

32-02010

NWNE

7

T12N R33E

SENE
19.0

SWNW
5.5

NESE
12.0

NWSW
18.0

Irr Ac = 114.7

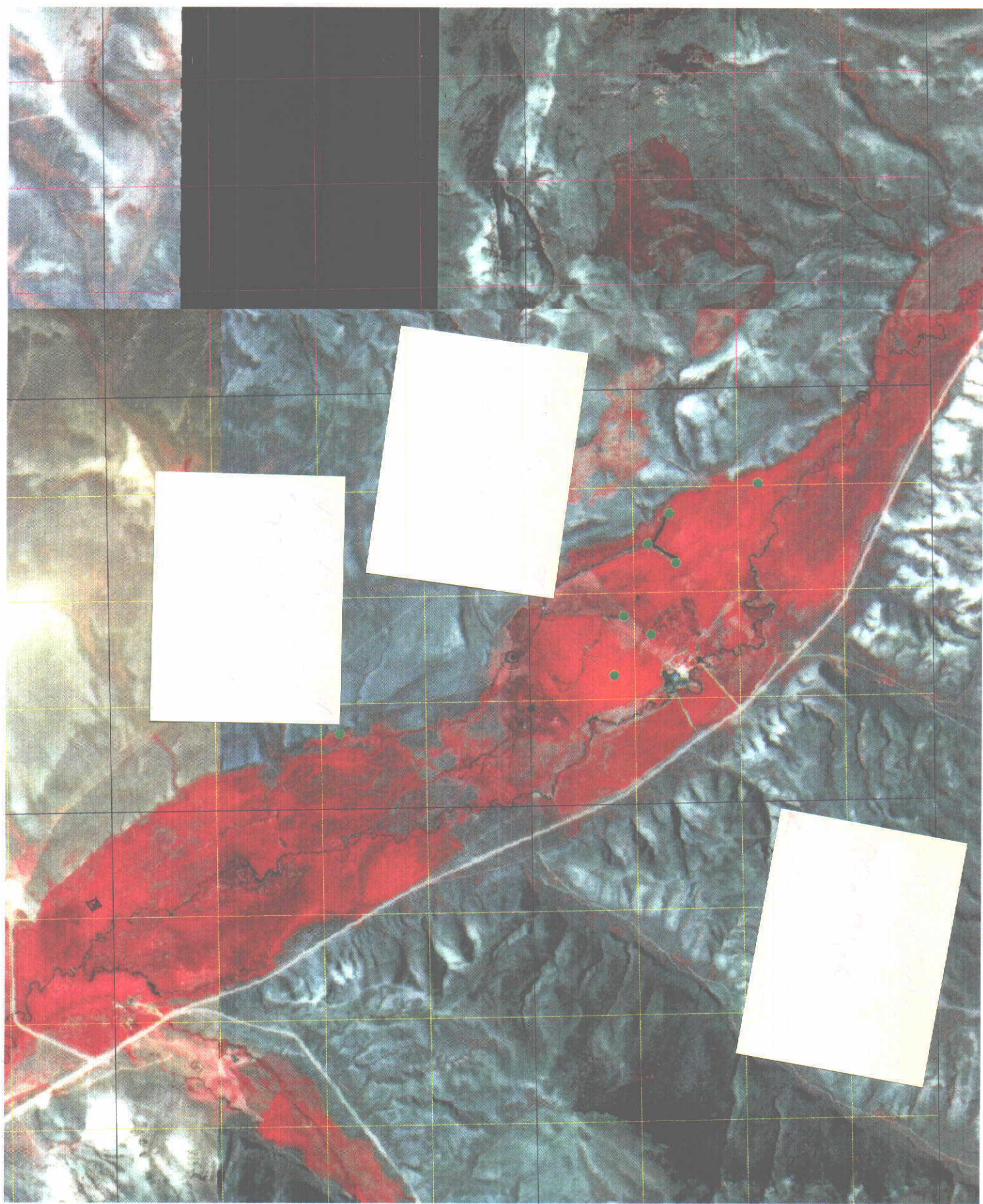
SESE
4.2

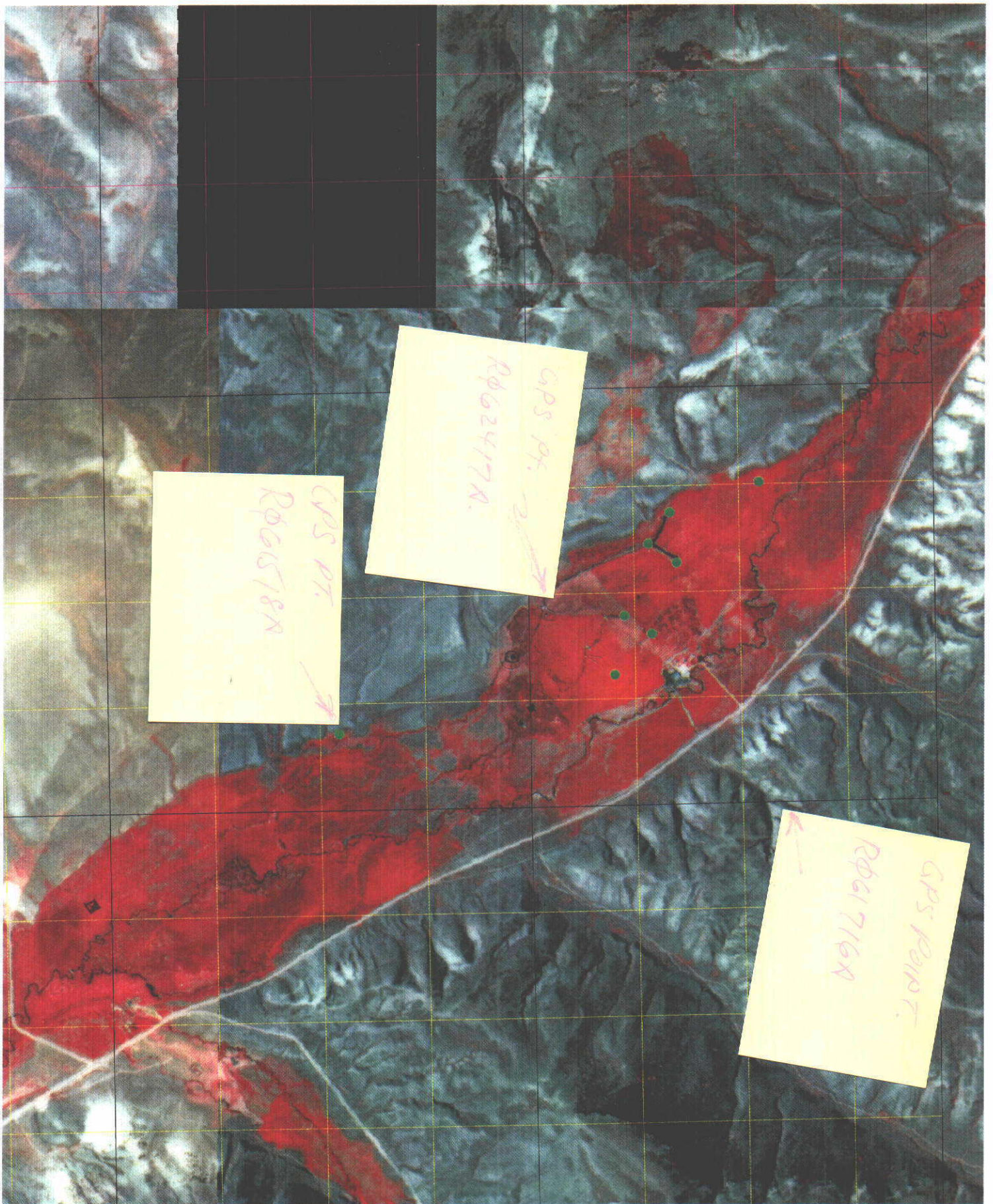
SWSW
32.0

17

NWNW
13.0

NENW
11.0





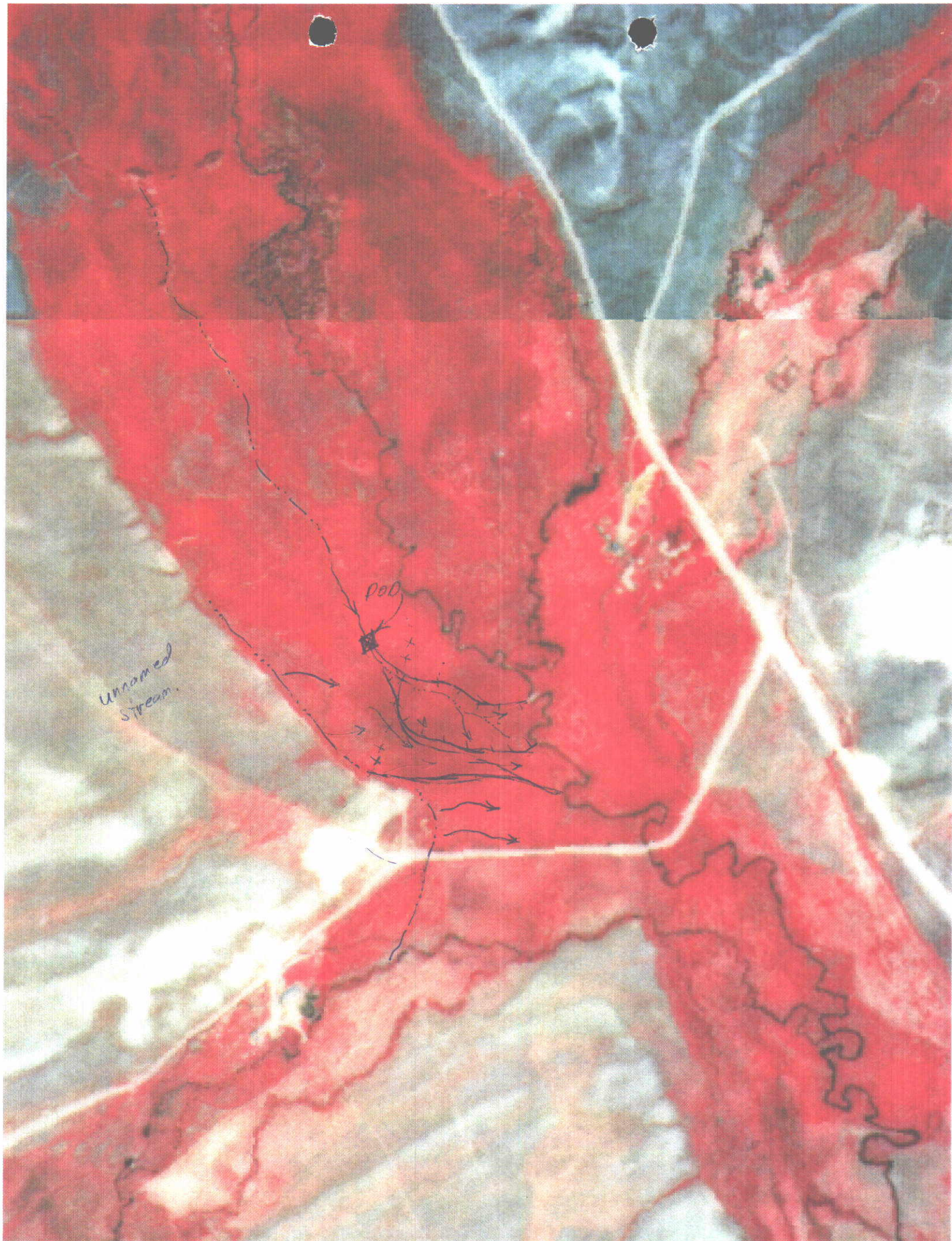
GPS pt. 2
R062417A.

GPS pt.
R060518A

GPS point.
R061716A

Unnamed
Stream.

000



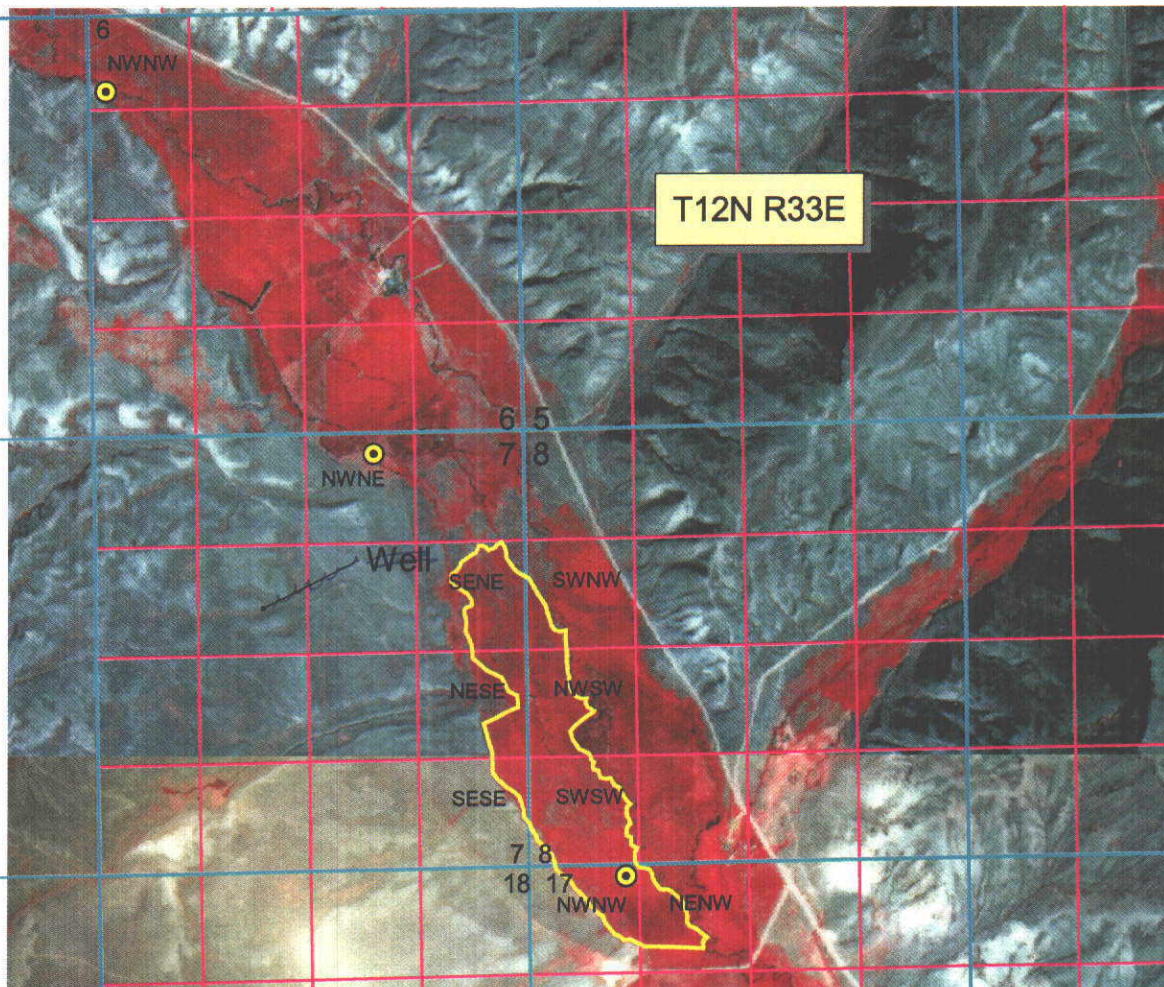


STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-02010

*Original
Claim sent
to Court
12-22-99*



0 1320 2640 3960 5280 6600 Feet

LEGEND



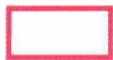
Point of Diversion



Place of Use

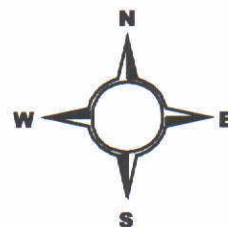


Section Line



Quarter-section line

Acres Irrigated = 114.7



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-02010

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: E. Marlowe Goble

Address: 152 S 600 W, Logan, UT. 84321

Name:

Address: ,

Name:

Address: ,

Name:

Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The remark (or some version of) excluding public land in the Explanatory Material section needs to be moved under the Place of Use element so that it will be included in the Partial Decree.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 16, 1999

Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: E. Marlowe Goble
Address: 152 S 600 W, Logan, UT. 84321

Name:
Address: ,

Name:
Address: ,

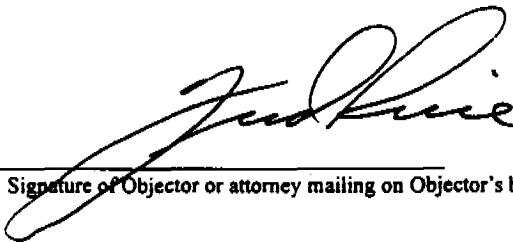
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-532

RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-02010
NAME & ADDRESS: E MARLOWE GOSLE
152 S 600 W
LOGAN UT 84301
SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS
UNNAMED STREAM MEDICINE LODGE CREEK
QUANTITY: 3.2 CFS
PRIORITY DATE: 10/29/1906
POINT OF DIVERSION: T12N R33E S06 Within CLARK County
S07
S17
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 3.2 CFS
PLACE OF USE: IRRIGATION Within CLARK County
T12N R33E S07 SENE 19 NESE 12
S08 SWNW 5.5 NWSW 18
S17 NENW 11 NWNW 13
SESE 4.2 Mixed ownership
SWSW 32

114.7 ACRES TOTAL THE USE OF WATER WITHIN T12N R33E S07 SESE IS LIMITED
TO THE NESEY4 AND THE NYSEY4 OF THAT PLACE OF USE.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
NONE OF THE PLACE OF USE IN THIS WTER RIGHT INCLUDE FEDERAL
PUBLIC LAND.

Issues:

Points of Diversion on BLM
Place of Use mixed ownership between BLM & private.
Claimant needs to clarify which portion of tract they
are using

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-02010

(Insert water right number)

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United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: E. Marlowe Goble
Address: 152 S 600 W, Logan, UT. 84321
Name:
Address: ,
Name:
Address: ,
Name:
Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

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F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 16, 1999

Jean Earl
Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002

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Address: 152 S 600 W, Logan, UT. 84321

Name:
Address: ,

Name:
Address: ,

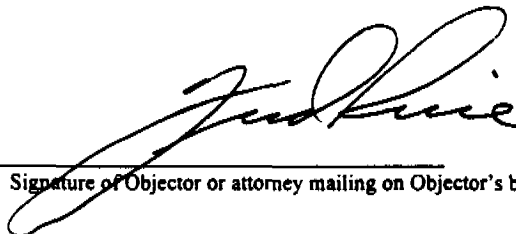
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
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United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

AJS856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-14-1999
PAGE: A-532

 RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

 RIGHT NUMBER: 32-02010
 NAME & ADDRESS: E MARLOWE GOBLE
 152 S 600 W
 LOGAN UT 84321
 SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS
 UNNAMED STREAM MEDICINE LODGE CREEK
 QUANTITY: 3.2 CFS
 PRIORITY DATE: 10/29/1906
 POINT OF DIVERSION: T12N R33E S06 Within CLARK County
 S07
 S17 ~~SWNE~~ BLM
~~SENE~~ BLM
 NENW 11
 PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
 IRRIGATION 04-01 10-31 3.2 CFS
 PLACE OF USE: IRRIGATION Within CLARK County
 T12N R33E S07 SENE 19 NESE 12 SESE 4.2 Mixed ownership
 S08 SWNW 5.5 NWSW 18 SWSW 32
 S17 NENW 11 NWNW 13
 114.7 ACRES TOTAL THE USE OF WATER WITHIN T12N R33E S07 SESE IS LIMITED
 TO THE SESE NEY4 AND THE NYLSEY4 OF THAT PLACE OF USE.
 OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 ADMINISTRATION OF THE WATER RIGHTS.
 EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 SECTION 42-1425, IDAHO CODE.
 NONE OF THE PLACE OF USE IN THIS WTER RIGHT INCLUDE FEDERAL
 PUBLIC LAND.

Issues:

Points of Diversion on BLM
 Place of Use mixed ownership between BLM & private.
 Claimant needs to clarify which portion of tract they
 are using

DATE: AUG-2-1999
PAGE: A-164

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1423, IDAHO CODE.

Please add the following remark:

"None of the places of use listed on this water right include federal public land."

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): _____

[] Old Mailing Address: E MARLOWE GOBLE

1125 N CEDAR HEIGHTS DR

LOGAN UT.

[] New Mailing Address: E. MARLOWE GOBLE

152 S 600 W

LOGAN UT 83421 84321

[] Telephone Number: (435) 787-8467

[] Signature of Claimant: E. Marlowe Goble

[] Date: 7-20-1999

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

de ✓
ag
7/21/99

32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

32-10039
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00047
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02008B
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02010
E MARLOWE GOBLE
1125 CEDAR HEIGHTS DR
LOGAN

UT 84321

A32-02053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02055
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02061
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02070
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02073
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02084
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-07037
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-07038
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10028
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10039
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10040
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10064
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10065
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10066
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10151
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10152
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10153
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-00047
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-00053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-02010
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-02053
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R32-02055
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UT 84321

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152 S 600 W
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R32-10153
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

32-02010

⊙
NWNE

7

T12N R33E

SENE
19.0

SWNW
5.5

NESE
12.0

NWSW
18.0

Irr Ac = 114.7

SESE
4.2

SWSW
32.0

17

NWNW
13.0

NENW
11.0



**POWLUS 15"
RECTANGULAR
BROAD-CRESTED
WEIR FLUME**

Discharge Equation

$$Q_{cfs} = 4.63[h(ft) + 0.005]^{1.626}$$

CROSS SECTION DATA:

Approach Channel:

Simple Trapezoid

Bottom Width B1 = 1.2467 ft (0.38 m)

Side Slope Z1 = 0.000:1

Throat Section:

Simple Trapezoid

Bottom Width BC = 1.2467 ft (0.38 m)

Side Slope ZC = 0.000:1

Tailwater Channel

Simple Trapezoid

Bottom Width B2 = 1.2467 ft (0.38 m)

Side Slope Z2 = 0.000:1

PROFILE DATA:

STATIONARY WEIR:

Length to Gauge AL = 0.7545 ft (0.230 m)

Con Ramp Length BL = 0.7447 ft (0.227 m)

Throat Length *DL = 0.000 M

MEASUREMENT DATA

Source: Springs Bellow "L" point
in Dugway

Date: 6-24-99

Time: AM GPS Point
R062417A

Actual Gage Reading: 82 mm

Flow Rate: 0.5687 cfs

Gage Reading	Flow Rate	Gage Reading	Flow Rate
mm	cfs	mm	cfs
30	0.1186	122	1.0654
33	0.1378	125	1.1085
36	0.1581	128	1.1523
40	0.1793	131	1.1967
43	0.2015	134	1.2418
45	0.2245	137	1.2875
49	0.2486	140	1.3338
52	0.2735	143	1.3810
55	0.2993	146	1.4286
58	0.3259	149	1.4769
61	0.3534	152	1.5258
64	0.3818	155	1.5752
67	0.4109	158	1.6254
70	0.4409	161	1.6762
73	0.4717	164	1.7276
76	0.5032	168	1.7796
79	0.5356	170	1.8322
82 *	0.5687	174	1.8854
85	0.6026	177	1.9392
88	0.6372	180	1.9937
91	0.6726	183	2.0487
94	0.7087	186	2.1043
97	0.7454	189	2.1606
100	0.7829	192	2.2174
103	0.8212	195	2.2748
106	0.8603	198	2.3328
110	0.8999	201	2.3912
113	0.9402	204	2.4507
116	0.9813	207	2.5027
119	1.0230		

**POWLUS 15"
RECTANGULAR
BROAD-CRESTED
WEIR FLUME**

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$$Q_{cfs} = 4.63[h(ft) + 0.005]^{1.626}$$

CROSS SECTION DATA:

Approach Channel:

Simple Trapezoid

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Simple Trapezoid

Bottom Width BC = 1.2467 ft (0.38 m)

Side Slope ZC = 0.000:1

Tailwater Channel

Simple Trapezoid

Bottom Width B2 = 1.2467 ft (0.38 m)

Side Slope Z2 = 0.000:1

PROFILE DATA:

STATIONARY WEIR:

Length to Gauge AL = 0.7545 ft (0.230 m)

Con Ramp Length BL = 0.7447 ft (0.227 m)

Throat Length *DL = 0.000 M

MEASUREMENT DATA

Source: Spring Below field at
W Spring Be for Combining

Date: 6-17-99

Time: GPS point
Am RØ 61716A

Actual Gage Reading: 43 mm

Flow Rate: 0.2015 cfs

Gage Reading	Flow Rate	Gage Reading	Flow Rate
mm	cfs	mm	cfs
30	0.1186	122	1.0654
33	0.1378	125	1.1085
36	0.1581	128	1.1523
40	0.1793	131	1.1967
43	0.2015	134	1.2418
45	0.2245	137	1.2875
49	0.2486	140	1.3338
52	0.2735	143	1.3810
55	0.2993	146	1.4286
58	0.3259	149	1.4769
61	0.3534	152	1.5258
64	0.3818	155	1.5752
67	0.4109	158	1.6254
70	0.4409	161	1.6762
73	0.4717	164	1.7276
76	0.5032	168	1.7796
79	0.5356	170	1.8322
82	0.5687	174	1.8854
85	0.6026	177	1.9392
88	0.6372	180	1.9937
91	0.6726	183	2.0487
94	0.7087	186	2.1043
97	0.7454	189	2.1606
100	0.7829	192	2.2174
103	0.8212	195	2.2748
106	0.8603	198	2.3328
110	0.8999	201	2.3912
113	0.9402	204	2.4507
116	0.9813	207	2.5027
119	1.0230		

W. 100'

Pod

100'

8
MARCH 21, 1994

GARY ANDERSON
HILLYARD ANDERSON & OLSEN
175 E 100 N
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A32-10064, -10065, -10066,
-02073, -02010, -00047, -07037, AND -07038

Dear Mr. Anderson:

The request for Change in Ownership concerning your client's Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect your client as the new owner. As you can see, there are five additional water rights that go with the legal description of the purchased property.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

cc: Phillips Industries

MICROFILMED

APR 15 1994



NOTICE OF CHANGE

Please print or type

(see instructions on back of page)

DATE OF CLOSING: MAR 5, 1994

SEE ATTACHED EXHIBIT A

MAR 21 1994

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A32-10064, 10065, 10066, A32-02073, 02010, 00047,

☒ Name and Address of Former Owner/Claimant(s)(Seller): PHILLIPS INDUSTRIES 07037, 07038

PO Box 59

INCOM, ID. 83248

☒ New Owner/Claimant (Purchaser): E. MARLOWE GORCS

☒ New Mailing Address: 1125 CEDAR HEIGHTS DR.

LOGAN, UT 84321

☒ New Telephone Number: (801) 753-5878

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: SEE ATTACHED CONTRACT

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] for E. MARLOWE GORCS Date 15 MAR 1994

☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 15 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RE: NOTICE OF APPEARANCE
E. MARLOWE GOBLE

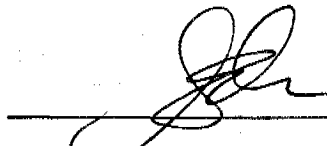
RECEIVED
MAR 21 1994

Department of Water Resources
Eastern District Office

NOTICE OF APPEARANCE

Notice is hereby given that I, Gary N. Anderson, will be acting as attorney at law on behalf of E. Marlowe Goble for Notices of Claim A32-10064, A32-10065, and A32-10066, and that all notices required by law to be mailed by the director to the claimant should be mailed to me at the address listed below.

Signature



Address: 175 East 100 North
Logan, UT 84321

Date:

14 March 1994

MICROFILMED

APR 15 1994

Fremont County
Medicine Lodge Creek
3.2 second foot
Irrigation & domestic
Priority 10-29-1906

STATE OF IDAHO

Water License No. 2359

WHEREAS, On the 29th day of October, A.D. 1906, MRS. EMMA L. EDIE, of Edie, County of Fremont, State of Idaho, duly made application (No. 3336) to me for a permit to use 3.2 cubic feet per second of the waters of Medicine Lodge Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 3rd day of November, A.D. 1909, Permit No. 2359, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion there in described on or before the 3rd day of November, A.D. 1909, and for the application to beneficial use of said water on or before the 3rd day of November, A.D. 1913, and

WHEREAS, On the 13th day of October, A.D. 1909, MRS. EMMA L. EDIE, the holder of said permit duly made proof of the completion of adequate works for the diversion of 3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 2359, dated November 13, 1909, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3.2 cubic feet per second of the water of Medicine Lodge Creek, with date of priority of October 29, 1906, and

WHEREAS, On the 28th day of June, A.D. 1910, MRS. EMMA L. EDIE, the holder of said permit duly made proof of the application to beneficial use of 3.2 cubic feet per second of said water;

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to MRS. EMMA L. EDIE, of Edie, County of Fremont, State of Idaho, the holder and owner of said Permit No. 2359, a perpetual right, dating from October 29, 1906, to the use of 3.2 cubic feet per second of the waters of Medicine Lodge Creek, in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about one and three-fourths ($1 \frac{3}{4}$) miles up Medicine Lodge Creek from mouth of Weber Creek, and conducted to and upon Unsurveyed land described as follows: About a mile up Medicine Lodge Creek from mouth of Weber Creek mostly on the West side of the Creek, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this eighth day of August,

A.D. Nineteen hundred and ten.

D.O. Martin

State Engineer

(SEAL)

Recorded August 8, 1910.

32 2010

Fremont County
Medicine Lodge Creek
3.2 second feet
Irrigation & domestic
Priority 10-29-1906

S T A T E O F I D A H O

Water License No. 2359

WHEREAS, On the 29th day of October, A.D. 1906, MRS. EMMA L. EDIE, of Edie, County of Fremont State of Idaho, duly made application (No. 3336) to me for a permit to use 3.2 cubic feet per second of the waters of Medicine Lodge Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 3rd day of November, A.D. 1906, Permit No. 2359, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion there in described on or before the 3rd day of November, A.D. 1909, and for the application to beneficial use of said water on or before the 3rd day of November, A.D. 1913, and

WHEREAS, On the 13th day of October, A.D. 1909, MRS. EMMA L. EDIE, the holder of said permit duly made proof of the completion of adequate works for the diversion of 3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 2359, dated November 15, 1909, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3.2 cubic feet per second of the waters of Medicine Lodge Creek, with date of priority of October 29, 1906, and

WHEREAS, On the 25th day of June, A.D. 1910, MRS. EMMA L. EDIE, the holder of said permit duly made proof of the application to beneficial use of 3.2 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to MRS. EMMA L. EDIE, of Edie, County of Fremont, State of Idaho, the holder and owner of said Permit No. 2359, a perpetual right, dating from October 29, 1906, to the use of 3.2 cubic feet per second of the waters of Medicine Lodge Creek, in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about one and three-fourths (1 3/4) miles up Medicine Lodge Creek from mouth of Weber Creek, and conducted to and upon Unsurveyed land described as follows: About a mile up Medicine Lodge Creek from mouth of Weber Creek mostly on the West side of the Creek, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this eighth day of August,

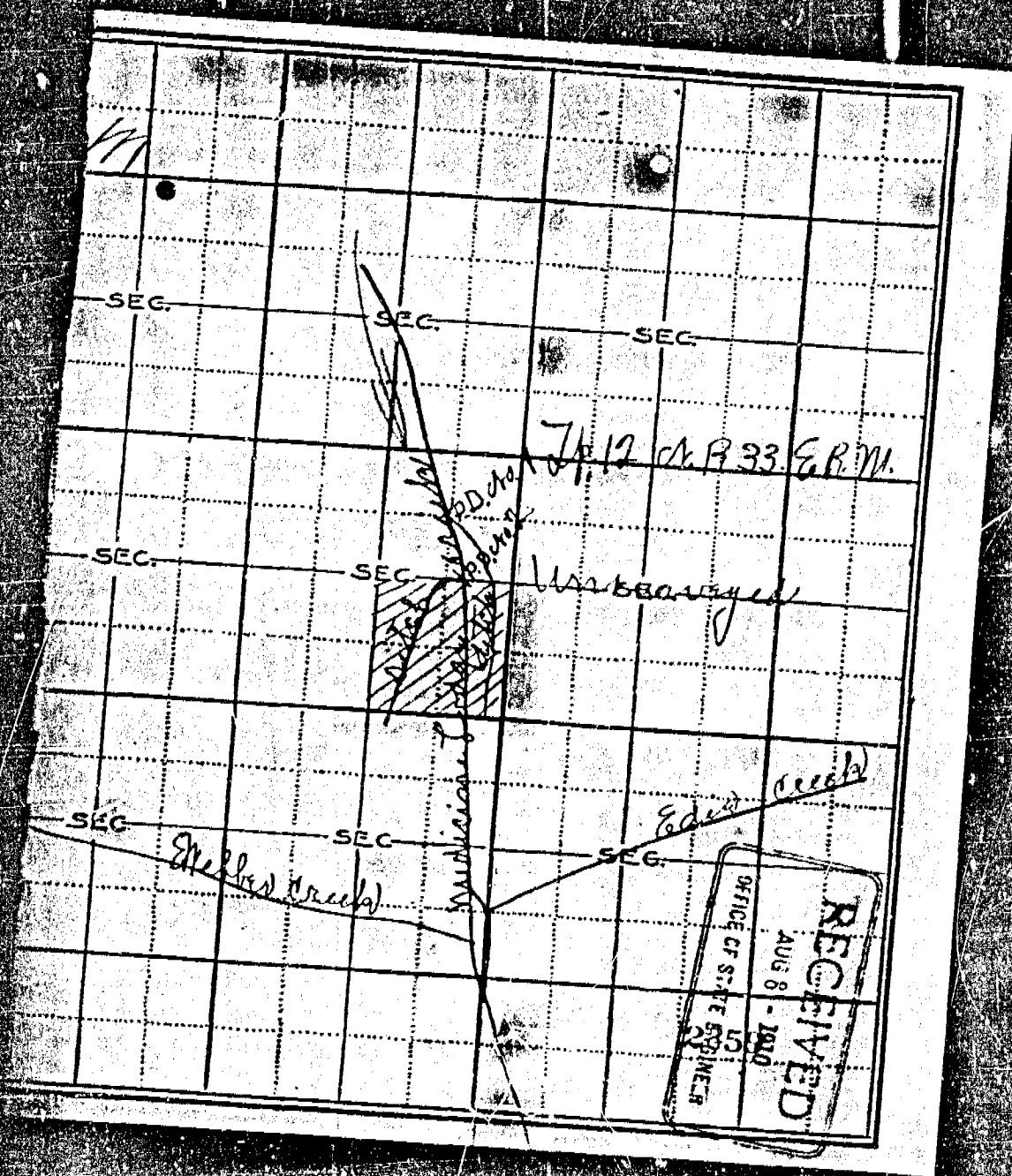
A.D. Nineteen hundred and ten.

D.G. Martin
State Engineer

(SEAL)

Recorded August 8, 1910.

32 2010



RECEIVED

AUG 8 - 1910

OFFICE OF STATE ENGINEER

Report of Engineer

Mrs Emma L. Edgus

1. State name of applicant and number of permit: Mrs Emma L. Edgus Permit 2359
2. State source of water supply: Upper Spring Creek Medicine Lodge Creek
3. Location of point of diversion: 1 1/4 miles up and north Medicine Lodge Creek from mouth of Medicine Creek to RD 10 1/2 and 1/4 mile higher up to RD 10 1/2. Unimproved
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes 2 p. 17, 18, 33, E. B. M.

5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: 3 feet each ditch
 - (b) Width at water line: 4 "
 - (c) Depth of water: 5 "
 - (d) Grade per mile: 10 "

6. State whether or not water has been turned into works of diversion and if so, to what extent: There has been used 4 second feet of water

7. Give exact location of lands to be irrigated. On east corner of 40 acre tract each forty acre tract beginning at a point 3/4 mile north from the junction of Medicine Lodge Creek thence N 1/2 mile thence E 1/2 mile thence S 1/2 mile to place of beginning
All under cultivation

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

J. D. Webster
Water Commissioner
1st Div.

STATE OF IDAHO,
County of _____

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 190_____

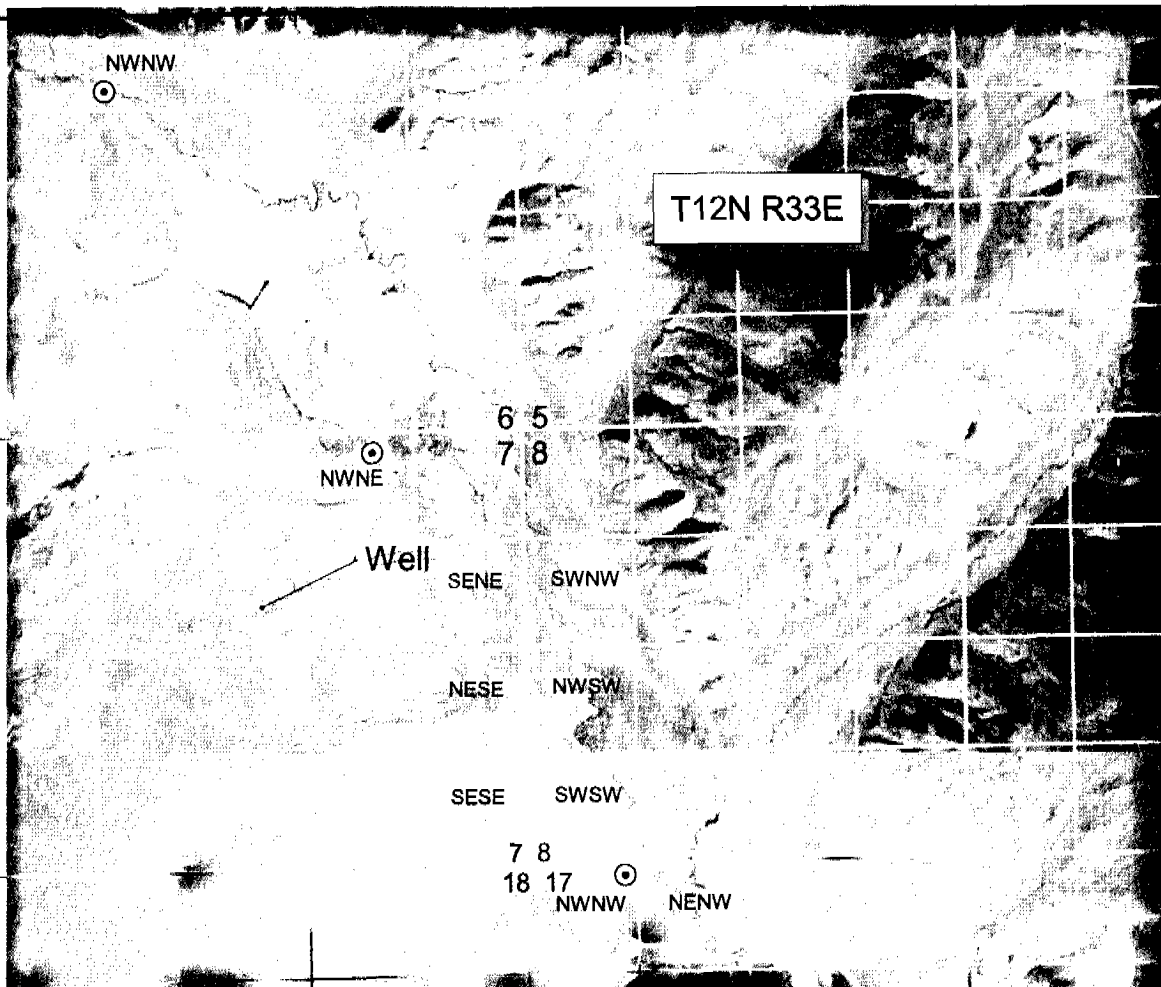
My Commission Expires _____ 2359 Notary Public.



STATE OF IDAHO

Department of Water Resources

Water Right(s): **32-02010**

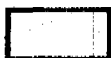


0 1320 2640 3960 5280 6600 Feet

LEGEND



Point of Diversion



Place of Use

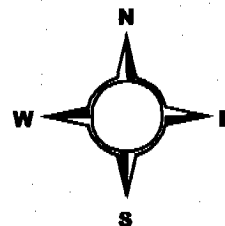


Section Line



Quarter-section line

Acres Irrigated = 114.7



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlson
Date: July 1999

AJ5809NP
No. R32-02010

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/25/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	E MARLOWE GOBLE 152 S 600 W LOGAN UT 84321 (435) 787-8467	10/29/1906	IRRIGATION	05-01 10-31	3.200 CFS	
TOTAL DIVERSION:					3.200 CFS	

Water Source: MEDICINE LODGE CREEK
UNNAMED STREAM

Tributary to: SINKS
MEDICINE LODGE CREEK

Stage: LICENSE

Point(s) of Diversion:	T12N R33E S06	SWNE	CLARK County
	S07	NENWNE	CLARK County
	S17	NENWNW	CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
12N	33E	7	:					19	:																						35.2	
12N	33E	8	:						:				05	:			18	32	:												55.5	
12N	33E	17	:						:	11	13	:		:					:												24.0	
TOTAL ACRES																												114.7				

POU County: CLARK

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 32C Field Inspection Flag:
Presumption Flag: C

POB=IP= 211
217
234

POU-IO = 141

AJ0749NP
No. R32-02010

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	E MARLOWE GOBLE 152 S 600 W LOGAN UT 84321 (435) 787-8467	10/29/1906	IRRIGATION	05-01 10-31	3.200 CFS	
					TOTAL DIVERSION:	3.200 CFS

Water Source: MEDICINE LODGE CREEK
UNNAMED STREAM
Tributary to: SINKS
MEDICINE LODGE CREEK
Stage: LICENSE

Point(s) of Diversion: T12N R33E S06
S07
S17
SUNENE
NENMNE
NENMNM
CLARK County
CLARK County
CLARK County

Place of use legal Description for: IRRIGATION

	NE	NM	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac					
12N 33E 7 :	19	:	:	:	35.2
12N 33E 8 :	:	:	:	:	55.5
12N 33E 17 :	11	13	05	:	24.0
	:	:	:	:	114.7
TOTAL ACRES					

POU County: CLARK

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Dates: Verified Date: Objection Filed Date:

Misc: Water District Number: 32C Field Inspection Flag: C
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02010
Date Received: 6/16/1988
Receipt No: M000131
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: E MARLOWE GOBLE 801-753-5878
Address: 1125 CEDAR HEIGHTS DR
LOGAN UT 84321
2. Date of Priority: OCT 29, 1906
3. Source: MEDICINE LODGE CREEK Trib. to: SINKS
UNNAMED STREAM MEDICINE LODGE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	33E	6	SW	NE	NE		CLARK
		7	NE	NW	NE		CLARK
		17	NE	NW	NW		CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	33E	7	NE	NE		IRR	1.0
			NE	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	33E	7	SE		NE		IRR	20.0
			SE		NE		STOCK	
			NE		SE		IRR	16.0
			NE		SE		STOCK	
							Section Acres	37.0
		8	NW		NW		IRR	6.0
			NW		NW		STOCK	
			SW		NW		STOCK	
			SW		NW		IRR	37.0
			NW		SW		IRR	39.0
			NW		SW		STOCK	
			SW		SW		IRR	38.0
			SW		SW		STOCK	
			SE		SW		IRR	28.0
			SE		SW		STOCK	
							Section Acres	148.0
		16	NW		SW		IRR	11.0
			NW		SW		STOCK	
			SW		SW		IRR	36.0
			SW		SW		STOCK	
							Section Acres	47.0
		17	SW		NE		IRR	23.0
			SW		NE		STOCK	
			SE		NE		IRR	2.0
			SE		NE		STOCK	
			NE		NW		IRR	9.0
			NE		NW		STOCK	
			NW		NW		IRR	27.0
			NW		NW		STOCK	
			NW		SW		IRR	1.0
			NW		SW		STOCK	
							Section Acres	62.0
							Total Acres	294.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-00047

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 2359

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): EM Goble Date: 7/20/99

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of July 19 99 Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-14-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02010
Date Received: 6/16/1988
Receipt No: M000131
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: E MARLOWE GOBLE
Address: 1125 CEDAR HEIGHTS DR
LOGAN UT

801-753-5878

84321

2. Date of Priority: OCT 29, 1906

3. Source: MEDICINE LODGE CREEK

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	33E	8	NE	NW	NW		CLARK
			SW	NW	NW		CLARK
			SW	SW	NW		CLARK
		17	SE	SW	NE		CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	33E	7	NE	NE		IRR	1.0
			NE	NE		STOCK	

MICROFILMED

APR 15 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	33E	7	SE		NE		IRR	20.0
			SE		NE		STOCK	
			NE		SE		IRR	16.0
			NE		SE		STOCK	
			Section Acres					37.0
		8	NW		NW		IRR	6.0
			NW		NW		STOCK	
			SW		NW		IRR	37.0
			SW		NW		STOCK	
			NW		SW		IRR	39.0
			NW		SW		STOCK	
			SW		SW		IRR	38.0
			SW		SW		STOCK	
			SE		SW		IRR	28.0
			SE		SW		STOCK	
			Section Acres					148.0
		16	NW		SW		IRR	11.0
			NW		SW		STOCK	
			SW		SW		IRR	36.0
			SW		SW		STOCK	
			Section Acres					47.0
		17	SW		NE		IRR	23.0
			SW		NE		STOCK	
			SE		NE		IRR	2.0
			SE		NE		STOCK	
			NE		NW		IRR	9.0
			NE		NW		STOCK	
			NW		NW		IRR	27.0
			NW		NW		STOCK	
			NW		SW		IRR	1.0
			NW		SW		STOCK	
			Section Acres					62.0
			Total Acres					294.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-00047

MICROFILMED

APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02010
Date Received: 6/16/1988
Receipt No: 1000131
Received By: CT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS INDUSTRIES, INC. 208-775-3301
Address: C/O PETE PHILLIPS
P.O. BOX 59
INKOM, ID 83245

2. Date of Priority: OCT 29, 1906

3. Source: MEDICINE LODGE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	33E	8	NE	NW	NW		CLARK
			SW	NW	NW		CLARK
			SW	SW	NW		CLARK
		17	SE	SW	SW	N.H.D.	CLARK
			SE	SW	NE		CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A32-02010

Page 1

Date: 06/16/88

RECEIVED

JUL 5 1988

Department of Water Resources
Eastern District Office

RECEIVED
MICROFILMED

JUN 28 1988
NOV 1988 1992

70 # 2101 (G)

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	33E	7	NE		NE		IRR	1.0
			NE		NE		STOCK	
			SE		NE		IRR	20.0
			SE		NE		STOCK	
			NE		SE		IRR	16.0
			NE		SE		STOCK	
			Section Acres					37.0
		8	NW		NW		IRR	6.0
			NW		NW		STOCK	
			SW		NW		IRR	37.0
			SW		NW		STOCK	
			NW		SW		IRR	39.0
			NW		SW		STOCK	
			SW		SW		IRR	38.0
			SW		SW		STOCK	
			SE		SW		IRR	28.0
			SE		SW		STOCK	
			Section Acres					148.0
		16	NW		SW		IRR	11.0
			NW		SW		STOCK	
			SW		SW		IRR	36.0
			SW		SW		STOCK	
			Section Acres					47.0
		17	SW		NE		IRR	23.0
			SW		NE		STOCK	
			SE		NE		IRR	2.0
			SE		NE		STOCK	
			NE		NW		IRR	9.0
			NE		NW		STOCK	
			NW		NW		IRR	27.0
			NW		NW		STOCK	
			NW		SW		IRR	1.0
			NW		SW		STOCK	
			Section Acres					62.0
			Total Acres					294.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

A32-02010

Page 2

Date: 06/16/88

MICROFILMED

NOV 18 1992

13. Other Water Rights Used:
32-00047

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 2359

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am President of

Phillips Industries Inc., that I have signed the foregoing

document in the space below as President of

Phillips Ind Inc and that the statements contained in the

foregoing document are true and correct.

H H Phillips
Signature of Authorized Agent

President Phillips Ind Inc
Title and Organization

6-16-88
Date

State of Idaho)
) SS.
County of CLARK)

Subscribed and sworn (or affirmed) before me this 16TH day
of JUNE 19 88

Carter Fritschl
Notary Public

Seal

Residing at EAGLE, ID

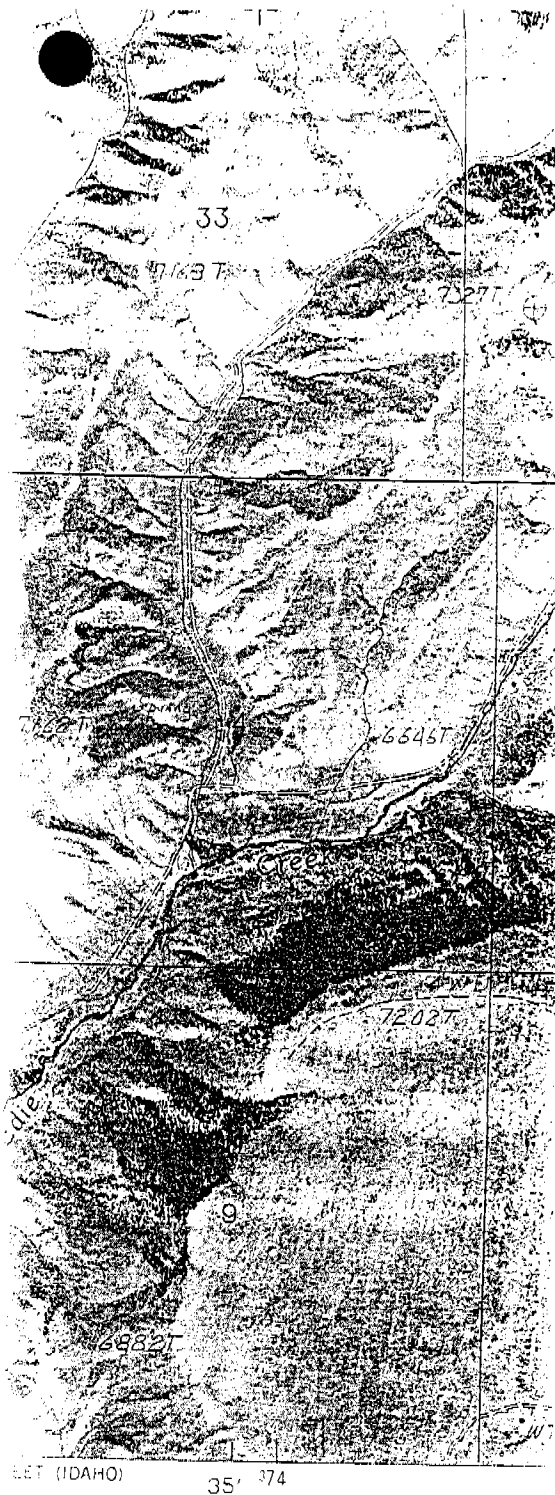
My Commission Expires 3/21/94
3 Date: 06/16/88

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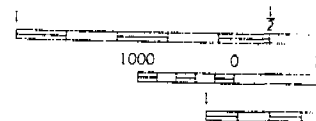


Produced by the Geological Survey *H40*
in cooperation with the U. S. Forest Service

Orthophotograph prepared from 1:78,000-scale
aerial photograph taken September 9, 1975

Projection: Idaho coordinate system,
east zone (transverse Mercator)
10,000-foot grid ticks based on Idaho coordinate
system, east zone, and Montana coordinate
system, south zone
1000-meter Universal Transverse Mercator grid,
zone 12. 1927 North American datum

Photoimagery rectified by automatic correlation



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