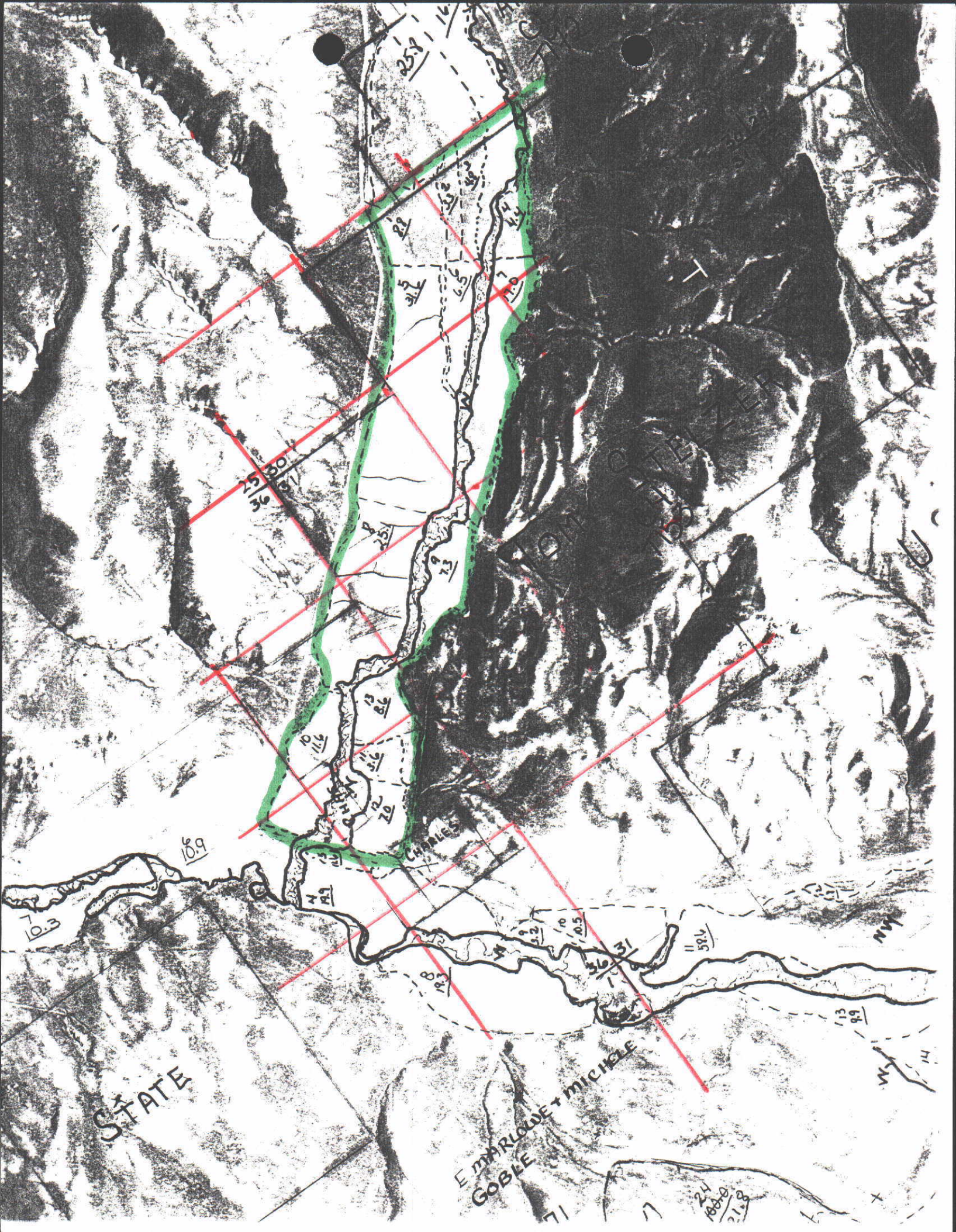


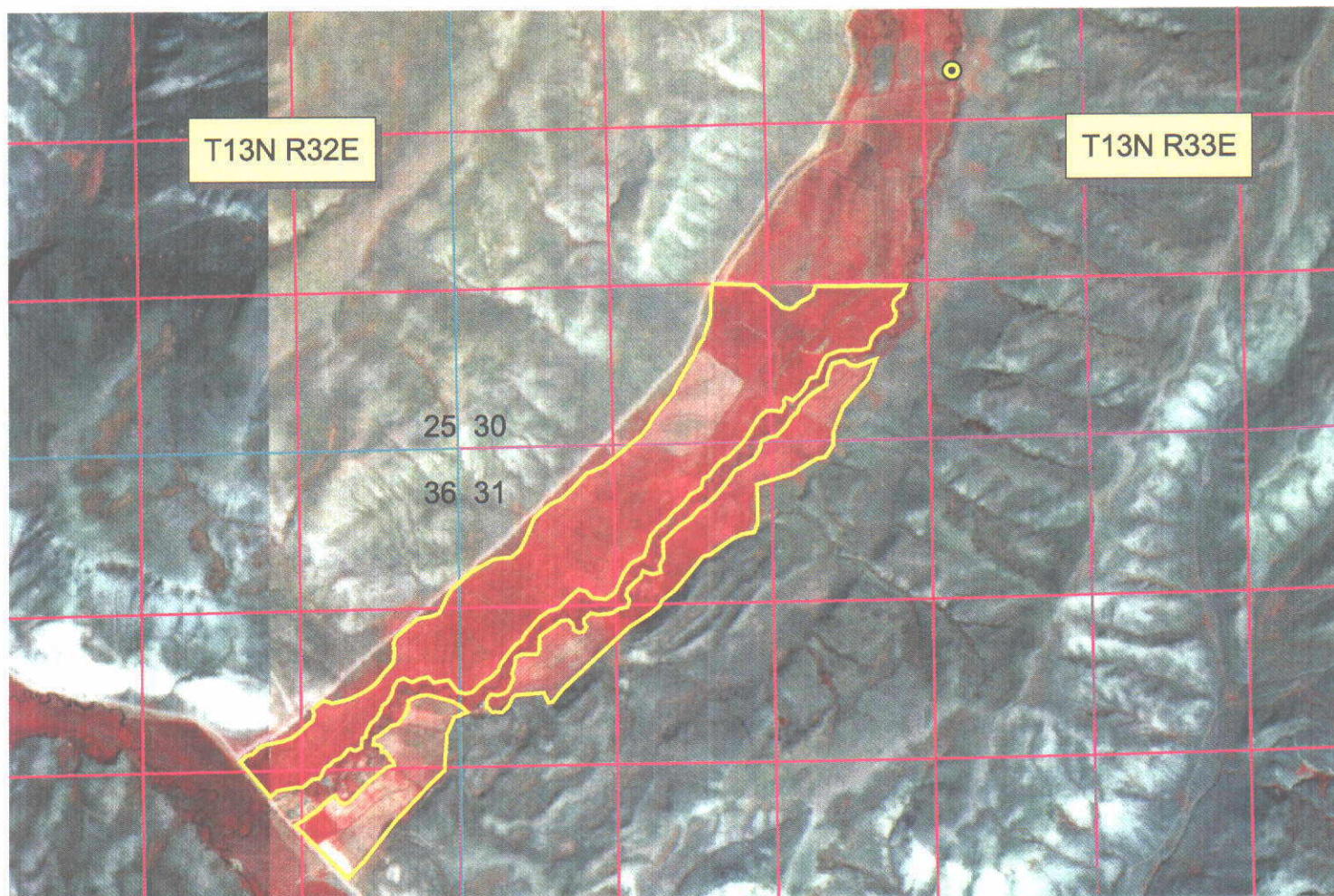




STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-02008A



LEGEND



Point of Diversion



Place of Use

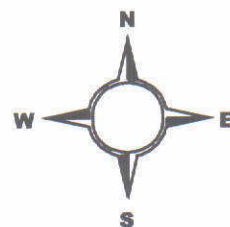


Section Line



Quarter-section line

Acres Irrigated = 140



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 16, 2001

GOBLE LAND & LIVESTOCK
152 S 600 W
LOGAN UT 84321

RE: Application for Transfer #69321 (32-45, 32-46, & Overlapping Rights 32-2008A, 32-2111, 32-4053) and Notice of Administrative Proceeding (NAP)

Dear Mr. Goble:

The Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

for Cheri Vandermeulen
Records Clerk

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 32-45, 32-46 &
Overlapping Rights 32-2008A,
32-2111, 32-4053

Case No. 39576)
_____)

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water
right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **69321**

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

☒ source

IDWR projects the Administrative Proceeding shall be completed no later than: **8-15-03**

DATED: Aug 16, 2001

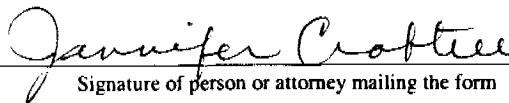


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8/17, 2001, I mailed the original and copies of this form to the following persons, by regular mail, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
GOBLE LAND & LIVESTOCK
152 S 600 W
LOGAN UT 84321
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
RAY W RIGBY
25 N 200 E
REXBURG ID 83440
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

OVERLAPPING RIGHTS ANALYSIS SHEET

6/26/91
VERSION 1.1

CLAIMANT: STELZER

AGENT: E. ANDERSON DATE: 7-20-93

GIVEN:

ACRES OVERLAPPING: 94.4

IRRIGATION METHOD: FLOOD 100 SPRINKLER

DELIVERY LOSS FACTOR USED:

SPRINKS. = 0 (SOURCE) =

TRUCK CR. = 0 (SOURCE) =

RANGE OF RECOMMENDABLE DIVERSION RATES & VOLUMES

SOURCE	ACRES	DIVERSION RATE MIN MAX	DIV VOL	C.U. VOL
<u>SPRINKS.</u>	<u>94.4</u>	<u>3.7</u>	<u> </u>	<u> </u>
<u>TRUCK CR.</u>	<u>94</u>	<u>5.0</u>	<u> </u>	<u> </u>

ANALYSIS FOR CLAIM NO.: 32-04053

Standard Conditions:

Standard Remarks:

QUT EPI 32-0208A 3.00 cfs.
Pou1 E11 " 140 ac

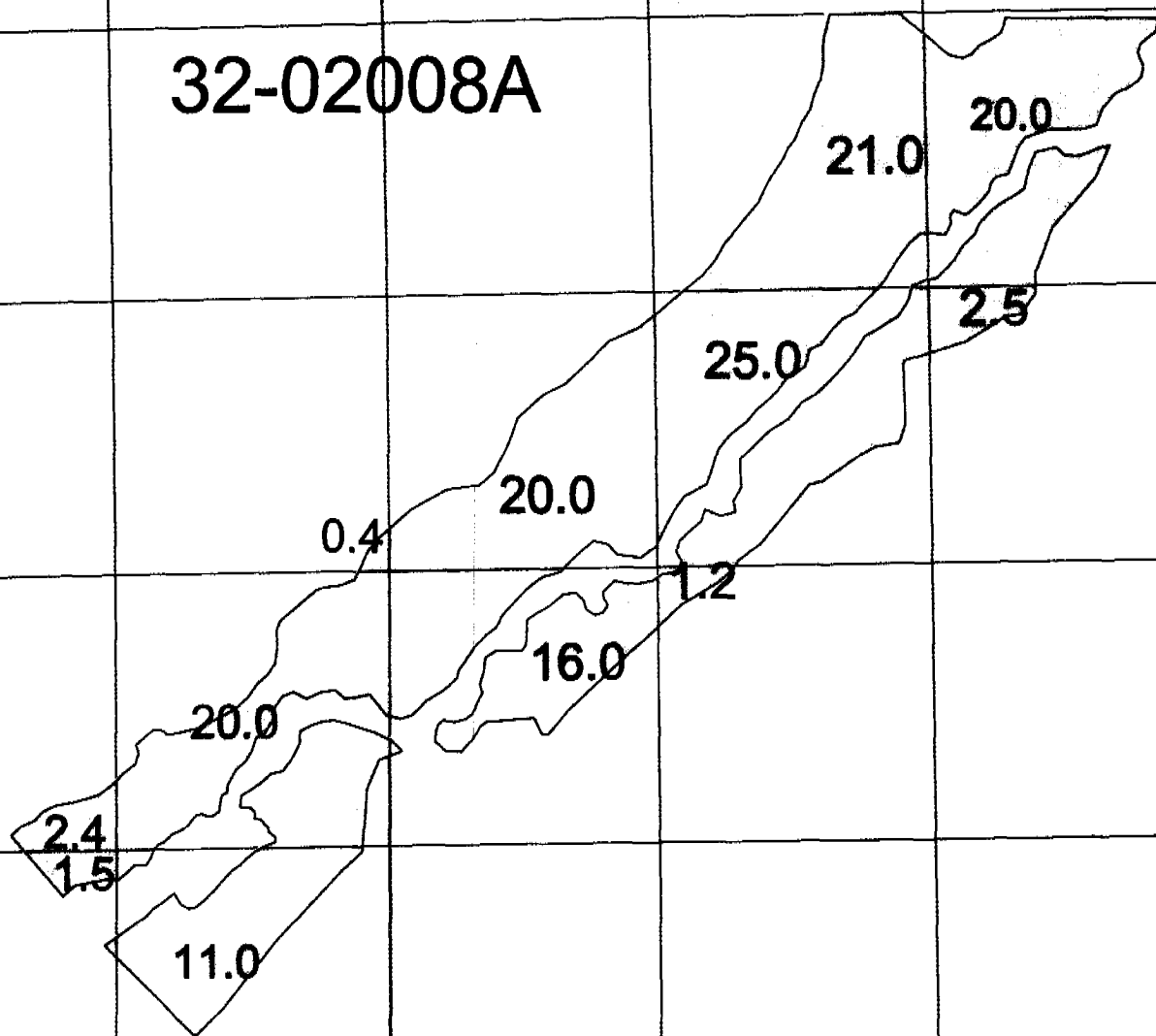
ANALYSIS

SOURCE	NUMBER	ACRES	PRIORITY	CLAIMED CFS	CUM. CFS
<u>TRUCK CR.</u>	<u>-02008A</u>	<u>140</u>		<u>2.80 cfs.</u>	
<u>SPRINKS.</u>	<u>-04053</u>	<u>94.4</u>		<u>0.20</u>	<u>3.00 cfs.</u>

: 32-0208A

QUT EPI 32-04053 3.00 cfs
Pou1 E11 32-04053 140 ac

32-02008A



Transfer No. 2988Water Right No. 32-2008ASTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAMENDED**APPLICATION FOR TRANSFER OF WATER RIGHT**AMENDED

To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant Dave or Thomas Stelzer Phone 374-5429
Post Office address Star Route, Dubois, ID 83423 Work 526-6262

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 32-2008A issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

Warranty deed

3. Source of water Irvin Creek tributary to Medicine Lodge
4. Date of priority January 18, 1905
5. Water is used for the following purposes:
amount 2.8 for Irr. & Dom. purposes from Not specified to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 2.8 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4
Township 14N Range 34E B.M. in Clark County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	34E	4	X			X									X			X	140

Total number of acres to be irrigated 140

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 2nd day of November, 19 85

(Signature of Applicant)

(Notary Public)

My commission expires _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 32-2008A and said application is hereby APPROVED, subject to the following limitations and conditions:
1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works. 2. Use of water under this right is subject to control by the watermaster of State Water District No. 32C, Medicine Lodge Creek.

Witness my hand this 13th day of August, 19 85

Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by MC Date 11-1-84 Protest filed by _____
Prelim. check by HWS Fee \$20.00 34329 _____
Received by HN Date 11-2-84 _____
Published in Post Register _____
Pub. dates 11-22 & 29, 1984 _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Watermaster recommendation requested on _____
Recommended for approval denial _____
WD #32C rec'd. 12-1-84 by ABC Jim

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M. _____ County _____
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 2.8 c.f.s. &/or _____ acre feet
 - b. Description of diverting works Collected into irrigated ditches
 - c. Describe the reasons for the proposed changes Correct legal description of point of diversion and place of use.

2. Change in point of diversion

Point of diversion: SE 1/4 NE 1/4, Section 30 Township 13N
Range 33E, B.M. Clark County _____
Additional points NW 1/4 SE 1/4, Sec. 30, SW 1/4 NW 1/4, Sec. 31, T. 13N, R. 33E.

3. Change in place of use

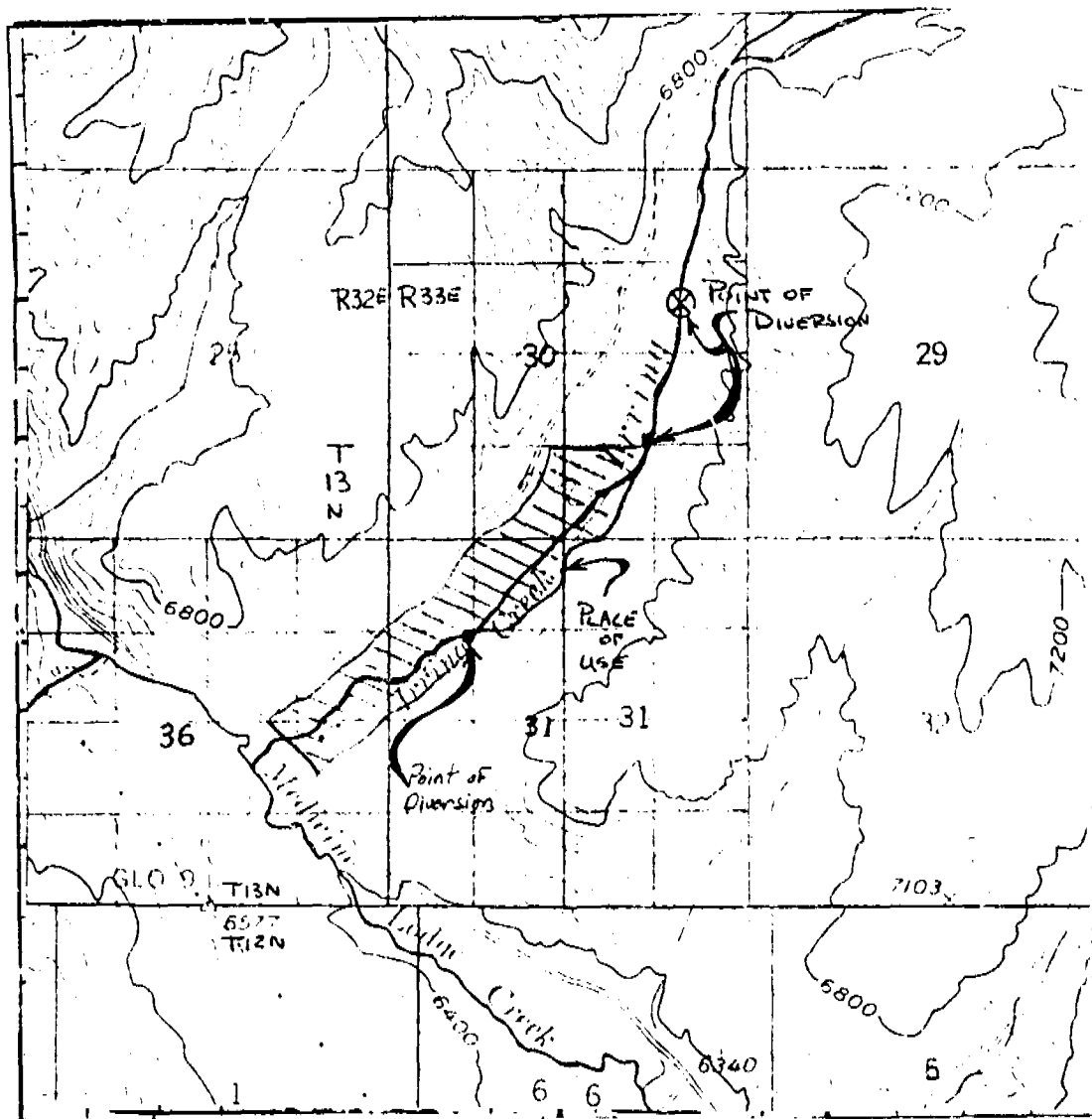
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None

c. Describe the place of use to which the right will be transferred.

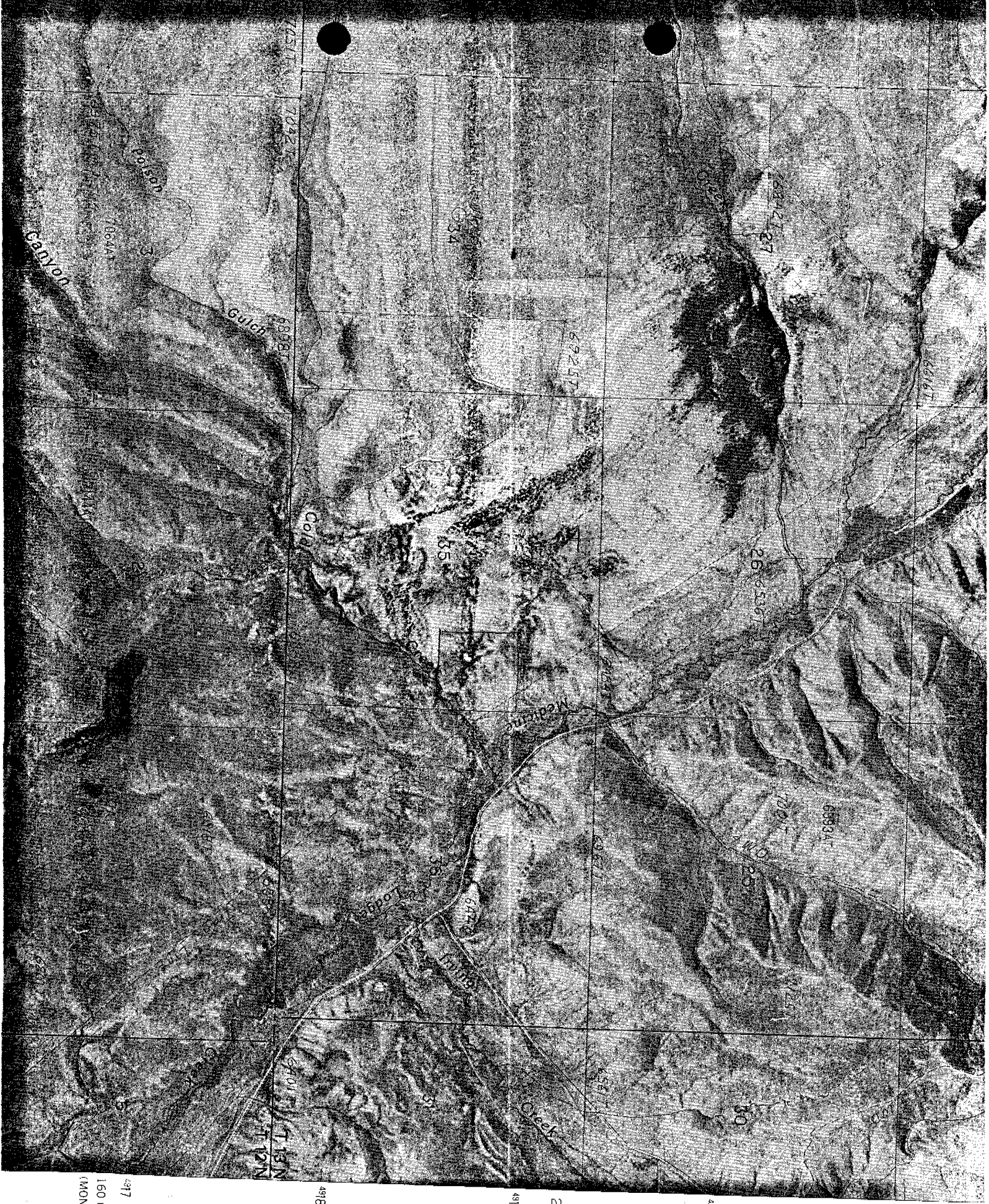
TWP	RANGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	32E	36			3	24									11	2			40
	33E	30												21			15		36
		31		1			27	22	14										64
																			140

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. _____
Claim No. 32-4053.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.







160 000 FEET
(MONT.)



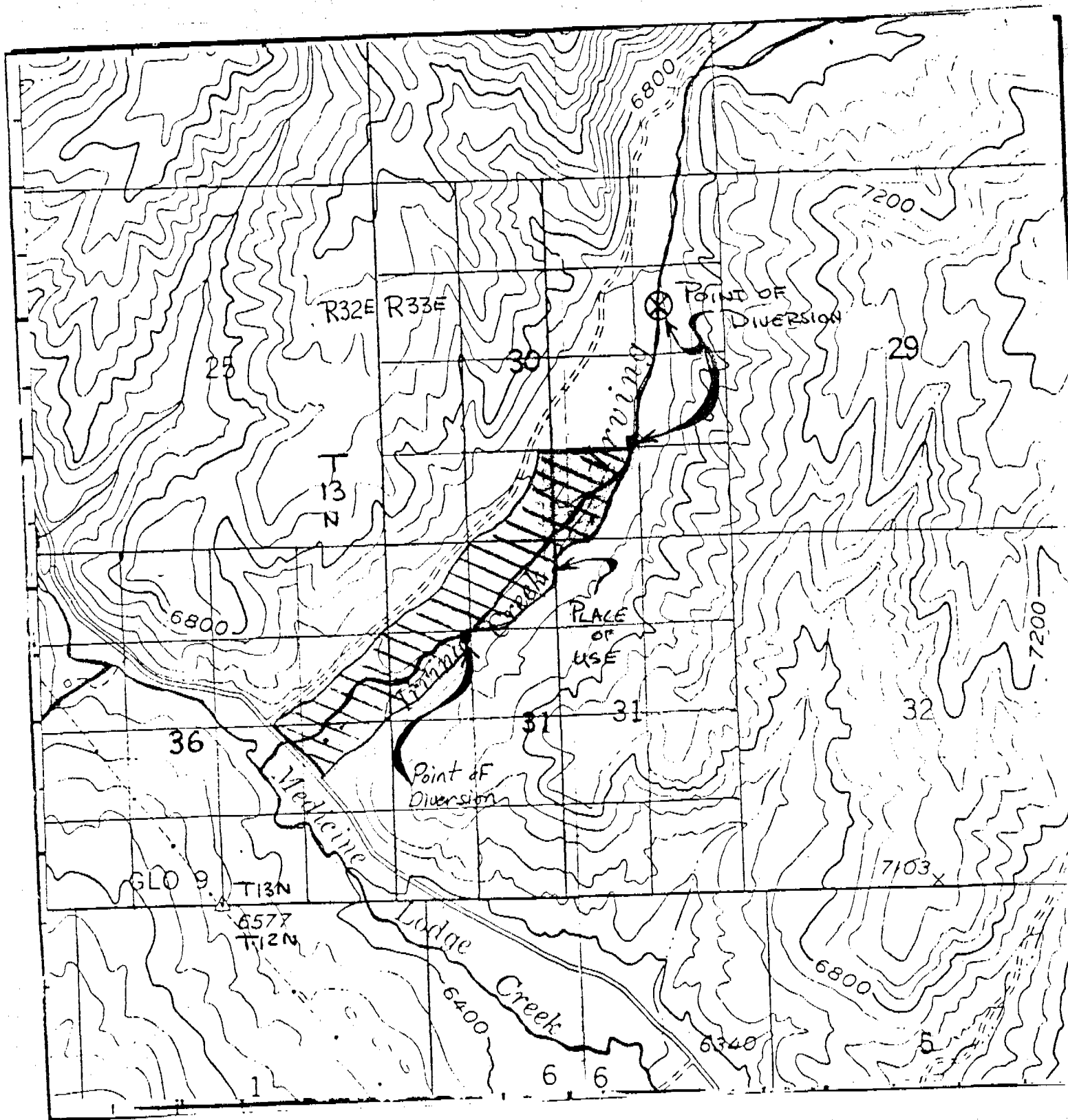
CHARLES

STEELZER

JIM
TARPLEY

E MARLOUGH
MICHELE
GOBL

30	29
31	32



32 - 4053

.....
Fremont County
Irvin Creek
2.8 second foot
Irrigation
Priority 1-18-1905
.....

*This is
montana
RM*

STATE OF IDAHO

Water license No. 1092.

WHEREAS, On the 18th day of January A.D.1905, W.A. COLSON & CHARLES STEELER, of Dubois County of Fremont, State of Idaho, duly made application (No. 1469) to me for a permit to use 6.4 cubic feet per second of the waters of Irvin Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 13th day of February, A.D.1906, Permit No. 1092, was issued to said applicants for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 13th day of February, A.D.1906, and for the application to beneficial use of said water on or before the 13th day of February, A.D. 1909, and

WHEREAS, On the 13th day of February, A.D.1906, W.A. COLSON & CHARLES STEELER, the holders of said permit duly made proof of the completion of adequate works for the diversion of 6.4 cubic feet per second of said waters, as evidenced by my Certificate No. 1092, dated December 22, 1906, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.4 cubic feet per second of said water, with date of priority of January, 18, 1905, and

CHARLES STEELER,

WHEREAS, On the 25th day of January, A.D.1909, the holder of said permit, duly made proof of the application to beneficial use of 2.8 cubic feet per second of said water;

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to CHARLES STEELER, of Small, County of Fremont, State of Idaho, the holder and owner of said Permit No. 1092, a perpetual right, dating from January 18, 1905, to the use of 2.8 cubic feet per second of the waters of Irvin Creek, in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the northeast quarter of the northeast quarter (NW 1/4 NE 1/4) Section 4, Township 14 North, Range 36 East of Boise meridian, and conducted to and upon 140 acres in the East Half of the East Half (EH EF) of Section 4, Township 14 North, range 36 East of Boise meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and, subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, my hand and the seal of my office at Boise, Idaho, this 11th day of March, A.D. Nineteen hundred and nine.

Jan. Stephenson, Jr.
State Engineer.

(SEAL)

.....
 Fremont County
 Irvin Creek
 2.8 second foot
 Irrigation
 Priority 1-18-1905

*This is
 Montana
 R.H.*

STATE OF IDAHO
 Water License No. 1092.

WHEREAS, On the 18th day of January A.D. 1905, W.A. COLSON & CHARLES STEELER, of Dubois County of Fremont, State of Idaho, duly made application (No. 1489) to me for a permit to use 6.4 cubic feet per second of the waters of Irvin Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 13th day of February, A.D. 1905, Permit No. 1092, was issued to said applicants for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 13th day of February, A.D. 1906, and for the application to beneficial use of said water on or before the 13th day of February, A.D. 1909, and

WHEREAS, On the 13th day of February, A.D. 1905, W.A. COLSON & CHARLES STEELER, the holders of said permit duly made proof of the completion of adequate works for the diversion of 6.4 cubic feet per second of said waters, as evidenced by my Certificate No. 1092, dated December 22, 1908, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.4 cubic feet per second of said water, with date of priority of January, 18, 1905, and

WHEREAS, On the 26th day of January, A.D. 1909, the holder of said permit, duly made proof of the application to beneficial use of 2.8 cubic feet per second of said water;

NOW, THEREFORE, by virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to CHARLES STEELER, of Small, County of Fremont, State of Idaho, the holder and owner of said Permit No. 1092, a perpetual right, dating from January 18, 1905, to the use of 2.8 cubic feet per second of the waters of Irvin Creek, in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the northeast quarter of the northeast quarter (NE 1/4 NE 1/4) Section 4, Township 14 North, Range 30 East of Boise meridian, and conducted to and upon 140 acres in the East Half of the East Half (EE 1/2) of Section 4, Township 14 North, range 30 East of Boise meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply canal, or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 11th day of March, A.D. Nineteen hundred and nine.

Jas. Stephenson, Jr.
 State Engineer.

(SEAL)

Report of Engineer

1. State name of applicant and number of permit: *Charles Stelzer*
2. State source of water supply: *Irwin Creek, Fremont Co. Idaho.*
3. Location of point of diversion: *NE 1/4 of NE 1/4 Sec 4 T 14 N R 34 E B M.*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *They are fully completed.*
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: *3 feet*
 - (b) Width at water line: *4 feet*
 - (c) Depth of water: *18 inches*
 - (d) Grade per mile: *30 feet.*
6. State whether or not water has been turned into works of diversion and if so, to what extent:
All the water has been turned into ditches that the creek carries
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *E 1/2 of NE 1/4 + E 1/2 of SE 1/4 Sec 9*
Cultivated Land 15 Acres on NE 1/4
SE 1/4 and 18 Acres of SE 1/4 of SE 1/4
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

I have only given number of acres which have been plowed as being irrigated, but at least 100 acres are irrigated for wild hay and pasture.

C. P. Sasch

STATE OF IDAHO,

County of *Fremont*

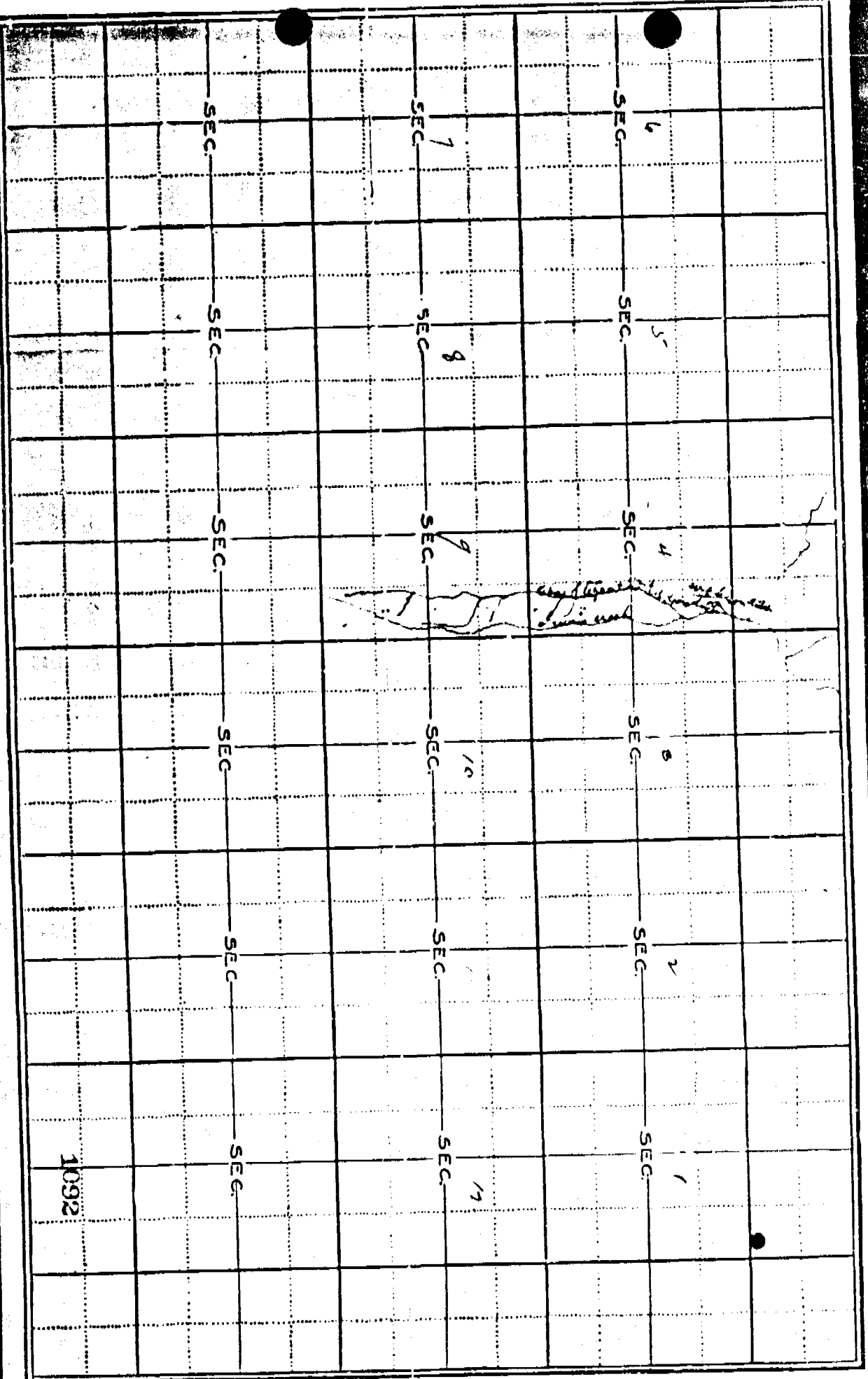
C. P. Sasch, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *9th* day of *March* 1909.

My Commission Expires

Oct 6-1910.

David Miller
Notary Public.



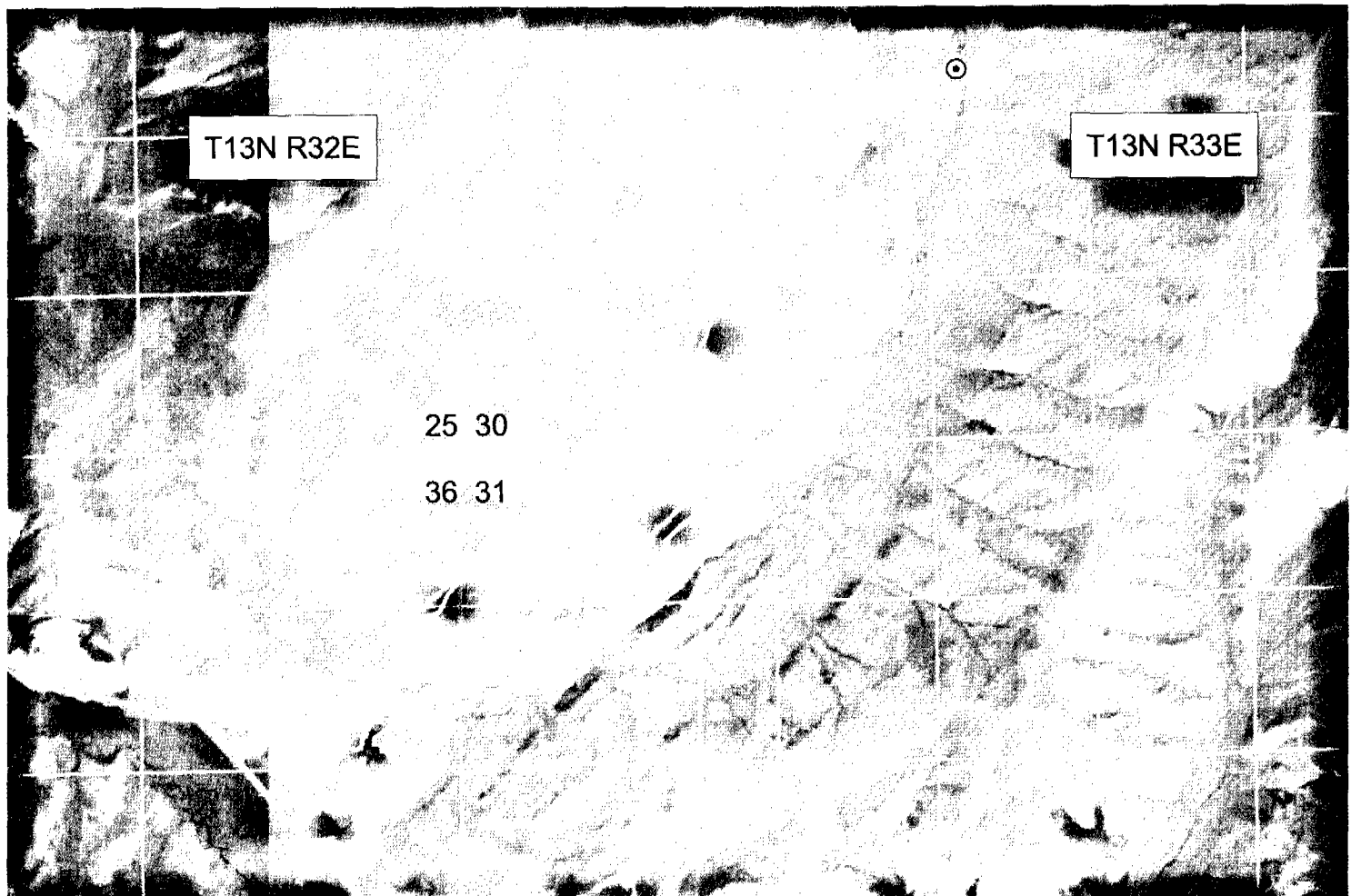
1092



STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-02008A



LEGEND



Point of Diversion



Place of Use

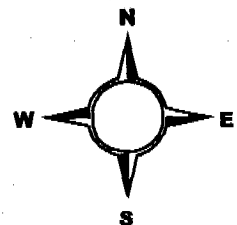


Section Line



Quarter-section line

Acres Irrigated = 140



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999

AJ0749NP
No. R32-02008A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVE STELZER	01/18/1905	IRRIGATION	04-01 11-01	2.800 CFS	
C	THOMAS STELZER					
	STAR ROUTE					
	DUBOIS ID 83423					
	(208) 374-5429					
					TOTAL DIVERSION:	2.800 CFS
					CONSUMPTIVE USE:	350.00 AFA

Water Source: IRVING CREEK
Point(s) of Diversion: T13N R33E S30 S31
Tributary to: MEDICINE LODGE CREEK
Stage: LICENSE
CLARK County
CLARK County

Place of use Legal Description for: IRRIGATION

NE	NW	SE	SW	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NW NW NW NW NW NW NW	SE NW NW NW NW NW NW NW NW	SW NW NW NW NW NW NW NW NW	SUM
13N 32E 36 :	03	24	:	:
13N 33E 30 :	:	:	:	21
13N 33E 31 :	01	27	01-22 02-14	:
TOTAL ACRES				140.0

POU County: CLARK

Mon-Irrigation Uses: NONE

Other Rights: 32-4053

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT
USE OF THIS RIGHT WITH RIGHT NO. 32-04053 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.00 CFS.

POU1
USE OF THIS RIGHT WITH RIGHT NO. 32-04053 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 140 ACRES IN A SINGLE
IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 32C Field Inspection Flag: C
Presumption Flag:

P00-ID = 227
Pou-ID = 133
134
135

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02008A
Date Received: 4/18/1988
Receipt No: E000124

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVE STELZER 208-374-5429
Address: STAR ROUTE
DUBOIS, ID 83423
OR
Name: THOMAS STELZER 208-374-5429
Address: STAR ROUTE
DUBOIS, ID 83423

2. Date of Priority: JAN 18, 1905

3. Source: IRVING CREEK Trib. to: MEDICINE LODGE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	33E	30	SE	NE			CLARK
			NW	SE			CLARK
		31	SW	NW			CLARK

5. Description of diverting works:
DIVERSION DAM TO IRRIGATION DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A32-02008A

Page 1

Date: 04/20/88

MICROFILMED
NOV 18 1992

This is a corrected copy correcting the source
from Irvin Creek to Irving Creek. Mr. Dave Stelzer
was aware of this error and a copy of the adj. claim
has been sent to him

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	32E	36	SW	NE		IRR	3.0
			SE	NE		IRR	24.0
			NE	SE		IRR	11.0
			NW	SE		IRR	2.0
						Section Acres	40.0
	33E	30	SE	SW		IRR	21.0
			SW	SE		IRR	15.0
						Section Acres	36.0
		31	NW	NE		IRR	1.0
			NE	NW		IRR	27.0
			NW	NW	1	IRR	22.0
			SW	NW	2	IRR	14.0
						Section Acres	64.0
						Total Acres	140.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-4053

14. Remarks:
THIS RIGHT EVIDENCED BY 32-2008A/T2988

15. Basis of Claim: LICENSE
Water Right Number: 322008

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02008A
Date Received: 4/18/1988
Receipt No: E000124

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVE STELZER 208-374-5429
Address: STAR ROUTE
DUBOIS, ID 83423
OR
Name: THOMAS STELZER 208-374-5429
Address: STAR ROUTE
DUBOIS, ID 83423



2. Date of Priority: JAN 18, 1905

3. Source: IRVIN CREEK Trib. to: MEDICINE LODGE CREE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	33E	30	SE	NE			CLARK
			NW	SE			CLARK
		31	SW	NW			CLARK

5. Description of diverting works:
DIVERSION DAM TO IRRIGATION DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A32-02008A

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Date: 04/18/88

MICROFILMED
NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	32E	36	SW	NE		IRR	3.0
			SE	NE		IRR	24.0
			NE	SE		IRR	11.0
			NW	SE		IRR	2.0
						Section Acres	40.0
	33E	30	SE	SW		IRR	21.0
			SW	SE		IRR	15.0
						Section Acres	36.0
		31	NW	NE		IRR	1.0
			NE	NW		IRR	27.0
			NW	NW		IRR	22.0
			SW	NW		IRR	14.0
						Section Acres	64.0
						Total Acres	140.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-4053

14. Remarks:
THIS RIGHT EVIDENCED BY 32-2008A/T2988

15. Basis of Claim: LICENSE
Water Right Number: 322008

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dave Steyer Date: 4-18-88

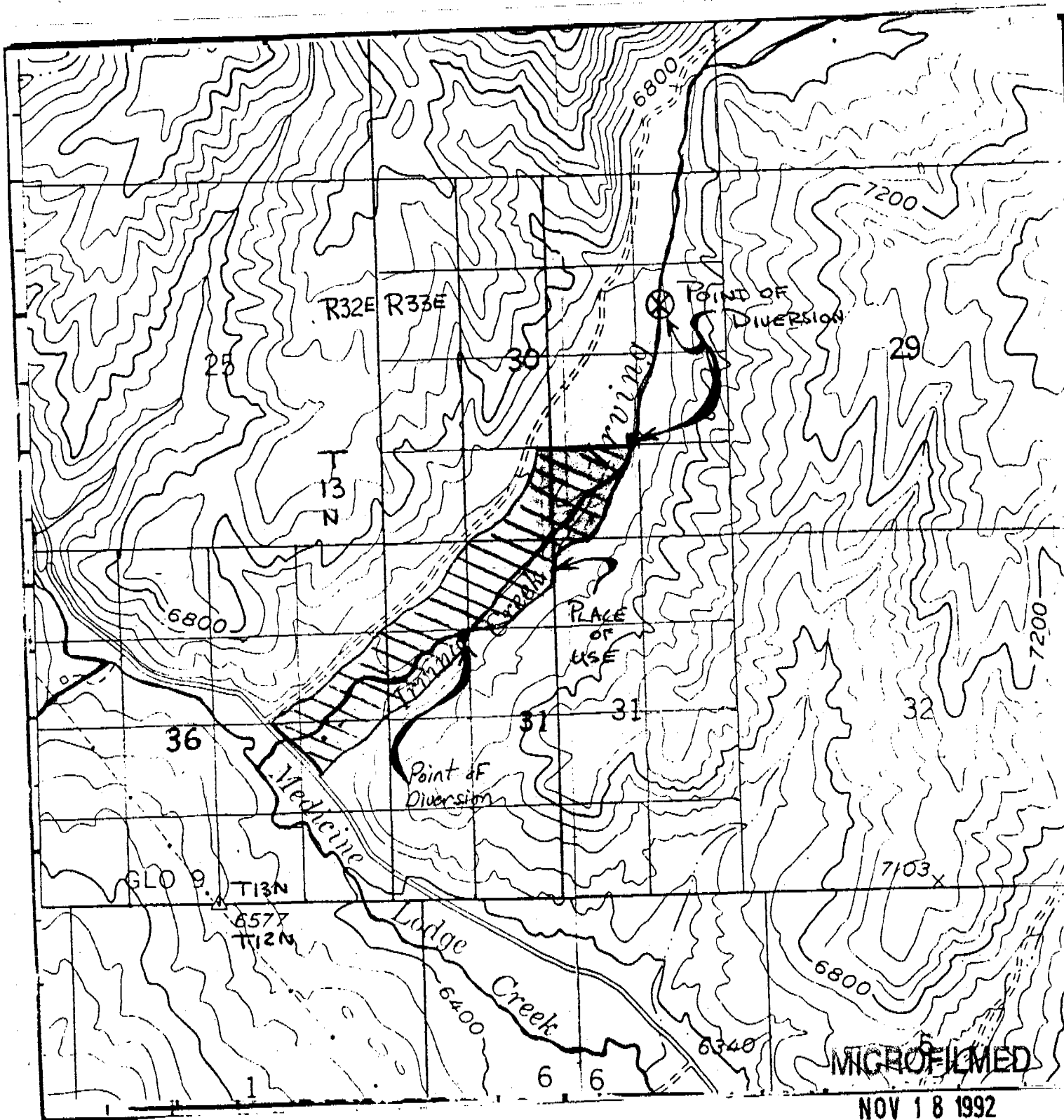
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 19 88 William Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991



SCALE: 2 inches equal 1 mile. Draw plan in ink.

NOV 18 1992