

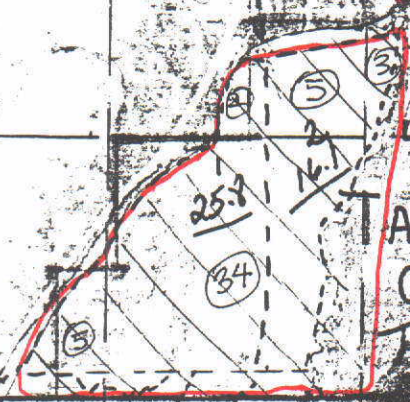
A32-02008A

24 19
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SPRING

T13N



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R33 E

TOM STELZER

T153

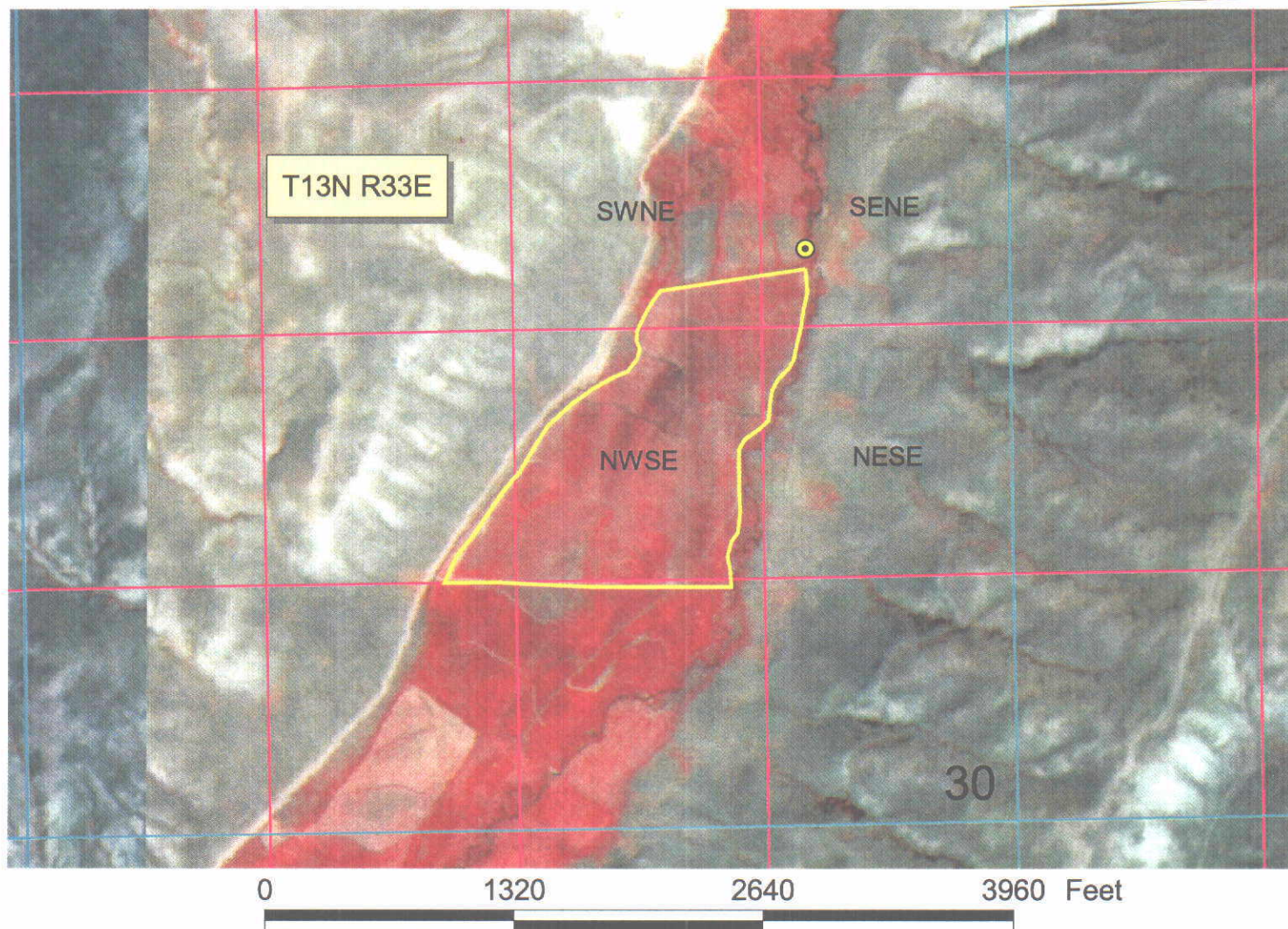
CHAS
10.2
10.5



STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-02008B



LEGEND



Point of Diversion



Place of Use

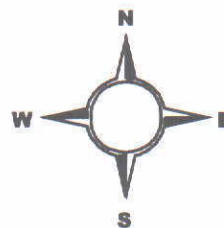


Section Line



Quarter-section line

Irrigated Acres = 40.4



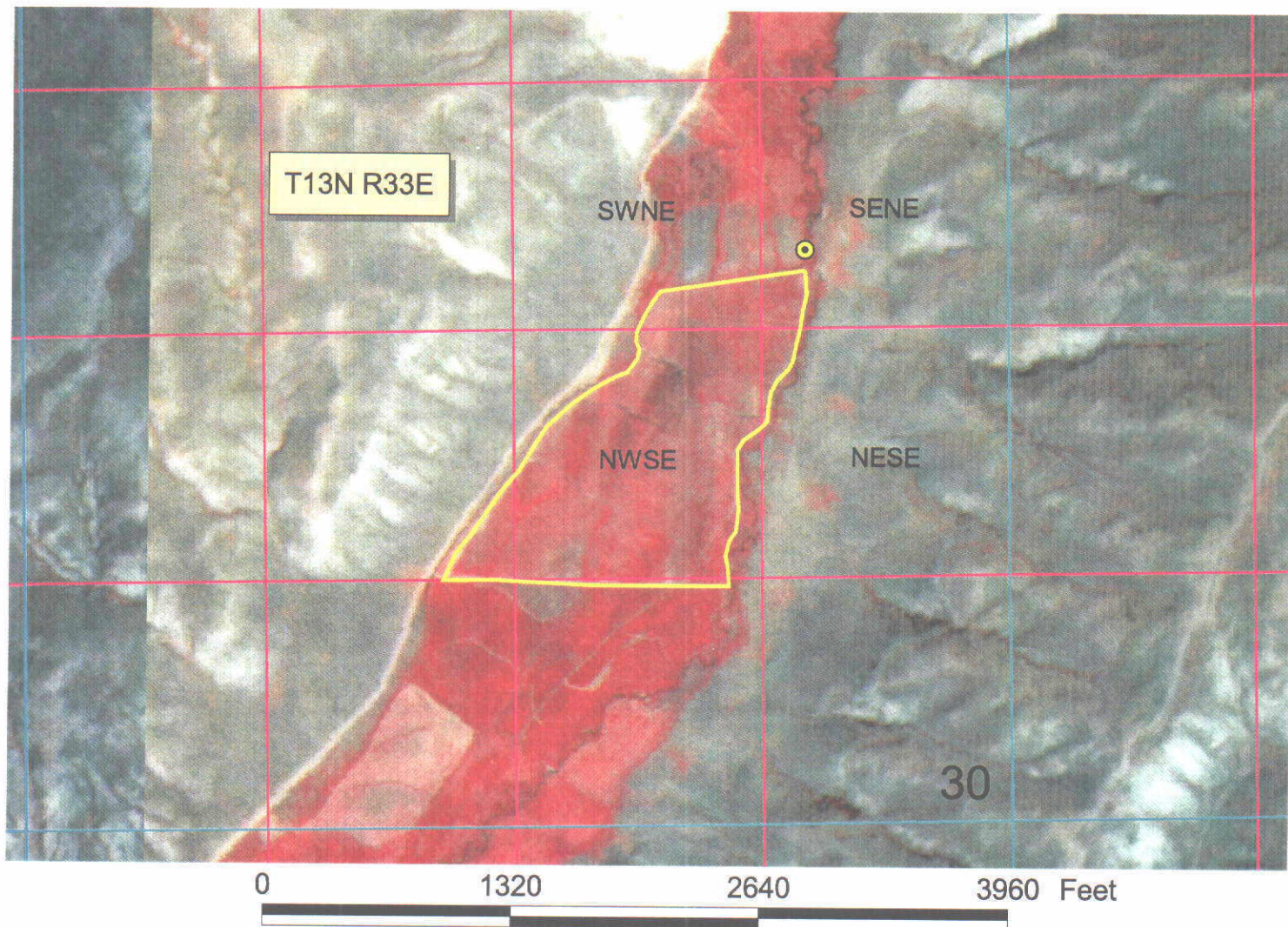
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999



STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-02008B



LEGEND



Point of Diversion



Place of Use

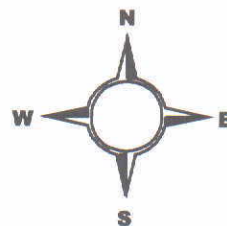


Section Line



Quarter-section line

Irrigated Acres = 40.4



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-02008B

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice: Environment and Natural Resource Division: General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: E. Marlowe Goble

Address: 152 S 600 W, Logan, UT. 84321

Name:

Address: ,

Name:

Address: ,

Name:

Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The remark (or some version of) excluding public land in the Explanatory Material section needs to be moved under the Place of Use element so that it will be included in the Partial Decree.

F.

VERIFICATION (Must be Completed)

State of Idaho)

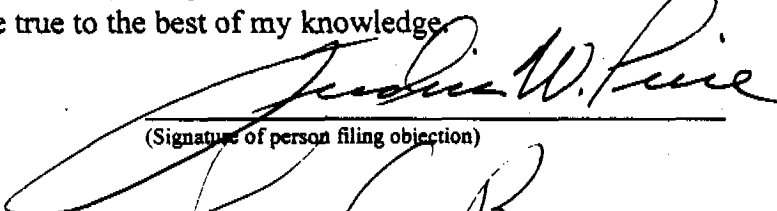
) ss.

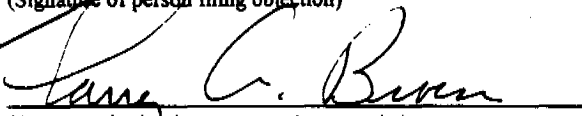
County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

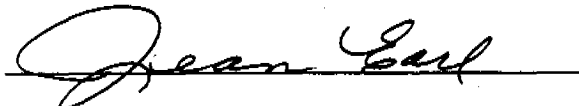
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

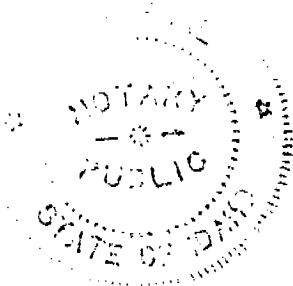
Subscribed and sworn to before me on: December 16, 1999


Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: E. Marlowe Goble
Address: 152 S 600 W, Logan, UT. 84321

Name:
Address: ,

Name:
Address: ,

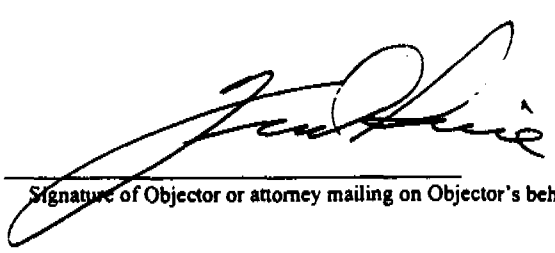
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

 RIGHTS FROM: SOURCE: IRVING CREEK TRIBUTARY: MEDICINE LODGE CREEK

 RIGHT NUMBER: 32-02008B
 NAME & ADDRESS: E MARLOWE GOBLE
 152 S 500 W
 LOGAN UT 84321
 SOURCE: IRVING CREEK TRIBUTARY: MEDICINE LODGE CREEK
 QUANTITY: 0.81 CFS
 USE OF THIS RIGHT WITH RIGHT NO. 32-10029 IS LIMITED TO A
 TOTAL COMBINED DIVERSION RATE OF 1.01 CFS.
 PRIORITY DATE: 01/19/1905
 POINT OF DIVERSION: T13N R33E S30 SWSENE Within CLARK County
 PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
 IRRIGATION 04-01 11-01 0.91 CFS
 PLACE OF USE: IRRIGATION Within CLARK County
 T13N R33E S30 SWSENE 1.3
 40.4 ACRES TOTAL THE USE OF WATER WITHIN THE SWSENE IS LIMITED TO THE
 SE 1/4 OF THAT PLACE OF USE, AND THE NESW IS LIMITED TO THE E 1/2 SE 1/4
 USE OF THIS RIGHT WITH RIGHT NO. 32-10029 IS LIMITED TO THE OF THAT PLACE OF USE.
 IRRIGATION OF A COMBINED TOTAL OF 40.4 ACRES IN A SINGLE
 IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 SECTION 42-1425, IDAHO CODE.
 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
 PURSUANT TO SECTION 42-1425, IDAHO CODE.
 NONE OF THE PLACE OF USE IN THIS WTR RIGHT INCLUDE FEDERAL
 PUBLIC LAND.

Issue:

Places of use are mixed ownership between BLM & privat
 Claimant needs to clarify which portion of tract they are
 using.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 32-02008B

(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

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Name: United States of America acting through the Department of Interior, Bureau of
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Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657
Daytime Phone: see below
Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: E. Marlowe Goble
Address: 152 S 600 W, Logan, UT. 84321
Name:
Address:,
Name:
Address:,
Name:
Address:,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

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- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The remark (or some version of) excluding public land in the Explanatory Material section needs to be moved under the Place of Use element so that it will be included in the Partial Decree.

F.

VERIFICATION (Must be Completed)

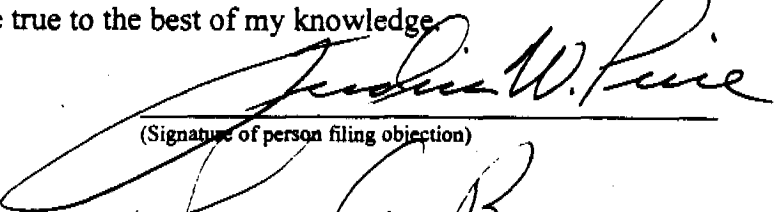
State of Idaho)

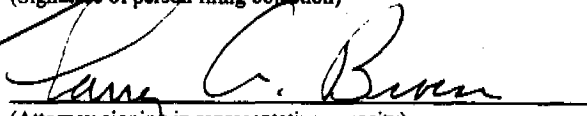
) ss.

County of Ada)

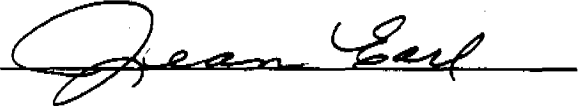
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

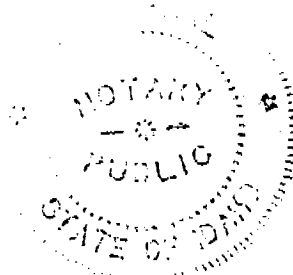
Subscribed and sworn to before me on: December 16, 1999


Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



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Name: E. Marlowe Goble
Address: 152 S 600 W, Logan, UT. 84321

Name:
Address: ,

Name:
Address: ,

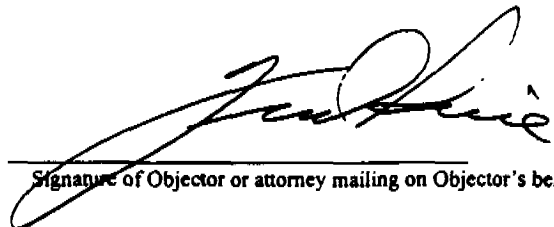
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

 RIGHTS FROM: SOURCE: IRVING CREEK TRIBUTARY: MEDICINE LODGE CREEK

 RIGHT NUMBER: 32-02008B
 NAME & ADDRESS: E MARLOWE GOBLE
 150 S 600 W
 LOGAN UT 84321
 SOURCE: IRVING CREEK TRIBUTARY: MEDICINE LODGE CREEK
 QUANTITY: 0.81 CFS
 USE OF THIS RIGHT WITH RIGHT NO. 32-10029 IS LIMITED TO A
 TOTAL COMBINED DIVERSION RATE OF 1.01 CFS.
 PRIORITY DATE: 01/18/1905
 POINT OF DIVERSION: T13N R33E S30 SWSENE Within CLARK County
 PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
 IRRIGATION 04-01 11-01 0.81 CFS
 PLACE OF USE: IRRIGATION Within CLARK County
 T13N R33E S30 SWSENE 1.3 SENE 1.3 NESW 2.5 Mixed ownership NESE 1.3
 40.4 ACRES TOTAL THE USE OF WATER WITHIN THE SWNE IS LIMITED TO THE
 SE 1/4 OF THAT PLACE OF USE, AND THE NESW IS LIMITED TO THE E 1/2 SE 1/4
 USE OF THIS RIGHT WITH RIGHT NO. 32-10029 IS LIMITED TO THE OF THAT PLACE OF USE.
 IRRIGATION OF A COMBINED TOTAL OF 40.4 ACRES IN A SINGLE
 IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 SECTION 42-1425, IDAHO CODE.
 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
 PURSUANT TO SECTION 42-1425, IDAHO CODE.
 NONE OF THE PLACE OF USE IN THIS WTER RIGHT INCLUDE FEDERAL
 PUBLIC LAND.

Issue:

Places of use are mixed ownership between BLM & private
 Claimant needs to clarify which portion of tract they are
 using.

AL5456N9

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-2-1999
PAGE: A-332

 RIGHTS FROM: SOURCE: IRVING CREEK TRIBUTARY: MEDICINE LODGE CREEK

 RIGHT NUMBER: 32-030088

 NAME & ADDRESS: E MARLOWE GORLE
 152 S 600 W
 LOGAN UT 84321

 SOURCE: IRVING CREEK TRIBUTARY: MEDICINE LODGE CREEK
 QUANTITY: 0.91 CFS

 USE OF THIS RIGHT WITH RIGHT NO. 32-10028 IS LIMITED TO A
 TOTAL COMBINED DIVERSION RATE OF 1.01 CFS.

 PRIORITY DATE: 01/18/1905
 POINT OF DIVERSION: T13N R33E S10 SWSE Within CLARK County

 PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
 IRRIGATION 10-01 10-31 0.91 CFS

 PLACE OF USE: IRRIGATION Within CLARK County
 T13N R33E S10 SWSE 3.7 SENE 1.9 NESE 1.3
 NWSE 31
 40.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 32-10028 IS LIMITED TO THE
 IRRIGATION OF A COMBINED TOTAL OF 40.4 ACRES IN A SINGLE
 IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 SECTION 42-1425, IDAHO CODE.
 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
 PURSUANT TO SECTION 42-1425, IDAHO CODE.

Please add the following remark:

"None of the places of use listed on this water right
 include federal public land."

40.4 MC 32-10028 E11 1041

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): _____

[] Old Mailing Address: E MARLOWE GOBLE

1125 N CEDAR HEIGHTS DR

LOGAN UT.

[] New Mailing Address: E. MARLOWE GOBLE

152 S 600 W

LOGAN UT 83421 84321

[] Telephone Number: (435) 787-8467

[] Signature of Claimant: EMR Goble

[] Date: 7-20-1999

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

de ✓
ag
7/21/99

32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

32-10039
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00047
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02008B
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02010
E MARLOWE GOBLE
1125 CEDAR HEIGHTS DR
LOGAN

UT 84321

A32-02053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02055
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02061
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02070
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02073
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02084
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-07037
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-07038
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10028
E MARLOWE GOBLE
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UT 84321

A32-10030
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A32-10039
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A32-10040
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UT 84321

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A32-10153
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UT 84321

R32-00047
E MARLOWE GOBLE
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LOGAN

UT 84321

R32-00053
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LOGAN

UT 84321

R32-02010
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LOGAN

UT 84321

R32-02053
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152 S 600 W
LOGAN

UT 84321

R32-02055
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152 S 600 W
LOGAN

UT 84321

R32-02061
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UT 84321

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R32-02073
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UT 84321

R32-02084
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UT 84321

R32-07037
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UT 84321

R32-07038
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R32-10028
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152 S 600 W
LOGAN

UT 84321

R32-10151
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152 S 600 W
LOGAN

UT 84321

R32-10152
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-10153
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

DECEMBER 43, 1992

GARY ANDERSON
HILLYARD ANDERSON & OLSEN
175 EAST FIRST NORTH
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A32-00053, 02008B, 02055,
02061, 02070, 02084, 10028, 10030, 10039, 10040, 10151,
10152 AND 10153

Dear Mr. Anderson:

The request for Change in Ownership concerning your client's Notices of Claim in the above reference has been processed and the Notices modified to reflect your client as the new owner.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: COPY OF CHANGE IN OWNERSHIP/COPY NOTICES

cc: Jim Tarpley/Change Ownership Form/Copy letter

MICROFILMED
DEC 09 1992

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
OCT 20 1992
OCT 16 1992

DATE OF CLOSING: 8/6/92

LEGAL DESCRIPTION OF PROPERTY: Township _____

Section _____, 1/4 of _____ 1/4 of _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

Range _____
Govt. Lot _____
Eastern District Office _____
Department of Water Resources
Department of Water Resources

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: _____

SEE ATTACHED DOCUMENTS 12-5-92 132-02008B

☒ Name and Address of Former
Owner/Claimant(s)(Seller): _____

JIM TAPLEY
DUBOIS, ID.

☒ New Owner/Claimant
(Purchaser): _____

E. MARLOWE GOBLE

☒ New Mailing Address: _____

1125 N CEDAR HEIGHTS DR
LOGAN, UT 84321 84321

☒ New Telephone Number: _____

(801) 753-5870

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

ATTORNEY FOR E. MARLOWE GOBLE

Date 10/14/92

Date _____

☐ Signature of Former
Owner/Claimant(s): _____

Date 9-24-92

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

DEC 09 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

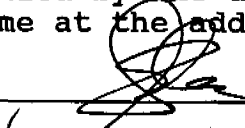
OCT 30 1992

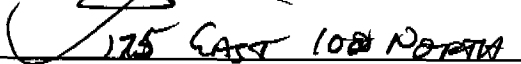
Department of Water Resources
Eastern District Office

RE: NOTICE OF APPEARANCE
E MARLOWE GOBLE

NOTICE OF APPEARANCE

Notice is hereby given that I GARY ANDERSON will be acting as attorney at law on behalf of E. Marlowe Goble for Notices of Claim A32-00053, 02008B, 02055, 02061, 02070, 02084, 10028, 10030, 10039, 10040, 10151, 10152, AND 10153, and that all notices required by law to be mailed by the director to the claimant should be mailed to me at the address listed below.

Signature 

Address 

LOGAN, UT 84321

Date 23 Oct 1992

MICROFILMED

DEC 09 1992

A32-02008A

24 19
25 30

36 24

SPRING

T13N

25 30
36 31

36 24

R33E

DM STELZER

T153

CHAS
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16
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Transfer No. 2988Water Right No. 32-2008ASTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

To Change the Point of Diversion and/or the Place of Use **APPROVED**Name of applicant Dave or Thomas Stelzer Phone 374-5429
Post Office address Star Route, Dubois, ID 83423 Work 526-6262

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 32-2008A issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____
Warranty deed

3. Source of water Irvin Creek tributary to Medicine Lodge

4. Date of priority January 19, 1905

5. Water is used for the following purposes:

amount 2.8 for Irr. & Dom. purposes from Not specified to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.8 cubic feet per second
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4
Township 14N Range 34E B.M. in Clark County
Additional points of diversion, if any _____

8. Lands irrigated or place of _____

TWP.	RANGE	SEC	NE $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				NW $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	34E	4	X			X									X			X	140

Total number of acres to be irrigated 140

9. Describe any other water rights used for the same purpose as described above None

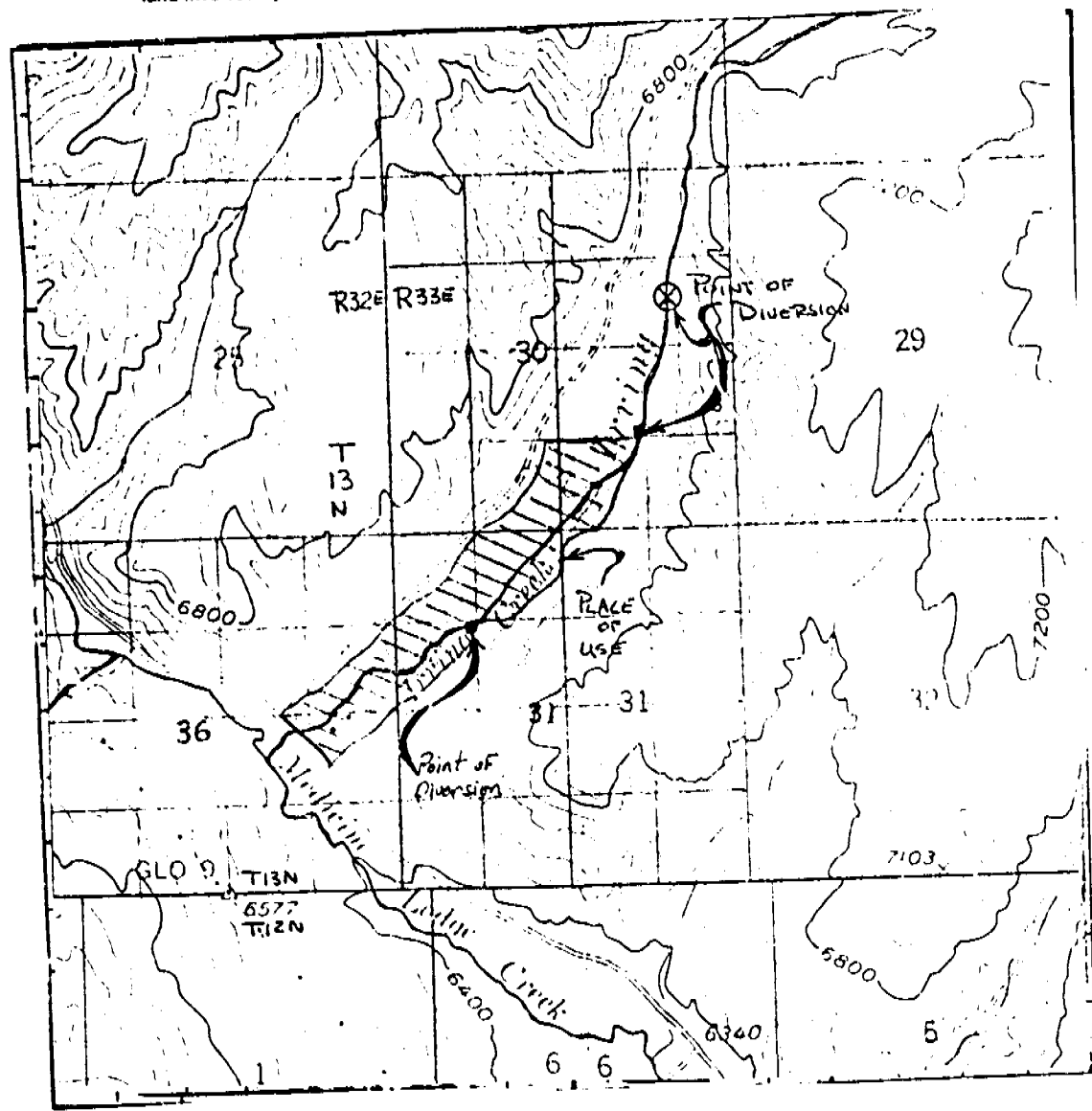
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

c. Describe the lands and place of use to which the right will be transferred.

TWP.	RANGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	32E	36			3	24									11	2			40
	33E	30												21			15		36
		31		1			27	22	14										64
																			140

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above.
Claim No. 32-4053
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



Scale 1 inch equals 1 mile. (Drawn on map)

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 2nd day of November, 19 85

Diane Stiller
(Signature of Applicant)

William Wray
(Notary Public)

My commission expires 1-1-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 32-2008A and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 32C, Medicine Lodge Creek.

Witness my hand this 13th day of August, 19 85

J. Merv Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>EMC</u>	Date <u>11-2-84</u>	Protest filed by _____
Prelim. check by <u>HWS</u>	Fee <u>32C 34329</u>	_____
Received by <u>AN</u>	Date <u>11-2-84</u>	_____
Published in <u>Post Register</u>	Copies of protest forwarded by _____	
Pub. dates <u>11-22 & 24, 1984</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial _____	
<u>WD #32-C</u> rec'd. <u>12-12-84</u>	by <u>BOC Jim</u>	

Report of Engineer

1. State name of applicant and number of permit: *N.A. Colson*
2. State source of water supply: *Irwin Creek, Fremont Co Idaho*
3. Location of point of diversion: *NE 1/4 of NE 1/4 Sec 4 T14 N R 34 E. B.M.*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *They are fully completed*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *3 feet*
 - (b) Width at water line: *4 feet*
 - (c) Depth of water: *18 inches*
 - (d) Grade per mile: *30 feet to mile*
6. State whether or not water has been turned into works of diversion and if so, to what extent:
all the water in creek & ditches has been turned into ditches
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *E 1/2 of E 1/2 Sec 4 - Land cultivated, 15 acres of SE 1/4 of SE 1/4 - 15 acres of NE 1/4 of SE 1/4 and 10 acres of SE 1/4 of NE 1/4 -*

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: *I have only given land plowed and being in cultivation, but really more to 100 acres are irrigated for wild hay and pasture.*

C.P. Dasch

STATE OF IDAHO.

County of *Fremont*

C.P. Dasch, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *9th* day of *March* 190*9*.

My Commission Expires *Oct 6-1910*

David Miller
Notary Public.

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SEC.

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SEC.

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SEC.

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SEC.

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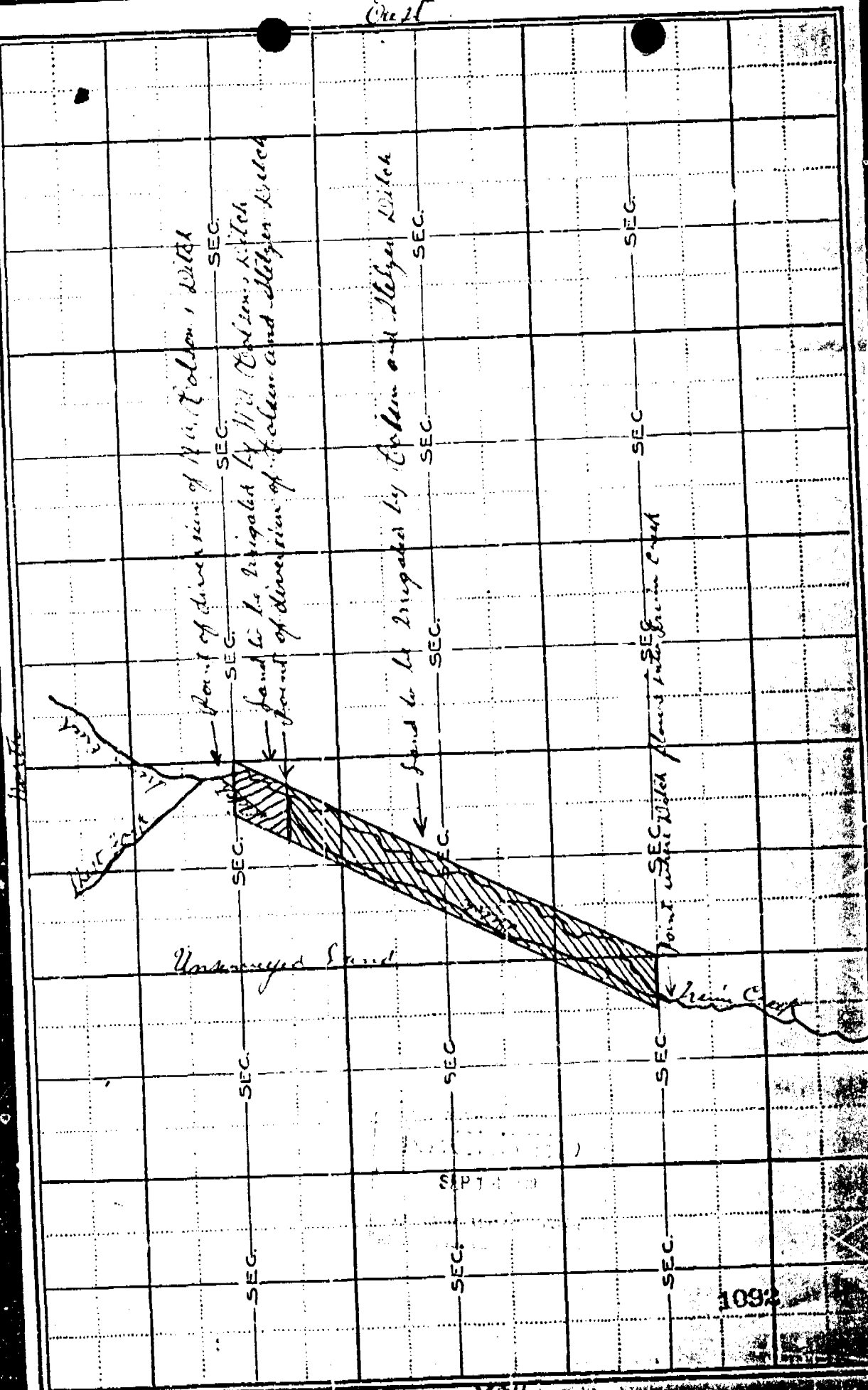
SEC

SECRET

51C

5-10

1092

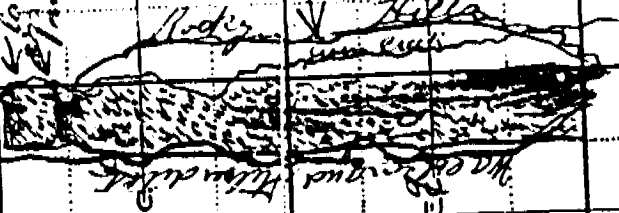


T. 14 N. R. 34 E.
P1047

North

Section

Part of Section of NW 1/4 Sec. 10
Land to be irrigated by Columbia River
Part of Section of Columbia River
Irrigation



SEC.

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Application No. 1469
1092

PERMIT NO.

W. A. Nelson and Charles Steltzer
of Irvin Creek
Fremont County.

Approved February 13, 1905.

Jas. Stephenson Jr.
State Engineer.

1905

1905

W.A. Colson
Fremont County
Irvin Creek
2.8 second feet
Irrigation
Priority 1-18-1905.

STATE OF IDAHO.

Water License No. 1092.

WHEREAS, On the 18th day of January A.D. 1905, W.A. COLSON and CHARLES STELLER, of Dubois, County of Fremont, State of Idaho, duly made application (No. 1469) to me for a permit to use 6.4 cubic feet per second of the waters of Irvin Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 13th day of February, A.D. 1906, Permit No. 1092, was issued to said applicants for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 13th day of February, A.D. 1906, and for the application to beneficial use of said water on or before the 13th day of February, A.D. 1909, and

WHEREAS, On the 13th day of February A.D. 1906, W.A. COLSON and CHARLES STELLER, the holders of said permit, duly made proof of the completion of adequate works for the diversion of 6.4 cubic feet per second of said waters, as evidenced by my certificate No. 1092 dated December 22, 1906, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.4 cubic feet per second of said water, with date of priority of January 18, 1905, and

WHEREAS, On the 26th day of January, A.D. 1909, W.A. COLSON, the holder of said permit duly made proof of the application to beneficial use of 2.8 cubic feet per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to W.A. COLSON, of Kilgore, County of Fremont, State of Idaho, the holder and owner of said Permit No. 1092, a perpetual right, dating from January 18, 1905, to the use of 2.8 cubic feet per second of the waters of Irvin Creek, in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the northeast quarter of the northeast quarter (NE1 NE4) Section 4 township 14 North, Range 34 East of Boise Meridian, and conducted to and upon 140 acres in the East Half of the East Half (EE E2) of Section 9, township 14 North, Range 34 East of Boise meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 11th day of March, A.D. Nineteen hundred and nine.

(SEAL)

Jas. Stephenson, Jr.
State Engineer.

32 2008

00:00:26
03/15/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

1949
CLAIM NUMBER: A32-020388

LAST: TARPLEY
ADDRESS: MEDICINE LODGE RT.
CITY: DUBOIS
PHONE NUMBER: 208-374-5557
OWNER CODE: 0

FIRST: JIM W.
STATE: ID ZIP: 83423

LAST: TARPLEY
ADDRESS: MEDICINE LODGE RT.
CITY: DUBOIS
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: JUDY
STATE: ID ZIP: 83423

LAST: GORLE
ADDRESS: 1125 N CEDAR HEIGHTS DRIVE
CITY: LOGAN
PHONE NUMBER: 435-753-5878
OWNER CODE: C

FIRST: E MARLOWE
STATE: UT ZIP: 84321

FIELD EXAM REQUIRED?

FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE Y

CLAIM REMARKS: ORIGINAL DECREED RIGHT LEGAL DESCRIPTION APPEARS TO BE INCORRECT. THIS CLAIM IS FILED TO RECORD THE USE OF THIS WATER AS DELIVERED BY DIST. 32-C WATER MASTER. THIS RIGHT IS ALSO DELIVERED TO ANOTHER OWNER, TOM STELLER. BUT IT IS CLAIMED EACH GETS 2.8 CFS FROM THIS RIGHT. CLAIM 32-04053 IS FOR A SPRING WHICH EMPTIES INTO THIS SAME WATER DELIVERY SYSTEM FOR USE ON SAME GROUND.
BECAUSE OF THE SHORT WATERING SEASON IN THE MOUNTAINS IT IS VITAL AND MOST PRODUCTIVE TO OUR ANY MEADOWS TO WATER OR ICE-UP ALL WINTER, AS WELL AS USING SPRING FLOODING. WINTER IRRIGATION ACTS AS A WATER BANK SO CONSEQUENTLY IT IS EXTREMELY BENEFICIAL TO BOTH HIGH AND LOW COUNTRY CROP PRODUCTION.

CONTACT PERSONS: Stewart Brienholt

PHONE NUMBER: (374)-5725

DATE OF FIELD EXAM: 1/1

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - - - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Old May house on Weber Creek Road - 1/2 mi. off highway bridge. 35 to 40 min from
Dubois - (16)

23 JUNE 99- Competing claims were filed on the license. AS2-020088 & AS2-020089
both filed for the entire quantity of the license. My on site investigation conducted
3 June 99 with Stewart Brienholt revealed a diversion from Irving Creek in the
SE 1/4 NE 1/4 Sec 30 T13N R33E. The ditch traversed the north edge of the Cobble property.
then followed the west edge down to the Stelzer property. Though the Cobble property
(formerly owned by Tarpley) could receive water through this ditch, I have not
been able locate a record of the water right. Both IDWR records & the watermaster
delivery records indicate 32-02008 is appurtenant to & has been historically
delivered to the Stelzer property. Therefore, my recommendation is to disallow
this claim.

26 July 99- Department issued two separate licenses for 32-02008. One to
Stelzer and one to Colson. This claim is for the Colson license.

A. AJ CLAIM # A32-020088 PRIORITY DATE: 01-18-1905 STAGE: L
B. WR RECORD: # 32-02008 PRIORITY DATE: 01-18-1905 STAGE: L
C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y (X) N (X)
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:
01-18-1905

REVIEWED BY EAC DATE 26 July 99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A32-020088	13N	35E	30	NE	SE	NE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: IRVING CREEK
TRIB: MEDICINE LODGE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
32-020088	14N	34E	4	NE	NE	NE		CLARK

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

SOURCE: IRVIN CREEK
TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	Y	---

NOTES:

A. ROOT WATER RIGHT NUMBERS: A32-020088
A32-020088

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	42 #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	33E	30	SW	NE		GOBLE, E MARLOWE	A32-020088 / 5.0	-	28.0		
			SW	NE		GOBLE, E MARLOWE	A32-10028 / 2.0	-			
			SW	NE		GOBLE, E MARLOWE	A32-10151 / 2.0	-			
			SW	NE		US DEPT OF INTERIOR	32-04067 /				
13N	33E	30	SE	NE		GOBLE, E MARLOWE	A32-020088 / 3.0	-			
13N	33E	30	NE	SW		GOBLE, E MARLOWE	A32-020088 / 5.0	-	25.0		
			NE	SW		GOBLE, E MARLOWE	A32-10028 / 5.0	-			
			NE	SW		GOBLE, E MARLOWE	A32-10151 / 5.0	-			
13N	33E	30	N4	SE		GOBLE, E MARLOWE	A32-020088 / 34.0	-	19.0		
			N4	SE		GOBLE, E MARLOWE	A32-10151 / 34.0	-			
			N4	SE		GOBLE, E MARLOWE	A32-10028 / 34.0	-			
TOTAL ACRES							A32-020088	47.00	72.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POB COUNTY: CLARK

DUE TO POB DISCREPANCY? (Y/N) DATABASE Y

PRESUMPTION FLAG: C CP5-

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 40.4 ac.

REVIEWED BY: EHC

DATE: 26 July 99

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A32-020088 IRRIGATION	FROM 04-15 TO 10-15	2,800 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	2,800 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
32-02006 IRRIGATION	FROM TO	2,800 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	2,800 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N()

EXPLAIN IN NOTES, IF ANY.

NOTES:

New WR standard 05-01 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y (X) N ()

AJ TOTAL CLAIMED DIVERSION RATE: 2.300 CFS
NR ROOT RIGHT TOTAL DIVERSION RATE: 2.300 CFS

ARE IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ARE
AA IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS AA
AB CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. AB

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD Base, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 33-4053 (CLAIMANT CLAIMS 1/2 OWNERSHIP OF THIS RT.)

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-020388	IRVING CREEK	GOBLE, E MARLOWE	2.800	0.059	
A32-10028	SPRING	GOBLE, E MARLOWE	0.900	0.019	
A32-10151	GRJUNDWATER	GOBLE, E MARLOWE	9.640	0.019	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 40.4 X 0.02 CFS/ACRE = 0.81 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(✓) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 117.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- 001 - A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPARTMENT SHALL
- BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING
- WORKS.
- P/D IN MONTANA.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

License issued to W.A. Colson was for 2.8 cfs on 140 ac. (0.02 cfs/ac). taking rate per acre of 0.02 cfs times acres irrigated - 40.4 gives diversion rate of 0.81 cfs. This is same rate per acre recommended for 32-020088 delivered through the same delivery system.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15 5-1 10-31	DATABASE EXAMINER 2.000 0.81 cfs.	DATABASE EXAMINER -----	DATABASE EXAMINER 117.3 117.3
TOTAL FOR THIS RIGHT				

REVIEWED BY: *E. Carlson* DATE: *26 July 99.*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FOR FEITY/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02008

TOTAL DIVERSION RATE OF WR SPLITS
DATABASE 2.800

EXAMINER _____

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-02008A	2.800	-	-	-	-
-	A32-02008B	2.800	-	-	32-02008	2.800

TOTAL CFS 5.600

DIVERSION RATE REVIEW

FIELD EXAMINER _____

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

AUTHENTICATIONS:

SIGNATURE: Ernest Carlson DATE: 26 July 99
NAME OF FIELD EXAMINER: Ernest Carlson TITLE: W.R. Supervisor

00:00:26
03/16/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A52-020088
1951

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A32-020088

GARNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	E HARLOWE GOBLE 1125 N CEDAR HEIGHTS DRIVE LOGAN UT 84321 (801) 755-5678	01/16/1995	IRRIGATION	04-15 10-15	2.80 CFS	
					2.80 CFS	117.5 AFA
WATER SOURCE: IRVING CREEK				TRIBUTARY TO: MEDICINE LODGE CREEK	STAGE: LICENSE	
POINT(S) OF DIVERSION:				NESENE	CLARK COUNTY	
PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION						
I	R S : LT AC LT AC LT AC LT AC	NE	SENH : NESE WUSE SUSE SESE			SUM
LSN	SSS SS :	OS	OS		34	TOTAL ACRES
					47.0	47.0

POU COUNTRY: CLARK

NON-IRRIGATION USES: IN STREAM STOCKWATERING

OTHER RIGHTS: 33-4053 (CLAIMANT CLAIMS 1/2 OWNERSHIP OF THIS RT.

REMARKS: ORIGINAL DECREED RIGHT LEGAL DESCRIPTION APPEARS TO BE INCORRECT. THIS CLAIM IS FILED TO RECORD THE USE OF THIS WATER AS DELIVERED BY DIST. 32-C WATER MASTER. THIS RIGHT IS ALSO DELIVERED TO ANOTHER OWNER, TOM STELZER. BUT IT IS CLAIMED EACH SETS 2.5 CFS FROM THIS RIGHT. CLAIM 32-04053 IS FOR A SPRING WHICH SUPPLIES INTO THIS SAME WATER DELIVERY SYSTEM FOR USE ON SAME LAND.

BECAUSE OF THE SHORT WATERING SEASON IN THE MOUNTAINS IT IS VITAL AND MOST PRODUCTIVE TO OUR RAY HERDONS TO WATER OR ICE-UP ALL WINTER, AS WELL AS USING SPRING FLOODING. WINTER IRRIGATION ACTS AS A WATER BANK SO CONSEQUENTLY IT IS EXTREMELY BENEFICIAL TO BOTH HIGH AND LOW COUNTRY CROP PRODUCTION.

DATE:	EXAM MADE DATE:	VERIFIED DATE:
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MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
 PRESUMPTION FLAG:

Carlsen, Ernie

From: Shaff, Don
Sent: Wednesday, July 05, 2000 4:58 PM
To: Carlsen, Ernie; Defect Tracking
Cc: Fritschle, Carter; Jones, Doug; Shurte, Jan; Kissinger, Bruce; Grindle, Dave; Sherman, Sally
Subject: RE: G04 Condition Code

On the text of the G04 Condition, I would like to borrow a version Carter has used in all CAPS for now.

The place of use described above does not include a use on federal public land.

The category should be changed to POU given the remark may apply to other than irrigation uses.

Fitting with the change of category is to modify the Workflow eCVR application to permit modifying the category. In a couple of cases now the text placed in one category was acceptable to settle the water right description if moved, for what to IDWR, is in another category. While this opens the door to improbable agent abuse of discretion, the added function would avoid excessive work around procedures.

Don
dshaff@idwr.state.id.us
208/327-7932

-----Original Message-----

From: Carlsen, Ernie
Sent: Wednesday, July 05, 2000 2:02 PM
To: Shaff, Don
Cc: Fritschle, Carter; Jones, Doug; Shurte, Jan
Subject: G04 Condition Code

Hello Don,

I have been working with Janet Arnel, Legal Assistant for BLM, to resolve a couple of objections filed by the BLM. The water rights at issue are 32-00067 and 32-00090B. The Director's Report for both these rights contains the G04 condition code: NONE OF THE PLACE OF USE IN THIS WTER RIGHT INCLUDE FEDERAL PUBLIC LAND. A couple of observations concerning this condition code. 1) WTER should be WATER. 2) It seems to read better using INCLUDES rather than INCLUDE.

Aside from my observations, the BLM would like this statement to appear immediately under the place of use and not in EXPLANATORY MATERIAL: at the bottom of the printout. Is it reasonable to change the catagory of this statement from EXP to POU or POU1 so it will appear just under the land list?

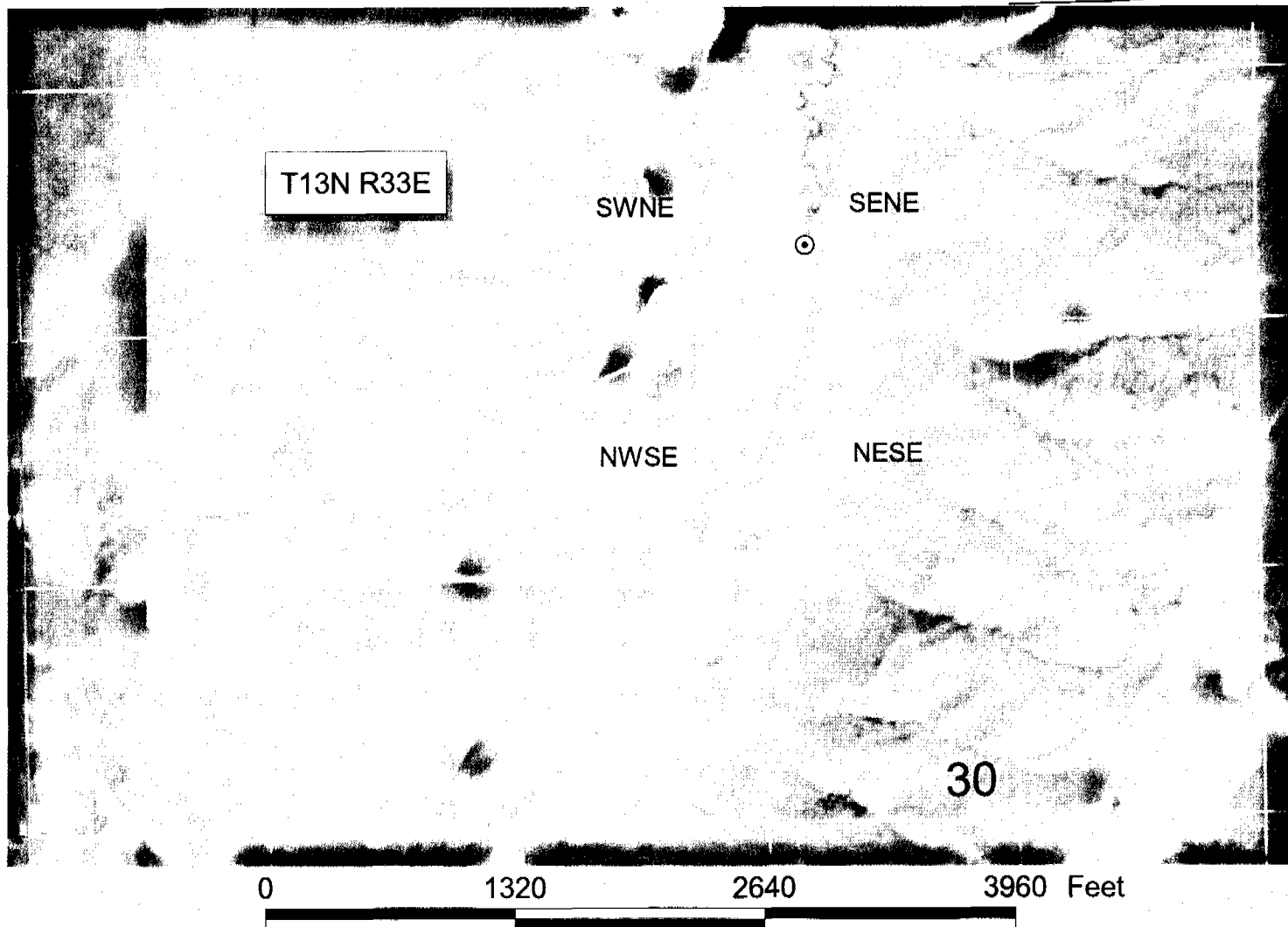
Ernie



STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-02008B



LEGEND



Point of Diversion



Place of Use

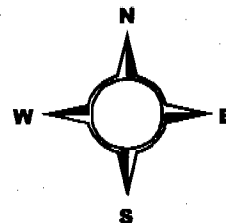


Section Line



Quarter-section line

Irrigated Acres = 40.4



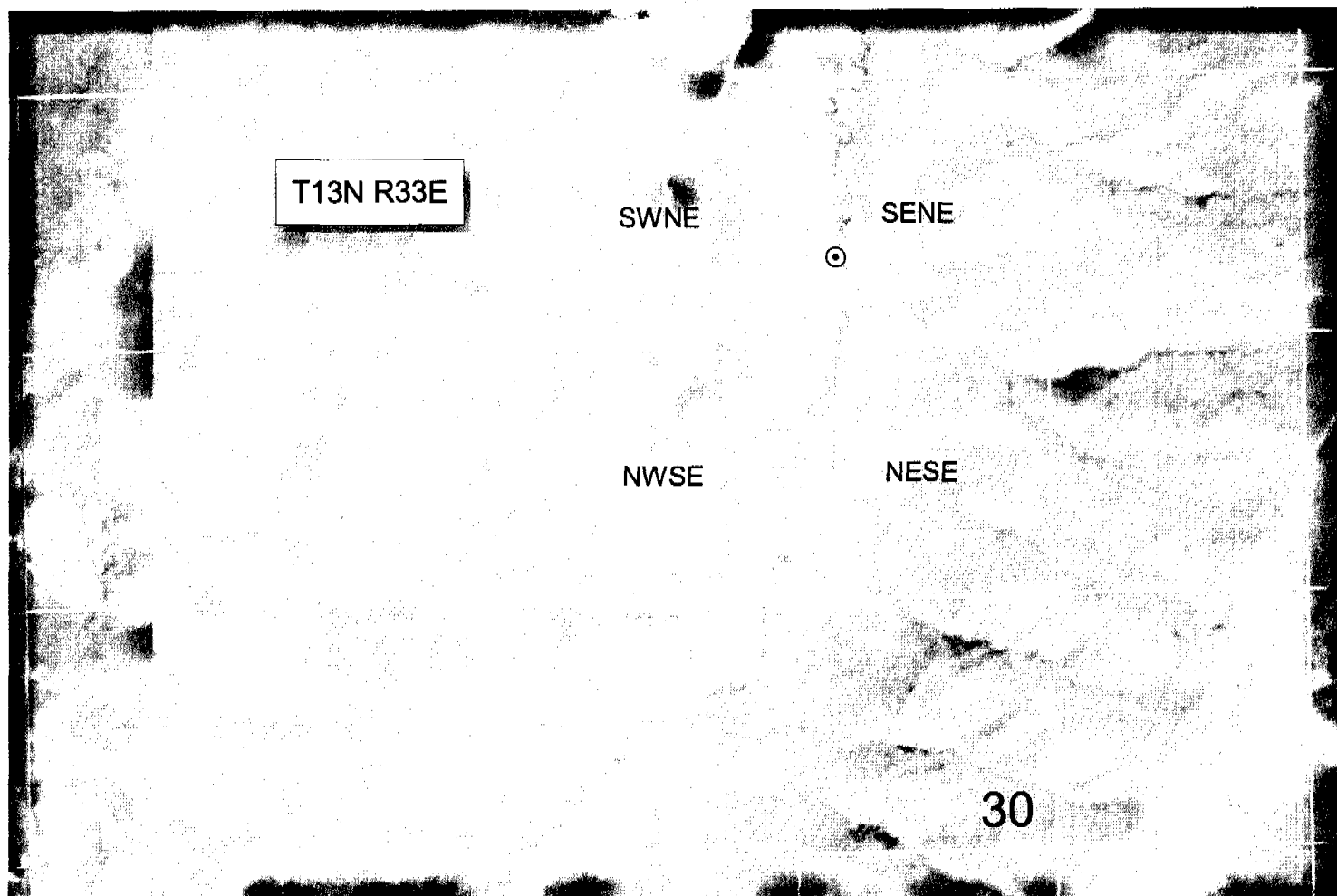
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999



STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-02008B



0 1320 2640 3960 Feet

LEGEND



Point of Diversion



Place of Use

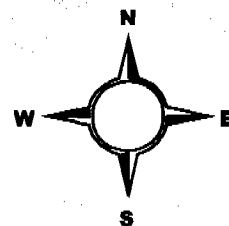


Section Line



Quarter-section line

Irrigated Acres = 40.4



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999

AJ0749NP
No. R32-020088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	E MARLOWE GOBLE 152 S 600 W LOGAN UT 84321 (435) 787-8467	01/18/1905	IRRIGATION	05-01 10-31	0.810 CFS	
TOTAL DIVERSION:					0.810 CFS	

Water Source: IRVING CREEK

Tributary to: MEDICINE LODGE CREEK

Stage: LICENSE

Point(s) of Diversion: T13N R33E S30

SUSENE

CLARK County

Place of use legal Description for: IRRIGATION

	NE	SE	SW	NE	SE	SW	SE	SUM
13N 33E 30 :	03	01	:	:	02	:	:	01
								31
TOTAL ACRES								40.4

POU County: CLARK

Other Rights: 32-10028

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: ONT USE OF THIS RIGHT WITH RIGHT NO. 32-10028 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.01 CFS.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 32-10028 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 40.4 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

POD-ITD = 227
POU-IO = 136

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

ASE NUMBER: 39576

Number: A32-02008B
Received: 7/ 7/1988
No: M000070
By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: E MARLOWE GOBLE 801-753-5878
Address: 1125 N CEDAR HEIGHTS DRIVE
LOGAN UT 84321
2. Date of Priority: JAN 18, 1905
3. Source: IRVING CREEK Trib. to: MEDICINE LODGE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13N | 33E | 30 | NE | SE | NE | | CLARK |
5. Description of diverting works:
WOOD HEAD GATE TO DITCH NEIGHBOR
6. Water is used for the following Purpose) A.F.A.
IRRIGATION
7. Total Quantity Appropriated
2.800 C.F.S. (and
8. Total consumptive use is um.
9. Non-irrigation uses:
IN STREAM STOCKWATERING
10. Place of Use:

Township	Range	Section	SW	NE	Use	Acres
13N	33E	30	SW	NE	IRR	5.0
			SE	NE	IRR	3.0
			NE	SW	IRR	5.0
			NW	SE	IRR	

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	47.0
					Total Acres	47.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

33-4053 (CLAIMANT CLAIMS 1/2 OWNERSHIP OF THIS RT.)

14. Remarks:

ORIGINAL DECREED RIGHT LEGAL DESCRIPTION APPEARS TO BE INCORRECT. THIS CLAIM IS FILED TO RECORD THE USE OF THIS WATER AS DELIVERED BY DIST. 32-C WATER MASTER. THIS RIGHT IS ALSO DELIVERED TO ANOTHER OWNER, TOM STELZER. BUT IT IS CLAIMED EACH GETS 2.8 CFS FROM THIS RIGHT. CLAIM 32-04053 IS FOR A SPRING WHICH EMPTIES INTO THIS SAME WATER DELIVERY SYSTEM FOR USE ON SAME GROUND.

BECAUSE OF THE SHORT WATERING SEASON IN THE MOUNTAINS IT IS VITAL AND MOST PRODUCTIVE TO OUR HAY MEADOWS TO WATER OR ICE-UP ALL WINTER, AS WELL AS USING SPRING FLOODING. WINTER IRRIGATION ACTS AS A WATER BANK SO CONSEQUENTLY IT IS EXTREMELY BENEFICAL TO BOTH HIGH AND LOW COUNTRY CROP PRODUCTION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

DEC 09 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576 ^{12/4/92} _{ELC}

Ident. Number: ~~A32-02008A~~ ^{A32-02008B}
Date Received: 6/08/1988
Receipt No: MDC070
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM W. TARPLEY 208-374-5557
Address: MEDICINE LODGE RT.
DUBOIS, ID 83423

AND/OR

Name: JUDY TARPLEY 208-374-5557
Address: MEDICINE LODGE RT.
DUBOIS, ID 83423

2. Date of Priority: JAN 18, 1905

3. Source: IRVIN CREEK Trib. to: MEDICINE LODGE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	33E	30	NE	SE	NE		CLARK

5. Description of diverting works:
WOOD HEAD GATE TO DITCHES FOR FLOOD IRR. SHARED W/ NEIGHBOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 117.5 Acre Feet Per Annum.

9. Non-irrigation uses:
IN STREAM STOCKWATERING

A32-02008A

Page 1

Date: 06/08/88

MICROFILMED

DEC 09 1992

A3202008B



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	33E	30	SW	NE		IRR	5.0
			SE	NE		IRR	3.0
			NE	SW		IRR	5.0
			NW	SE		IRR	34.0
						Section Acres	47.0
						Total Acres	47.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

33-4053 (CLAIMANT CLAIMS 1/2 OWNERSHIP OF THIS RT.)

14. Remarks:

ORIGINAL DECREED RIGHT LEGAL DESCRIPTION APPERARS TO BE INCORRECT. THIS CLAIM IS FILED TO RECORD THE USE OF THIS WATER AS DELIVERED BY DIST. 32-C WATER MASTER. THIS RIGHT IS ALSO DELIVERED TO ANOTHER OWNER, TOM STELZER, BUT IT IS CLAIMED EACH GETS 2.8 CFS FROM THIS RIGHT AS DELIVERED BY THE WATER MASTER. CLAIM 32-04053 IS FOR A SPRING WHICH EMPTIES INTO THIS SAME WATER DELIVERY SYSTEM FOR USE ON SAME GROUND. BECAUSE OF THE SHORT WATERING SEASON IN THE MOUNTAINS IT IS VITAL AND MOST PRODUCTIVE TO OUR HAY MEADOWS TO WATER OR ICE-UP ALL WINTER, AS WELL AS USING SPRING FLOODING. WINTER IRRIGATION ACTS AS A WATER BANK SO CONSEQUENTLY IT IS EXTREMELY BENEFICAL TO BOTH HIGH AND LOW COUNTRY CROP PRODUCTION.

15. Basis of Claim: LICENSE

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature]

Date: 6-8-88

Date: _____

State of Idaho)

County of Blaine)

SS.

Subscribed and sworn (or affirmed) before me this 08 day

of June 19 88

John Dale Carter
Notary Public

Seal

Residing at Blaine Id.

My Commission Expires 6/2/94

A32-02008A

24 19
25 30

T13N

SPRING

ARM

TARPT

C

25 30
36 31

R33 E

DM STELZER

T153

MICROFILMED

DEC 03 1997