

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8357
Date Received: 3/20/2008
Receipt No: C086378
Received By:

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF GARDEN CITY
PUBLIC WORKS DEPT
6015 GLENWOOD ST
GARDEN CITY ID USA 83714-1347

Phone: (208) 472-2912

2. Date of Priority: 08/16/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	26	SE NE	ADA	

5. Description of diverting works:

WELL AND PUMP (WELL 12)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	1.18	

7. Total Quantity Appropriated is:

1.18 C.F.S. and/or A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township Range Section 1/4 of 1/4 Lot Use Acres

MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	4											X						
03N	02E	5		X	X	X	X	X	X	X	X	X		X	X	X	X	X	
03N	02E	6	X			X													
03N	02E	8	X																
04N	01E	9				X													
04N	01E	14									X	X	X				X		
04N	01E	23	X	X		X		X	X	X						X	X	X	
04N	01E	24			X			X	X	X	X	X	X		X	X	X	X	
04N	01E	25		X	X		X	X	X	X	X			X	X	X	X	X	
04N	01E	26	X	X	X	X									X	X			
04N	01E	36	X	X		X													
04N	02E	19										X							
04N	02E	30			X		X	X	X	X	X	X	X	X	X	X	X	X	
04N	02E	31	X	X	X	X	X	X	X	X				X	X	X	X	X	
04N	02E	32						X		X	X	X	X						

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used: 63-2872, 63-2895, 63-3124, 63-7805, 63-8005, 63-9134, 63-9136, 63-10270

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am City Attorney of
Title
Garden City, that I have signed the foregoing
Organization
document in the space below as City Attorney of
Title
Garden City and that the statements contained in the
Organization
foregoing document are true and correct. Fred Miller
Signature of Authorized Agent
City Atty. Garden City
Title and Organization
10/15/08
Date

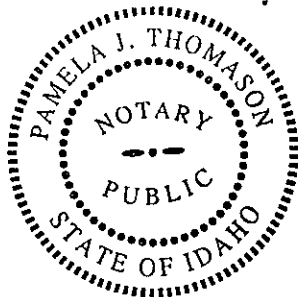
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th
of October 2008 Pamela J. Thomason

Notary Public

Residing at Eagle, Idaho

My commission Expires 9/17/2011





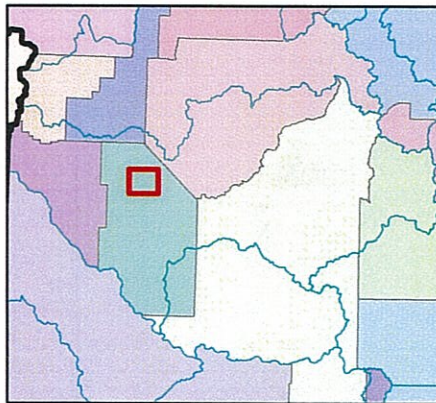
City Of Garden City

SRBA Recommendations: 63-2872, 63-2895, 63-3124, 63-7805, 63-8005, 63-9134, 63-9136, 63-10270

Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63

Prepared by Sandy Hemenway
On September 29, 2008
2004 Aerial Photography

