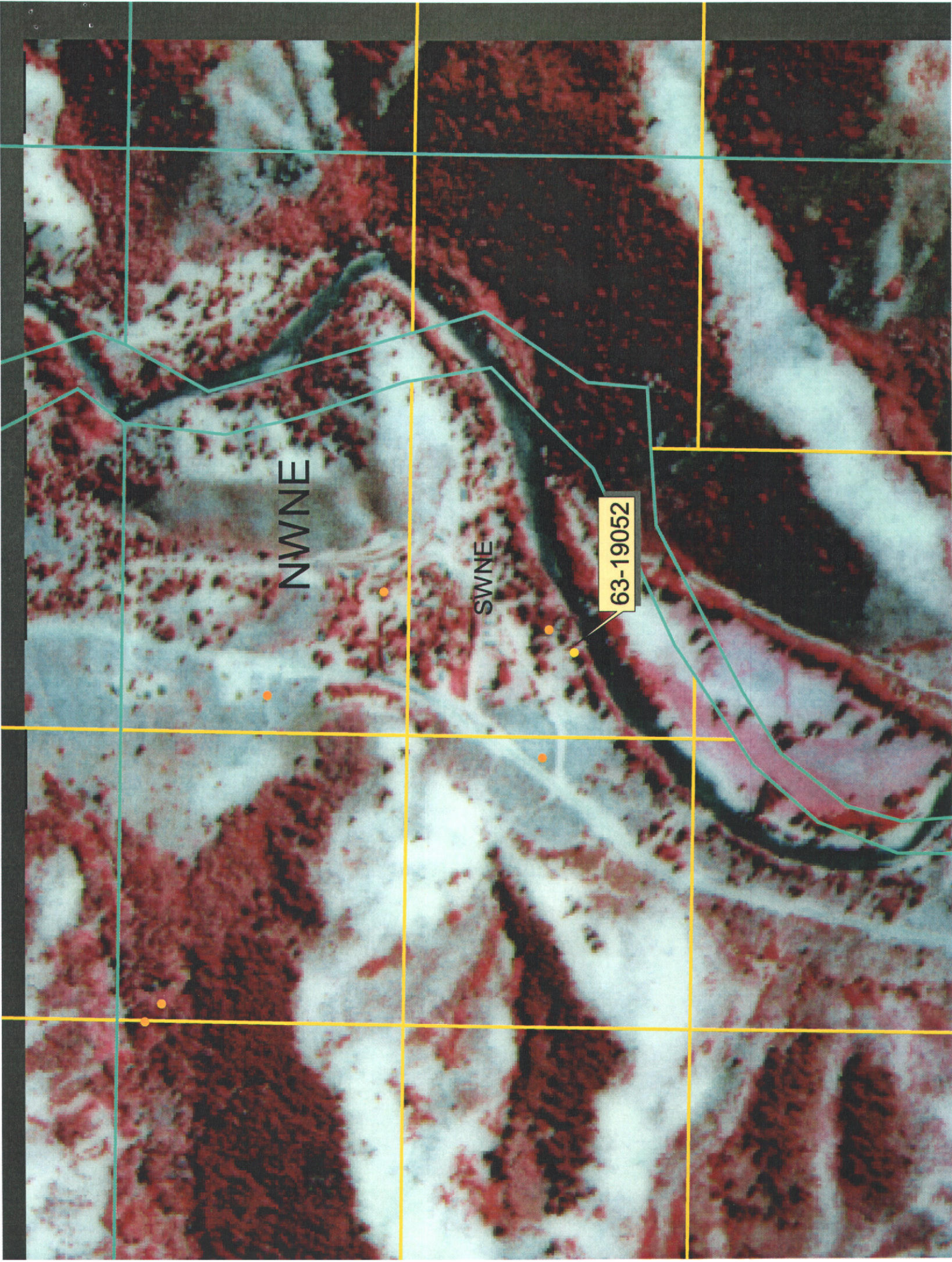




NWNE

SWNE

63-19052

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-19052**
Date Received: 12/ 4/1998
Receipt No: W024632
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HILL BRANDSMA 208-536-6620
Address: 2250 E 3200 S
WENDELL ID 83355
OR
Name: ANN BRANDSMA 208-536-6620
Address: 2250 E 3200 S
WENDELL ID 83355

2. Date of Priority: AUG 9, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	18	SW	NE			ELMORE

5. Description of diverting works:
220'DEEP, 6" CASING, SUB. PUMP, PIPED TO 3 HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	18	SW	NE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-19053,54.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

DEC 04 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19052

Date Received: 12/4/98

Receipt No: WD24632

Received By: DB

Filing Fee \$25.00

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HILL BRANDSMA 208-536-6620
Address: 2250 E 3200 S
WENDELL ID 83355

OR

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WENDELL ID 83355

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	10E	18	SW NE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-19053,54.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

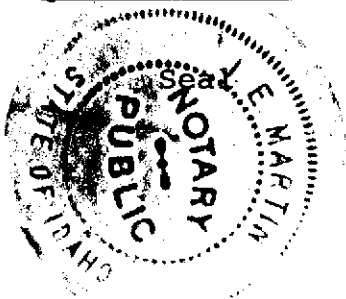
Signature of Claimant(s): *W. A. Brandom* Date: 12-1-98

Date: _____

State of Idaho)
County of GOODING) SS.

Subscribed and sworn (or affirmed) before me this 1ST day
of DECEMBER 1998

J. G. Martin
Notary Public



Residing at GUENDELL, ID
My Commission Expires 12-10-03

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19052
NAME AND ADDRESS: ANN BRANDSMA
2250 E 3200 S
WENDELL ID 83355

HILL BRANDSMA
2250 E 3200 S
WENDELL ID 83355

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.02 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/09/1974

POINT OF DIVERSION:

T02N R10E S18 SWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within ELMORE County
T02N R10E S18 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use
DOMESTIC USE IS FOR 1 HOME

06/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 63-19052

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANN BRANDSMA
Current Owner	HILL BRANDSMA
	2250 E 3200 S
	WENDELL, ID 83355
	(208)536-6620

Priority Date: 08/09/1974
Basis: Beneficial Use
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	01/01	12/31	0.02 CFS	1.2 AFA	
Total Diversion			0.02 CFS	1.2 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWNE Sec. 18 Township 02N Range 10E ELMORE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC ELMORE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
02N	10E	18		SWNE										

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
sbock	6/26/2001	CLAIM	OBTAINED A GPS READING ON 6-19-01. FROM THE PLAT THIS PARCEL DOES NOT APPEAR TO BE PART OF THE PLATTED MC GUIRE SUB.
	1		

Dates:

Licensed Date:
Claim Received Date: 12/04/1998
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:

Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): W024632
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

63-19052



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Change of Water Right Ownership No. A63-19052

Hill Brandsma
Ann Brandsma
2250 E 3200 S
Wendell ID 83355

Dear Mr. & Mrs. Brandsma:

Enclosed is the Notice of Claim To A Water Right we discussed in our telephone conversation today. Please review this claim to be sure everything is correct. Also, please sign and have it notarized, and return to this office with the \$25 filing fee.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions regarding these water rights, feel free to contact this office at (208) 334-2190.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 00/00/0000	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

DATE: 11/04/94
PAGE: 1

Stage: BENEFICIAL USE

Tributary to:

T02N R10E S18

NE

POU County: **ELMORE**

Non-Irrigation Uses: DOMESTIC 1 HOME

Other Rights: A63-19053, 54.

Remarks: A CLAIM IS BEING FILED SEPARATELY FOR EACH HOME.

Dates: **Exam Made Date:** **Verified Date:**

Misc: Water District Number: Field Inspection Flag: Presumption Flag: