

NO
COLOR
DOCUMENTS
IN
FILE

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-00089

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Reno Ditch Company, Inc.

Address: P.O. Box 5, Rexburg, ID. 83440

Name:

Address:,

Name:

Address:,

Name:

Address:,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

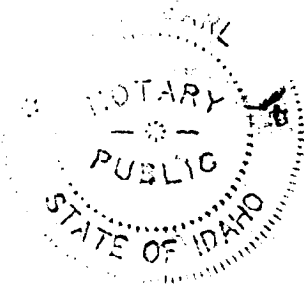
Subscribed and sworn to before me on: December 16, 1999

Jean Earl
Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Reno Ditch Company, Inc.

Address: P.O. Box 5, Rexburg, ID. 83440

Name:

Address: ,

Name:

Address: ,

Name:

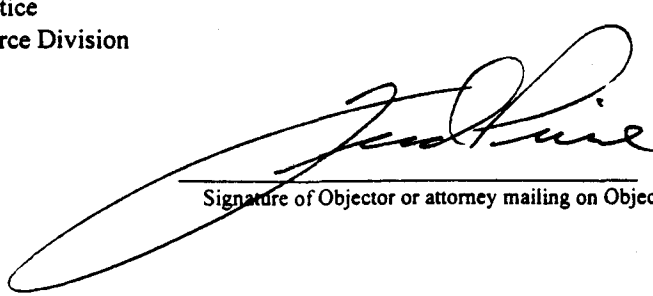
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

 RIGHTS FROM: SOURCE: BIRCH CREEK TRIBUTARY: SINKS

 RIGHT NUMBER: 32-00089

 NAME & ADDRESS: RENO DITCH COMPANY INC
 PO BOX 5
 REXBURG ID 83440

 SOURCE: BIRCH CREEK TRIBUTARY: SINKS

 QUANTITY: 2.5 CFS
 560.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
 TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL
 COMBINED ANNUAL DIVERSION VOLUME OF 11,579.2 AF. RIGHTS OF THE
 RENO DITCH COMPANY : 32-00058, 32-00059, 32-00060, 32-00061C,
 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066,
 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074,
 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080,
 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A,
 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043 &
 32-02045.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
 TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3360 AF.
 COMBINED RIGHT NOS.: 32-00061C, 32-00068, 32-00073, 32-00077,
 32-00078, 32-00079, 32-00085, 32-00086, 32-00087,
 32-00090A, 32-00091, 32-00092, 32-00093, 32-00102

USE OF THIS RIGHT WITH RIGHT NO. 32-00090A IS LIMITED TO A
 TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 560.0 AF.

PRIORITY DATE: 05/10/1888
 POINT OF DIVERSION: T09N R30E S34

SESESW

BLM

Within CLARK County

PURPOSE AND
 PERIOD OF USE: PURPOSE OF USE
 IRRIGATION

PERIOD OF USE
 04-01 11-01

QUANTITY
 2.5 CFS
 560.0 AFY

PLACE OF USE:

Issues:

Point of diversion on BLM

A review of the Idaho Department of Water Resources shape files
 for this claim indicates that the following places of use reside on
 public land administered by the Bureau of Land Management:

T.8N, R.31E, S.12 NESE
 T. 8N, R. 32E, S.02 SWSW
 T.8N, R.32E, S.10 SENE

RIGHTS FROM : SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER : 32-00089 (CONT)

PERIOD OF USE: (CONT)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3,427 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 960.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-0061C, 32-00068, 32-00069, 32-00073, 32-00077, 32-00078, 32-00079, 32-00085, 32-00086, 32-00087, 32-00091, 32-00092, 32-00093, 32-00102

USE OF THIS RIGHT WITH RIGHT NO. 32-00090A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 160.0 ACRES IN A SINGLE IRRIGATION SEASON.

PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY. TOTAL IRRIGATED ACRES: 5,798.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL : BASIS OF CLAIM - DECREE

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-00089

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Reno Ditch Company, Inc.

Address: P.O. Box 5, Rexburg, ID. 83440

Name:

Address: ,

Name:

Address: ,

Name:

Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

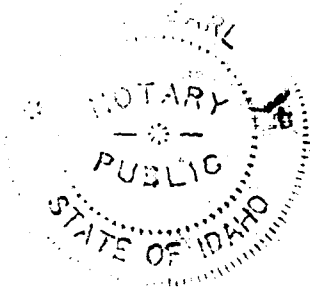
Subscribed and sworn to before me on: December 16, 1999

Jean Earl
Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

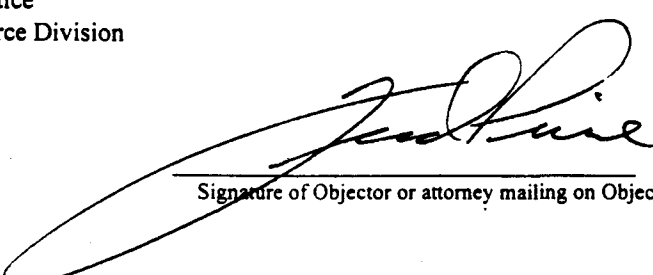
Name: Reno Ditch Company, Inc.
Address: P.O. Box 5, Rexburg, ID. 83440
Name:
Address:,
Name:
Address:,
Name:
Address:,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

AJ5956NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-14-1999
PAGE: A-28-----
RIGHTS FROM : SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER : 32-00089

NAME & ADDRESS : RENO DITCH COMPANY INC
PO BOX 5
REXBURG ID 83440

SOURCE: BIRCH CREEK TRIBUTARY: SINKS

QUANTITY: 2.5 CFS
560.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 11,579.2 AF. RIGHTS OF THE RENO DITCH COMPANY : 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043 & 32-02045.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3360 AF. COMBINED RIGHT NOS.: 32-00061C, 32-00068, 32-00073, 32-00077, 32-00078, 32-00079, 32-00085, 32-00086, 32-00087, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00102

USE OF THIS RIGHT WITH RIGHT NO. 32-00090A IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 560.0 AF.

PRIORITY DATE : 05/10/1888

POINT OF DIVERSION : T09N R30E S34

SESESW

BLM

Within CLARK County

PURPOSE AND
PERIOD OF USE : PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 11-01QUANTITY
2.5 CFS
560.0 AFY

PLACE OF USE:

Issues:

Point of diversion on BLM

A review of the Idaho Department of Water Resources shape files for this claim indicates that the following places of use reside on public land administered by the Bureau of Land Management :

T.8N, R.31E, S.12 NESE
T. 8N, R. 32E, S.02 SWSW
T.8N, R.32E, S.10 SENE

RIGHTS FROM : SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER : 32-00089 (CONT)

PERIOD OF USE: (CONT)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3,427 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 960.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-0061C, 32-00068, 32-00069, 32-00073, 32-00077, 32-00078, 32-00079, 32-00085, 32-00086, 32-00087, 32-00091, 32-00092, 32-00093, 32-00102

USE OF THIS RIGHT WITH RIGHT NO. 32-00090A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 160.0 ACRES IN A SINGLE IRRIGATION SEASON.

PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY.
TOTAL IRRIGATED ACRES: 5,798.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL : BASIS OF CLAIM - DECREE

Easter

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5450

WATER RIGHT NO(S) . 32-00058/32-00059/32-00060/32-00061C/32-00061D
32-00062/32-00063/32-00064/32-00065/32-00066/32-00068/32-00069
32-00070A/32-00070B/32-00073/32-00074/32-00075/32-00076/32-00077
32-00078/32-00079/32-00080/32-00083/32-00085/32-00086/32-00087
32-00089/32-00090A/32-00091/32-00092/32-00093/32-00101/32-00102
32-02043 & 32-02045

This is to certify that: RENO DITCH COMPANY
C/O KENT FOSTER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

The requested changes have been reviewed in accordance with the provisions of
Section 42-222, Idaho Code, and are hereby approved as hereafter set forth.
The rights shall be used as herein described in accordance with the conditions
of approval and applicable laws and rules.

	<u>PRIORITY</u>	<u>DIVERSION RATE</u>	<u>ACRES</u>	<u>ANNUAL VOLUME</u>
Right No. 32-00058 :	04/01/1910	1.00 CFS	67.0	234.5 AF
Right No. 32-00059 :	05/10/1884	6.40 CFS	320.0	1120.0 AF
Right No. 32-00060 :	05/10/1883	3.20 CFS	320.0	1120.0 AF
Right No. 32-00080 :	05/10/1886	3.20 CFS	320.0	1120.0 AF
Right No. 32-00061C :	05/10/1888	0.40 CFS	20.0	70.0 AF
Right No. 32-00068 :	05/10/1887	3.20 CFS	160.0	560.0 AF
Right No. 32-00069 :	05/10/1888	3.20 CFS	160.0	560.0 AF
Right No. 32-00073 :	05/15/1909	0.20 CFS	160.0	84.9 AF
Right No. 32-00077 :	05/15/1910	0.20 CFS	160.0	84.9 AF
Right No. 32-00078 :	05/15/1911	0.20 CFS	160.0	84.9 AF
Right No. 32-00079 :	05/15/1913	0.80 CFS	160.0	339.6 AF
Right No. 32-00085 :	05/10/1910	0.20 CFS	120.0	84.9 AF
Right No. 32-00086 :	05/01/1911	0.20 CFS	120.0	84.9 AF
Right No. 32-00087 :	05/01/1912	0.20 CFS	120.0	84.9 AF

TRANSFER NO. 5450

Right No. 32-00089	:	05/10/1888	2.50 CFS	160.0	560.0 AF
Right No. 32-00090A	:	05/10/1886	0.80 CFS	80.0	280.0 AF
Right No. 32-00091	:	05/01/1901	0.50 CFS	240.0	212.2 AF
Right No. 32-00092	:	05/10/1888	2.50 CFS	240.0	840.0 AF
Right No. 32-00093		05/10/1886	1.60 CFS	240.0	679.2 AF
Right No. 32-00102	:	05/10/1889	4.00 CFS	120.0	420.0 AF
Right No. 32-00061D	:	05/10/1888	2.80 CFS	140.0	490.0 AF
Right No. 32-00070A	:	08/19/1886	2.40 CFS	120.0	420.0 AF
Right No. 32-02043	:	09/19/1912	6.40 CFS	320.0	1120.0 AF
Right No. 32-00062	:	04/01/1904	3.20 CFS	160.0	560.0 AF
Right No. 32-00070B	:	09/19/1886	0.80 CFS	40.0	140.0 AF
Right No. 32-02045	:	11/16/1912	6.40 CFS	320.0	1120.0 AF
Right No. 32-00063	:	04/01/1904	3.20 CFS	159.2	557.2 AF
Right No. 32-00065	:	05/10/1884	3.20 CFS	160.0	560.0 AF
Right No. 32-00064	:	04/01/1907	3.20 CFS	160.0	560.0 AF
Right No. 32-00066	:	01/05/1910	6.40 CFS	320.0	1120.0 AF
Right No. 32-00074	:	10/01/1910	0.14 CFS	160.0	59.4 AF
Right No. 32-00075	:	05/15/1911	0.26 CFS	160.0	110.4 AF
Right No. 32-00076	:	05/15/1912	0.80 CFS	160.0	339.6 AF
Right No. 32-00083	:	05/15/1912	0.46 CFS	160.0	195.3 AF
Right No. 32-00101	:	06/04/1909	2.90 CFS	160.0	560.0 AF
TOTALS:			* 77.06 CFS	* 3427.0	* 11579.2 AF

BENEFICIAL USE
IRRIGATION

PERIOD OF USE
04/01 to 11/01

SOURCE
BIRCH CREEK

TRIBUTARY OF
SINKS

TRANSFER NO. 5450

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 34, Township 09N, Range 30E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
08N	31E	12	SESW 40		NESE 40		NWSE 40	
			SWSE 40		SESE 40			200
		13	NENE 40		NWNE 40		SWNE 40	
			SENE 40		NENW 40		NWNW 40	
			SWNW 40		SENW 40		NESW 40	
			NWSW 40		NESE 40		NWSE 40	480
		14	NENE 40		SENE 40			80
32E	1	Lot 1 (NENE)	34	Lot 2 (NWNE)	34		SWNE 40	
			SENE 40	Lot 3 (NENW)	34	Lot 4 (NWNW)	20	
			SWNW 40		SENW 40		NESW 40	
			NWSW 40		SWSW 40		SESW 40	
			NESE 40		NWSE 40		SWSE 40	
			SESE 40					602
		2	Lot 1 (NENE)	2	SWNE 3		SENE 30	
			NESW 3		SWSW 3		SESW 30	
			NESE 40		NWSE 40		SWSE 40	
			SESE 40					231
		10	SENE 15		NESW 40	Lot 3 (NWSW)	41	
			Lot 4 (SWSW)	42	SESW 40		NESE 40	
			NWSE 40		SWSE 40		SESE 40	338
		11	NENE 40		NWNE 40		SENE 40	
			NENW 40		NWNW 20		SWNW 40	
			SENW 40		NESW 40		NWSW 40	
			SWSW 40		SESW 40			420
		12	NWNE 40		NENW 40		NWNW 40	
			SWNW 40					160
		14	NENW 40		NWNW 40			80
		15	NENE 40		NWNE 40		SWNE 40	
			SENE 40		NENW 40	Lot 1 (NWNW)	42	
			Lot 2 (SWNW)	42	SENW 40			324
33E	5	Lot 3 (NENW)	34	Lot 4 (NWNW)	34		SWNW 40	
			SENW 40		NWSW 40		SWSW 40	228
		6	Lot 1 (NENE)	34	Lot 2 (NWNE)	34	SWNE 40	
			SENE 40	Lot 3 (NENW)	34	Lot 4 (NWNW)	17	
			Lot 5 (SWNW)	20	SENW 40		NESW 40	
			Lot 6 (NWSW)	20	Lot 7 (SWSW)	20	SESW 40	
			NESE 40		NWSE 40		SWSE 40	
			SESE 40					539
		7	NENE 40		NWNE 40		SWNE 40	
			SENE 40		NENW 40		NESE 40	
			NWSE 40		SWSE 40		SESE 40	360
		8	NENW 40		NWNW 40		SWNW 40	
			SENW 40		NESW 40		NWSW 40	
			SWSW 40		SESW 40			320

TRANSFER NO. 5450

09N 31E 31	NESW 40	Lot 3 (NWSW) 40	Lot 4 (SWSW) 40	
	SESW 40	NESE 40	NWSE 40	
	SWSE 40	SESE 40		320
32	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENW 40	NESW 40	
	NWSW 40	SWSW 40	SESW 40	480
32E 36	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENW 40	NESW 40	
	NWSW 40	Lot 4 (SWSW) 35	Lot 3 (SESW) 41	
	NESE 40	NWSE 40	Lot 2 (SWSE) 40	
	Lot 1 (SESE) 40			636
				* 5798

Permissible Place of Use Acres:

* 5798

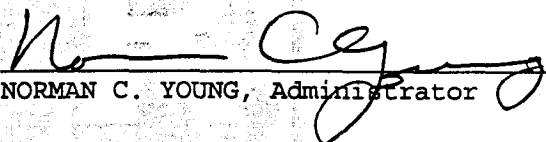
CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 32D.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Rights 32-00060 and 32-00080 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
8. Rights 32-00073, 32-00077, 32-00078 and 32-00079 when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
9. Rights 32-00085, 32-00086 and 32-00087 when combined shall not exceed the irrigation of 120.0 acres.
10. Rights 32-00089 and 32-00090A when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
11. Rights 32-00091, 32-00092 and 32-00093 when combined shall not exceed the total annual diversion volume of 840.0 af and the irrigation of 240.0 acres

TRANSFER NO. 5450

12. Rights 32-00061C, 32-00068, 32-00069, 32-00073, 32-00077, 32-00078, 32-00079, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093 and 32-00102 when combined shall not exceed the total annual diversion volume of 3360.0 af and the irrigation of 960.0 acres.
13. Rights 32-00061D, 32-00070A and 32-02043 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
14. Rights 32-00062, 32-00070B and 32-02045 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
15. Rights 32-00063 and 32-00065 when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
16. Rights 32-00074, 32-00075, 32-00076 when combined shall not exceed the irrigation of 160.0 acres.
- * 17. All rights under Transfer 5450 when combined shall not exceed a total diversion rate of 77.06 cfs, a total annual maximum diversion volume of 11,579.2 af at the field headgates, and the irrigation of 3,427.0 acres in the place of use described above in a single irrigation season.
18. Approval of Transfer 5450 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Dated this 23RD day of July, 19 99.


NORMAN C. YOUNG, Administrator

MEMORANDUM

TO: Files 32-00058/00059/00060/00061C/00061D/00062/00063/00064/00065/00066/
00068/00069/00070A/00070B/00073/00074/00075/00076/00077/00078/
00079/00080/00083/00085/00086/00087/00089/00090A/00091/00092/
00093/00101/00102/02043 & 02045.

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 5450

DATE: June 29, 1999

Transfer 5450 combines the above referenced rights from Birch Creek and creates a 5798-acre permissible place of use for the newly formed Reno Ditch Company. The rights will have a common diversion point and water will be distributed to shareholders within the service area. This transfer resolves previous disputes among the water users.

Region water right and adjudication staff reviewed these rights and provided initial recommendations. Review of the rights as originally decreed and licensed provided further detail to each right. The total combined use under these rights is limited to a diversion rate of 77.06 cfs, a total annual diversion volume of 11,579.2 af, and the irrigation of 3,427 total acres each season within in the permissible place of use.

Season of use was identified as 04-01 to 11-01 under these rights to be consistent with previous transfers. Recommended conditions include watermaster control, measuring device and lockable controlling works, irrigation overlap, permissible place of use limits, combined right limits, and standard transfer conditions.

RECEIVED

JUN 18 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 32-00060B, 32-00059B, 32-00080B, 32-00070B, 32-00062, 32-02045, 32-00060A, 32-00059A, 32-00065, 32-00080A, 32-00070A, 32-00061D, 32-00063, 32-00064, 32-00058, 32-00066A&B, 32-00074, 32-00076, 32-00083, 32-02043, 32-00090A, 32-00093, 32-00068, 32-00061C, 32-00069, 32-00089, 32-00092, 32-00102, 32-00091, 32-00073, 32-00101, 32-00085, 32-00077, 32-00086, 32-00078, 32-00087, 32-00079, and 32-00075

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county).

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) L2 Limited Partnership, Lewis Newman, General Partner, and L3 Limited Partnership, Lane Newman, General Partner; D&D Enterprises, Inc.; and Birch Creek Ranches, L.L.C.

2941 North 800 East, Montevideo, ID 83435; P.O. Box 5, Rexburg, Idaho 83440; and 5203 South 11th East, Idaho Falls, ID 83404

4. New Owner/Claimant(s) The Reno Ditch Company, Inc.

Name connector (check one): [] AND [] OR, [] AND/OR

New Mailing Address: P.O. Box 5,

City, State and ZIP Code: Rexburg, Idaho 83440

New Telephone Number: (208) _____

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

Cubic Feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Jim D. Mordecai Date 6/15/99

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attached a Notice of Appearance completed by your attorney.

77
COPY

Microfilm No. 048238
30 Day March 19 99
 At 1:40 O'Clock PM
CONNIS OWEN
 Clark Co. Recorder
 Fee \$ 9.00
Marcia Belcher Deputy
 Recorded at Request of
H, K, H & Chap

QUITCLAIM DEED
 FOR
 WATER RIGHTS

THIS INDENTURE is made this 10 day of March, 1999, between Birch Creek Ranches, L.L.C., referred to herein as the "GRANTOR" and Reno Ditch Company, Inc., whose principle place of business is in Clark County, Idaho and whose mailing address is P.O. Box 5, Rexburg, Idaho 83440, herein referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for an in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all of the following described water rights or portions thereof used on lands in the Counties of Clark and Jefferson, State of Idaho, to-wit:

RIGHT NO.	PRIORITY	AMOUNT	NATURE OF USE	PERIOD OF USE
32-00090A	10 May, 1886	0.80	Irrigation	04/01 to 11/01
32-00093	10 May, 1886	1.60	Irrigation	04/01 to 11/01
32-00068	10 May, 1887	3.20	Irrigation	04/01 to 11/01
32-00061C	10 May, 1888	0.40	Irrigation	04/01 to 11/01
32-00069	10 May, 1888	3.20	Irrigation	04/01 to 11/01
32-00089	10 May, 1888	2.50	Irrigation	04/01 to 11/01
32-00092	10 May, 1888	2.50	Irrigation	04/01 to 11/01
32-00102	10 May, 1889	4.00	Irrigation	04/01 to 11/01

32-00091	1 May, 1901	0.50	Irrigation	04/01 to 11/01
32-00073	15 May, 1909	0.20	Irrigation	04/01 to 11/01
32-00101	4 June, 1909	2.90	Irrigation	04/01 to 11/01
32-00085	10 May, 1910	0.20	Irrigation	04/01 to 11/01
32-00077	15 May, 1910	0.20	Irrigation	04/01 to 11/01
32-00086	1 May, 1911	0.20	Irrigation	04/01 to 11/01
32-00078	15 May, 1911	0.20	Irrigation	04/01 to 11/01
32-00087	1 May, 1912	0.20	Irrigation	04/01 to 11/01
32-00079	15 May, 1913	0.80	Irrigation	04/01 to 11/01

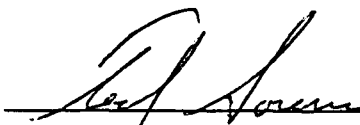
TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

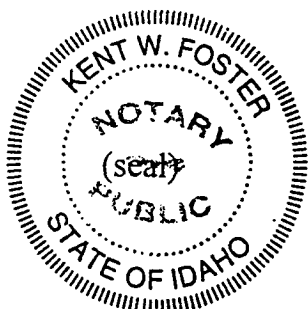
BIRCH CREEK RANCHES, L.L.C.


by Ted Sorenson, Managing Member

STATE OF IDAHO)
)ss.
 County of Bonneville)

On the 10th day of March, 1999, before me, the undersigned, a notary public in and for said State, personally appeared Ted Sorenson, known or identified to me to be the managing member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



G:\WPDATA\KWF\5568\QUITCLAIM.BCR.kmc

Kent W. Foster
 Notary Public for Idaho
 Residing at Idaho Falls, Idaho
 My Commission Expires: 11/20/2004

02/9/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-89

NAME AND ADDRESS: RENO DITCH COMPANY INC
PO BOX 5
REXBURG ID 83440

SOURCE: BIRCH CREEK

TRIBUTARY: SINKS

QUANTITY: 2.50 CFS
560.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 32-00090A IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 560 AF.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3360 AF. COMBINED RIGHT NOS.:
32-00061C, 32-00068, 32-00069, 32-00073, 32-00077, 32-00078, 32-00079,
32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092,
32-00093, 32-00102.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF ~~44,579.2~~ 12,937.2 AF. RIGHTS OF THE RENO DITCH COMPANY:
32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063,
32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B,
32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079,
32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A,
32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043, & 32-02045 &
32-11224.

PRIORITY DATE: 05/10/1888

POINT OF DIVERSION:

T09N R30E S34 SESESW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	2.500 CFS 560.00 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T08N R31E S12	SESW	40.0	T08N R31E S12	NWSE	40.0
T08N R31E S12	SWSE	40.0	T08N R31E S12	SESE	40.0
T08N R31E S13	NENE	40.0	T08N R31E S13	NWNE	40.0
T08N R31E S13	SWNE	40.0	T08N R31E S13	SENE	40.0
T08N R31E S13	NENW	40.0	T08N R31E S13	NWNW	40.0
T08N R31E S13	SWNW	40.0	T08N R31E S13	SENW	40.0
T08N R31E S13	NESW	40.0	T08N R31E S13	NWSW	40.0
T08N R31E S13	NESE	40.0	T08N R31E S13	NWSE	39.0
T08N R31E S14	NENE	39.0	T08N R31E S14	SENE	39.0
T08N R32E S10	NESW	40.0	T08N R32E S10 Lot 3	NWSW	41.0
T08N R32E S10 Lot 4	SWSW	41.0	T08N R32E S10	SESW	40.0

T08N R32E S10	NESE	40.0	T08N R32E S10	NWSE	40.0
T08N R32E S10	SWSE	40.0	T08N R32E S10	SESE	40.0
T08N R32E S01 Lot 1	NENE	34.0	T08N R32E S01 Lot 2	NWNE	34.0
T08N R32E S01	SWNE	40.0	T08N R32E S01	SENE	40.0
T08N R32E S01 Lot 3	NENW	34.0	T08N R32E S01 Lot 5	NWNW	22.0
T08N R32E S01	SWNW	40.0	T08N R32E S11	NENE	41.0
T08N R32E S11	NWNE	41.0	T08N R32E S11	SENE	41.0
T08N R32E S11	NENW	41.0	T08N R32E S11	NWNW	28.0
T08N R32E S01	SENW	40.0	T08N R32E S11	SWNW	41.0
T08N R32E S11	SENW	41.0	T08N R32E S11	NESW	41.0
T08N R32E S11	NWSW	41.0	T08N R32E S11	SWSW	41.0
T08N R32E S11	SESW	41.0	T08N R32E S01	NESW	40.0
T08N R32E S01	NWSW	40.0	T08N R32E S01	SWSW	40.0
T08N R32E S01	SESW	40.0	T08N R32E S01	NESE	40.0
T08N R32E S01	NWSE	40.0	T08N R32E S01	SWSE	40.0
T08N R32E S12	NWNE	40.0	T08N R32E S12	NENW	40.0
T08N R32E S12	NWNW	40.0	T08N R32E S01	SESE	40.0
T08N R32E S12	SWNW	40.0	T08N R32E S14	NENW	40.0
T08N R32E S14	NWNW	40.0	T08N R32E S15	NENE	40.0
T08N R32E S15	NWNE	40.0	T08N R32E S15	SWNE	40.0
T08N R32E S15	SENE	40.0	T08N R32E S15	NENW	40.0
T08N R32E S15 Lot 1	NWNW	42.0	T08N R32E S15 Lot 2	SWNW	42.0
T08N R32E S15	SENW	40.0	T08N R32E S02	SENE	24.0
T08N R32E S02	SESW	26.0	T08N R32E S02	NESE	40.0
T08N R32E S02	NWSE	24.0	T08N R32E S02	SWSE	40.0
T08N R32E S02	SESE	40.0	T08N R33E S05 Lot 3	NENW	34.0
T08N R33E S05 Lot 4	NWNW	34.0	T08N R33E S05	SWNW	40.0
T08N R33E S05	SENW	40.0	T08N R33E S05	NWSW	40.0
T08N R33E S05	SWSW	40.0	T08N R33E S06 Lot 1	NENE	34.0
T08N R33E S06 Lot 2	NWNE	34.0	T08N R33E S06	SWNE	40.0
T08N R33E S06	SENE	40.0	T08N R33E S06 Lot 3	NENW	34.0
T08N R33E S06 Lot 4	NWNW	17.0	T08N R33E S06 Lot 5	SWNW	20.0
T08N R33E S06	SENW	40.0	T08N R33E S06	NESW	40.0
T08N R33E S06 Lot 6	NWSW	20.0	T08N R33E S06 Lot 7	SWSW	20.0
T08N R33E S06	SESW	40.0	T08N R33E S06	NESE	40.0
T08N R33E S06	NWSE	40.0	T08N R33E S06	SWSE	40.0
T08N R33E S06	SESE	40.0	T08N R33E S07	NENE	40.0
T08N R33E S07	NWNE	40.0	T08N R33E S07	SWNE	40.0
T08N R33E S07	SENE	40.0	T08N R33E S07	NENW	40.0
T08N R33E S07	NESE	40.0	T08N R33E S07	NWSE	40.0
T08N R33E S07	SWSE	40.0	T08N R33E S07	SESE	40.0
T08N R33E S08	NENW	40.0	T08N R33E S08	NWNW	40.0
T08N R33E S08	SWNW	40.0	T08N R33E S08	SENW	40.0
T08N R33E S08	NESW	40.0	T08N R33E S08	NWSW	40.0

<u>T08N R33E S08 SWSW 40.0</u>	<u>T08N R33E S08 SESW 40.0</u>
<u>T09N R32E S36 NENE 40.0</u>	<u>T09N R32E S36 NWNE 40.0</u>
<u>T09N R32E S36 SWNE 40.0</u>	<u>T09N R32E S36 SENE 40.0</u>
<u>T09N R32E S36 NENW 40.0</u>	<u>T09N R32E S36 NWNW 40.0</u>
<u>T09N R32E S36 SWNW 40.0</u>	<u>T09N R32E S36 SENW 40.0</u>
<u>T09N R32E S36 NESW 40.0</u>	<u>T09N R32E S36 NWSW 40.0</u>
<u>T09N R32E S36 Lot 4 SWSW 37.0</u>	<u>T09N R32E S36 Lot 3 SESW 40.0</u>
<u>T09N R32E S36 NESE 40.0</u>	<u>T09N R32E S36 NWSE 40.0</u>
<u>T09N R32E S36 Lot 2 SWSE 40.0</u>	<u>T09N R32E S36 Lot 1 SESE 40.0</u>
<u>T09N R33E S31 NESW 40.0</u>	<u>T09N R33E S31 Lot 3 NWSW 40.0</u>
<u>T09N R33E S31 Lot 4 SWSW 40.0</u>	<u>T09N R33E S31 SESW 40.0</u>
<u>T09N R33E S31 NESE 40.0</u>	<u>T09N R33E S31 NWSE 40.0</u>
<u>T09N R33E S31 SWSE 40.0</u>	<u>T09N R33E S31 SESE 40.0</u>
<u>T09N R33E S32 NENE 40.0</u>	<u>T09N R33E S32 NWNE 40.0</u>
<u>T09N R33E S32 SWNE 40.0</u>	<u>T09N R33E S32 SENE 40.0</u>
<u>T09N R33E S32 NENW 40.0</u>	<u>T09N R33E S32 NWNW 40.0</u>
<u>T09N R33E S32 SWNW 40.0</u>	<u>T09N R33E S32 SENW 40.0</u>
<u>T09N R33E S32 NESW 40.0</u>	<u>T09N R33E S32 NWSW 40.0</u>
<u>T09N R33E S32 SWSW 40.0</u>	<u>T09N R33E S32 SESW 40.0</u>

5723 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 960.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00061C, 32-00068, 32-00069, 32-00073, 32-00077, 32-00078, 32-00079, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00102.

USE OF THIS RIGHT WITH RIGHT NO. 32-00090A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 160.0 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~3,427~~ 3,815 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

~~PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY. TOTAL IRRIGATED ACRES 5798.~~

THE USE OF WATER WITHIN T08NR32E S02 SESW, NWSE AND SENE, AND S11 NWNW DOES NOT INCLUDE ANY FEDERAL PUBLIC LANDS.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

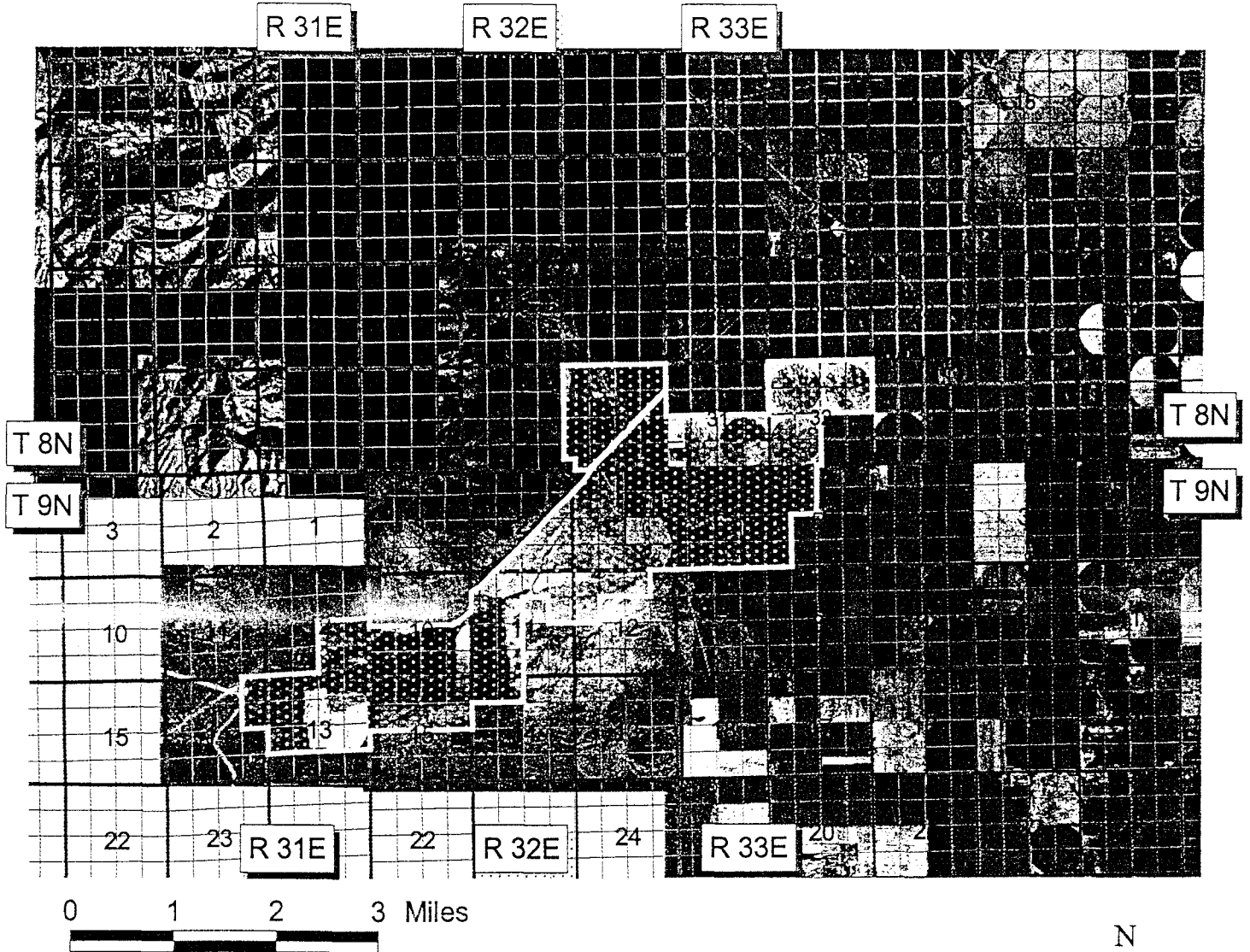
EXPLANATORY MATERIAL: Decreed

IDAHO DEPARTMENT OF WATER RESOURCES

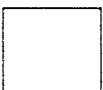
The Reno Ditch Company, Inc

Water Right Numbers: 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043, 32-02045

*Original
Claim sent
to Court.
12-17-99*



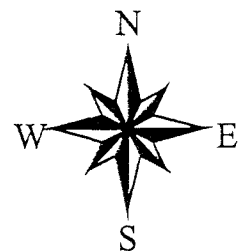
1/4 1/4 Section Lines



Section Lines

Place of Use Boundary

Townships 8N and 9N
Ranges 31E, 32E and 33E



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Bryce A. Contor
Date: August, 1999

11/14/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-89

NAME AND ADDRESS: RENO DITCH COMPANY INC
PO BOX 5
REXBURG, ID 83440

SOURCE: BIRCH CREEK TRIBUTARY: SINKS

QUANTITY: 2.5 CFS
560 AFY

USE OF THIS RIGHT WITH RIGHT NO. 32-00090A IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 560 AF.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3360 AF. COMBINED
RIGHT NOS.: 32-00061C, 32-00068, 32-00069, 32-00073, 32-00077,
32-00078, 32-00079, 32-00085, 32-00086, 32-00087, 32-00089,
32-00090A, 32-00091, 32-00092, 32-00093, 32-00102.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF ~~11,579.2~~ 12,927.2 AF.
RIGHTS OF THE RENO DITCH COMPANY: 32-00058, 32-00059, 32-
00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-
00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-
00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-
00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-
00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-
00102, 32-02043, & 32-02045 & 32-11224.

PRIORITY DATE: 05/10/1888

POINT OF DIVERSION: T09N R30E S34 SESESW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	2.50 CFS 560.0 AFY

PLACE OF USE:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160.0 ACRES
WITHIN THE ~~PLACE OF USE DESCRIBED ABOVE~~ BOUNDARY OF THE RENO
DITCH COMPANY IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 32-00090A IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 160.0 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 960.0 ACRES IN A
SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00061C, 32-
00068, 32-00069, 32-00073, 32-00077, 32-00078, 32-00079, 32-
00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-
00092, 32-00093, 32-00102.

USE OF THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~3,427~~ 2,815
ACRES IN A SINGLE IRRIGATION SEASON.

PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY.
TOTAL IRRIGATED ACRES: ~~5,798~~ 5,740.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stage: DECREED

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 11,579.2 AF. RIGHTS OF THE RENO DITCH COMPANY: 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043 & 32-02045.

Remarks: USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3360 AF.
COMBINED RIGHT NOS.: 32-00061C, 32-00068, 32-00073, 32-00077,
32-00078, 32-00079, 32-00085, 32-00086, 32-00087,
32-00090A, 32-00091, 32-00092, 32-00093, 32-00102
USE OF THIS RIGHT WITH RIGHT NO. 32-00090A IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 560.0 AF.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160.0 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS OF THE RENO DITCH COMPANY
LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF
3,427 ACRES IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 960.0 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-0061C, 32-00068,
32-00069, 32-00073, 32-00077, 32-00078, 32-00079, 32-00085,
32-00086, 32-00087, 32-00091, 32-00092,
32-00093, 32-00102
USE OF THIS RIGHT WITH RIGHT NO.32-00090A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 160.0 ACRES IN A SINGLE
IRRIGATION SEASON.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 32D	Field Inspection Flag:	
		Presumption Flag:	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00089
Date Received: 6/28/1988
Receipt No:
Received By: DW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STANLEY SUTTON
Address: 578 E. 7000 S.
REXBURG, ID 83440
208-356-3562

2. Date of Priority: MAY 10, 1888

3. Source: BIRCH CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	29E	11	NE	SW			CLARK
		14	NE	NE			CLARK
		24	NW	NE			CLARK
			SE	NE			CLARK
	30E	29	NE	SE			CLARK
		32	SW	SW			CLARK
			NW	NW			CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A32-00089

Page 1

Date: 04/11/90

MICROFILMED
APR 15 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
10N	29E	11	NW		NW		IRR	30.0		
			SW		NW		IRR	35.0		
			SE		NW		IRR	35.0		
			NE		SW		IRR	30.0		
			NW		SE		IRR	35.0		
			SW		SE		IRR	10.0		
			SE		SE		IRR	40.0		
								Section Acres	215.0	
		12	SW		SW		IRR	35.0		
								Section Acres	35.0	
		13	NW		NW		IRR	35.0		
			SW		NW		IRR	40.0		
			NW		SW		IRR	15.0		
								Section Acres	90.0	
		14	NE		NE		IRR	35.0		
			SE		NE		IRR	20.0		
								Section Acres	55.0	
		24	SE		SE		IRR	25.0		
								Section Acres	25.0	
		25	NE		NE		IRR	10.0		
								Section Acres	10.0	
		30E		19	SW		NW		IRR	30.0
					NW		SW		IRR	10.0
					SW		SW		IRR	15.0
					SE		SW		IRR	35.0
					SW		SE		IRR	20.0
									Section Acres	110.0
				29	SW		SW		IRR	20.0
								Section Acres	20.0	
30	NE				NE		IRR	10.0		
	NW				NE		IRR	20.0		
	SW		NE		IRR	30.0				
	SE		NE		IRR	20.0				
	NE		NW		IRR	20.0				
	NW		NW		IRR	35.0				

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	30E	30	SE NW		IRR	35.0

Section Acres 170.0

32	NW	NE	IRR	5.0
	SW	NE	IRR	15.0
	NE	NW	IRR	35.0
	NW	NW	IRR	20.0
	SE	NW	IRR	40.0
	NE	SW	IRR	35.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0

Section Acres 230.0

Total Acres 960.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

32-0090, 0093, 0067, 0068, 0061, 0091, 0069, 0092.

14. Remarks:

AS PER TRANS. #2165.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

AGNES B. RENO, ET. AL.

Decree Plaintiff

vs

J. R. RICHARDS, ET. AL.

Decree Defendant

MICROFILMED

APR 15 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~_____~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A32-00089

Date Received

Receipt Number 6000903 10000115

RECEIVED

APR 10 1990

Department of Water Resources
Eastern District OfficeAMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
APR 10 1990Department of Water Resources
Eastern District Office

1. Name of Claimant(s)
- Birch Creek Ranches, Inc.
- Phone (208)
- 523-0620
-
- %Holden, Kidwell, Hahn & Crapo

Mailing Address P.O. Box 50130, Idaho Falls, Idaho Zip 83405

2. Date of Priority (Only (1) per claim)
- May 10, 1888

3. Source of water supply (a)
- Birch Creek
-
- which is tributary to (b)
- Sinks

- 4.a. Location of existing

point of diversion is: Township 10N. Range 29E. Section 11,1/4 of NE 1/4 of SW, Govt. Lot, B.M., County of ClarkAdditional points of diversion if any: T.10N, R.29E, S.14, NE NE; S.24
NW NE, SE NE; T.10N, R.30E, S.29, NW SW; S.32, NW NW, SE SW.

- b. If instream flow, beginning point of claimed instream flow is:
-
- Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
-
- Govt. Lot _____ B.M., County of _____
-
- ending point is: Township _____ Range _____ Section _____, _____ 1/4 of
-
- _____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches,
-
- Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
-
- changes or enlargements in use, the dimensions of the diversion works as
-
- constructed and as enlarged and the depth of each well. _____

Pumps to sprinklers, headgates to ditches for flood irrigation.

MICROFILMED

APR 15 1994

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.5 or _____

For Stockwater purposes from 01/01 to 12/31 amount .23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2215 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Stockwater--1,000 head range cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	:	NW1/4	:	SW1/4	:	SE1/4	:TLS
:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:
10N:29E: 11:	' ' ' ':	:	' 30' 35' 35:	:	' 30' ' ' ':	:	' 35' 10' 40:	215
: : 12:	' ' ' ':	:	' ' ' ':	:	' ' ' 35':	:	' ' ' ':	35
: : 13:	' ' ' ':	:	' 35' 40' :	:	' 15' ' ' ':	:	' ' ' ':	90
: : 14: 35'	' ' ' 20:	:	' ' ' ':	:	' ' ' ':	:	' ' ' ':	55
: : 24:	' ' ' ':	:	' ' ' ':	:	' ' ' ':	:	' ' ' 25:	25
: : 25: 10'	' ' ' ':	:	' ' ' ':	:	' ' ' ':	:	' ' ' ':	10
10N:30E: 19:	' ' ' ':	:	' ' 30' :	:	' 10' 15' 35:	:	' ' 20' :	110
: : 29:	' ' ' ':	:	' ' ' ':	:	' ' 20' :	:	' ' ' ':	20
: : 30: 10' 20' 30' 20:	20' 35' ' 35:	:	' ' ' ':	:	' ' ' ':	:	' ' ' ':	170
: : 32: ' 5' 15' :	35' 20' ' 40:	:	35' ' ' ':	:	' 40' 40' :	:	' ' ' ':	230

Total number of acres irrigated 960

11. In which county(ies) are lands listed above as place of use located?
Clark

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

32-0061C, 32-0067, 32-0068, 32-0069, 32-0090, 32-0091, 32-0092B and 32-0093
or None ()

14. Remarks:

As per Transfer No. 2165; stock drink directly from
ditches and creek.

MICROFILMED

APR 15 1994

Last Name Birch Creek Ranches, Inc. Ident. Number A32-00089

15. Basis of Claim (Check one) Beneficial Use _____ Posted Notice _____
Permit _____ Decree X License _____

If applicable provide IDWR Water Right Number 32-0089
Court Ninth District Court Case Number _____ Decree Date 09/06/1922
Plaintiff vs Defendant Agnes B. Reno, et al. v. J. R. Richards, et al.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President of Birch Creek Ranches, Inc., that I have signed the Title Organization

foregoing document in the space below as President Title
of Birch Creek Ranches, Inc. and that the statements contained in the Organization

foregoing document are true and correct.

Signature of Authorized Agent Wm T. Simmons

Title and Organization President, Birch Creek Ranches, Inc. Date 4/10/90

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10th day of April, 1990.

Notary Public Kent W. Foster
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent W. Foster
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 4/10/90

MICROFILMED

APR 15 1994

Last Name Birch Creek Ranches, Inc. Ident. Number A32-00089

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00089
Date Received: 6/15/1988
Receipt No: M000115
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM T. SIMMONS 208-663-4322
Address: HC 69 BOX 2510
HAMER, ID 83425

Name: THEOLA SIMMONS 208-663-4322
Address: HC 69 BOX 2510
HAMER, ID 83425

A3200089

2. Date of Priority: MAY 10, 1888
3. Source: BIRCH CREEK Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	29E	11	NE	NE	SW		CLARK
		14	NW	NE	NE		CLARK
		24	NE	NW	NE		CLARK
			SE	SE	NE		CLARK
	30E	29	SW	NW	SW		CLARK
		32	SE	NW	NW		CLARK
			NW	SE	SW		CLARK

5. Description of diverting works:
PUMPS TO SPRINKLERS, HEADGATES TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.500		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2215.0 Acre Feet Per Annum.

A32-00089

Page 1

Date: 06/15/88

MICROFILMED

APR 15 1994

9. Non-irrigation uses:
S/1000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	29E	11	NW	NW		IRR	30.0
			NW	NW		STOCK	
			SW	NW		IRR	35.0
			SW	NW		STOCK	
			SE	NW		IRR	35.0
			SE	NW		STOCK	
			NE	SW		IRR	30.0
			NE	SW		STOCK	
			NW	SE		IRR	35.0
			NW	SE		STOCK	
			SW	SE		IRR	10.0
			SW	SE		STOCK	
			SE	SE		IRR	38.0
			SE	SE		STOCK	
						Section Acres	213.0
		12	SW	SW		IRR	38.0
			SW	SW		STOCK	
						Section Acres	38.0
		13	NW	NW		IRR	35.0
			NW	NW		STOCK	
			SW	NW		IRR	35.0
			SW	NW		STOCK	
			NW	SW		IRR	15.0
			NW	SW		STOCK	
						Section Acres	85.0
		14	NE	NE		IRR	35.0
			NE	NE		STOCK	
			SE	NE		IRR	20.0
			SE	NE		STOCK	
						Section Acres	55.0
		24	NE	SE		IRR	5.0
			NE	SE		STOCK	
			SE	SE		IRR	20.0
			SE	SE		STOCK	
						Section Acres	25.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	29E	25	NE		NE		IRR	10.0
			NE		NE		STOCK	
					Section Acres			10.0
	30E	19	SW		NW		IRR	30.0
			SW		NW		STOCK	
			NW		SW		IRR	10.0
			NW		SW		STOCK	
			SW		SW		IRR	15.0
			SW		SW		STOCK	
			SE		SW		IRR	35.0
			SE		SW		STOCK	
			SW		SE		IRR	20.0
			SW		SE		STOCK	
					Section Acres			110.0
		29	SW		SW		IRR	15.0
			SW		SW		STOCK	
					Section Acres			15.0
		30	NE		NE		IRR	8.0
			NE		NE		STOCK	
			NW		NE		IRR	28.0
			NW		NE		STOCK	
			SW		NE		IRR	2.0
			SW		NE		STOCK	
			SE		NE		IRR	2.0
			SE		NE		STOCK	
			NE		NW		IRR	12.0
			NE		NW		STOCK	
			NW		NW		IRR	35.0
			NW		NW		STOCK	
			SW		NW		IRR	5.0
			SW		NW		STOCK	
			SE		NW		IRR	10.0
			SE		NW		STOCK	
					Section Acres			102.0
		32	NW		NE		IRR	5.0
			NW		NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	30E	32	SW		NE		IRR	25.0
			SW		NE		STOCK	
			NE		NW		IRR	35.0
			NE		NW		STOCK	
			NW		NW		IRR	15.0
			NW		NW		STOCK	
			SE		NW		IRR	35.0
			SE		NW		STOCK	
			NE		SW		IRR	20.0
			NE		SW		STOCK	
			NE		SE		IRR	2.0
			NE		SE		STOCK	
			NW		SE		IRR	38.0
			NW		SE		STOCK	
			SW		SE		IRR	38.0
			SW		SE		STOCK	
			SE		SE		IRR	20.0
			SE		SE		STOCK	
Section Acres								233.0
Total Acres								886.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

32-0090, 0093, 0067, 0068, 0061, 0092, 0069

14. Remarks:

AS PER TRANS. #2165.

STOCK WATER DIRECTLY FROM DITCHES AND CREEK

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date: 9/06/1922

AGNES B. RENO, ET. AL.

Decree Plaintiff

vs

J. R. RICHARDS, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wm T. Simmons Date: 6-15-88

Date: _____

State of Idaho)
County of Clark) SS.

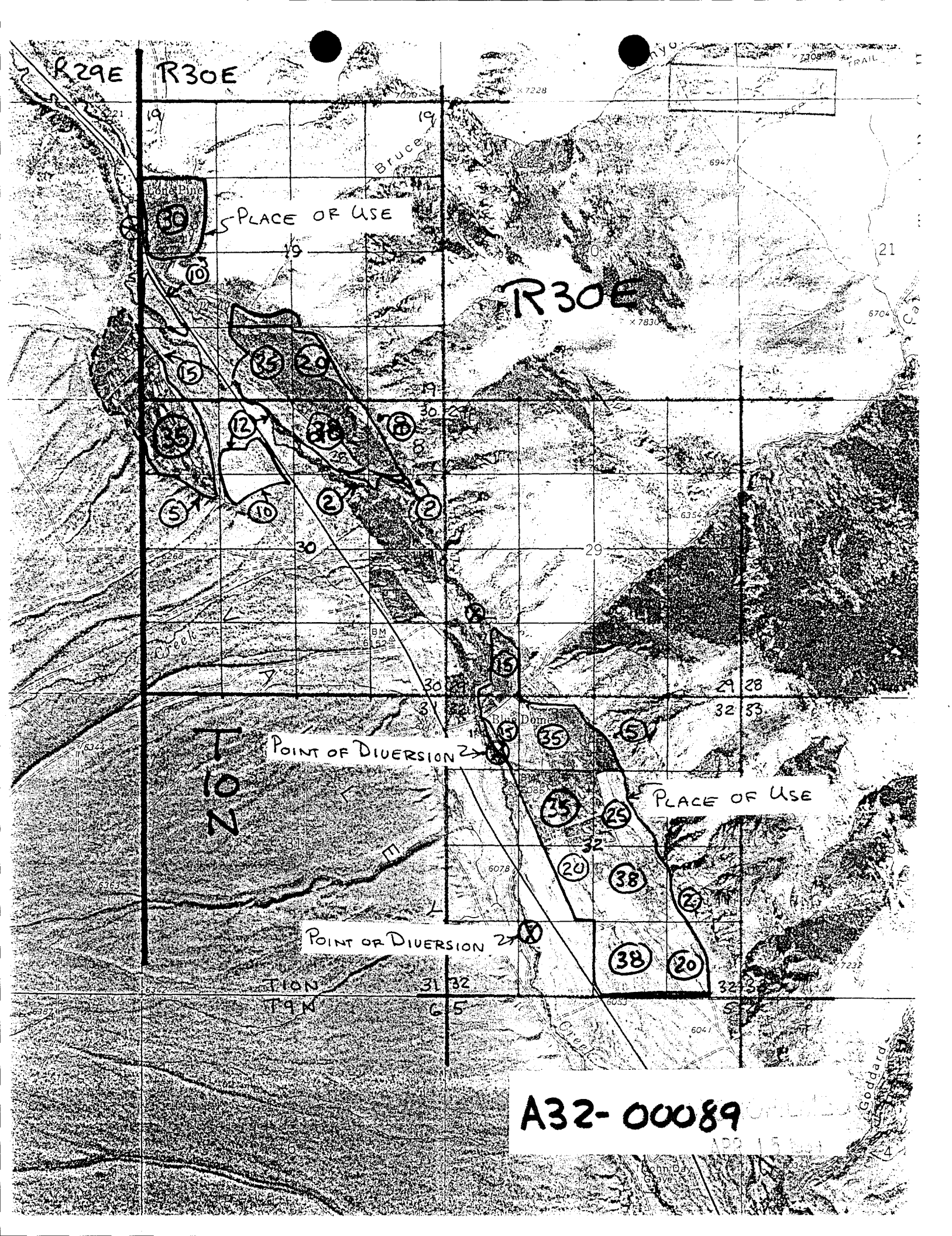
Subscribed and sworn (or affirmed) before me this 15th day

of June 19 88

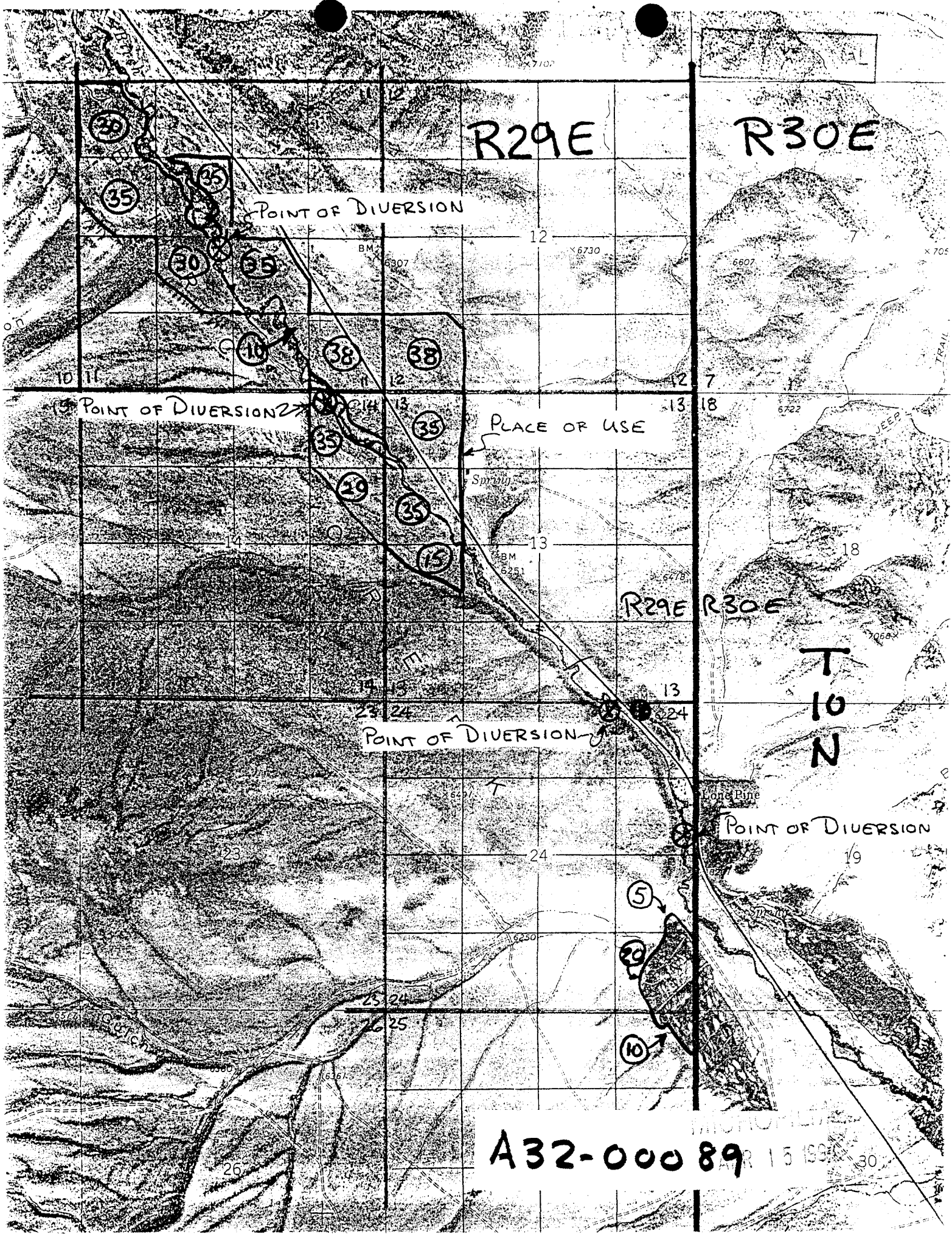
Seal

Carter Lutschke
Notary Public

Residing at Eagle, Id
My Commission Expires 3-21-94



A32-00089



R29E

R30E

POINT OF DIVERSION

PLACE OF USE

R29E R30E

T
10
N

POINT OF DIVERSION

POINT OF DIVERSION

A32-00089