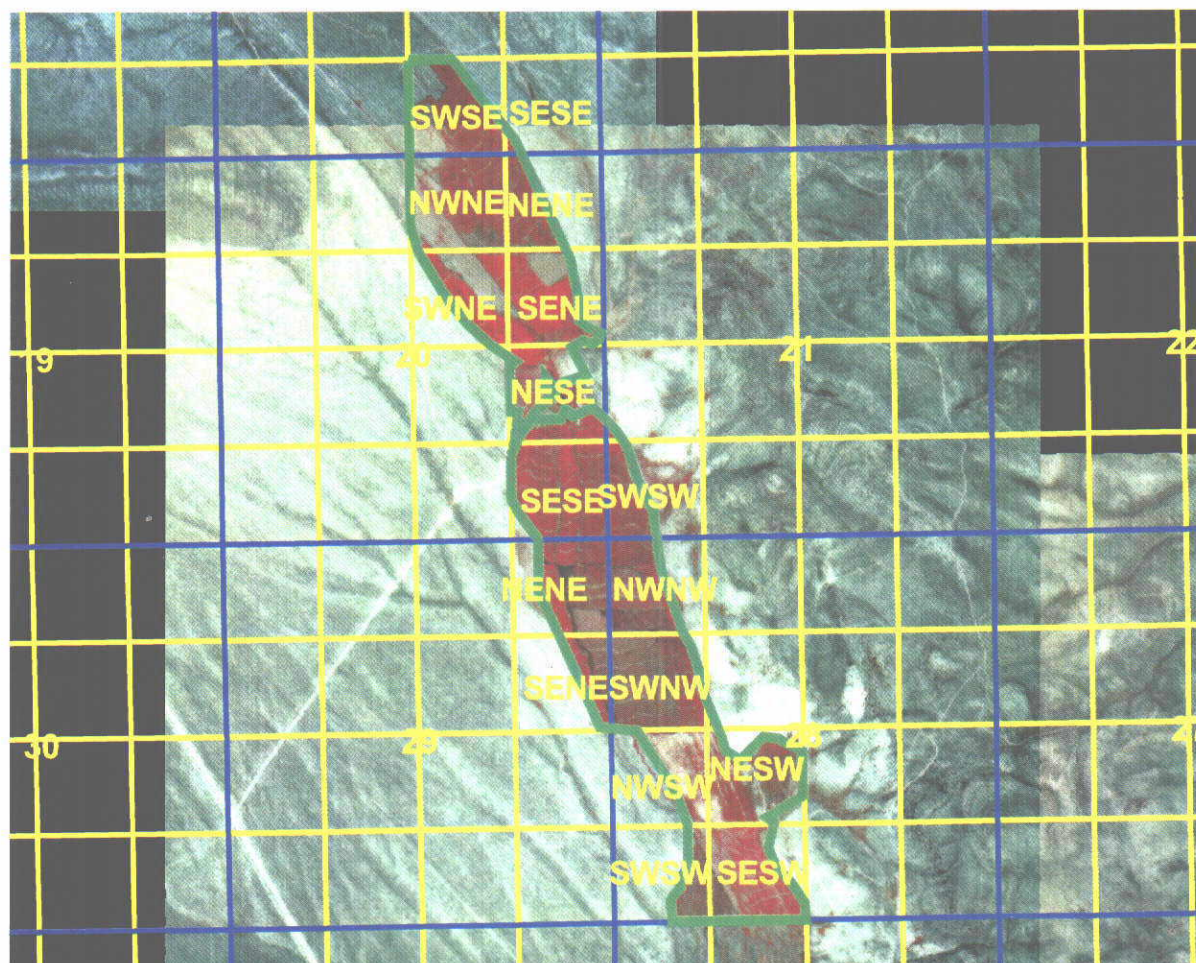
ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

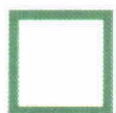
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T10N, R33E, SEC. 17, 20, 21, 28, 29



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1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

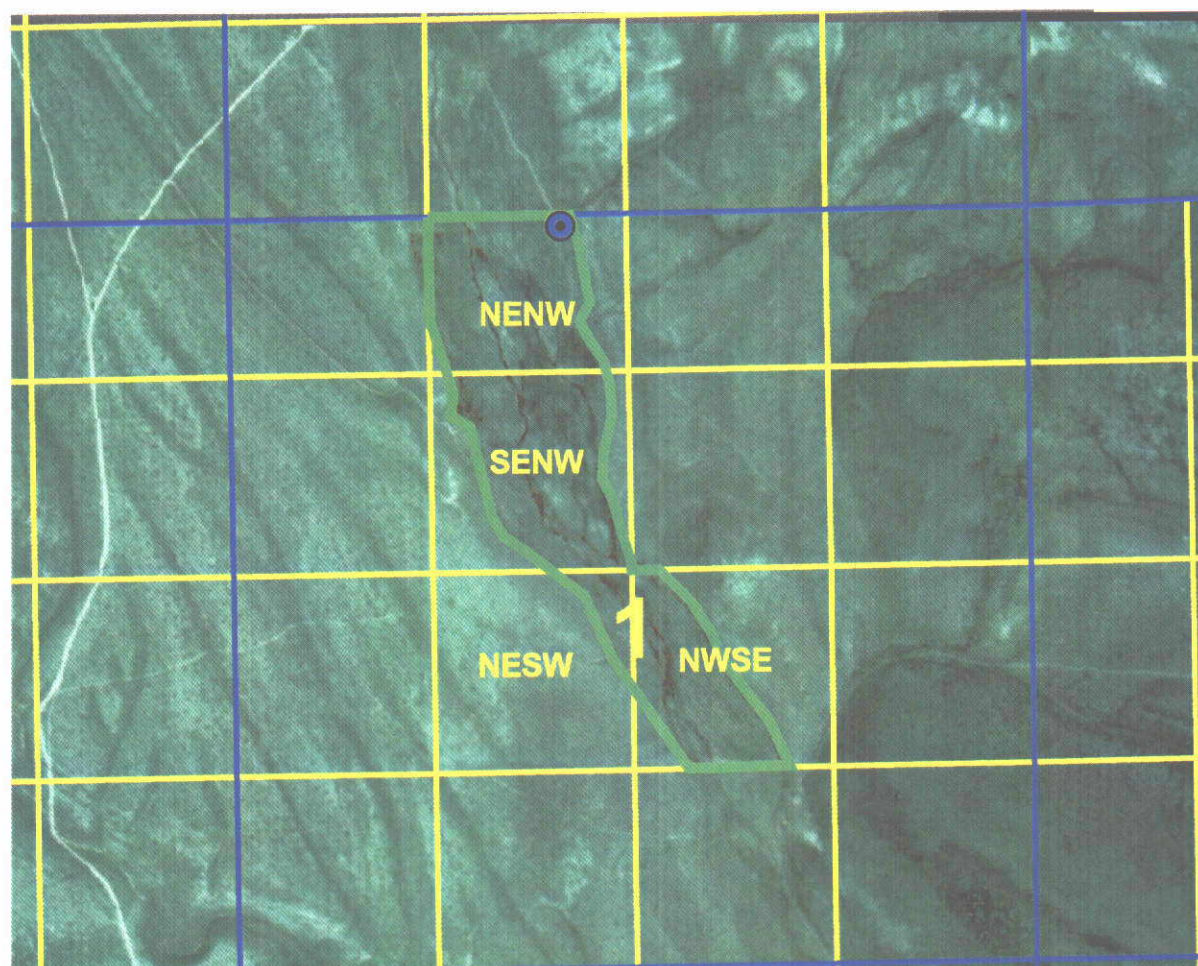
ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

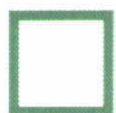
IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

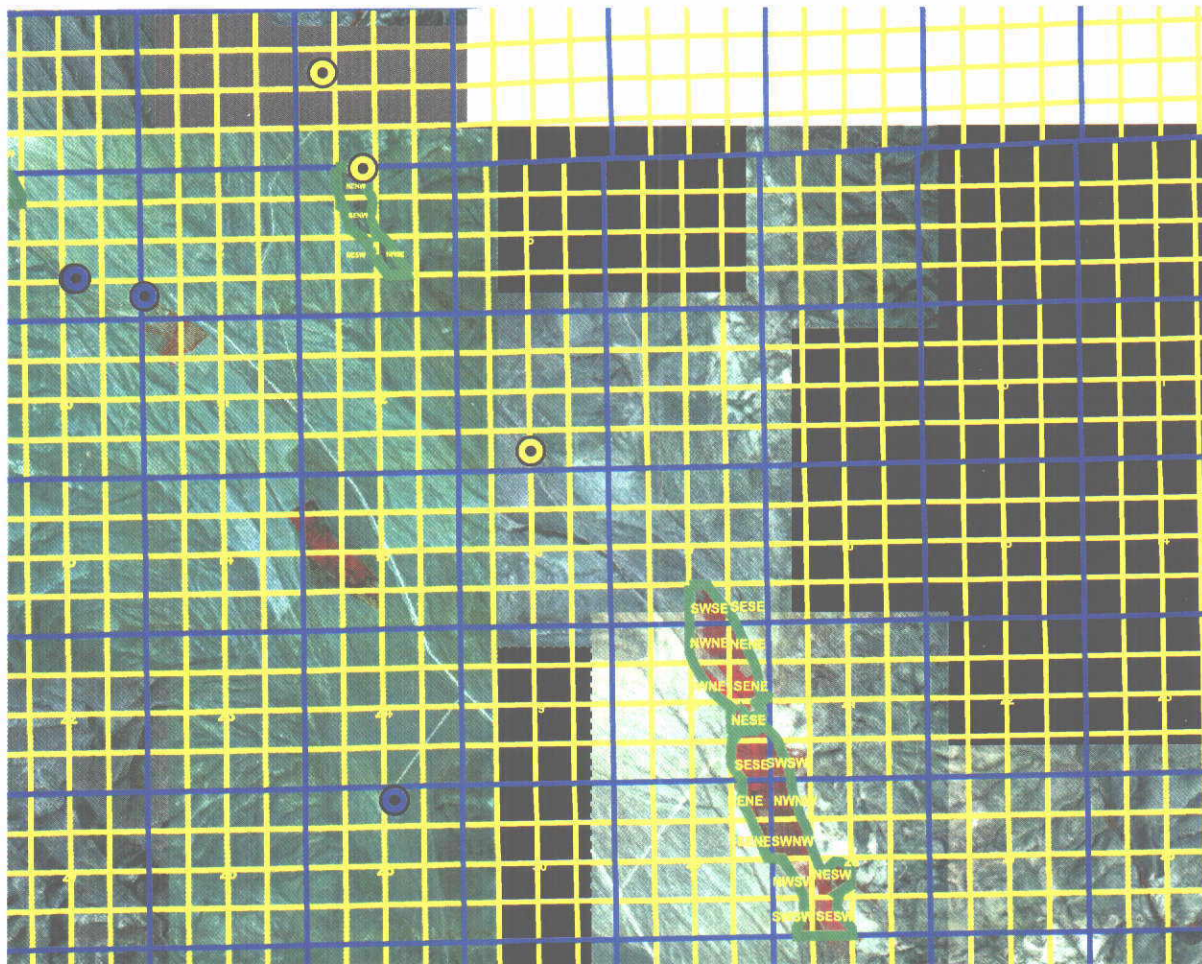
ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

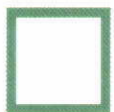
IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



1320 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 485

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

Warm Springs Creek

A3202011

6.40
1.40
2.40
10.20

320
76
122
512

6.40cs
320xc

32-02060
2.40cs
122xc

NEED
CLAIM

sec. 1
NE NW - 40
SE NW - 40
NE SW - 40
SE SW - 40

sec. 17 10N 33E 17-SESE-40

20
- NE NE - 40
SE NE - 40
NE SE - 40

USGS map Warm Springs

look → looks more like

Ditch than creek.

creek is the dry bed.



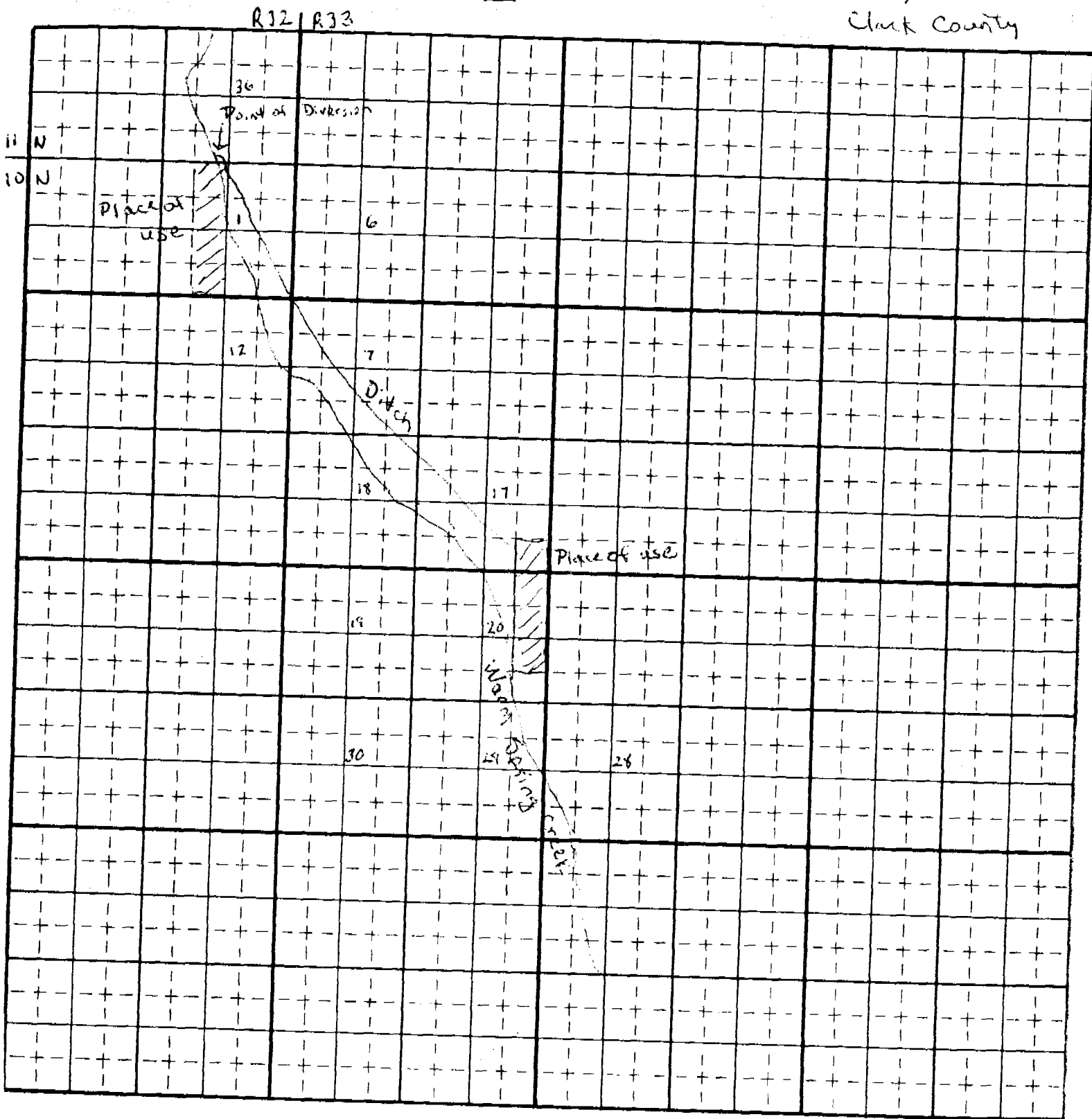


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: ~~2 inches equals 1 mile~~ 1 inch equals 1 mile

 = place of use

T10N, T11N
R32E, R33E BM
Clark County



MICROFILMED

Last Name Sullivan Livestock Co. Ident No. _____

NOV 18 1992

Copies: White-State, Yellow-Claimant

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35 36

STATE

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35 36

S. DELUCAN LUSTK

C. 12

Fl. 6

US.
C5

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W
AW

16/5
7/8

BALL BROS
C5

12/7
13/18

SULLIVAN
LIVESTOCK
C12
T168

7/8
18/17

BALL BROS
C5
T272
AW

18/17
19/20

BALL BROS.
C5

12/7

SULLIVAN
LIVESTOCK
C12
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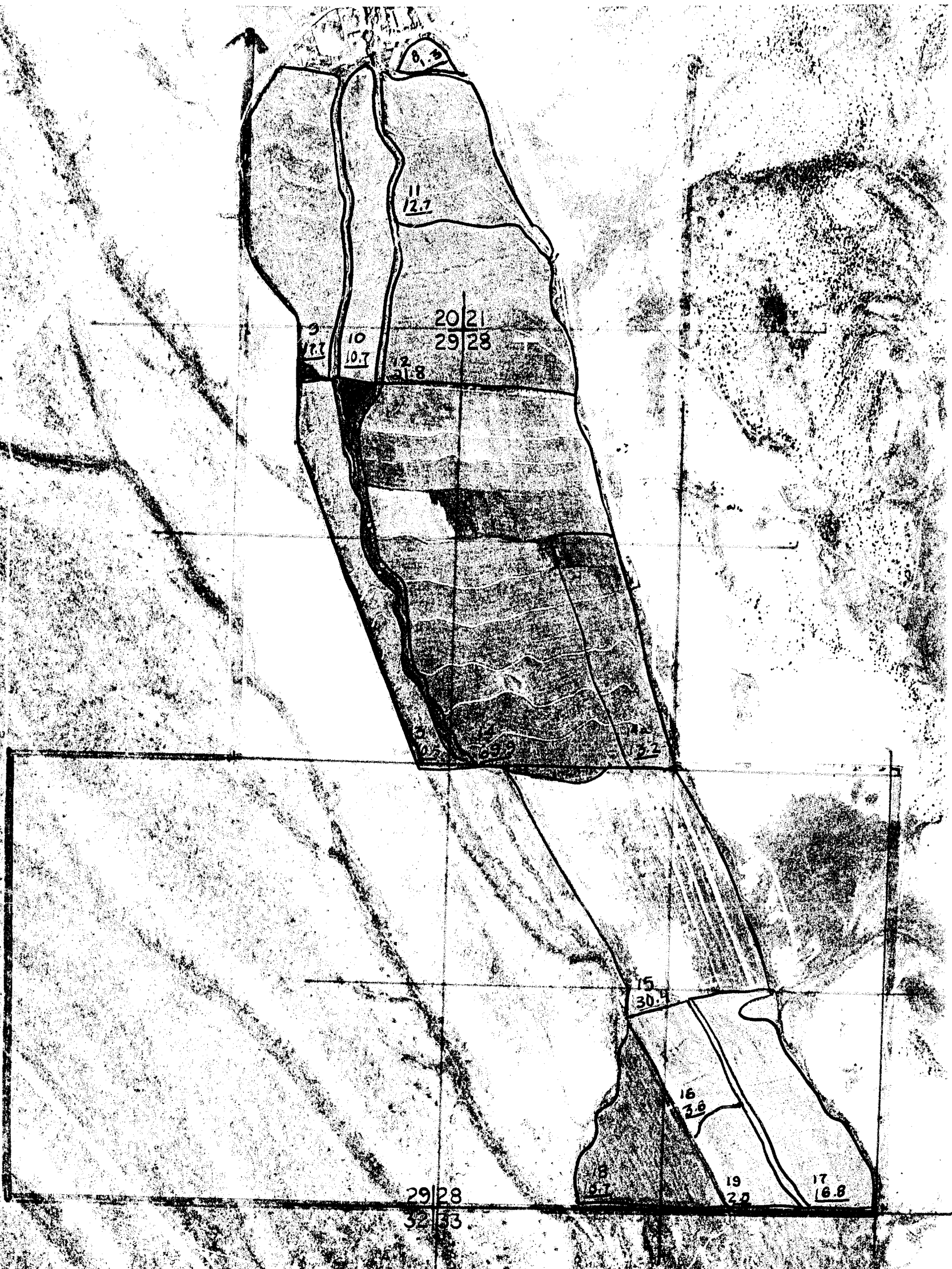
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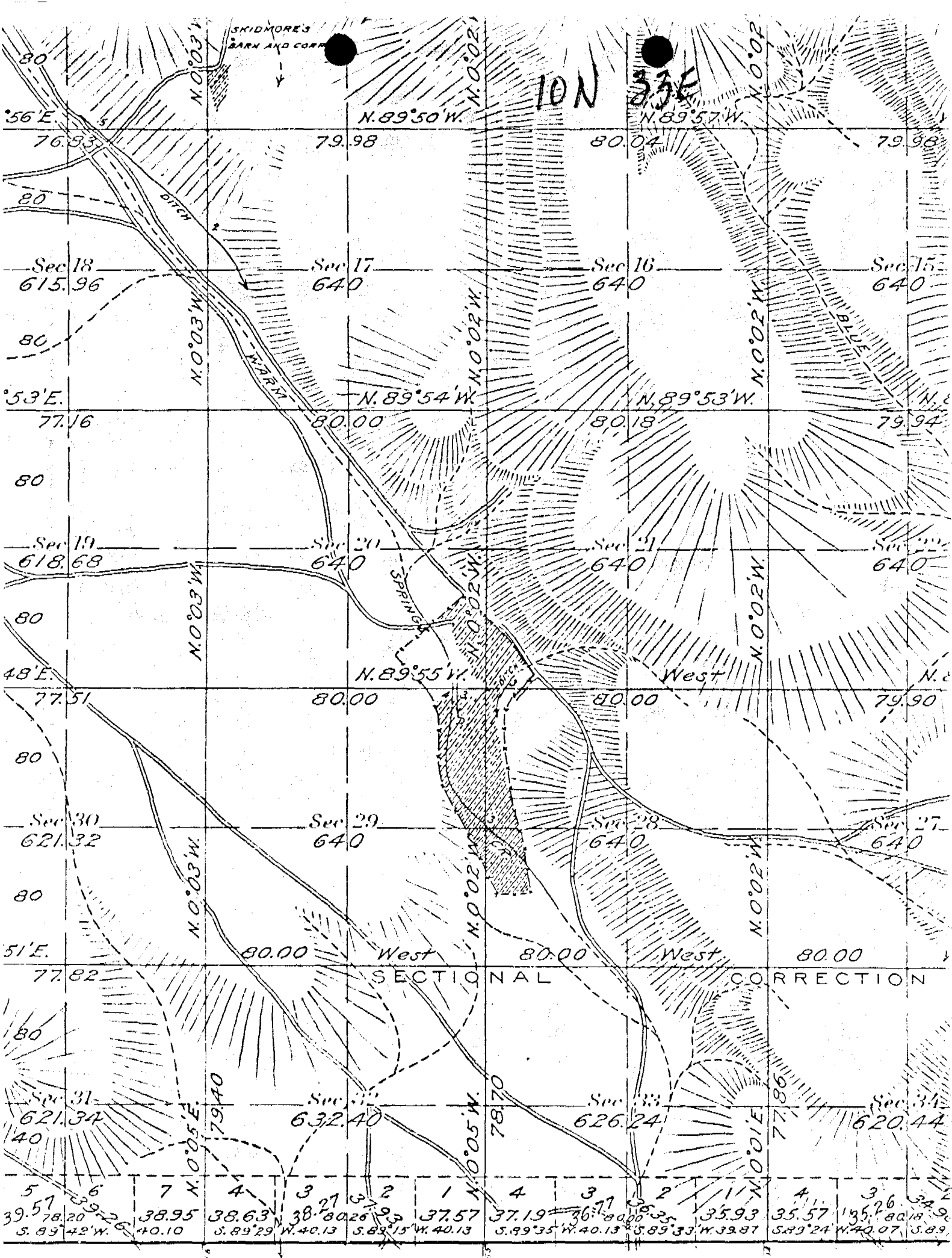
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Warm Spring Creek
Fremont County
6.4 second feet
Irrigation and domestic purposes
Priority 3-14-1907

STATE OF IDAHO

Water License No. 2675

THAT, On the 14th day of March A.D. 1907, MICHAEL F. SULLIVAN, of Small, County of Fremont, State of Idaho, duly made application (No. 3687) to me for a permit to use 6.4 cubic feet per second of the waters of Warm Spring Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 23th day of April, A.D. 1907, Permit No. 2675, was issued to said applicant for the diversion of said water, and provision for the completion of the works of diversion therein described on or before the 13th day of April, A.D. 1910, and for the application to beneficial use of said water on or before the 13th day of April, A.D. 1910, and

WHEREAS, On the 15th day of March, A.D. 1910, MICHAEL F. SULLIVAN, the holder of said permit duly made proof of the completion of adequate works for the diversion of 6.4 cubic feet per second of said waters, as evidenced by my Certificate No. 2675, dated July 22, 1910 confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.4 cubic feet per second of said water with date of priority of March 14, 1907, and

WHEREAS, On the 16th day of March, A.D. 1910, MICHAEL F. SULLIVAN, the holder of said permit duly made proof of the application to beneficial use of 6.4 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to MICHAEL F. SULLIVAN, of Small, County of Fremont, State of Idaho, the holder and owner of said Permit No. 2675, a perpetual right, dating from March 14, 1907, to the use of 6.4 cubic feet per second of the waters of Warm Spring Creek in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point at the junction of Warm Spring Creek with Grouse Creek Valley, and conducted to and upon unsurveyed land commencing at the junction of Grouse Creek Valley and Warm Spring Creek, in or near Township 13 North, Range 30 or 31 East Boise Meridian, thence S. $\frac{1}{2}$ mile, S. 1 mile, W. $\frac{1}{2}$ mile, N. 1 mile to place of beginning; also to irrigate a possessory claim of said applicant upon 160 acres of unsurveyed public land of the United States in Fremont County, Idaho, more particularly described as follows: Beginning at a point $\frac{1}{2}$ miles west of the head of Blue Creek and three (3) rods North of the Narrows in Warm Creek Valley and two (2) rods west from the channel of Warm Creek in said Warm Creek Valley in Fremont County, Idaho, thence running East 60 rods, thence South 320 rods, thence West 80 rods, thence North 320 rods to place of beginning, and is in the northwest corner of said Fremont County, Idaho, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of users from a common source, of supply, canal or lateral from which such water may be taken, when such rules and regulations

Report of Engineer

1910

1. State name of applicant and number of permit: Michael E. Sullivan, 7675
2. State source of water supply: Warm Spring Creek
3. Location of point of diversion: At junction of Warm Spring Creek and
Grouse Creek Valley.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: _____

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: 3 feet
- (b) Width at water line: 4 "
- (c) Depth of water: 1 "
- (d) Grade per mile: 20 "

6. State whether or not water has been turned into works of diversion and if so, to what extent:

There is now about 5 feet of
water running through the ditch upon the land

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: S. L. E. Sec. 24 & 26. Unsurveyed Tp. 10. Ch.

R. 32 E. B. M. and Squatter Homestead

Sec. 10. Ch. R. 33 E. B. M. There is under cul-

tivation 35 ac. in 40 and 36 ac. in each of the three remaining 40 ac.
of S. L. E. Sec. 24 & 26. (Acres 30 ac. in 40 and 30 ac. in 40 and 30 ac. in 40
of remaining forty on Homestead.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: This is a good proof as practically
all the land is under cultivation

J. O. Webster
Water Commissioner
1st Dist.

STATE OF IDAHO,

County of _____

_____ being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 1910

My Commission Expires _____

2675

Notary Public

R. 32 EBN.

R. 33 EBN.

F. 10 No.

2625

Tr. M. R. 32 E. B. M.

All Unsurveyed

File B 337 Bm.

Research with the people

~~See the "minutes"~~

 Warm Spring Creek *
 Fremont County *
 6.4 second feet *
 Irrigation and domestic purposes *
 Priority 3-14-1907 *

STATE OF IDAHO

Water License No. 2675

WHEREAS, On the 14th day of March, A. D. 1907, MICHAEL F. SULLIVAN, of Small, County of Fremont, State of Idaho, duly made application (No. 3687) to me for a permit to use 6.4 cubic feet per second of the waters of Warm Spring Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes, and the State of Idaho, also, to the local or community

WHEREAS, On the 15th day of April, A. D. 1909, Permit No. 2675, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 13th day of April, A. D. 1910, and for the application to beneficial use of said water on or before the 13th day of April, A. D. 1910, and

WHEREAS, On the 15th day of March, A. D. 1910, MICHAEL F. SULLIVAN, the holder of said permit duly made proof of the completion of adequate works for the diversion of 6.4 cubic feet per second of said waters, as evidenced by my Certificate No. 2675, dated July 22, 1910, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.4 cubic feet per second of said water with date of priority of March 14, 1907, and

WHEREAS, On the 15th day of March A. D. 1910, MICHAEL F. SULLIVAN, the holder of said Permit duly made proof of the application to beneficial use of 6.4 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to MICHAEL F. SULLIVAN, of Small, County of Fremont, State of Idaho, the holder and owner of said Permit No. 2675, a perpetual right, dating from March 14, 1907, to the use of 6.4 cubic feet per second of the waters of Warm Spring Creek, in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point at the junction of Warm Spring Creek with Grouse

Creek Valley, and conducted to and upon unsurveyed land commencing at the junction of Grouse Creek Valley and Warm Spring Creek, in or near Township 13 North, Range 30 or 31 East Boise Meridian, thence E. $\frac{1}{2}$ mile, S. 1 mile, W. $\frac{1}{2}$ mile, N. 1 mile to place of beginning; also to irrigate a possessory claim of said applicant upon 160 acres of unsurveyed public land of the United States in Fremont County, Idaho, more particularly described as follows: Beginning at a point $2\frac{1}{2}$ miles west of the head of Blue Creek and three (3) rods North of the Narrows in Warm Creek Valley and two (2) rods west from the channel of Warm Creek in said Warm Creek Valley in Fremont County, Idaho, thence running East 80 rods, thence South 320 rods, thence West 80 rods, thence North 320 rods to place of beginning, and is in the northwest corner of said Fremont County, Idaho, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of users from a common source, of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this twenty second day of July, A. D. Nineteen hundred and ten.

D. C. Martin
State Engineer

(SEAL)

Recorded July 22, 1910

MICROFILMED

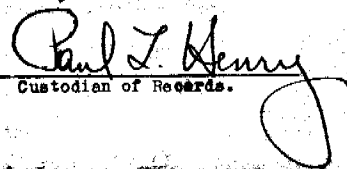
NOV 19 1997

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

STATE OF IDAHO)
) ss.
County of Ada)

I, PAUL L. HENRY, Custodian of Records, Department of Reclamation of the State of Idaho hereby certify the above and foregoing to be a full, true and correct copy of Water License No. 2675, as the same appears of record in the State Department of Reclamation, at Boise, in Book 2 of Water Licenses, at page 646.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of this department, at Boise, Idaho, this 23rd day of February, 1934.


Custodian of Records.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:17:53
06/22/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-02011

LAST: SULLIVAN LIVESTOCK COMP

ADDRESS:

CITY: DUBOIS

PHONE NUMBER: 208-657-2583

FIRST:

STATE:

ID

ZIP: 83423

OWNER CODE: C

LAST: HINMAN

ADDRESS: PO BOX 51630

CITY: IDAHO FALLS

PHONE NUMBER: 208-000-0000

FIRST: MARGARET B

STATE:

ID

ZIP: 83405

OWNER CODE: A

FIELD EXAM REQUIRED?

DATABASE

Y

FIELD

EXAMINER

Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: DITCH RUNS THRU GROUND OWNED BY B.L.M.. THERE IS AN OVERLAP
WITH LICENSE 32-2122 ON 80 ACRES OF IRRIGATED GROUND.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 6/1/99

APPOINTMENT MADE: Y() N()

PHONE NUMBER: () - -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

field office Review

field Exam - 1995/1999

A. AJ CLAIM: # A32-02011 PRIORITY DATE: 03-14-1907 STAGE: L
B. WR RECORD: # 32-02011 PRIORITY DATE: 03-14-1907 STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

Y(☒) N(☐)
Y(☐) N(☒)
Y(☐) N(☒)

PROOF OF BENEFICIAL USE SUBMITTED
FIELD EXAM COMPLETED
FIELD EXAM SENT TO STATE OFFICE
LICENSE ISSUED

N/A(☐) Y(☐) N(☐)
N/A(☐) Y(☐) N(☐)
N/A(☐) Y(☐) N(☐)
N/A(☐) Y(☒) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?
N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?
Y(☒) N(☐)

NOTES:

Licensed

RECOMMENDED PRIORITY DATE:

03-14-1907

REVIEWED BY *DC*

DATE *6/99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUM
A32-02011	11N 32E	36		SE	SW			CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: WARM SPRING CREEK

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUM
32-02011	11N 32E	36		SW	NW			CLARK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE

32-02060

NONE

SOURCE: WARM SPRING CREEK

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y () N ()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A () Y () N ()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y () N ()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y () N ()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y () N ()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y () N ()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM

AJ FIELD EXAM

(DATE OF FIELD EXAM

NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

DC

1995/1999

NOTES:

Peck's camp with other Warm Spring rights

see G/S MAP

23

[illegible]

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Ditches to Flood irrigation
and into a pipeline for sprinklers

A. ROOT WATER RIGHT NUMBERS: A32-02011

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOM ACRES
10N	32E	1	NW	NE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
			NW	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	- /			
10N	32E	1	SW	NE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
			SW	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	- /			
10N	32E	1	SE	NE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	32E	1	NE	NW		SULLIVAN LIVESTOCK COMP	A32-02011 / 40.0	- /			
			NE	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 16.0	32-02112 / 16.0			
10N	32E	1	SE	NW		SULLIVAN LIVESTOCK COMP	A32-02011 / 40.0	- /			
			SE	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 21.0	32-02112 / 21.0			
10N	32E	1	NE	SW		SULLIVAN LIVESTOCK COMP	A32-02011 / 40.0	- /			
10N	32E	1	SE	SW		SULLIVAN LIVESTOCK COMP	A32-02011 / 40.0	- /			
10N	32E	1	NE	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
			NE	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	- /			
10N	32E	1	NW	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
			NW	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112 / 16.0	32-02112 / 16.0			
10N	32E	1	SE	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
			SE	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	- /			
10N	32E	7	NW	NW		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	32E	7	SW	NW		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	32E	7	SE	NW		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	32E	7	NE	SW		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	32E	7	NW	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	32E	7	SW	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	32E	7	SE	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
10N	33E	17	NW	NW		SULLIVAN LIVESTOCK COMP	A32-02011 /	- /			
			NW	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	- /			

82

profile

report

add

32-02112

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOM ACRES
10N	33E	17	SW	NW		SULLIVAN LIVESTOCK COMP	A32-02011 /	-			
			SW	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	-			
10N	33E	17	SE	NW		SULLIVAN LIVESTOCK COMP	A32-02011 /	-			
			SE	NW		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	-			
10N	33E	17	NW	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	-			
			NW	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	-			
10N	33E	17	SW	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	-			
			SW	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	32.0	32-02112 / 32.0		
			SW	SE		SULLIVAN, DENNIS R.		32-02060 / 30.0			
10N	33E	17	SE	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	40.0			
10N	33E	18	NE	NE		SULLIVAN LIVESTOCK COMP	A32-02011 /	-			
			NE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	-			
10N	33E	18	NW	NE		SULLIVAN LIVESTOCK COMP	A32-02011 /	-			
			NW	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	-			
10N	33E	18	SE	NE		SULLIVAN LIVESTOCK COMP	A32-02011 /	-			
			SE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	-			
10N	33E	20	NE	NE		SULLIVAN LIVESTOCK COMP	A32-02011 /	40.0			5.0
10N	33E	20	SE	NE		SULLIVAN LIVESTOCK COMP	A32-02011 /	40.0			25.0
			SE	NE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	32-02112 / 27.0			
			SE	NE		SULLIVAN, DENNIS R.		32-02060 / 24.0			
10N	33E	20	NE	SE		SULLIVAN LIVESTOCK COMP	A32-02011 /	40.0			30.0
			NE	SE		SULLIVAN LIVESTOCK CO	A32-10104 /	-			
			NE	SE		SULLIVAN LIVESTOCK COMPANY	A32-02112 /	16.0	32-02112 / 16.0		
			NE	SE		SULLIVAN LIVESTOCK CO	R32-10104 /	-			
			NE	SE		SULLIVAN LIVESTOCK CO INC		32-07170 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A32-02011
-------------	-----------

320.00

81.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-02011	WARM SPRING CREEK	SULLIVAN LIVESTOCK COMP	6.400	0.020		
A32-02112	GROUNDWATER	SULLIVAN LIVESTOCK COMPANY	4.160	0.011		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-02011	STOCKWATER	SULLIVAN LIVESTOCK COMP	FROM 01-01 TO 12-31	0.200 CFS	
A32-02112	STOCKWATER	SULLIVAN LIVESTOCK COMPANY	FROM 04-01 TO 11-01	0.200 CFS	
A32-10104	DOMESTIC	SULLIVAN LIVESTOCK CO	FROM 01-01 TO 12-31	0.080 CFS	
R32-10104	DOMESTIC	SULLIVAN LIVESTOCK CO	FROM 01-01 TO 12-31	0.080 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A32-02112

2081, 2060, 2112

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

N/A() Y() N()

N/A() Y() N()

Y() N()

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU:

☒ ORTHOPHOTOQUAD, IDWR NO. _____; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____
☒ NAPP, IDWR NO. _____; ☒ ASCS PHOTO; ☐ OTHER _____

C05

NOTES:

CMB POU WITH 2060, 2112, 2081

SEE GIS MAP 32-02412

(KOB - 320AC Limited)

stockwater

RECOMMENDATIONS:

485

TOTAL ACRES: _____ N/A ()

REVIEWED BY: Dc

DATE: 6/99

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-02011 IRRIGATION	FROM 04-01 TO 11-01	6.400 CFS	
A32-02011 STOCKWATER	FROM 01-01 TO 12-31	0.200 CFS	
TOTAL DIVERSION RATE/VOLUME		6.400 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-02011 IRRIGATION	FROM TO	6.400 CFS	
32-02011 DOMESTIC	FROM TO	6.400 CFS	
TOTAL DIVERSION RATE/VOLUME		6.400 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y() N()
 N/A() Y() N()
 Y() N()
 Y() N()
 Y() N()
 N/A() Y() N()
 N/A() Y() N()
 N/A() Y() N()

NOTES:

new irrigation standards 4/15-10/31

stockwater 01/01-12/31

As Licensed

AJ CLAIM TOTAL DIVERSION RATE: 6.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 6.400 CFS

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y () N ()
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y () N ()
- * ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N ()
- * IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N ()

MEASUREMENT METHOD

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 800.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

P/D & P/U INCOMPLETE. SEE FILE. AC. IRR. = 160.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4/15 16/31 01-01 12-31	DATABASE 6.400	EXAMINER	DATABASE EXAMINER 800.0
STOCKWATER		0.200		800.0
TOTAL FOR THIS RIGHT		6.40		

NON-IRRIGATION USES CLAIMED: STOCKWATER FOR UP TO 1000 HEAD

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC DATE: 6/99

FLAG: 003/cos

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

QOT → D. Z ALL Warm Springs Gt right/well is
pull - 485 acres total
320 licensed

BACK UP

EXPLANATORY CONDITIONS (CODE):

EXP - POD same
1000 CATTLE

EXPLANATORY REMARKS (CODE):

105 - 13000/day

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
(X)
()
()

NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02011

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
		6.400			32-02011	6.400
TOTAL CFS						6.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y () N ()

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Dave Carlson
6/99
DAVE CARLSON
WA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLD IN FILE
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	_____	DATE OF FIELD EXAM _____
☒ WATER RIGHT LICENSE	_____	DATE LICENSE SIGNED _____
☒ IDWR APPROVED TRANSFER	_____	DATE TRANSFER APPROVED _____
☐ SYSTEM DESCRIPTION	_____	DATE DRAWN _____
☐ PHOTOGRAPHS	_____	DATE(S) PHOTOS TAKEN _____
☐ SPLIT RIGHT REVIEW	_____	DATE REVIEW COMPLETED _____
☐ HUBBLE ANALYSIS	_____	DATE ANALYSIS COMPLETED _____
☐ CONVEYANCE LOSS ANALYSIS	_____	DATE ANALYSIS COMPLETED _____
☐ FLOW MEASUREMENT CALCULATIONS	_____	DATE SYSTEM MEASURED _____
☒ OTHER <i>GLS</i>	_____	DATE _____
☐ OTHER _____	_____	DATE _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:17:53
06/22/95

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-02011

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE	Y			Yes				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-			Yes				
PURPOSES OF USE	Y			Yes				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			Yes				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:24:46
06/22/95
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A32-02011

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SULLIVAN LIVESTOCK COMP	03/14/1907	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	6.40 CFS 0.20 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:						800.00 AF

Water Source: WARM SPRING CREEK Tributary to: SINKS Stage: LICENSE
Point(s) of Diversion: T11N R32E S36 SESW CLARK County

Place of use Legal Description for: IRRIGATION													
		NE			NW			SW			SE		
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESE	NWSE	SWSE	SESE
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N 32E 1	:	---	---	---	---	---	---	---	---	---	---	---	---
10N 33E 17	:	---	---	---	---	40	---	---	40	---	---	---	---
10N 33E 20	:	40	---	---	---	---	---	---	---	40	---	---	---
TOTAL ACRES													
320.0													

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 485

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

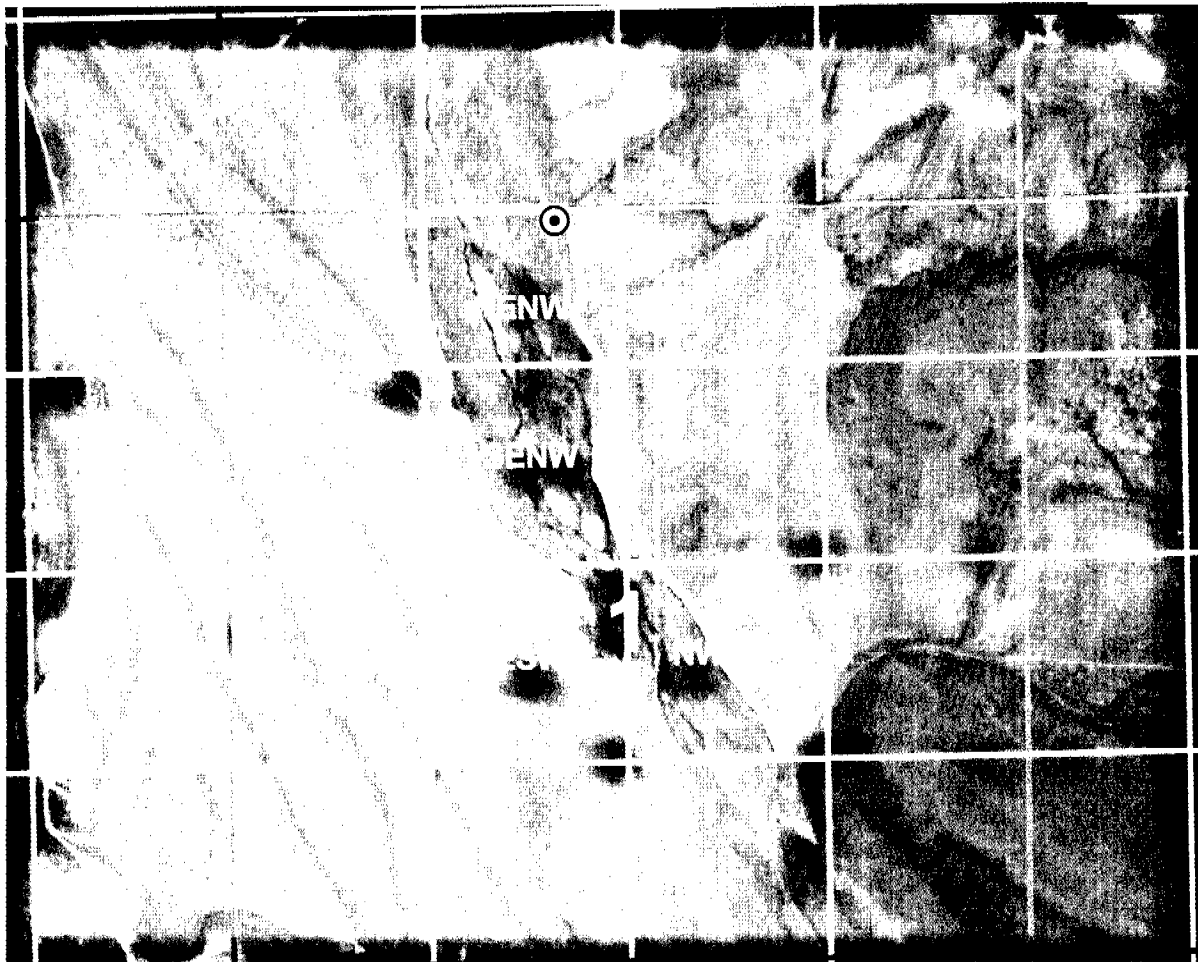
ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

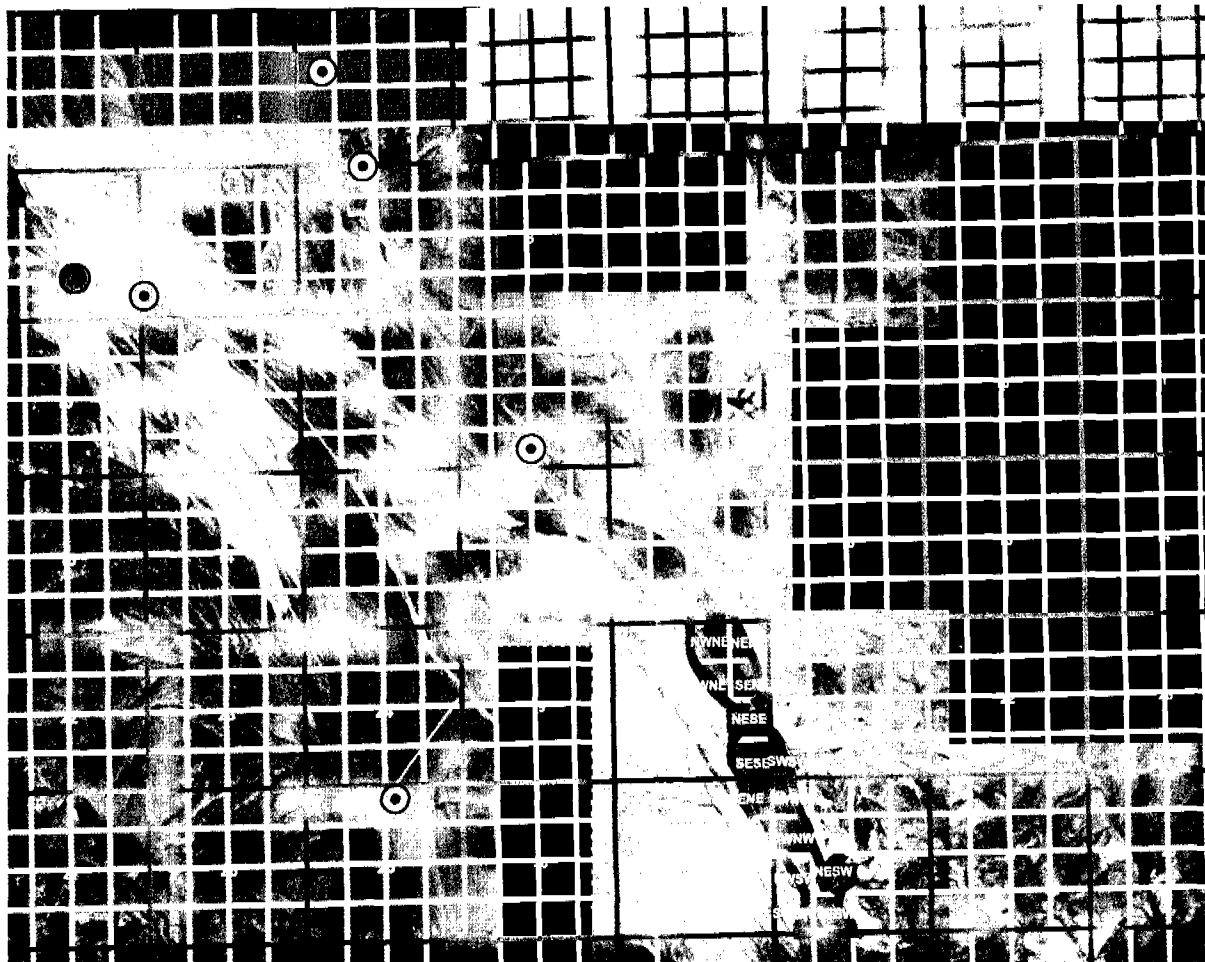
ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-02011, 32-02060, 32-02081, 32-02112

T10N, R32E, SEC. 1
T10N, R33E, SEC. 17, 20, 21, 28, 29



N



13201320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 485

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R32-02011

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/17/99
PAGE: 1

OWNER
CODE NAME & ADDRESS

P KENT GAUCHAY
497 N CAPITAL AV
SUITE 200
IDAHO FALLS ID 83402
(208) 523-2000

PRIORITY
DATE

03/14/1907
IRRIGATION
STOCKWATER

USE PERIOD
FROM TO

04-01 10-31
01-01 12-31

DIVERSION
RATE

6.40 CFS
0.02 CFS

DIVERSION
VOLUME

TOTAL DIVERSION: 6.40 CFS

C SULLIVAN LIVESTOCK COMPANY
PO BOX 191
DUBOIS ID 83423
(208) 657-2583

Water Source: WARM SPRINGS CREEK

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T10N R33E S07
T11N R32E S36

SESW 140
SWNW 139

CLARK County
CLARK County

Place of use Legal Description for: IRRIGATION

T	R	S	NE		NW		SW		SE		SUM
			NAME	SENE	NAME	SWNW	SESW	NAME	SWSW	SESE	
10N 32E	1	:	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	:
10N 33E	17	:	:	:	:	:	:	:	:	:	:
10N 33E	20	:	16	40	24	30	:	:	:	26	:
10N 33E	21	:	:	:	:	:	:	:	:	15	:
10N 33E	28	:	:	:	:	:	:	30	18	12	31
10N 33E	29	:	27	:	12	:	:	:	:	:	:
TOTAL ACRES										485.0	:

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CLARK

Other Rights: 32-02060, 32-02081, 32-02112

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.2 CFS.
COMBINED RIGHT NOS.: 32-02060, 32-02081, 32-02112

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO

AJ0749NP
No. R32-02011

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/17/99
PAGE: 2

Remarks:

THE IRRIGATION OF A COMBINED TOTAL OF 485 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02060, 32-02081,
32-02112
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-02060, 32-02081
STOCKWATER, 1000 CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

WR5809NP
No. 32-02011

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL F. SULLIVAN	03/14/1907	IRRIGATION	00/00 00/00	6.400 CFS	
SMALL ID			DOMESTIC	00/00 00/00		

TOTAL DIVERSION: 6.400 CFS

Water Source: WARM SPRING CREEK Tributary to: Stage: LICENSE
Point(s) of Diversion: T11N R32E S36 SNW CLARK County

Pou County:

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
32-02060

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: GEN P/D & P/U INCOMPLETE. SEE FILE. AC. IRR. = 160.

Dates: App. Received: Priority Date: 03/14/1907
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

Audit: 09/15/87 05/22/88 CONVERT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02011
Date Received: 6/29/1988
Receipt No: E000574
Received By: HLS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SULLIVAN LIVESTOCK COMP. 208-657-2583
Address: DUBOIS, ID 83423

2. Date of Priority: MAR 14, 1907

3. Source: WARM SPRING CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	32E	36	SE	SW			CLARK

5. Description of diverting works:
DITCH FROM CREEK TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 1000 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	32E	1	NW	NE		STOCK	
			SW	NE		STOCK	

A32-02011

Page 1

Date: 06/30/88

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10. Place of Use: Continued

[illegible]

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A32-02122

14. Remarks:

DITCH RUNS THRU GROUND OWNED BY B.L.M. . THERE IS AN OVERLAP WITH LICENSE 32-2122 ON 80 ACRES OF IRRIGATED GROUND.

A32-02011

Page

2

Date: 06/30/98

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15. Basis of Claim: LICENSE
Water Right Number: 2675

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A 32-02011
Date Received 6-29-88
Receipt Number E000574

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3202011



Please type or print clearly

1. Name of Claimant (s) Sullivan Livestock Company Phone (208) 657-2583
Mailing Address Dubois, ID PO BOX 191 Zip 83423
2. Date of Priority (Only one (1) per claim) March 14, 1907
3. Source of water supply (a) Warm Spring Creek
which is tributary to (b) sinks
4. a. Location of existing point of diversion is: Township 11N Range 32E Section 36,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Clark
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch off of creek, 3 feet wide
by 3 feet deep.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 6.40 or _____

For Stockwater purposes from 1/1 to 12/31 amount .20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 800 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, cattle, 750 - 1000 head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	32E	1		S	S	S	40			40	40			40	S	S		S	160
		7						S	S	S	S					S	S	S	
10N	33E	17						S	S	S						S	S	40	40
		18	S	S		S													
		20	40			40									40				120

Total number of acres irrigated 320

11. In which county (ies) are lands listed above as place of use located? Clark

12. Do you own the property listed above as place of use? Yes X (in part) No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Claimant has water rights with later priority date covering 80 of the same or None ()
acres as above. See claim for groundwater license #G-30169, covering acreage in

14. Remarks: \$1, T 10 N, R 32 EBM and in \$20, T 10 N, R 33 EBM.

See Water License #2675, a copy of which is attached. Note that ditch runs between
two irrigated tracts. Where it is running between tracts, it is used for stockwatering.
Claimant does not own land where ditch runs but holds grazing permits for the land,
which is owned by the U.S., Bureau of Land Management.

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NOV 18 1992

Last Name Sullivan Livestock Co. Ident No. _____

Copies: White -State, Yellow-Claimant

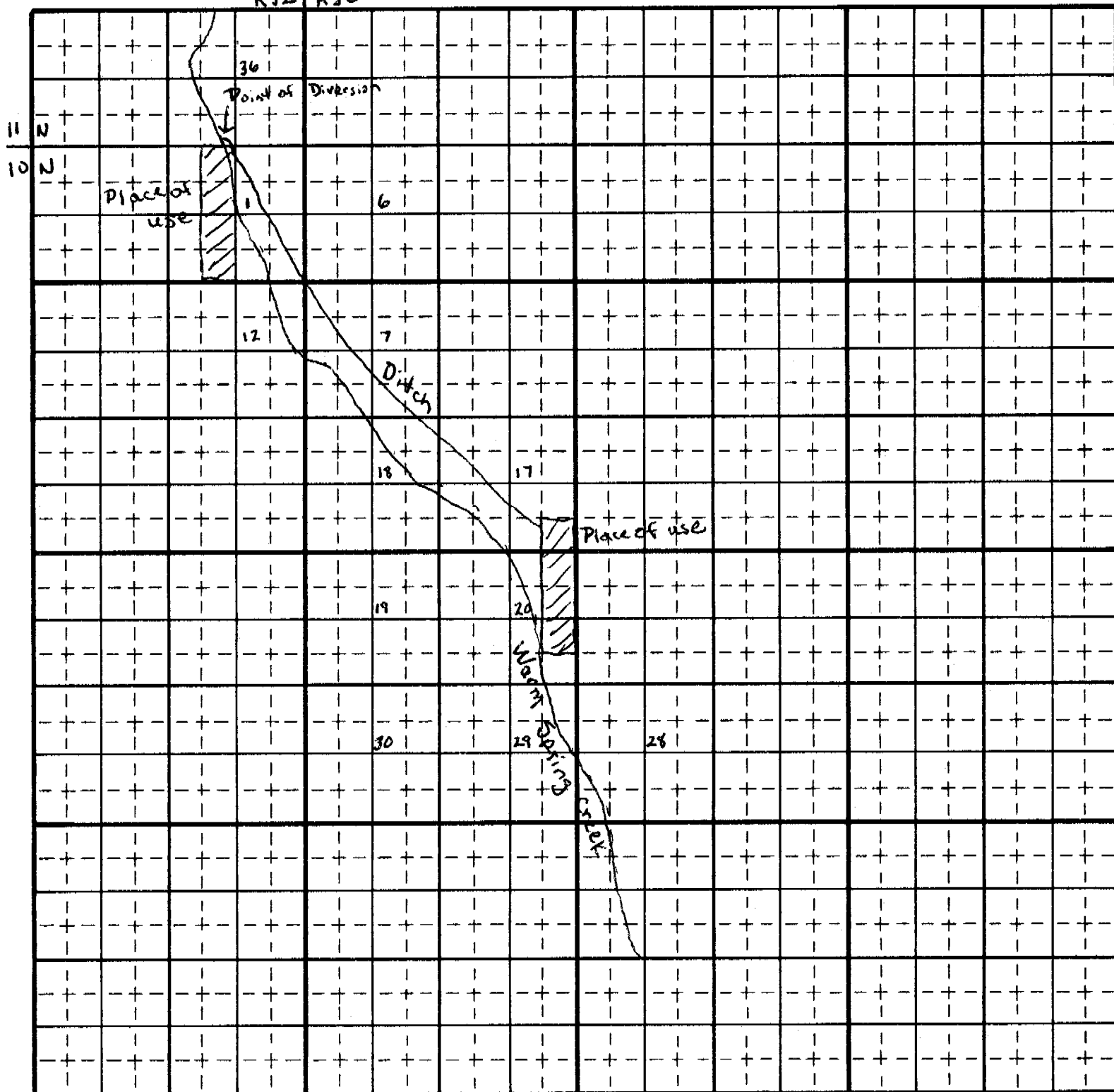
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: ~~1 inch equals 1 mile~~ 1 inch equals 1 mile

 = place of use

T 10 N, T 11 N
R 32 E, R 33 E BM
Clark County

R 32 E R 33 E



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NOV 18 1992

Last Name Sullivan Livestock Co. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Benificial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 2675
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President
Title
of Sullivan Livestock Company , that I have signed the foregoing
Organization
document in the space below as Vice President of Sullivan Livestock Company
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Shirley W. Sullivan*

Title and Organization Vice Pres., Sullivan Livestock Co.

Date June 28, 1988

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day of June 19 88

SEAL

Notary Public *Margaret B. Hinman*

Residing at *Idaho Falls*

My Commission Expires *10/1/92*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Margaret B. Hinman will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature *Margaret B. Hinman*

Address P.O. Box 51630, Idaho Falls, ID 83405-1630

Date *6/28/88*

MICROFILMED

NOV 18 1992

Last Name Sullivan Livestock Co Ident. Number _____

Copies White-State, Yellow-Claimant