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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18675
Date Received: 9/07/1989
Receipt No: W005660
Received By: h w

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRISCH FARMS 208-495-2612
Address: C/O GARY FRISCH
RT 1
MELBA, ID 83641

2. Date of Priority: MAY 20, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	01W	18	SW	NW			ADA

5. Description of diverting works:
6" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN; S/50 HD STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	01W	18	SW	NW		DOMEST	

A63-18675

Page 1

Date: 09/07/89

MICROFILMED
SEP 01 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE A63-10403 FOR MAP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am FRISCH FARMS of _____
Title

PARTNERSHIP, that I have signed the foregoing
Organization

document in the space below as SAME of _____
Title

SAME and that the statements contained in the
Organization

foregoing document are true and correct.

Berneth Frisch
Signature of Authorized Agent

Frisch Farms Partnership
Title and Organization

9-7-89

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of Sept 19 89

Seal

Linda A. Werner
Notary Public

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1999
PAGE: A-6

RIGHT NUMBER: 63-18675

NAME & ADDRESS: FRISCH FARMS
C/O GARY FRISCH
20466 CAN ADA RD SO
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1940

POINT OF DIVERSION: T01S R01W S18 SWNW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T01S R01W S18 SWNW

Place of use for STOCKWATER is same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 50 RANGE CATTLE
PARCEL NO. S2318230000
PROPERTY ALSO KNOWN AS 16804 CAN ADA RD.

RECEIVED

MAR 30 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
)
) Water Rights 63-18675 and 63-18682
)
_____)

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: FRISCH FARMS
New Address: C/O GARY FRISCH
20466 CAN ADA RD SO
MELBA ID 83641
Phone: (208) 495-2612

Claimant's Water Rights: 63-18675 and 63-18682

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
2/12/1999

63-18675 AND 63-18682

PAGE 1

CERTIFICATE OF MAILING

I certify that on 2-23-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

FRISCH FARMS
C/O GARY FRISCH
20466 CAN ADA RD SO
MELBA ID 83641

FRISCH FARMS
C/O KENNETH FRISCH
20466 CAN ADA RD SO
MELBA ID 83641
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

from USPS

63-18682

63-18675

A63-10403

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

63-18682

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Fresh Farms

Old Address (Include apartment or suite number)

Rt 1
Melba ID 83641

New Address (Include apartment or suite number)

20466 Canfield Rd So
Melba ID 83641

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

(Route to grid)

Records modified, NCAP prepared.

2-11-99 -10

Date: 02/11/1999 **User-ID:** SSHERMAN **Subject:** ADDRESS CHANGE

AJ0749WP
No. 63-18675

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/11/99
PAGE: 2

Comments: Date: 02/11/1999
ROUTE TO GRID.

User-ID: SSHERMAN Subject: ADDRESS CHANGE

Audit: 02/11/99 SSHERMAN

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-18675 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FRISCH FARMS

1 - C/O GARY FRISCH
2 - RT 1
3 -
CITY- MELBA
PHONE - 208-495-2612

STATE- ID ZIP- 83641

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
05/20/1940 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +
01S 01W 18 SW NW (1) ADA STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.060

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
01S 01W 18 SW NW (1) ADA

+ - - - - DIVERSION MEANS - 6" CS

+ - - - - NON-IRRIGATION USE - D/1 HOME W/LAWN; S/50 HD STOCK

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - SEE A63-10403 FOR MAP.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 09/07/89 WERNER

WATER RIGHT NUMBER - A63-18675 PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/07/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005660	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

5231823000
16804 S CANADA Rd

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JAN 24 1993

CERTIFIED
JAN 28 1993
WATER EXAMINER