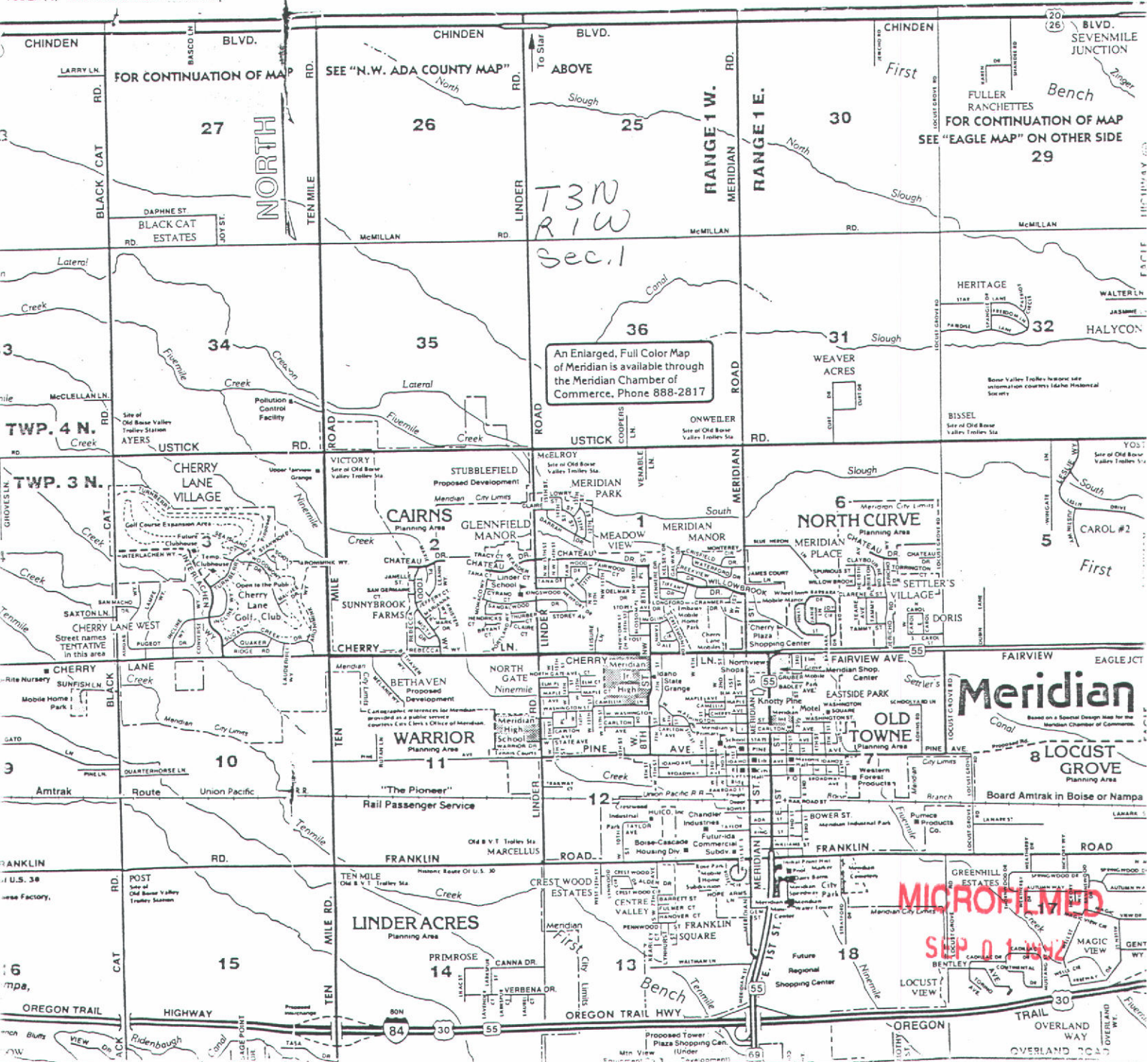
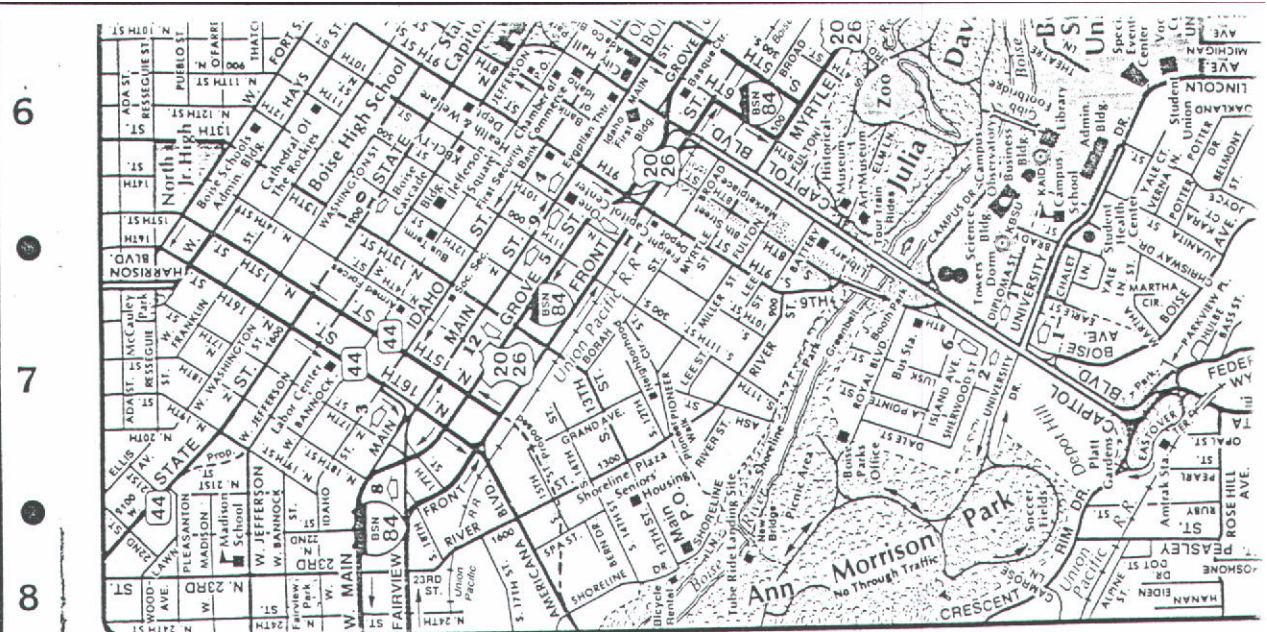


NORTH RIDGE ESTATES (M)	F-1
PARK CREST ACRES (N)	F-10
PARKSIDE (C)	A-5
PAYNTER (N)	G-11
PEBBLE LN. ESTATES (M)	T-15
PRIMAPOSE (N)	S-13
RANCHETTE ESTATES (C)	C-1
RANCHES LOS ALTOS (A)	X-1
RESK COUNTRY ESTATES (N)	G-13
RIM VIEW HEIGHTS (A)	V-14
RIO VISTA ACRES (C)	B-2
RIVER HEIGHTS (A)	P-4, 5
ROSE HILL TERRACE (N)	J-14
ROSEWOOD (C)	B-7
SETTLER'S VILLAGE (M)	V-11
SHALIMAR TERRACE (N)	H-14
SHAMROCK VILLA (N)	J-14
SIERRA PARK ESTATES (N)	J-14
SILVER SAGE TERRACE (A)	J-14
SOMERSET WEST (C)	B-9
SOUTHGATE (C)	A-7
SOUTHSIDE BOULEVARD (N)	K-14
STAR ACRES (A)	M-2
STAR CREST (N)	M-10
STARLIGHT PARK (C)	C-7
SUGAR MANOR (N)	K-12
SUNNYBROOK FARMS (M)	S-11
SUNNY RIDGE (N)	J-15
SYLVAN MAJOR (C)	A-6
THEURER (N)	M-11
TOWER VIEW ACRES (C)	C-10
UPPIANO (A)	J-1
VALLEY RANCH ESTATES (N)	J-14
VALLEY VIEW (N)	K-10
VENICE (N)	J-11
VERDE HILLS (N)	X-11
VICTORY HEIGHTS (N)	F-13
WESTVIEW (N)	F-11
WESTWOOD MANOR (N)	H-12
WILDFLOWER (N)	J-13
WILSON ORCHARDS (N)	L-12
WOOD VIEW ACRES (N)	G-14
YODER (C)	A-9



*See A63-18670 for
chq. in ownership request*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-18671**
Date Received: 9/ 7/1989
Receipt No: W005668
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JIM HATCHETT 208-939-7344
Address: 445 W USTICK RD
MERIDIAN, ID 83642

2. Date of Priority: JAN 18, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	1	NW	NE			ADA

5. Description of diverting works:
6" CASING, 100' DEEP, 1 HP SUBM. PUMP, PIPED TO BLDG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 0-25 HD. CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	1	NW	NE		DOMEST	
			NW	NE		STOCK	

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SEP 01 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

PARCEL NO. 0595 OF N1/2NE1/4.

*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 8/23/91.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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SEP 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18671
Date Received: 9/ 7/1989
Receipt No: W005668
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES GARY FRODSHAM 208-888-5353
Address: 445 W. USTICK RD.
MERIDIAN, ID 83642

2. Date of Priority: JAN 18, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	1		NW	NE		ADA

5. Description of diverting works:
6" CASING, 100' DEEP, 1 HP SUBM. PUMP, PIPED TO BLDG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 0-25 HD. CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	1	NW	NE		DOMEST	
			NW	NE		STOCK	

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SEP 01 1989

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
PARCEL NO. 0595 OF N1/2NE1/4.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Gail S. Goodson* Date: *4-29-91*

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of APRIL 19 91

Gary B. Miner
Notary Public

Seal

Residing at Boise, Id.
My Commission Expires 12-31-91

MICROFILMED
SEP 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. AG 3-18671
Date Received 9-7-89
Receipt Number W 5668NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CHARLES GARY FRODSHAM Phone (208) 888-5353Mailing Address 445 W. ULSTICK RD. MELIDIAN, IDAHO Zip 836422. Date of Priority (Only one per claim) JANUARY 18-1983 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 3N Range 1W
Section 1 NW NE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" CASING, 100' DEEP, 1HP SUBMERSIBLE PUMP, PIPED TO BUILDING6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)
For STOCKWATER purposes from 1-1 to 12-31 amount 0.02 CFS7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 HOUSEHOLD / STOCKWATER - CATTLE 0-25 HEAD

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SEP 01 1992

10. Place of use is: Township: 3 N Range 1 W
Section 1, NE 1/4 of 1/4, Govt. Lot , B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or

14. Remarks: PAP #0595 OF N2 NE4

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X *Barbara A. Frohman* Date SEP. 6, 1989
 Date

For Organizations: I do solemnly swear or affirm that I am

of Title
 Organization that I have signed the foregoing
document in the space below as of
 Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)

County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6TH day of SEPTEMBER 19 89

SEAL

Notary Public *Ronald M. Halverson*

Residing at Caldwell, Idaho

My Commission Expires 12-26-93

Last Name Ident No.

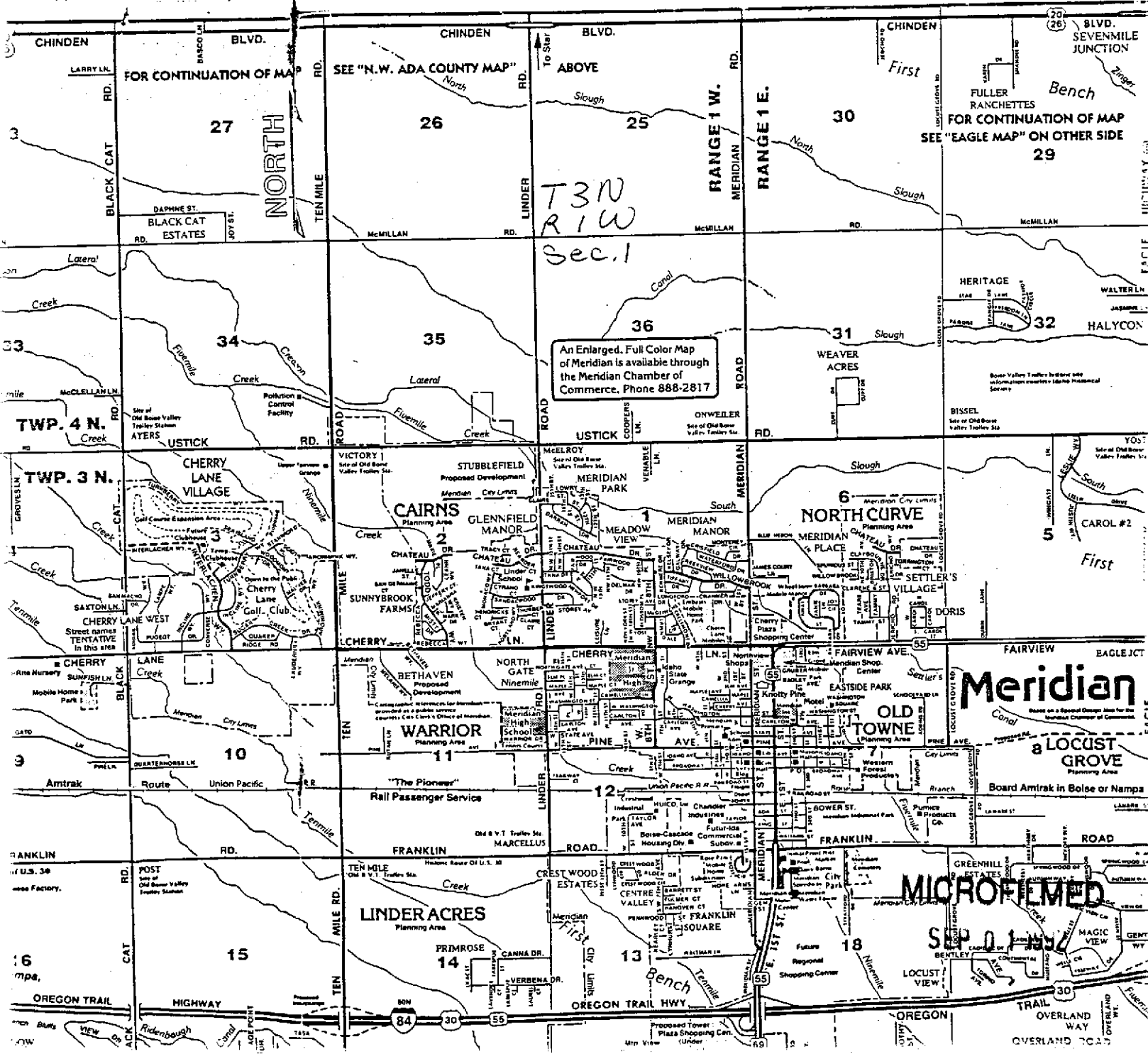
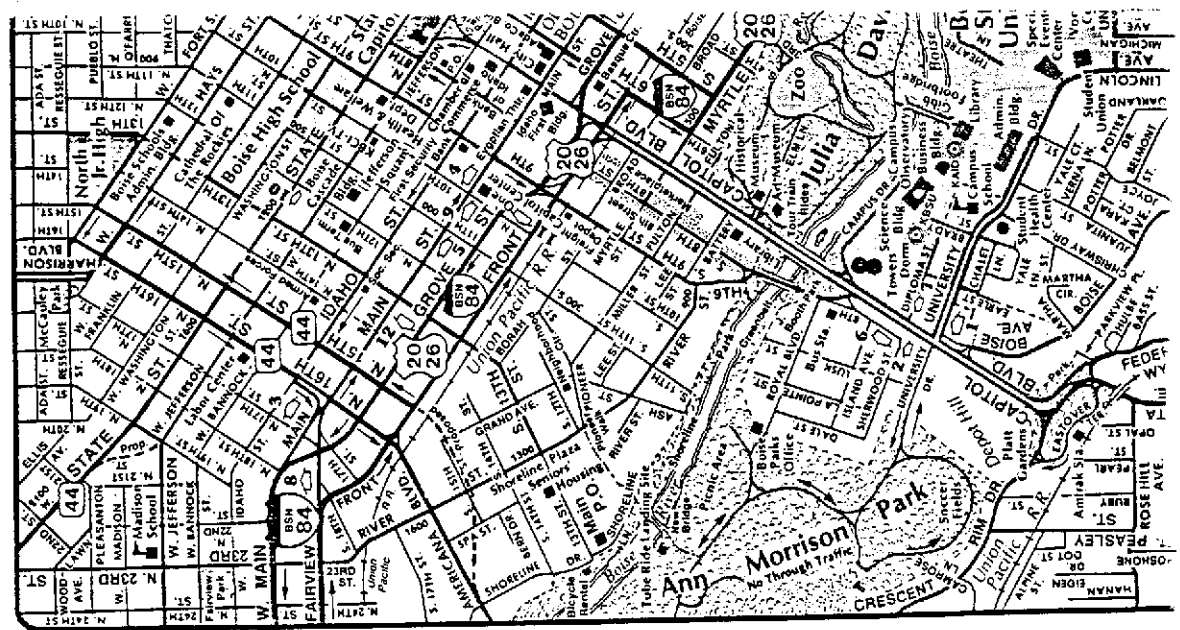
MICROFILMED

Copies: White-State, Yellow-Claimant

SEP 01 1992

NORTH RIDGE ESTATES (Mg) F-G-1
PARK CREST ACRES (N) F-10
PARKSIDE (C) A-9
PAYNTER (N) G-1
PEBBLE LN ESTATES (M) T-15
PRIMROSE (C) S-13
RANCHETTE ESTATES (C) C-1
RANCHOS LOS ALTOS (A) X-14
RESK COUNTRY ESTATES (M) G-13
RIM VIEW HEIGHTS (A) V-14
RIO VISTA ACRES (C) B-2
RIVER HEIGHTS (A) P-4, 5
ROSE HILL TERRACE (M) J-14
ROSEWOOD (C) B-7
SETTLER'S VILLAGE (M) V-11
SHALMAR TERRACE (N) J-14
SHAMROCK VILLA (N) K-14
SIERRA PARK ESTATES (N) J-14
SILVER SAGE TERRACE (A) R-14
SOMERSET WEST (C) B-9
SOUTHGATE (C) A-7
SOUTHSIDE BOULEVARD (N) K-14
STAR ACRES (A) M-2
STAR CREST (N) M-10
STARLIGHT PARK (C) C-D-7
SUGAR MANOR (N) S-12
SUNNYBROOK FARMS (M) S-11
SUNNY RIDGE (N) J-15
SYLVAN MAOR (C) A-6
THEURER (N) M-11
TOWER VIEW ACRES (C) C-10
UPPIANO (A) J-1
VALLEY RANCH ESTATES (N) J-14
VALLEY VIEW (N) K-10
VENICE (N) J-11
VENTURE (A) X-11
VERDE HILLS (N) F-13
VICTORY HEIGHTS (N) M-12
WESTVIEW (N) F-11
WESTWOOD MANOR (N) H-12
WILDFLOWER (N) J-13
WILSON ORCHARDS (N) J-12
WOOD VIEW ACRES (N) G-14
YODER (C) A-9

6
7
8



3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Froodsham, Charles

CLAIM IDENT. NO.

ALC3-18671

DATE RECEIVED

9-7-89

CK #

945

AMOUNT \$

50

Required

- | | YES | NO | Info? |
|--|--|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | ☒ N/A | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |

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SEP 01 1992

YES NO

23. Should this claim be receipted and data entered?

Claim checked by: hu Date: 12-9-90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: AW-18670 - 2nd claim filed was OK.

MICROFILMED

SEP 01 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JUN-10-1999
PAGE: A-14-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18671

NAME & ADDRESS: ROBERTA L CHARLTON
445 W USTICK RD
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/18/1983

POINT OF DIVERSION: T03N R01W S01 NWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADA County
	T03N R01W S01	NWNE
	DOMESTIC	Within ADA County
	T03N R01W S01	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 0-25 RANGE CATTLE
PARCEL NO. S1201120595

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-18670 and 63-18671

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-18670 and 63-18671

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/10/1999

63-18670 AND 63-18671

PAGE 1

From (Claimant/Seller):

Name of Claimant: JIM HATCHETT
Address: 445 W USTICK RD
MERIDIAN ID 83642
Phone: (208) 939-7344

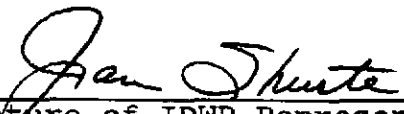
To (Claimant/Purchaser):

Name of Claimant: ROBERTA L CHARLTON
Address: 445 W USTICK RD
MERIDIAN ID 83642
Phone: (208) 888-9830

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 10, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 10, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JIM HATCHETT
445 W USTICK RD
MERIDIAN ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

ROBERTA L CHARLTON
445 W USTICK RD
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 17 1998

Department of Water Resources

RECEIVED

DEC 03 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-18670, 63-18671
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant JIM HATCHETT
4. New Owner/Claimant(s) ROBERTA L. CHARLTON
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 445 W. WETICK RD.
 City, State and ZIP Code MERIDIAN, ID 83642
 New Telephone Number (208) 888-9830
5. Date you acquired the property 09/05/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 4.02 Number and type of stock 10 CATTLE
 Diversion rate in CFS .06 Number of homes 1 Other uses DOMESTIC
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Roberta L. Charlton

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S): _____

{0615}

97072987

97072987

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

ALLIANCE TITLE

'97 SEP 5 PM 4 26

SPACE ABOVE THIS LINE FOR RECORDING DATA
FEE 9.00
RECORDED AT REC'D ORDER 097069332 MM/LM

WARRANTY DEED

FOR VALUE RECEIVED JAMES F. HATCHETT AND PATRICIA L. HATCHETT,
husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto ROBERTA LOUISE
CHARLTON, an unmarried person

GRANTEE(S), whose current address is: 445 W. USTICK RD, MERIDIAN, IDAHO 83642
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: September 03, 1997

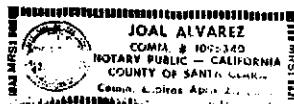
James F. Hatchett
JAMES F. HATCHETT

Patricia L. Hatchett
PATRICIA L. HATCHETT

STATE OF)
COUNTY OF)

On this 4th day of September, in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared JAMES F. HATCHETT AND PATRICIA L.
HATCHETT

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.



Signature: Joal Alvarez

Name: Joal Alvarez

(type or print)
Residing at: 240 N. 13th St., San Jose, CA 95112

My Commission Expires: April 21, 2000

EXHIBIT "A"

PARCEL I

That portion of the Northeast Quarter of Section 1, Township 3 North, Range 1 West, Boise Meridian, more particularly described as follows:

COMMENCING at the Northeast corner of Section 1, thence North 89 degrees 37'10" West along the North line of said Section 1, 1,386.60 feet to the REAL POINT OF BEGINNING; thence South 310 feet to a point; thence North 89 degrees 37'10" West, parallel to the Northerly line of said Section 1, 115 feet to a point; thence North 310 feet to a point on the Northerly line of said Section 1; thence South 89 degrees 37'10" East along said Northerly line 115 feet to the REAL POINT OF BEGINNING

PARCEL II

That portion of the Northeast Quarter of Section 1, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of Section 1; thence North 89 degrees 37'10" West along the North line of said Section 1, 1,361.60 feet, thence South 310 feet to the REAL POINT OF BEGINNING; thence continuing South 310 feet to a point; thence North 89 degrees 37'10" West, parallel to the North line of said Section 1, 140 feet to a point; thence North 310 feet to a point; thence South 89 degrees 37'10" East, parallel to the North line of said Section 1, 140 feet to the REAL POINT OF BEGINNING.

PARCEL III

The West Half of the following described property.

A portion of the Northeast Quarter of Section 1, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 1; thence North 89 degrees 37'10" West along the North line of said Section 1, 1,336.10 feet to the REAL POINT OF BEGINNING; thence South 310 feet to a point; thence North 89 degrees 37'10" West parallel to the Northerly line of said Section 1, 50 feet to a point; thence North 310 feet to a point on the Northerly line of said Section 1; thence

 P.H.

Continuation of Exhibit A

Order No.:97069332 MM/LM

South 89 degrees 37'10" East along said Northerly line 50 feet,
formerly 115 feet to the REAL POINT OF BEGINNING.

PARCEL IV

That portion of the Northeast Quarter of Section 1,
Township 3 North, Range 1 West, Boise Meridian, Ada County,
Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of Section 1; thence
North 89 degrees 37'10" West along the North line of said Section
1, 1,386.1 feet to the REAL POINT OF BEGINNING; thence
South 310 feet to a point; thence
North 89 degrees 37'10" West parallel to the Northerly line of said
Section 1, .5 feet, formerly .05 feet to a point; thence
North 310 feet to a point on the Northerly line of said Section 1,
thence
South 89 degrees 37'10" East along the said Northerly line
.5 feet to the REAL POINT OF BEGINNING

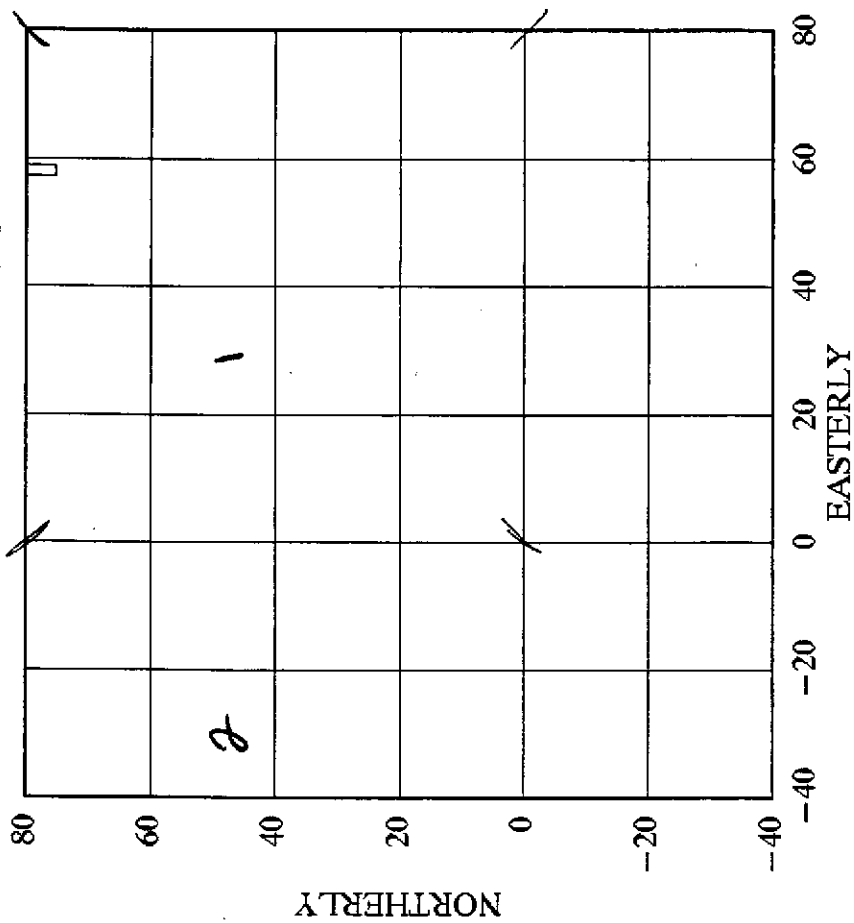
PARCEL V

A portion of the Northeast Quarter of Section 1 in Township
3 North, Range 1 West, Boise Meridian, Ada County, Idaho,
more particularly described as follows:

COMMENCING at the Northeast corner of Section 1 in Township
3 North, Range 1 West, Boise Meridian, thence
North 89 degrees 37'10" West along the North Section line of
said Section 1 1,501.60 feet, thence
South 620 feet to the REAL POINT OF BEGINNING; which is the
Southwest corner of parcel of land deeded to GARY AND
CORA FRODSHAM by Instrument recorded January 14, 1974, as
Instrument No. 871523, Official records; thence
South 313.40 feet to a point; thence
South 89 degrees 37'10" East parallel to the North line of Section
1, 280.50 feet thence;
North 623.40 feet, thence
North 89 degrees 37'10" West 140.25 feet, to a point which is
the Northeast corner of that parcel described in
Instrument recorded January 14, 1974, as Instrument
No. 871523, Official Records, thence
South 310 feet to a point; thence
North 89 degrees 37'10" West 140.25 feet, more or less, to the
REAL POINT OF BEGINNING.

63-18670
63-18671

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



3N 1W S-1 NWNE

63-18670

63-18671

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		
80.00	80.00					
58.99	80.14	89.00	37.00	10.00	NW	1386.60
58.99	75.44	0.00	0.00	0.00	SW	310.00
57.25	75.45	89.00	37.00	10.00	NW	115.00
57.25	80.15	0.00	0.00	0.00	NW	310.00
58.99	80.14	89.00	37.00	10.00	SE	115.00

ALLIANCE TITLE & ESCROW CORP.

To:

Date: September 23, 1997

Escrow No.: 97069332

ROBERTA LOUISE CHARLTON
445 W. USTIC ROAD
MERIDIAN, IDAHO 83642

In connection with the above referenced transaction, we enclose the following:

- () Our check in the amount \$
- (X) Original Deed recorded September 05, 1997
as Instrument No. 97072987
- (X) Title Insurance Policy No. 13 4036 106 2650
- () Original Deed of Trust recorded
as Instrument No.

"THANK YOU" for the privilege of serving you. Please remember to designate
ALLIANCE TITLE & ESCROW CORP. in your next title or escrow closing transaction.

If you should have any questions or if we may be of further assistance, please do
not hesitate to contact the undersigned.

Sincerely,

ALLIANCE TITLE & ESCROW CORP.

By:



CHANTELE HUNTER, ESCROW ASSISTANT

Enclosure(s)

13 4036 106 00002650

Policy of Title Insurance

**American Land
Title Association
Owner's Policy
(10-17-92)**

**SUBJECT TO THE EXCLUSIONS FROM
COVERAGE, THE EXCEPTIONS FROM
COVERAGE CONTAINED IN SCHEDULE B
AND THE CONDITIONS AND STIPULA-
TIONS, TICOR TITLE INSURANCE COM-
PANY, a California corporation, herein called
the Company, insures, as of Date of Policy
shown in Schedule A, against loss or damage,
not exceeding the amount of insurance stated
in Schedule A, sustained or incurred by the
insured by reason of:**

1. Title to the estate or interest described in
Schedule A being vested other than as
stated therein;

2. Any defect in or lien or encumbrance on the
title;
3. Unmarketability of the title.
4. Lack of a right of access to and from the
land.

The Company will also pay the costs,
attorneys' fees and expenses incurred in
defense of the title, as insured, but only to the
extent provided in the Conditions and
Stipulations.

This policy shall not be valid or binding until
countersigned below by an authorized signa-
tory of the Company.

Issued by:
**ALLIANCE TITLE AND
ESCROW CORPORATION
1412 WEST IDAHO STREET
P.O. BOX 7546
BOISE, ID 83707
(208) 336-6515**

TICOR TITLE INSURANCE COMPANY

By



President

Attest



Secretary


Authorized Signatory

Exclusions from Coverage

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien, or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.

Conditions and Stipulations

1. DEFINITION OF TERMS

The following terms when used in this policy mean:

(a) "insured": the insured named in Schedule A, and, subject to any rights or defenses the Company would have had against the named insured, those who succeed to the interest of the named insured by operation of law as distinguished from purchase including, but not limited to, heirs, distributees, devisees, survivors, personal representatives, next of kin, or corporate or fiduciary successors.

(b) "insured claimant": an insured claiming loss or damage.

(c) "knowledge" or "known": actual knowledge, not constructive knowledge or notice which may be imputed to an insured by reason of the public records as defined in this policy or any other records which impart constructive notice of matters affecting the land.

(d) "land": the land described or referred to in Schedule A, or in Schedule C if not provided for in Schedule A, and improvements affixed thereto which by law constitute real property. The term "land" does not include any property beyond the lines of the area described or referred to in the applicable Schedule, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways, but nothing herein shall modify or limit the extent to which a right of access to and from the land is insured by this policy.

(e) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.

(f) "public records": records established under state statutes at Date of Policy for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge. With respect to Section 1(a)(iv) of the Exclusions From Coverage, "public records" shall also include environmental protection liens filed in the records of the clerk of the United States district court for the district in which the land is located.

(g) "unmarketability of the title": an alleged or apparent matter affecting the title to the land, not excluded or excepted from coverage, which would entitle a purchaser of the estate or interest described in Schedule A to be released from the obligation to purchase by virtue of a contractual condition requiring the delivery of marketable title.

2. CONTINUATION OF INSURANCE AFTER CONVEYANCE OF TITLE

The coverage of this policy shall continue in force as of Date of Policy in favor of an insured only so long as the insured retains an estate or interest in the land, or holds an indebtedness secured by a purchase money mortgage given by a purchaser from the insured, or only so long as the insured shall have liability by reason of covenants of warranty made by the insured in any transfer or conveyance of the estate or interest. This policy shall not continue in force in favor of any purchaser from the insured of either (i) an estate or interest in the land, or (ii) an indebtedness secured by a purchase money mortgage given to the insured.

3. Defects, liens, encumbrances, adverse claims or other matters:

- (a) created, suffered, assumed or agreed to by the insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
 - (c) resulting in no loss or damage to the insured claimant;
 - (d) attaching or created subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (i) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
 - (ii) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (a) to timely record the instrument of transfer; or
 - (b) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

3. NOTICE OF CLAIM TO BE GIVEN BY INSURED CLAIMANT

The insured shall notify the Company promptly in writing (i) in case of any litigation as set forth in Section 4(a) below, (ii) in case knowledge shall come to an insured hereunder of any claim of title or interest which is adverse to the title to the estate or interest, as insured, and which might cause loss or damage for which the Company may be liable by virtue of this policy, or (iii) if title to the estate or interest, as insured, is rejected as unmarketable. If prompt notice shall not be given to the Company, then as to the insured all liability of the Company shall terminate with regard to the matter or matters for which prompt notice is required; provided, however, that failure to notify the Company shall in no case prejudice the rights of any insured under this policy unless the Company shall be prejudiced by the failure and then only to the extent of the prejudice.

4. DEFENSE AND PROSECUTION OF ACTIONS; DUTY OF INSURED CLAIMANT TO COOPERATE

(a) Upon written request by the insured and subject to the options contained in Section 6 of these Conditions and Stipulations, the Company, at its own cost and without unreasonable delay, shall provide for the defense of an insured in litigation in which any third party asserts a claim adverse to the title or interest as insured, but only as to those stated causes of action alleging a defect, lien or encumbrance or other matter insured against by this policy. The Company shall have the right to select counsel of its choice (subject to the right of the insured to object for reasonable cause) to represent the insured as to those stated causes of action and shall not be liable for and will not pay the fees of any other counsel. The Company will not pay any fees, costs or expenses incurred by the insured in the defense of those causes of action which allege matters not insured against by this policy.

(b) The Company shall have the right, at its own cost, to institute and prosecute any action or proceeding or to do any other act which in its opinion may be necessary or desirable to establish the title to the estate or interest, as insured, or to prevent or reduce loss or damage to the insured. The Company may take any appropriate action under the terms of this policy, whether or not it shall be liable hereunder, and shall not thereby concede liability or waive any provision of this policy. If the Company shall exercise its rights under this paragraph, it shall do so diligently.

(c) Whenever the Company shall have brought an action or interposed a defense as required or permitted by the provisions of this policy, the Company may pursue any litigation to final determination by a court of competent jurisdiction and expressly reserves the right, in its sole discretion, to appeal from any adverse judgment or order.

(d) In all cases where this policy permits or requires the Company to prosecute or provide for the defense of any action or proceeding, the insured shall secure to the Company the right to so prosecute or provide defense in the action or proceeding, and all appeals therein, and permit the Company to use, at its option, the name of the insured for this purpose. Whenever

requested by the Company, the insured, at the Company's expense, shall give the Company all reasonable aid (i) in any action or proceeding, securing evidence, obtaining witnesses, prosecuting or defending the action or proceeding, or effecting settlement, and (ii) in any other lawful act which in the opinion of the Company may be necessary or desirable to establish the title to the estate or interest as insured. If the Company is prejudiced by the failure of the insured to furnish the required cooperation, the Company's obligations to the insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such cooperation.

5. PROOF OF LOSS OR DAMAGE

In addition to and after the notices required under Section 3 of these Conditions and Stipulations have been provided the Company, a proof of loss or damage signed and sworn to by the insured claimant shall be furnished to the Company within 90 days after the insured claimant shall ascertain the facts giving rise to the loss or damage. The proof of loss or damage shall describe the defect in, or lien or encumbrance on the title, or other matter insured against by this policy which constitutes the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage. If the Company is prejudiced by the failure of the insured claimant to provide the required proof of loss or damage, the Company's obligations to the insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such proof of loss or damage.

In addition, the insured claimant may reasonably be required to submit to examination under oath by any authorized representative of the Company and shall produce for examination, inspection and copying, at such reasonable times and places as may be designated by any authorized representative of the Company, all records, books, ledgers, checks, correspondence and memoranda, whether bearing a date before or after Date of Policy, which reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the insured claimant shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all records, books, ledgers, checks, correspondence and memoranda in the custody or control of a third party, which reasonably pertain to the loss or damage. All information designated as confidential by the insured claimant provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of the insured claimant to submit for examination under oath, produce other reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in this paragraph shall terminate any liability of the Company under this policy as to that claim.

6. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS: TERMINATION OF LIABILITY

In case of a claim under this policy, the Company shall have the following additional options:

(a) To Pay or Tender Payment of the Amount of Insurance.

To pay or tender payment of the amount of insurance under this policy together with any costs, attorneys' fees and expenses incurred by the insured claimant, which were authorized by the Company, up to the time of payment or tender of payment and which the Company is obligated to pay.

Upon the exercise by the Company of this option, all liability and obligations to the insured under this policy, other than to make the payment required, shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, and the policy shall be surrendered to the Company for cancellation.

(b) To Pay or Otherwise Settle With Parties Other than the Insured or With the Insured Claimant.

(i) to pay or otherwise settle with other parties for or in the name of an insured claimant any claim insured against under this policy, together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay; or

(ii) to pay or otherwise settle with the insured claimant the loss or damage provided for under this policy, together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay.

Upon the exercise by the Company of either of the options provided for in paragraphs (b)(i) or (ii), the Company's obligations to the insured under this policy for the claimed loss or damage, other than the payments required to be made, shall terminate, including any liability or obligation to defend, prosecute or continue any litigation.

7. DETERMINATION, EXTENT OF LIABILITY AND COINSURANCE

This policy is a contract of indemnity against actual monetary loss or damage sustained or incurred by the insured claimant who has suffered loss or damage by reason of matters insured against by this policy and only to the extent herein described.

(a) The liability of the Company under this policy shall not exceed the least of:

(i) the Amount of Insurance stated in Schedule A; or

(ii) the difference between the value of the insured estate or interest as insured and the value of the insured estate or interest subject to the defect, lien or encumbrance insured against by this policy.

(b) In the event the Amount of Insurance stated in Schedule A at the Date of Policy is less than 80 percent of the value of the insured estate or interest or the full consideration paid for the land, whichever is less, or if subsequent to the Date of Policy an improvement is erected on the land which increases the value of the insured estate or interest by at least 20 percent over the Amount of Insurance stated in Schedule A, then this Policy is subject to the following:

(i) where no subsequent improvement has been made, as to any partial loss, the Company shall only pay the loss pro rata in the proportion that the amount of insurance at Date of Policy bears to the total value of the insured estate or interest at Date of Policy; or

(ii) where a subsequent improvement has been made, as to any partial loss, the Company shall only pay the loss pro rata in the proportion that 120 percent of the Amount of Insurance stated in Schedule A bears to the sum of the Amount of Insurance stated in Schedule A and the amount expended for the improvement.

The provisions of this paragraph shall not apply to costs, attorneys' fees and expenses for which the Company is liable under this policy, and shall only apply to that portion of any loss which exceeds, in the aggregate, 10 percent of the Amount of Insurance stated in Schedule A.

(c) The Company will pay only those costs, attorneys' fees and expenses incurred in accordance with Section 4 of these Conditions and Stipulations.

8. APPORTIONMENT

If the land described in applicable Schedule consists of two or more parcels which are not used as a single site, and a loss is established affecting one or more of the parcels but not all, the loss shall be computed and settled on a pro rata basis as if the amount of insurance under this policy was divided pro rata as to the value on Date of Policy of each separate parcel to the whole, exclusive of any improvements made subsequent to Date of Policy, unless a liability or value has otherwise been agreed upon as to each parcel by the Company and the insured at the time of the issuance of this policy and shown by an express statement or by an endorsement attached to this policy.

9. LIMITATION OF LIABILITY

(a) If the Company establishes the title, or removes the alleged defect, lien or encumbrance, or cures the lack of a right of access to or from the land, or cures the claim of unmarketability of title, all as insured, in a reasonably diligent manner by any method, including litigation and the completion of any appeals therefrom, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused thereby.

(b) In the event of any litigation, including litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title as insured.

(c) The Company shall not be liable for loss or damage to any insured for liability voluntarily assumed by the insured in settling any claim or suit without the prior written consent of the Company.

10. REDUCTION OF INSURANCE; REDUCTION OR TERMINATION OF LIABILITY

All payments under this policy, except payments made for costs, attorneys' fees and expenses, shall reduce the amount of the insurance pro tanto.

11. LIABILITY NONCUMULATIVE

It is expressly understood that the amount of insurance under this policy shall be reduced by any amount the Company may pay under any policy insuring a mortgage to which exception is taken in Schedule B or to which the insured has agreed, assumed, or taken subject, or which is hereafter executed by an insured and which is a charge or lien on the estate or interest described or referred to in Schedule A, and the amount so paid shall be deemed a payment under this policy to the insured owner.

12. PAYMENT OF LOSS

(a) No payment shall be made without producing this policy for endorsement of the payment unless the policy has been lost or destroyed, in which case proof of loss or destruction shall be furnished to the satisfaction of the Company.

When liability and the extent of loss or damage has been definitively fixed in accordance with these Conditions and Stipulations, the loss or damage shall be payable within 30 days thereafter.

13. SUBROGATION UPON PAYMENT OR SETTLEMENT

(a) The Company's Right of Subrogation.

Whenever the Company shall have settled and paid a claim under this policy, all right of subrogation shall vest in the Company unaffected by any act of the insured claimant.

The Company shall be subrogated to and be entitled to all rights and remedies which the insured claimant would have had against any person or property in respect to the claim had this policy not been issued. If requested by the Company, the insured claimant shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect this right of subrogation. The insured claimant shall permit the Company to sue, compromise or settle in the name of the insured claimant and to use the name of the insured claimant in any transaction or litigation involving these rights or remedies.

If a payment on account of a claim does not fully cover the loss of the insured claimant, the Company shall be subrogated to these rights and remedies in the proportion which the Company's payment bears to the whole amount of the loss.

If loss should result from any act of the insured claimant, as stated above, that act shall not void this policy, but the Company, in that event, shall be required to pay only that part of any losses insured against by this policy which shall exceed the amount, if any, lost to the Company by reason of the impairment by the insured claimant of the Company's right of subrogation.

(b) The Company's Rights Against Non-insured Obligors.

The Company's right of subrogation against non-insured obligors shall exist and shall include, without limitation, the rights of the insured to indemnities, guaranties, other policies of insurance or bonds, notwithstanding any terms or conditions contained in those instruments which provide for subrogation rights by reason of this policy.

14. ARBITRATION

Unless prohibited by applicable law, either the Company or the insured may demand arbitration pursuant to the Title Insurance Arbitration Rules of the American Arbitration Association. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the insured arising out of or relating to this policy, any service of the Company in connection with its issuance or the breach of a policy provision or other obligation. All

arbitrable matters when the Amount of Insurance is \$1,000,000 or less shall be arbitrated at the option of either the Company or the insured. All arbitrable matters when the Amount of Insurance is in excess of \$1,000,000 shall be arbitrated only when agreed to by both the Company and the insured. Arbitration pursuant to this policy and under the Rules in effect on the date the demand for arbitration is made or, at the option of the insured, the Rules in effect at Date of Policy shall be binding upon the parties. The award may include attorneys' fees only if the laws of the state in which the land is located permit a court to award attorneys' fees to a prevailing party. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court having jurisdiction thereof.

The law of the situs of the land shall apply to an arbitration under the Title Insurance Arbitration Rules.

A copy of the Rules may be obtained from the Company upon request.

15. LIABILITY LIMITED TO THIS POLICY; POLICY ENTIRE CONTRACT

(a) This policy together with all endorsements, if any, attached hereto by the Company is the entire policy and contract between the insured and the Company. In interpreting any provision of this policy, this policy shall be construed as a whole.

(b) Any claim of loss or damage, whether or not based on negligence, and which arises out of the status of the title to the estate or interest covered hereby or by any action asserting such claim, shall be restricted to this policy.

(c) No amendment of or endorsement to this policy can be made except by a writing endorsed hereon or attached hereto signed by either the President, a Vice President, the Secretary, an Assistant Secretary, or validating officer or authorized signatory of the Company.

16. SEVERABILITY

In the event any provision of the policy is held invalid or unenforceable under applicable law, the policy shall be deemed not to include that provision and all other provisions shall remain in full force and effect.

17. NOTICES, WHERE SENT

All notices required to be given the Company and any statement in writing required to be furnished the Company shall include the number of this policy and shall be addressed to the Company at Ticor Title Insurance Company, Claims Department, P.O. Box 2233, Los Angeles, California 90051.



TICOR TITLE INSURANCE

Policy

of

Title

Insurance

Ticor Title Insurance Company

Premium Amount: \$ 735.00

S C H E D U L E - A

Order No.: 97069332 MM

Policy No.: 13 4036-106 2650

Date of Policy: SEPTEMBER 05, 1997 at 4:26 P.M.

Amount of Insurance: \$ 159,738.00

1. Name of Insured:

ROBERTA LOUISE CHARLTON

2. The estate or interest in the land which is covered by this Policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

ROBERTA LOUISE CHARLTON, an unmarried person

4. The land referred to in this Policy is described as follows: situate in State of IDAHO, County of ADA:

PARCEL I

That portion of the Northeast Quarter of Section 1, Township 3 North, Range 1 West, Boise Meridian, more particularly described as follows:

COMMENCING at the Northeast corner of Section 1, thence
North 89 degrees 37'10" West along the North line of said
Section 1, 1,386.60 feet to the REAL POINT OF BEGINNING;
thence
South 310 feet to a point; thence
North 89 degrees 37'10" West, parallel to the Northerly line of
said Section 1, 115 feet to a point; thence
North 310 feet to a point on the Northerly line of said Section 1;
thence
South 89 degrees 37'10" East along said Northerly line 115 feet to
the REAL POINT OF BEGINNING

PARCEL II

That portion of the Northeast Quarter of Section 1,

Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of Section 1; thence North 89 degrees 37'10" West along the North line of said Section 1, 1,361.60 feet, thence South 310 feet to the REAL POINT OF BEGINNING; thence continuing South 310 feet to a point; thence North 89 degrees 37'10" West, parallel to the North line of said Section 1, 140 feet to a point; thence North 310 feet to a point; thence South 89 degrees 37'10" East, parallel to the North line of said Section 1, 140 feet to the REAL POINT OF BEGINNING.

PARCEL III

The West Half of the following described property.

A portion of the Northeast Quarter of Section 1, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 1; thence North 89 degrees 37'10" West along the North line of said Section 1, 1,336.10 feet to the REAL POINT OF BEGINNING; thence South 310 feet to a point; thence North 89 degrees 37'10" West parallel to the Northerly line of said Section 1, 50 feet to a point; thence North 310 feet to a point on the Northerly line of said Section 1; thence South 89 degrees 37'10" East along said Northerly line 50 feet, formerly 115 feet to the REAL POINT OF BEGINNING.

PARCEL IV

That portion of the Northeast Quarter of Section 1, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of Section 1; thence North 89 degrees 37'10" West along the North line of said Section 1, 1,386.1 feet to the REAL POINT OF BEGINNING; thence South 310 feet to a point; thence North 89 degrees 37'10" West parallel to the Northerly line of said Section 1, .5 feet, formerly .05 feet to a point; thence North 310 feet to a point on the Northerly line of said Section 1, thence South 89 degrees 37'10" East along the said Northerly line

.5 feet to the REAL POINT OF BEGINNING

PARCEL V

A portion of the Northeast Quarter of Section 1 in Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of Section 1 in Township 3 North, Range 1 West, Boise Meridian, thence
North 89 degrees 37'10" West along the North Section line of said Section 1 1,501.60 feet, thence
South 620 feet to the REAL POINT OF BEGINNING; which is the Southwest corner of parcel of land deeded to GARY AND CORA FRODSHAM by Instrument recorded January 14, 1974, as Instrument No. 871523, Official records; thence
South 313.40 feet to a point; thence
South 89 degrees 37'10" East parallel to the North line of Section 1, 280.50 feet thence;
North 623.40 feet, thence
North 89 degrees 37'10" West 140.25 feet, to a point which is the Northeast corner of that parcel described in Instrument recorded January 14, 1974, as Instrument No. 871523, Official Records, thence
South 310 feet to a point; thence
North 89 degrees 37'10" West 140.25 feet, more or less, to the REAL POINT OF BEGINNING.

END OF SCHEDULE A

SCHEDULE B

ORDER NO.: 97069332 MM

POLICY NO.:13 4036-106 2650

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE BY REASON OF THE FOLLOWING:

[Exceptions]

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. General Taxes for the year 1997, a Lien but not yet due and payable.
8. The Land described herein is located within the boundaries of the NAMPA-MERIDIAN Irrigation District and is subject to any Assessments levied thereby. For current status call 343-1884.
9. Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded JULY 2, 1970
Instrument No. 775255
AFFECTS PARCEL V
10. Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded JANUARY 18, 1972

ATTACHED TO AND MADE A PART OF TICOR TITLE INSURANCE COMPANY
POLICY NO.: 13 4036-106 2650

Order No.: 97069332 MM

Instrument No. 794241
AFFECTS PARCEL I

11. Easement, and the Terms and Conditions thereof:
In Favor of DEAN M. TALBOT AND CLARA A. TALBOT, HUSBAND
AND WIFE
Purpose EASEMENT FOR INGRESS AND EGRESS AND PUBLIC
UTILITIES OVER THE EASTERLY 25 FEET OF SAID
LAND
Recorded JANUARY 14, 1974
Instrument No. 871523
12. Right of way for W. USTICK RD.
13. A Deed of Trust, and the terms and conditions thereof:
Stated Amount \$127,750.00
Grantor ROBERTA LOUISE CHARLTON, AN UNMARRIED PERSON
Trustee ALLIANCE TITLE & ESCROW CORP.
Beneficiary ACCUBANC MORTGAGE CORPORATION DBA ACCUMORTGAGE
CORPORATION, A CORPORATION
Dated SEPTEMBER 3, 1997
Recorded SEPTEMBER 5, 1997
Instrument No. 97072988

END OF SCHEDULE B

5120119062

WSTICK

RD.

5710065 / (929.4)

FARMS NO. 2

THIS MAP IS FURNISHED ~~AS AN~~ ^{AS A} ~~FOR~~ ^{FOR} ACCOMMODATION,
STRICTLY FOR THE PURPOSES OF GENERALLY
LOCATING THE LAND. IT DOES NOT CONSTITUTE A
SURVEY OF THE LAND ~~AND DOES NOT~~ ^{AND DOES NOT} ANY
REPRESENTATIONS AS TO THE SIZE, AREA OR ANY
OTHER FACTS RELATED TO THE LAND SHOWN
THEREON.

STRASSER
FARMS
SUB

RS 2627

110012

110092

96

15

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED

JUN 14 1999

WATER RESOURCES
WESTERN REGION

603-18670
603-18671

UNITED STATES POSTAGE
★ ★ ★
157 PB8594393
9471 00.550 JUN 10 99
9350 MAILED FROM BOISE ID 83705

NOT DELIVERABLE
AS ADDRESSEE
JIM HATCHETT
445 W USTICK RD
MERIDIAN ID 83642200

83642-83642

83642-83642

AJ0749NP
No. 63-18671

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/09/99
PAGE: 2

Remarks: PARCEL NO. S1201120595

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments:

Date: 02/18/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 8/23/91.

Date: 06/09/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit:

06/09/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 10, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-18670 & 63-18671

ROBERTA L CHARLTON
445 W USTICK RD
MERIDIAN ID 83642

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Jim Hatchett

AJ0749NP
No. R63-18671

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/02/98
PAGE: 2

Comments: Date: 02/18/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 8/23/91.

Audit: 06/02/98 CWALKER

AJ5809NP
No. R63-18671

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/20/98
PAGE: 166

Comments: Date: 02/18/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
PARCEL NO. 0595 OF N1/2NE1/4.
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 8/23/91.

Audit: 02/18/97 CORR3



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date August 23, 1991

[]

Jim Hatchett
445 W. Ustick Rd.

[Meridian, ID 83642]

Notice of Claim No.(s) A63-18670, A63-18671

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

MICROFILMED
SEP 01 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

April 9, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Charles Gary Frodsham
1560 S. Carol
Meridian, ID 83642

Dear Mr. Frodsham:

Enclosed is Amended Claim No. A63-18671 showing the point of diversion and place of use as the NW 1/4 NE 1/4, Sec. 1, Twp. 3N, Rge. 1W, per our phone conversation. Please sign one copy before a notary and return to this office along with the signed Change of Ownership form enclosed.

The enclosed change of ownership changes the name on Claim No.'s A63-18670 (copy enclosed) and A63-18671 to the new owners, Jim Hatchett. Please sign this form on page 2 at the top under signature of former claimant. Then, return this form with the amended claim form for A63-18671.

Once these forms are processed Mr. Hatchett will have water rights filed on his domestic well and the additional well in the vacant lot. We will send him a copy of both claims once the change in ownership is complete.

Please feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Jan Shurte".

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

SEP 01 1992

CLAIMANT'S NAME: Charles Gary Frooshan DATE: 4-1-91
EMPLOYEE: Jan ThunkoRE: Letter sent returning Claim on 1-25-91.
and response from Claimant.

Mr. Frooshan showed stating that he had been gone during the winter & does not have the orig. Green & white form we returned to him. Only a letter from Linda? therefore, since he stated that the same legal desc. as A63-18670 is applicable to this claim, I am making an amended claim to send to him to sign & return with the same legal desc. as A63-18670. Mr. Frooshan stated that this parcel is directly behind his ~~other~~ other parcel covered under A63-18670 which is directly south of Ustick Rd - by the road. therefore, if this parcel is directly behind the other, it will still be in the NW 1/4 NE 1/4, Sec. 1, Twp. 25N, Rge. 1W.

Mr. Frooshan also informed me he has sold both parcels to Jim Hatcher. Along with the amended claim form, I am sending him a completed ~~change~~ of ownership form to be signed & returned with the amended claim form. At that time, we can change the name & send Mr. Hatcher his finalized copies.

MICROFILMED

SEP 11 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

JANUARY 25, 1991

'CHARLES GARY FRODSHAM'
445 W. USTICK RD.
'MERIDIAN, ID 83642'

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. N/A in the amount of \$N/A for the filing fee previously submitted is also enclosed.

_____ Fee - No fee received or inadequate fee received, fee due is _____.
See enclosed fee schedule for how this fee was computed.

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of priority - date water was first put to beneficial use regardless of ownership.

_____ Item No. 3 - Source of Water

☒ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

☒ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim.

_____ Item No. 12 - Ownership of place of use.

MICROFILMED

SEP 01 1992

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

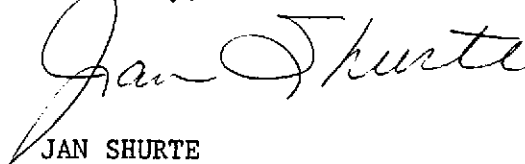
Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

X Other: NOTE YOUR 2ND CLAIM WAS FILED WITH
THE 1/4/44 LISTED AS THE NW 1/4 NE 1/4, SEC. 1,
HOWEVER, THIS CLAIM MAY NOT BE THE SAME 1/4/44,
SO PLEASE MARK THE ENCLOSED MAP & RETURN.

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee (if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact the agent listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,



JAN SHURTE
Water Rights Supervisor
Adjudication Section
Western Region

JS:lh
Enclosures

MICROFILMED

SEP 11 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(CD-26)

WATER RIGHT NUMBER - A63-18671 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (CD) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
FRODSHAM CHARLES GARY 1 - 445 W. USTICK RD.
2 -
3 -
CITY- MERIDIAN STATE- ID ZIP- 83642
PHONE - 208-888-5353

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
01/18/1983 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - -

+ - - - - POINT OF DIVERSION - - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 01W 1 NW NE (1) ADA

+ - - - - DESCRIPTION PERIOD FROM WATER USE PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - + + - - - - TOTAL DIV. VOLUME - - + + - - - - TOTAL DIV. CAPACITY - - + + - - - - TOTAL CONSUMPTIVE USE - - + + - - - - KW USAGE - - +
0.060

+ - - - - PLACE OF USE - - - - -

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
03N	01W	1	NW NE			04	STOCKWATER	(1) ADA
03N	01W	1	NW NE			43	DOMESTIC	(1) ADA

+ - - - - DIVERSION MEANS - 6" CASING, 100' DEEP, 1 HP SUBM. PUMP, PIPED TO BLDG.

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 0-25 HD. CATTLE.

+ - - - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - REMARKS - - - - -

PARCEL NO. 0595 OF N1/2NE1/4.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - +
00/00/0000

WATER RIGHT NUMBER - A63-18671
+ - - AUDIT FIELDS - 04/09/91 SHURTE

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/07/1989	LAST AMENDED DATE	- 04/08/1991	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005668	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

51201120595

PROOF

JUL 02 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

VERIFIED

JAN 4 1993

CERTIFIED
JAN 21 1993
WATER EXAMINER