

Book 58 Page 5585

CROOKED CREEK HEIGHTS SUBDIVISION

A PART OF THE EAST HALF OF SECTION 9, T.2N., R.1W., B.M., ADA COUNTY, IDAHO.

1991

LEGEND

- FOUND BRASS C.P.
- SFT 5/8" x 10" REBAR
- SLT 1/2" x 24" RLRAE
- NOTHING S.T.
- LOT NUMB.R
- LOT SIZE, ACRES
- PREVIOUSLY RECORDED AS
- POINT OF DELIVERY

NOTES

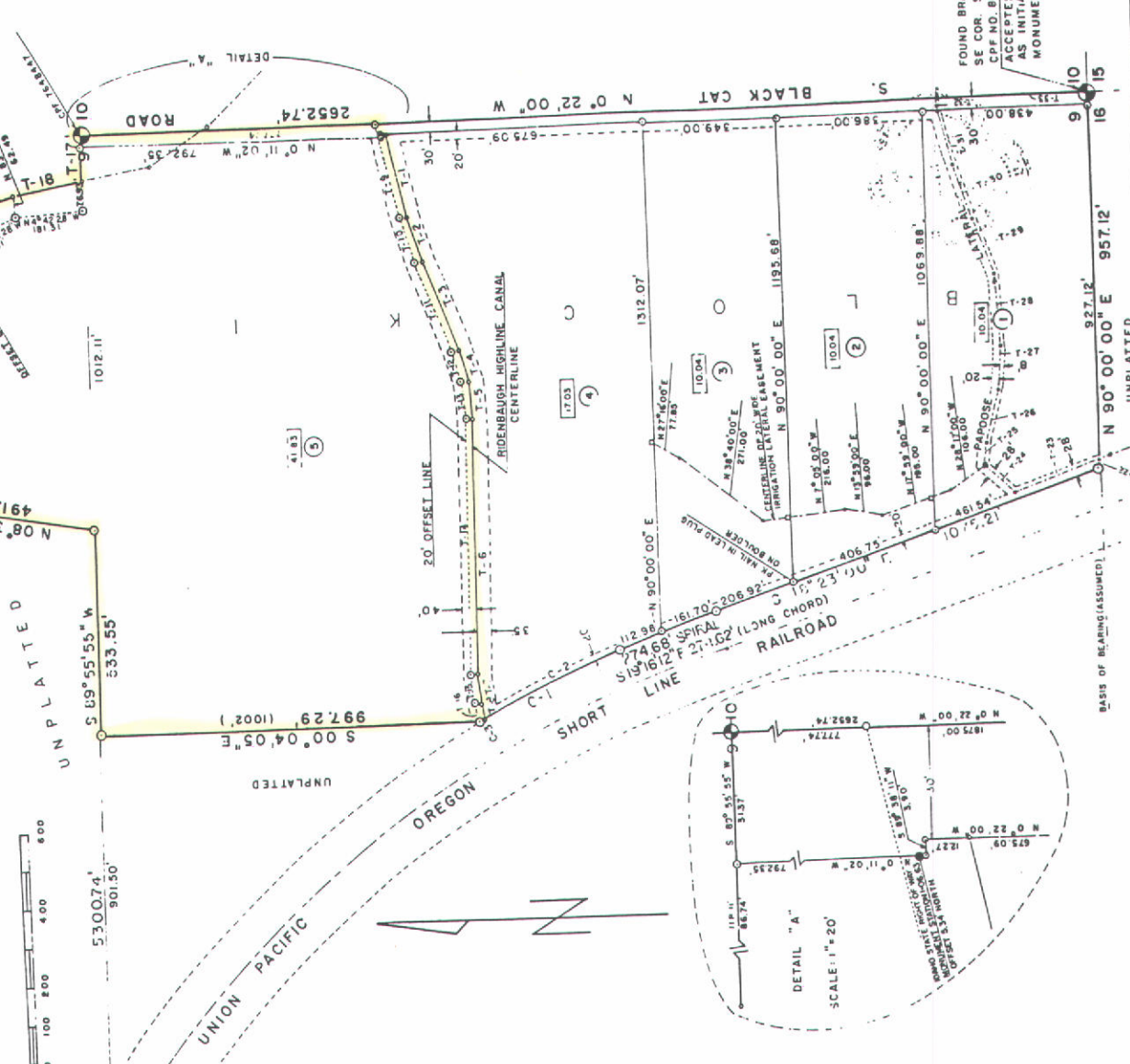
- Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Ada County.
- Any subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the subdivision.
- Setbacks will comply with disclosure requirements of Section 31-3805 of the Idaho code concerning irrigation rights.
- All lots are hereby designated as having a 10 foot wide permanent public utility, drainage and irrigation easement adjacent to the public roads shown on this plat, if not otherwise shown.

TANGENT TABLE

No.	Bearing	Distance	No.	Bearing	Distance
T-1	S 77-46-00 W	214.18	T-18	N 9-00-00 W	189.91
T-2	S 72-19-20 W	121.17	T-19	N 21-00-00 W	196.55
T-3	S 68-34-50 W	244.41	T-20	N 77-00-00 W	292.00
T-4	S 74-47-33 W	85.39	T-21	N 40-00-00 W	21.08
T-5	S 86-17-36 W	99.88	T-22	N 18-23-00 W	243.50
T-6	S 89-19-06 W	663.26	T-23	N 42-14-00 W	101.00
T-7	S 84-45-39 W	40.03	T-24	S 82-12-00 E	59.00
T-8	S 77-48-00 W	249.98	T-25	S 76-07-00 E	141.00
T-9	S 72-19-20 W	122.78	T-26	N 86-22-00 E	116.00
T-10	S 68-34-50 W	243.97	T-27	N 76-27-00 E	159.00
T-11	S 74-47-33 W	82.29	T-28	N 76-27-00 E	145.00
T-12	S 86-17-36 W	97.16	T-29	N 76-27-00 E	149.00
T-13	N 89-19-06 W	67.55	T-30	S 89-57-00 E	23.85
T-14	S 80-45-39 W	78.06	T-31	S 00-22-00 E	395.01
T-15	S 84-45-39 W	45.95			
T-16	S 89-19-06 W	118.11			

CURVE TABLE

No.	Delta	Radius	Tangent	Length	Chord	Bearing
C-1	7-58-57	2964.78	206.86	413.06	412.72	S 25-01-32 E
C-2	7-35-28	2964.79	196.69	392.81	392.52	S 24-49-50 E
C-3	0-23-36	2964.79	10.14	20.27	20.27	S 28-48-17 E



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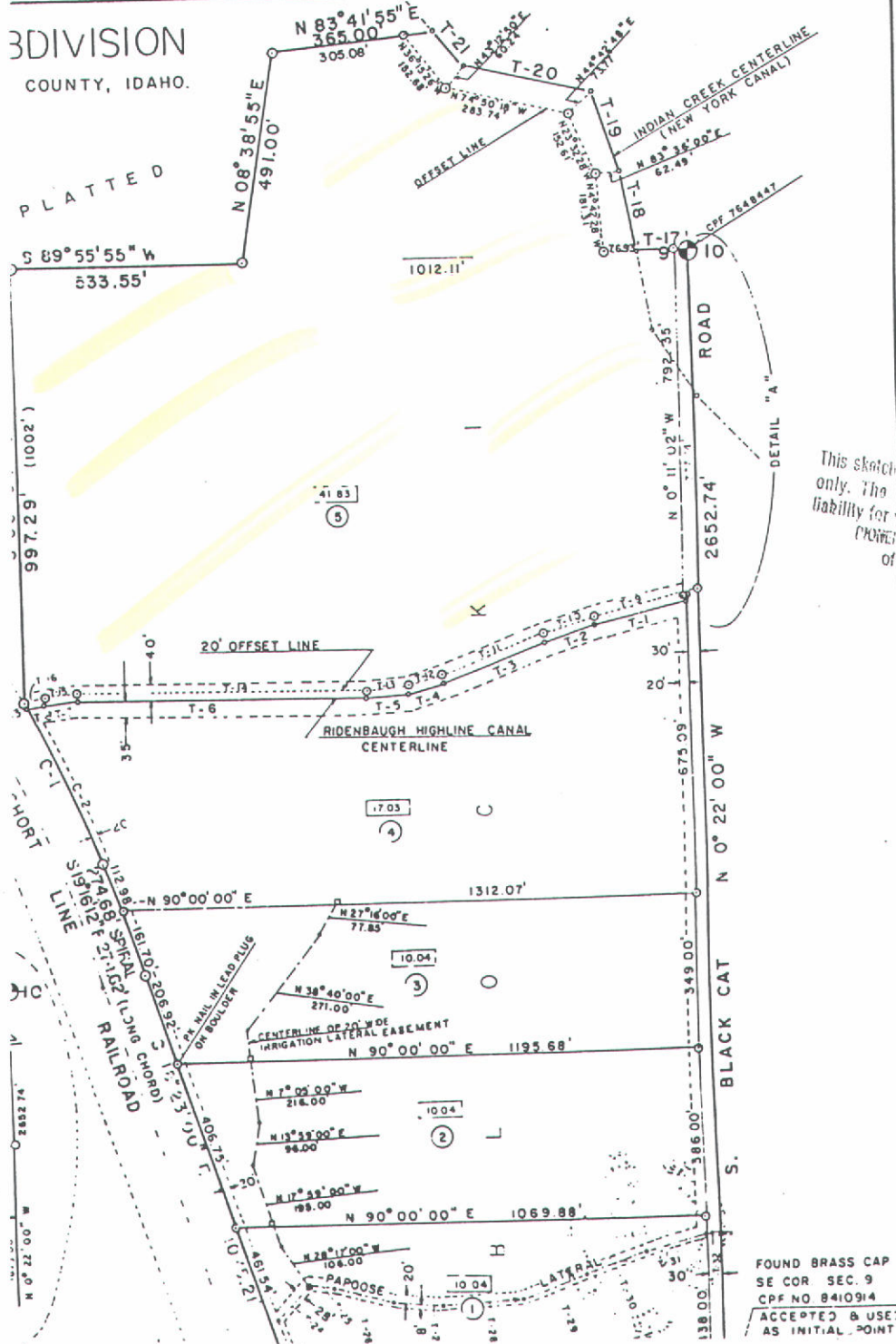
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Book 58 Page 5585

3 DIVISION

COUNTY, IDAHO.

PLATTE D



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-18843**
Date Received: 9/11/1989
Receipt No: **W005849**
Received By: DE JAY

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BLAKE F PALEN 208-888-4132
Address: 8899 SOUTH BLACKCAT RD
Nampa ID 83651
OR
Name: GAIL ELAINE PALEN 208-888-4132
Address: 8899 SOUTH BLACKCAT RD
Nampa ID 83651

2. Date of Priority: NOV 27, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	9		SE	NE		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 15 HORSES, 30 CATTLE

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SEP 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	9	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA-MERIDIAN IRRIG. DIST. AND BOISE KUNA IRRIG. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____
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SEP 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A63-18843

9-11-89

W005849

P/M 9-8-89

RECEIVED
SEP 11 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) BAKE F. PALEN OR GAIL ELAINE PALEN Phone (208) 888-4132 or 888-9165Mailing Address 8899 South BLACKCAT Rd., Nampa, IDAHO Zip 836512. Date of Priority (Only one (1) per claim) Nov 27, 19183. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N. Range 1W. Section 9.1/4 of 1/4 of 1/4, Govt. Lot, B.M., County of Ada
(SEE PARCEL DESCRIPTION ON SPACE #14)

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL AND PUMP

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SEP 01 1992

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(See Remarks)

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount .04 or _____

For STOCK purposes from 1-1 to 12-31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is - 0 - acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC - 2 PERSONS, STOCKWATER - HORSES (15) / CATTLE (30)

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	SEE QUESTION #14 FOR DESCRIPTION NE 1/4 ?				NW 1/4 ?				SW 1/4 ?				SE 1/4 ?				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
ZN	1W	9	DOMESTIC				AND STOCK												.06

Total number of acres irrigated - 0 -

11. In which county (ies) are lands listed above as place of use located? Ada **MICROFILMED**

12. Do you own the property listed above as place of use? Yes ☒ No ☐ **SEP 01 1992**
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

ANAMPA-MERIDIAN IRRIG. DIST (RIDENBAUGH #1681A) or None ()
BOISE-KUNA IRRIG. DIST

14. Remarks:
PARCEL DESCRIPTION: THAT PORTION OF THE S.E. QUARTER OF THE N.E. QUARTER DESCRIBED AS FOLLOWS:
BEG. AT POINT OF INTERSECTION OF THE EAST AND WEST 1/2 SECTION LINE, THRU SEC 9, TOWNSHIP 2 N, RANGE 1 W, OF BOISE-
MERIDIAN, W/ THE CENTER LINE OF INDIAN CREEK & RUNNING N 80°43' EAST 491 FEET, THENCE N. 83°46' EAST, 365 FEET,
TO THE CENTER LINE OF INDIAN CREEK, THENCE IN THE SOUTHEASTERLY DIRECTION AND IN A MEANDER LINE
FOLLOWING THE SAID CENTER LINE OF INDIAN CREEK TO THE POINT OF BEGINNING, BEING A PART OF
THE NORTHEASTERLY QUARTER OF SECTION 9.
NOTE: PROPERTY IS IN THE PROCESS OF BEING SOLD FROM DAVENPORT TO PALEN.

Last Name _____ Ident No. _____ Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

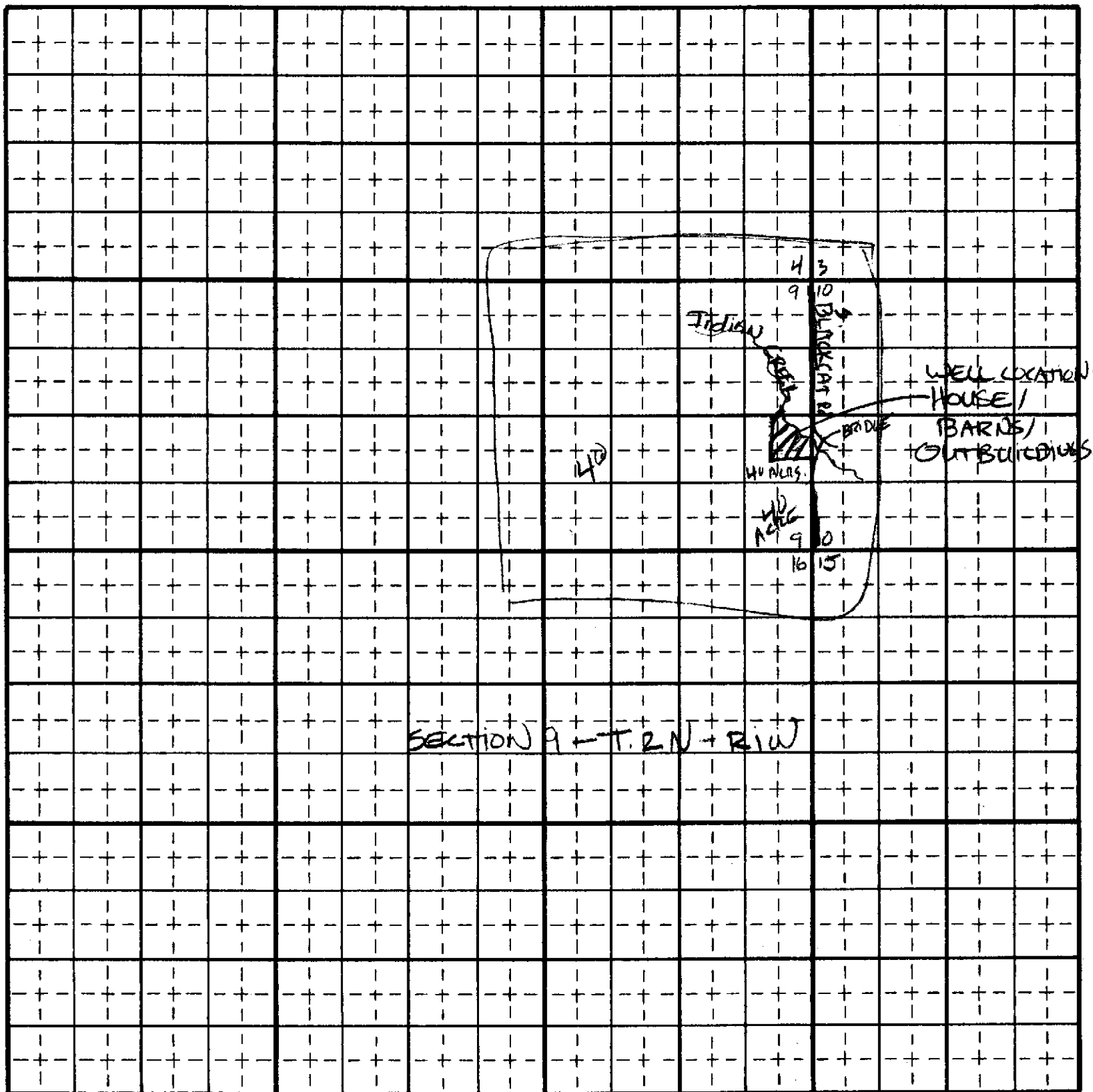
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DEMIORIM

SEP 1 1985

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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SEP 01 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gail Elaine Paton

Date Sept 8, 1989

Blake Z. Paton

Date Sept 8, 1989

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8 day of September 19 89

Notary Public Cheryl R Koepf

Residing at Boise, Idaho

My Commission Expires July 2, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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SEP 01 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

4-3-91

CLAIMANT'S NAME Palen, Blake J. or wife E. CLAIM IDENT. NO. ALB3-18843

DATE RECEIVED 9-11-89 RECEIPT # W0005849 AMOUNT \$ 25.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?	☒	☐	*
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?	☒	☐	*
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	*

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SEP 01 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18843

NAME & ADDRESS: PAUL A PADUANO
SUSAN K PADUANO
8899 S BLACK CAT
NAMPA ID 83687

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/27/1918

POINT OF DIVERSION: T02N R01W S09 SENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T02N R01W S09 SENEDOMESTIC Within ADA County
T02N R01W S09 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1309142152
STOCKWATER, 15 HORSES, 30 RANGE CATTLE

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
)
Case No. 39576)
)
)
)
)

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

Water Right 63-18843

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-18843

From (Claimant/Seller):

Name of Claimant: BLAKE F PALEN
GAIL ELAINE PALEN
Address: 2648 REED RD
HOOD RIVER OR 97031-9609
Phone: (541) 386-6468

To (Claimant/Purchaser):

Name of Claimant: PAUL A PADUANO
SUSAN K PADUANO
Address: 8899 S BLACK CAT
NAMPA ID 83687
Phone: (208) 288-1756

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 13, 1999



Signature of IDWR Representative

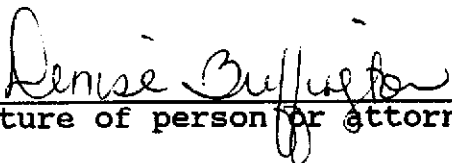
CERTIFICATE OF MAILING

I certify that on May 13, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BLAKE F PALEN
GAIL ELAINE PALEN
2648 REED RD
HOOD RIVER OR 97031-9609
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

PAUL A PADUANO
SUSAN K PADUANO
8899 S BLACK CAT
NAMPA ID 83687
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 25 1998

NOV 27 1998

WATER RESOURCES
WESTERN REGION

PLEASE print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources

1. Water Right or Adjudication Claim No(s): 63-18843
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant Blake and Gail Palen
2648 Reed Rd. Hood River, OR 97031
 4. New Owner/Claimant(s) Paul A. Paduano Susan K. Paduano
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 8899 S. Black Cat
 City, State and ZIP Code Nampa, ID 83687
 New Telephone Number (208) 288-1756
 5. Date you acquired the property July 14, 1998
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) Paul A. Paduano
Susan K. Paduano
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700N94

READ AND APPROVED BY _____

P-169981 SELLER

WARRANTY DEED

(INDIVIDUAL)

PROPERTY DEEDED PURSUANT TO AN IRC 1031 EXCHANGE

FOR VALUE RECEIVED BLAKE F. PALEN AND GAIL E. PALEN, AKA GAIL ELAINE PALEN,
HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto PAUL A. PADUANO AND SUSAN K. PADUANO,
HUSBAND AND WIFE

the Grantee s , whose current address is: 8899 S. BLACK CAT ROAD, NAMPA, ID 83687
the following described real property in ADA County, State of Idaho, more particularly described as
follows, to-wit:

LOT 5 BLOCK 1 CROOKED CREEK HEIGHTS SUBDIVISION, ACCORDING TO THE PLAT THEREOF
FILED IN BOOK 58 OF PLATS AT PAGES 5585 AND 5586, RECORDS OF ADA COUNTY, IDAHO.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 JUL 16 PM 4:37

RECORDED-REQUEST OF

PIONEER TITLE CO

FEE \$300 DEPUTY *J. Harper*

98068494

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s and Grantee heirs
and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the
owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s
will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/14/98

Blake F. Palen
BLAKE F. PALEN

Gail Elaine Palen
GAIL E. PALEN

STATE OF IDAHO _____, County of ADA _____, ss.

On this 14 day of July, 1998, before me THE UNDERSIGNED _____, a notary public, per-
sonally appeared BLAKE F. PALEN AND GAIL E. PALEN, AKA GAIL ELAINE PALEN
known or identified to me to be the person s whose name s are _____ subscribed to the within instrument, and
acknowledged to me that they executed the same.

My Commission Expires: _____



Loan No. 01-0835-001367606-9
PIONEER TITLE COMPANY OF ADA COUNTY P169981

AFTER RECORDING, MAIL TO:

Washington Mutual Bank
LOAN SERVICING - VAULT
PO BOX 91006 - SAS0304
SEATTLE, WA 98111

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on July 14, 1998. The grantor is PAUL A PADUANO and SUSAN K PADUANO, HUSBAND AND WIFE

("Borrower"). The trustee is PIONEER TITLE COMPANY OF ADA COUNTY, a Idaho corporation ("Trustee"). The beneficiary is Washington Mutual Bank, which is organized and existing under the laws of Washington, and whose address is 1201 Third Avenue Seattle, WA 98101 ("Lender"). Borrower owes Lender the principal sum of Two Hundred Thousand & 00/100

Dollars (U.S. \$200,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Boise County, Idaho:

LOT 5 BLOCK 1 CROOKED CREEK HEIGHTS SUBDIVISION, ACCORDING TO THE PLAT THEREOF
FILED IN BOOK 58 OF PLATS AT PAGES 5585 AND 5586, RECORDS OF ADA COUNTY, IDAHO.

which has the address of 8899 S. BLACK CAT ROAD, NAMPA

Idaho 83687 ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Agent#	State	Cty.	Prop.	Tran	Reissue Amt.	Re. Tran	Simultaneous	Issue
A11006	11	001	1	033	\$		MM 2699731	

OWNERS

SCHEDULE A

<u>OFFICE FILE #</u>	<u>POLICY NUMBER</u>	<u>DATE OF POLICY</u>	<u>AMT OF INSURANCE</u>	<u>TOTAL PREMIUM</u>
P169981	SV 2918014	July 16, 1998 AT 4:37 PM	\$349,000.00	\$1,265.25

1. Name of Insured:

PAUL A. PADUANO AND SUSAN K. PADUANO

2. The estate or interest in the land to as covered by the policy is:

FEE SIMPLE

3. Title to the estate or interest in land is vested in:

PAUL A. PADUANO AND SUSAN K. PADUANO, HUSBAND AND WIFE

4. The land herein described is encumbered by the following mortgage or Trust Deed, and assignments:

A DEED OF TRUST TO SECURE AN INDEBTEDNESS OF \$200,000.00, AND ANY OTHER AMOUNTS AS THEREIN PROVIDED, PAYABLE UNDER THE TERMS, CONDITIONS, PROVISIONS AND STIPULATIONS THEREOF.

DATED: JULY 14, 1998

GRANTOR: PAUL A. PADUANO AND SUSAN K. PADUANO, HUSBAND AND WIFE

TRUSTEE: PIONEER TITLE COMPANY OF ADA COUNTY, A IDAHO CORPORATION

BENEFICIARY: WASHINGTON MUTUAL BANK

RECORDED: JULY 16, 1998

INSTRUMENT NO.: 98068495

LOAN NO.: 01-0835-001367606-9

5. The land referred to in this Policy is described as follows:

LOT 5 BLOCK 1 CROOKED CREEK HEIGHTS SUBDIVISION, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 58 OF PLATS AT PAGES 5585 AND 5586, RECORDS OF ADA COUNTY, IDAHO.

**OWNER
SCHEDULE B**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of the following:

General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims or easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims to title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices to such proceedings, whether or not shown by the records of such agency or by the public records.

Special Exceptions: The mortgage, if any, referred to in Item 4 of Schedule A.

1. GENERAL TAXES FOR THE YEAR 1998, WHICH ARE LIENS, ARE NOT YET DUE AND PAYABLE.
2. LIENS AND ASSESSMENTS OF THE FOLLOWING DISTRICT AND THE RIGHTS AND POWERS THEREOF AS PROVIDED BY LAW. NO DELINQUENCIES APPEAR IN THE COUNTY RECORDER'S OFFICE.
DISTRICT: BOISE KUNA IRRIGATION DISTRICT (922-5608)
3. LIENS AND ASSESSMENTS OF THE FOLLOWING DISTRICT AND THE RIGHTS AND POWERS THEREOF AS PROVIDED BY LAW. NO DELINQUENCIES APPEAR IN THE COUNTY RECORDER'S OFFICE.
DISTRICT: NAMPA MERIDIAN IRRIGATION DISTRICT (343-1884)

CONTINUED

4. AN EASEMENT CONTAINING CERTAIN TERMS, CONDITIONS AND PROVISIONS AFFECTING A PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED HEREIN.
FOR: THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, RECONSTRUCT AND REMOVE ELECTRIC TRANSMISSION, DISTRIBUTION AND TELEPHONE CIRCUITS, OR ANY OF THEM, AND THEIR APPURTENANCES, ATTACHED TO A SINGLE LINE OF THE POLES OR OTHER SUPPORTS, WITH THEIR INCIDENTAL EQUIPMENT, ON, OVER AND ACROSS THE FOLLOWING PREMISES IN ADA COUNTY, INCLUDING ALWAYS THE SAME RIGHTS ON, OVER, ALONG AND ACROSS ANY AND ALL ALLEYS, ROADS, STREETS AND HIGHWAYS, NOW OR HEREAFTER DEDICATED OR CONSTRUCTED WITHIN, BORDERING UPON OR ADJACENT TO SAID PREMISES OR ANY PART THEREOF, AND INCLUDING ALSO THE RIGHT AND PRIVILEGE TO TRIM TREES AND BRANCHES TO THE EXTENT NECESSARY FOR THE SAFE AND PROPER OPERATION OF THE SAID ELECTRICAL SYSTEM.
IN FAVOR OF: IDAHO POWER COMPANY, A CORPORATION
RECORDED: MARCH 23, 1937 AS INSTRUMENT NO.: 175928
AFFECTS: THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER EXACT LOCATION NOT DESCRIBED OF RECORD
5. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS SET FORTH ON THE FACE OF THE PLAT.
6. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
DATED: APRIL 25, 1991
EXECUTED BY: BLAKE PALEN AND GAIL PALEN
RECORDED: APRIL 26, 1991
INSTRUMENT NO.: 9121405
ADDITION TO RESTRICTIVE COVENANTS
RECORDED: SEPTEMBER 27, 1991
INSTRUMENT NO.: 9154064
7. ANY QUESTION THAT MAY ARISE DUE TO SHIFTING OR CHANGE IN THE COURSE OF THE RIVER OR CREEK HEREIN NAMED, OR DUE TO SAID RIVER OR CREEK HAVING CHANGED ITS COURSE.
NAME OF RIVER/CREEK: INDIAN CREEK
8. FROM AVAILABLE MAPS WE NOTE THAT A PORTION OF THE SUBJECT PARCEL APPEARS TO LIE WITHIN THE RIGHT OF WAY OF RIDENBAUGH CANAL FOR WHICH WE FIND NO DEED OF RECORD.
AFFECTS: LOT 5
9. FROM AVAILABLE MAPS WE NOTE THAT A PORTION OF THE SUBJECT PARCEL APPEARS TO LIE WITHIN THE RIGHT OF WAY OF RIDENBAUGH CANAL FOR WHICH WE FIND NO DEED OF RECORD.
AFFECTS: LOTS 4 & 5
10. FROM AVAILABLE MAPS WE NOTE THAT A PORTION OF THE SUBJECT PARCEL APPEARS TO LIE WITHIN THE RIGHT OF WAY OF INDIAN CREEK (NEW YORK CANAL) FOR WHICH WE FIND NO DEED OF RECORD.
AFFECTS: LOT 5

END OF EXCEPTIONS

NOTE:

THERE IS NO NOTICE OF RECORD AND THEREFORE NO SEARCH HAS BEEN MADE FOR ANY UNPAID ASSESSMENTS, CHARGES OR FEES FOR SEWER, WATER, GARBAGE, IRRIGATION AND OTHER POSSIBLE UTILITY SERVICES.

Book 58 Page 5585

CROOKED CREEK HEIGHTS SUBDIVISION

A PART OF THE EAST HALF OF SECTION 9, T.2N., R.1W., B.M., ADA COUNTY, IDAHO.

1991

LEGEND

- FOULD BRASS CAP
- 5/8" x 1/4" REBAR
- 1/2" x 24" REBAR
- ANYTHING 3:1
- LOT NUMBERS
- LOT SIZE, ACRES
- PREVIOUSLY RECORDED AS
- POINT OF DELIVERY

NOTES

1. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Ada County.
2. Any subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the subdivision.
3. Subdivisor will comply with disclosure requirements of Section 31-3805 of the Idaho code concerning irrigation rights.
4. All lots are hereby designated as having a 10 foot wide permanent public right-of-way, easement and irrigation easement adjacent to the public roads shown on this plat, if not otherwise shown.

This sketch is for location only. The Company reserves the right to alter the boundaries of Ada County.

TANGENT TABLE

No.	Bearing	Distance	No.	Bearing	Distance
T-1	S 77-48-00 W	214.10	T-18	N 9-00-00 W	189.91
T-2	S 77-48-00 W	214.10	T-19	N 9-00-00 W	189.91
T-3	S 77-48-00 W	214.10	T-20	N 9-00-00 W	189.91
T-4	S 77-48-00 W	214.10	T-21	N 9-00-00 W	189.91
T-5	S 77-48-00 W	214.10	T-22	N 9-00-00 W	189.91
T-6	S 77-48-00 W	214.10	T-23	N 9-00-00 W	189.91
T-7	S 77-48-00 W	214.10	T-24	N 9-00-00 W	189.91
T-8	S 77-48-00 W	214.10	T-25	N 9-00-00 W	189.91
T-9	S 77-48-00 W	214.10	T-26	N 9-00-00 W	189.91
T-10	S 77-48-00 W	214.10	T-27	N 9-00-00 W	189.91
T-11	S 77-48-00 W	214.10	T-28	N 9-00-00 W	189.91
T-12	S 77-48-00 W	214.10	T-29	N 9-00-00 W	189.91
T-13	S 77-48-00 W	214.10	T-30	N 9-00-00 W	189.91
T-14	S 77-48-00 W	214.10	T-31	N 9-00-00 W	189.91
T-15	S 77-48-00 W	214.10	T-32	N 9-00-00 W	189.91
T-16	S 77-48-00 W	214.10	T-33	N 9-00-00 W	189.91
T-17	S 77-48-00 W	214.10			

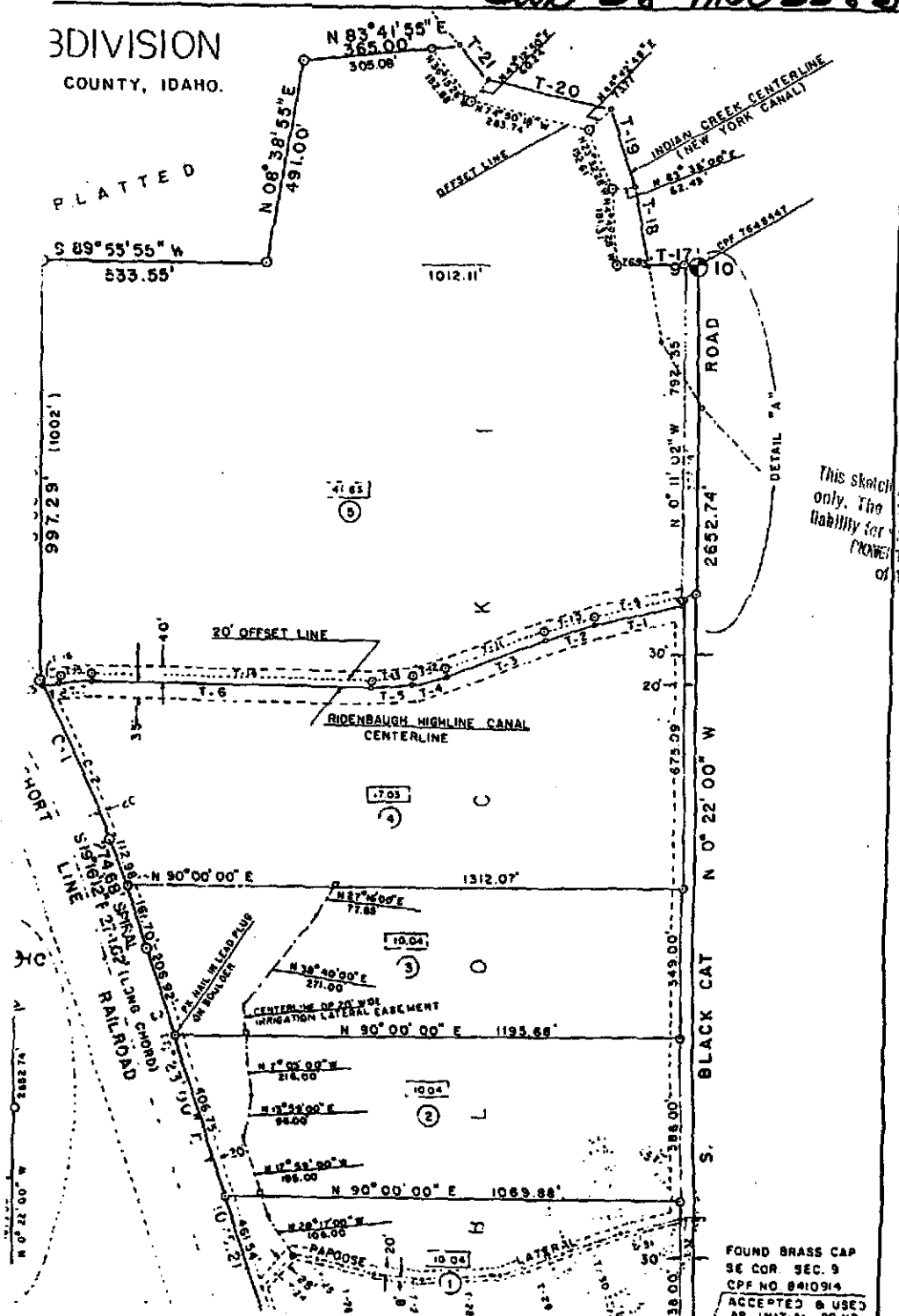
CURVE TABLE

No.	Delta	Radius	Tangent	Chord	Bearing
C-1	7-58-57	2964.79	202.06	412.72	S 25-51-32 E
C-2	7-58-57	2964.79	202.06	412.72	S 25-51-32 E
C-3	7-58-57	2964.79	202.06	412.72	S 25-51-32 E

Book 58 Page 5585

3 DIVISION

COUNTY, IDAHO.



This sketch is for location purposes only. The company assumes no liability for errors. PROVED BY THE COMPANY of Idaho.

FOUND BRASS CAP
SE COR. SEC. 9
CPF NO. 8410914
ACCEPTED & USED
AS INITIAL POINT

Owner's Policy

American Land Title Association Owner's Policy 10-17-92



Policy Number **SV 2918014**

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS,

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, a Minnesota corporation, herein called the Company,

insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, the said Old Republic National Title Insurance Company has caused its corporate name and seal to be hereunto affixed by its duly authorized officers as of the date shown in Schedule A, the policy to be valid when countersigned by an authorized officer or agent of the Company.

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including, but not limited to, building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims, or other matters:
 - (a) created, suffered, assumed or agreed to by the insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
 - (c) resulting in no loss or damage to the insured claimant;
 - (d) attaching or created subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (a) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
 - (b) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (i) to timely record the instrument of transfer; or

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-5-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18843

NAME & ADDRESS: BLAKE F PALEN
GAIL ELAINE PALEN
2648 REED RD
HOOD RIVER OR 97031-9609

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/27/1918

POINT OF DIVERSION: T02N R01W S09 SENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADA County
	T02N R01W S09	SENE
	DOMESTIC	Within ADA County
	T02N R01W S09	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1309142152
STOCKWATER, 15 HORSES, 30 RANGE CATTLE

MAR 30 1999

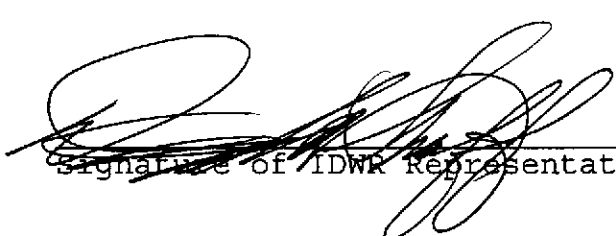
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

3-15-99



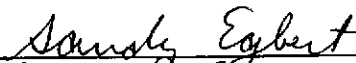
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3-30-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BLAKE F PALEN
GAIL ELAINE PALEN
2648 REED RD
HOOD RIVER OR 97031-9609
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999

KARL J. DREIER
DIRECTORBLAKE F AND GAIL ELAINE PALEN
2648 REED RD
HOOD RIVER OR 97031-9609Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-18843
Change of Address

*new changed,
NCA prepared. no 3-3-99.*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

CHANGE OF OWNERSHIP
LETTER SENT 3-3-99

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

Gail Elaine Palen *Susan Palen* 541 386-6468
We sold the property located at 8899 S. Black-Cat Rd. Nampa, ID to Paul and Susan Palen, residing at the 8899 S Black-Cat Rd. Address. Please correct records. Thank you.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 05 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999

KARL J. DREHER
DIRECTOR

BLAKE F AND GAIL ELAINE PALEN
2648 REED RD
HOOD RIVER OR 97031-9609

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-18843
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Gail Elaine Palen
Claimant Signature

Blake Palen
Telephone No.

541-386-6408

We sold the property located at 8899 S. Black Cat Rd. Nampa, Id. 83687 to Paul and Susan Paduano - residing at the 8899 S. Black Cat Rd. Address Please correct records - thank you.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 3, 1999

KARL J. DREHER
DIRECTOR

PAUL AND SUSAN PADUANO
8899 S BLACK CAT RD
NAMPA ID 83687

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-18843

Dear Water Right Holders:

The former owners of your property advised us you are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by March 19, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Form 42-248/42-1409(6)
cc: Former Owners

return
to sender

fee due 50¢

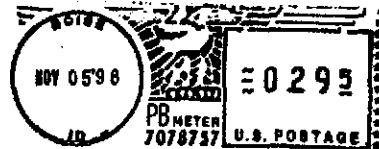
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/r

63-18843
BLAKE F PALEN
GAIL ELAINE PALEN
8899 S BLACKCAT RD
NAMPA ID 83651

PALE899 836872017 1898 05 11/07/98
FORM 3547
PALEN
2648 REED RD
HOOD RIVER OR 97031-9609

836872023



DATE: 05/12/99
PAGE: 1

1

TOTAL DIVERSION: 0.06 CFS

Water Source: GROUNDWATER

Stage: BENEFICIAL USE

SENE

Point(s) of Diversion:

NE

02N 01W 9 : :

M

02M 01W 9 :

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

Other Water Rights Listing Overlapping Place(s) of Use:

Water Rights Existing Overlapping (see Q3) Use:
A63-08551 A63-08551A A63-08630 A63-30181Z0 R63-08551

Conditions of Approval:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

11N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

AJ0749NP
No. 63-18843

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 05/12/99
PAGE: 2

Remarks: EXP
PARCEL NO. S1309142152
STOCKWATER, 15 HORSES,

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

Comments: Date: 03/03/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 05/12/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 05/12/1999 **User-ID:** DBUFFING **Subject:** LOT - BLOCK - SUBDIVISION
PROPERTY ALSO KNOWN AS LOT 5, BLK 1, CROOKED CREEK HEIGHTS SUB.

Audit: 05/12/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 13, 1999

RE: Water Right No. 63-18843

Paul — correct letter sent, but not copied

PETER A PADUANO
SUSAN K PADUANO
8899 S BLACK CAT
NAMPA ID 83687

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Blake F and Gail Elaine Palen

DATE: 03/03/99
PAGE: 1

Remarks:	EXP	PARCEL NO. S1309142152 STOCKWATER, 15 HORSES, 30 RANGE CATTLE	Objection Filed Date:
Dates:	Exam Made Date:	Verified Date:	
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	

AJ0749NP
No. 63-18843

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/99
PAGE: 2

Comments: Date: 03/03/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 03/03/99 SSHERMAN

DATE: 06/04/98
PAGE: 1

Audit: 06/04/98 CWALKER

DATE: 05/20/98
PAGE: 322

(208) 888-4132

Stage: BENEFICIAL USE

ENSE

- GALLONS PER DAY.

Audit:	08/30/93	DUNN1	03/30/95	POST-STD	08/15/97	AJU3-DSH	08/28/97	CORR4
--------	----------	-------	----------	----------	----------	----------	----------	-------

Objection Filed Date:

WATER RIGHT NUMBER - A63-18843 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PALEN

BLAKE F

1 - 8899 SOUTH BLACKCAT RD

2 -

3 -

CITY- NAMPA

PHONE - 208-888-4132

STATE- ID ZIP- 83651

PALEN

GAIL ELAINE

1 - 8899 SOUTH BLACKCAT RD

2 -

3 -

CITY- NAMPA

PHONE - 208-888-4132

STATE- ID ZIP- 83651

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
11/27/1918 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

GROUNDWATER

+ - - - - + - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

02N 01W 9 SE NE (1) ADA

+ - - - - + - - - - WATER USE - - - - - + + - - - - DIVERSION RATE + - - - - DIVERSION VOLUME

CODE DESCRIPTION

PERIOD FROM PERIOD TO

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.060 0.060 0.0

+ - - - - + - - - - PLACE OF USE - - - - - + + - - - - DESCRIPTION + - - - - COUNTY

TWN RNG SEC TRACT LOT ACRES CODE

02N 01W 9 SE NE
02N 01W 9 SE NE

04 STOCKWATER
43 DOMESTIC

(1) ADA
(1) ADA

+ - - - - DIVERSION MEANS - WELL AND PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 15 HORSES, 30 CATTLE

+ - - - - OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRRIG. DIST. AND BOISE KUNA IRRIG. DIST.

+ - - - - + - - - - REMARKS - - - - - + + - - - - NO REMARKS FOUND.

+ - - - - + - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

JUL 27 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-18843

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 04/16/92 HARRIS

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 09/11/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W005849
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR
CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

51309142152

DATA ENTRY
ENTERED 8/20/93
CHECKED 10/25/93

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

SEP 08 1992

CERTIFIED
JUL 28 1993
WATER EXAMINER

MICROFILMED
JUL 27 1994