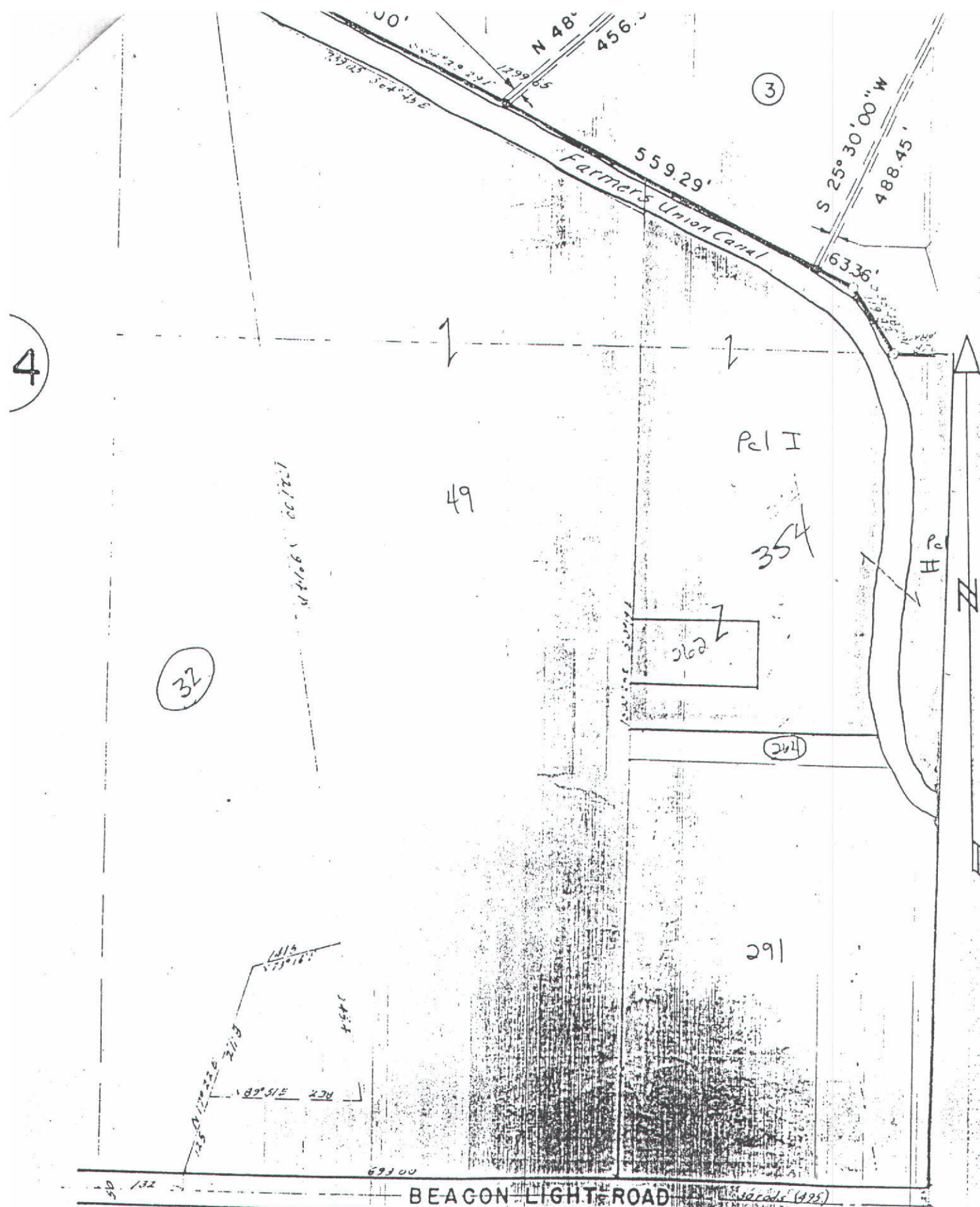




S.W. CORNER

SEC. 32

This sketch is provided, without charge, for your information. It is not intended to show all matters related to the property here, but not limited to, area, dimensions, easements, encroachments, or location of boundaries. It is not a part of, nor does it modify, the commitment or policy to which it is attached. The Company assumes **NO LIABILITY** for any matter related to this sketch. Reference should be made to an accurate survey for further information.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19190
Date Received: 8/30/1989
Receipt No: C010687
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR B. LANE 208-939-0762
Address: 1270 BEACON LIGHT RD.
EAGLE, ID 83616

AND/OR
Name: ROSETTA J. LANE 208-939-0762
Address: 1270 BEACON LIGHT RD.
EAGLE, ID 83616

2. Date of Priority: NOV 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	NE	SW	SW		ADA

5. Description of diverting works:
WELL, 120' DEEP, 1 HP PUMP, 1 1/2 INCH DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOME, S/5 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

FARMERS UNION IRRIGATION DISTRICT WATER USED ON ADJACENT LAND

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-19190
Date Received 8-30-89ca
Receipt Number CO10687NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Arthur B. and/or Rosetta J. Lane Phone (208) 939-0762Mailing Address 1270 Beacon Light Rd. Eagle, Id. Zip 836162. Date of Priority (Only one per claim) Nov. 1, 1981 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 5N Range 1E
Section 32, NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 120' deep, 1 H.P., diameter 1 1/2 inch

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
For stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home Stockwater, horses up to four
beef oneRECEIVED
AUG 30 1989

MICROFILMED

SEP 01 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 5N Range 1E
Section 32, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

farmers Union Irrigation district water used on adjacent land

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Roseetta J. Lane Date Aug. 30, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day of August 1989

SEAL

Notary Public Carter Fritschle

Residing at _____

Carter Fritschle, Notary Public

My Commission Expires Residing at Eagle, Idaho

Last Name _____ Ident No. My Commission Expires March 21, 1994

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 01 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-19190

NAME & ADDRESS: THOMAS J RITTER
ANNE K RITTER
1270 W BEACON LIGHT RD
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/01/1981

POINT OF DIVERSION: T05N R01E S32 NESWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T05N R01E S32 SWSWDOMESTIC Within ADA County
T05N R01E S32 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 5 RANGE CATTLE
PARCEL NO. RP S0232336055

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-19190

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-19190

From (Claimant/Seller):

Name of Claimant: ARTHUR B LANE
ROSETTA J LANE
Address: 1270 BEACON LIGHT RD
EAGLE ID 83616
Phone: (208) 939-0762

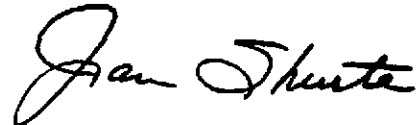
To (Claimant/Purchaser):

Name of Claimant: THOMAS J RITTER
ANNE K RITTER
Address: 1270 W BEACON LIGHT RD
EAGLE ID 83616
Phone: (208) 939-1760

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 9, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 9, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

ARTHUR B LANE
ROSETTA J LANE
1270 BEACON LIGHT RD
EAGLE ID 83616
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

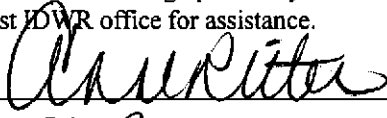
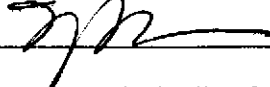
THOMAS J RITTER
ANNE K RITTER
1270 W BEACON LIGHT RD
EAGLE ID 83616
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Fred Harris
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**FEB 22 1999****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-19190
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant ARTHUR B & ROSETTA LANE
4783 RIVERCOVE PL BOISE
4. New Owner/Claimant(s) THOMAS J & ANNE K RITTER
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 1270 W BEACON LIGHT RD
 City, State and ZIP Code EAGLE ID 83616
 New Telephone Number 208 9391760
5. Date you acquired the property 03-16-92
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

Title File No.: B92-12140

WARRANTY DEED

FOR VALUE RECEIVED

ARTHUR B. LANE and ROSETTA LANE, husband and wife

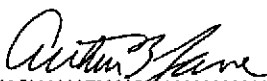
GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
THOMAS J. RITTER and ANNE K. RITTER, husband and wife

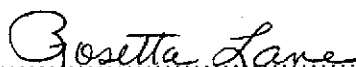
GRANTEE(S), whose current address is: 1270 Beacon Light Road, Eagle, Idaho 83616
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:
(Continued)

See attached Exhibit "A", which by this reference becomes a part thereof,
and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

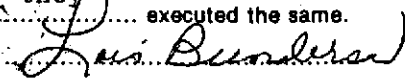
Dated: March 10, 1992


Arthur B. Lane


Rosetta Lane

STATE OF Idaho, County of Ada, ss.

On this 16th day of March 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Arthur B. Lane and Rosetta Lane, known or identified to me to be the person whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: 

Name: Lois Bunderson

(type or print)

Residing at: Boise, Idaho

My commission expires: 03/23/93

9215682

BOISE TITLE & ESCROW
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY 

600
'92 MAR 16 PM 4 11



Boise Title & Escrow, Inc.

EXHIBIT "A"

PARCEL I:

That portion of East 30 rods of the West half of the Southwest quarter, Section 32, Township 5 North, Range 1 East, Boise Meridian, lying South and West of FARMERS UNION DITCH as located on December 9, 1920.

EXCEPTING the South 725 feet thereof.

ALSO EXCEPT the Right of Way for the Farmers Union Ditch.

PARCELL II:

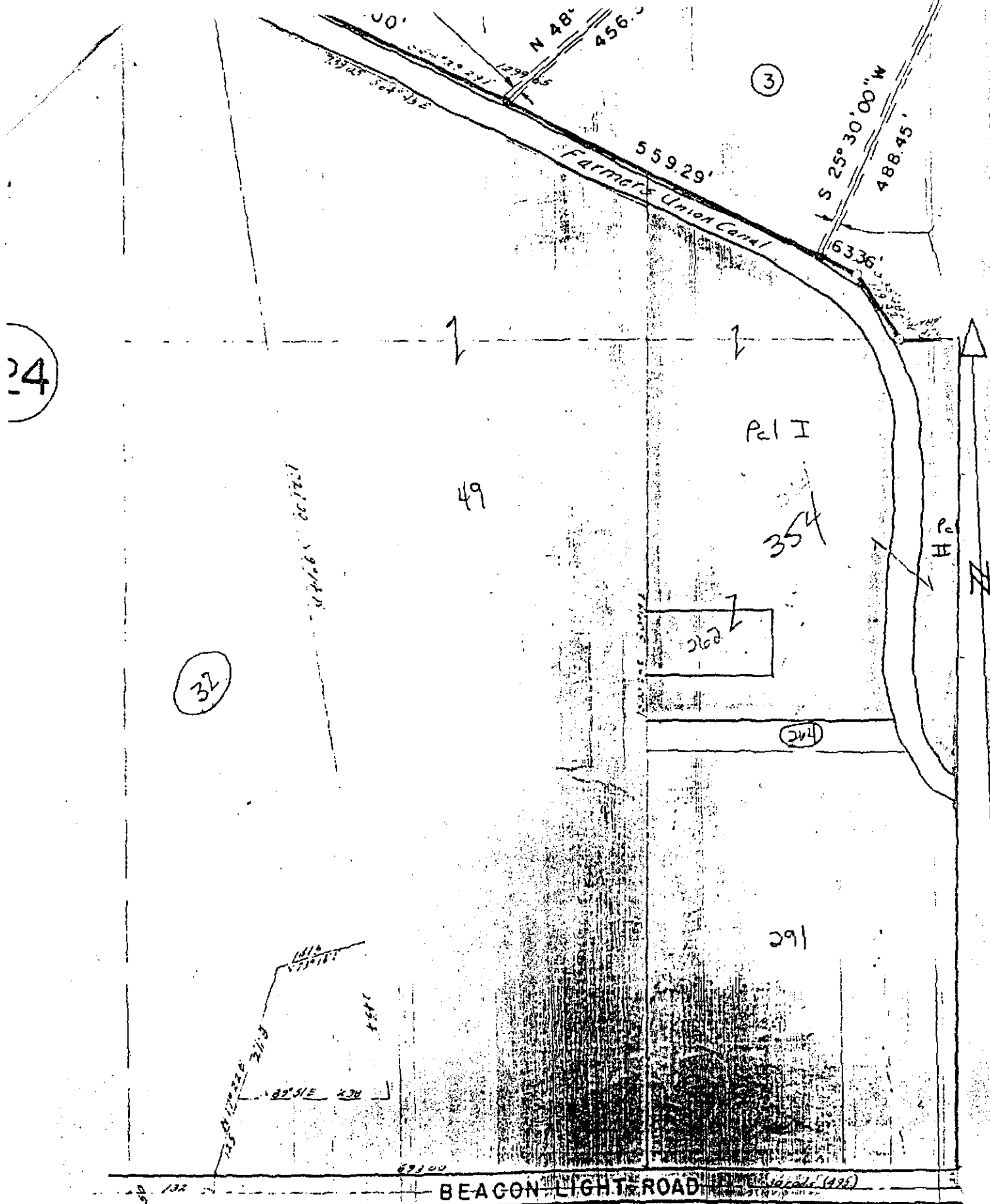
That part of the Southwest quarter Southwest quarter of Section 32, Township 5 North, Range 1 East, lying East of the Farmers Union Ditch as said Ditch was located on December 9, 1920, more particularly described as follows, to-wit:

Commencing at the Southeast corner of the Southwest quarter of the Southwest quarter of Section 32, Township 5 North, Range 1 East, which is a 5/8" rebar in the centerline of Beacon Light Road; thence North 0°24'54" West, a distance of 647.32 feet to a point on the West line of Lot 7 in Block 2 of EAGLE PINES SUBDIVISION and the right bank, or North side of The Farmers Union Canal being the POINT OF BEGINNING; thence along the West line of said subdivision North 0°24'54" West, a distance of 672.43 feet to a 5/8" rebar which point is the Northeast corner of the Southwest quarter of the Southwest quarter of said Section 32; thence South 89°37'49" West, a distance of 87.00 feet to a point on the right bank of the Farmers Union Canal; thence South and East along the canal to the POINT OF BEGINNING, records of Ada County, Idaho.

TOGETHER with a right of way for access on a 12 foot gravel road running from Beacon Light Road over:

The South 725 feet of the East 30 rods of the West half of the Southwest quarter, Section 32, Township 5 North, Range 1 East, Boise Meridian, lying South and West of the Farmers Union Ditch as located on December 9, 1920, Ada County, Idaho, as more particularly defined and described in instrument recorded under No. 7860426.

EXCEPT Ditch and Road Rights of Way.



S.W. CORNER

SEC. 32

This sketch is provided, without charge, for your information. It is not intended to show all matters related to the property, but not limited to, area, dimensions, easements, encroachments, or boundaries. It is not a part of, nor does it modify, the contract to which it is attached. The Company assumes NO LIABILITY for any errors related to this sketch. Reference should be made to an appropriate survey for further information.

AJ0749NP
No. 63-19190

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS J RITTER	11/01/1981	STOCKWATER	01-01 12-31	0.02 CFS	
C	ANNE K RITTER 1270 W BEACON LIGHT RD EAGLE ID 83616 (208) 939-1760		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

D ARTHUR B LANE
D ROSETTA J LANE
1270 BEACON LIGHT RD
EAGLE ID 83616
(208) 939-0762

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R01E S32

NESWSW

ADA County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
---	---	---	---	---	---	---	---
05N	01E	32	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
---	---	---	---	---	---	---	---
05N	01E	32	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 5 RANGE CATTLE
PARCEL NO. RP S023336055

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

AJ0749NP
No. 63-19190

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/07/99
PAGE: 2

Comments: Date: 01/23/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
FARMERS UNION IRRIGATION DISTRICT WATER USED ON ADJACENT LAND

Date: 04/07/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/07/99 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1999

Re: Water Right No. 63-19190

THOMAS J RITTER
ANNE K RITTER
1270 W BEACON LIGHT RD
EAGLE ID 83616

Dear Mr. & Mrs. Ritter:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Arthur & Rosetta Lane



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 17, 1999

KARL J. DREHER
DIRECTOR

THOMAS J AND ANNE K RITTER
1270 W BEACON LIGHT
EAGLE ID 83616

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-19190

Dear Water Right Holders:

Thank you for writing us that you are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office as soon as possible.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

RECEIVED

FEB 17 1999

Department of Water Resources

1270 W Beacon Light Rd
Eagle ID 83616
February 15, 1999

State of Idaho
Dept of Water Resources
1301 North Orchard
PO Box 83720
Boise Idaho 83720-0098

Re: Right Number 63-19190

Dear Sir

Your letter of October 30, 1998 was
recently forwarded to me.

Rosetta and Arthur Lane were the
prior owners of the property at 1270 W
Beacon Light Rd. My husband and I
purchased said property in February or
March of 1992.

Your records should read:
Thomas or Anne Ritter as owners
of the property and therefore owners of
the water right

If you have any questions I can

be reached at 939.1760.

Thank you in advance for your
courtesy and cooperation in collecting
this matter

Very truly yours,
Anne Ritter

Thomas J & Anne K Ritter
1270 W Beacon Light
Eagle ID 83666

CHANGE OF OWNERSHIP
LETTER SENT 2-17-99

1/20

AJ0749NP
No. R63-19190

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/10/98
PAGE: 2

Comments: Date: 01/23/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
FARMERS UNION IRRIGATION DISTRICT WATER USED ON ADJACENT LAND

Audit: 06/10/98 CWALKER

TOTAL DIVERSION: 0.06 CFS

tributary to:

ADA County

ES

SE

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

Comments:	Date:	User-ID:	Subject:	COPIED FROM REMARKS
	01/23/1997	CORR1		

AJ5809NP
No. R63-19190

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/28/98
PAGE: 9

Comments: Date: 01/23/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
FARMERS UNION IRRIGATION DISTRICT WATER USED ON ADJACENT LAND

Audit: 01/23/97 CORR1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/08/91 19:00:07
PAGE 1

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-19190 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -
+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
LANE

ARTHUR B.

1 - 1270 BEACON LIGHT RD.

2 -

3 -

CITY- EAGLE

PHONE - 208-939-0762

STATE- ID ZIP- 83616

ROSETTA J.

1 - 1270 BEACON LIGHT RD.

2 -

3 -

CITY- EAGLE

PHONE - 208-939-0762

STATE- ID ZIP- 83616

+ - - - - PRIORITY DATE - - - + - - - - REGION - - - + - - - - STAGE - - - + - - - - STATUS - - - - +
11/01/1981 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + - - - - TRIBUTARY - - - - - + - - - -
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)
TWN RNG SEC TRACT LOT RFLG COUNTY

05N 01E 32 NE SW SW (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - + - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - +
0.060

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
05N 01E 32 SW SW 04 STOCKWATER (1) ADA
05N 01E 32 SW SW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - WELL, 120' DEEP, 1 HP PUMP, 1 1/2 INCH DIAMETER

+ - - - - NON-IRRIGATION USE - 0/ 1 HOME, S/S RANGE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - FARMERS UNION IRRIGATION DISTRICT WATER USED ON ADJACENT LAND

+ - - - - OLD WATER RIGHT NUMBERS - - - - - ND OLD WATER RIGHT NUMBERS FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(DD-26)

WATER RIGHT NUMBER - A63-19190 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +
+ - - - - DECREE DEFENDANT - - - - +
+ - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 10/16/89 SRBA

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/30/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C010687	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

50232336055

PROOF
JUL 02 1991

CERTIFIED
NOV 20 1991
WATER EXAMINER

"Verified By"
Topo Map/Ortho-PQ
ASCO Map
Watermaster Records
NAEP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

VERIFIED
SEP 09 1991