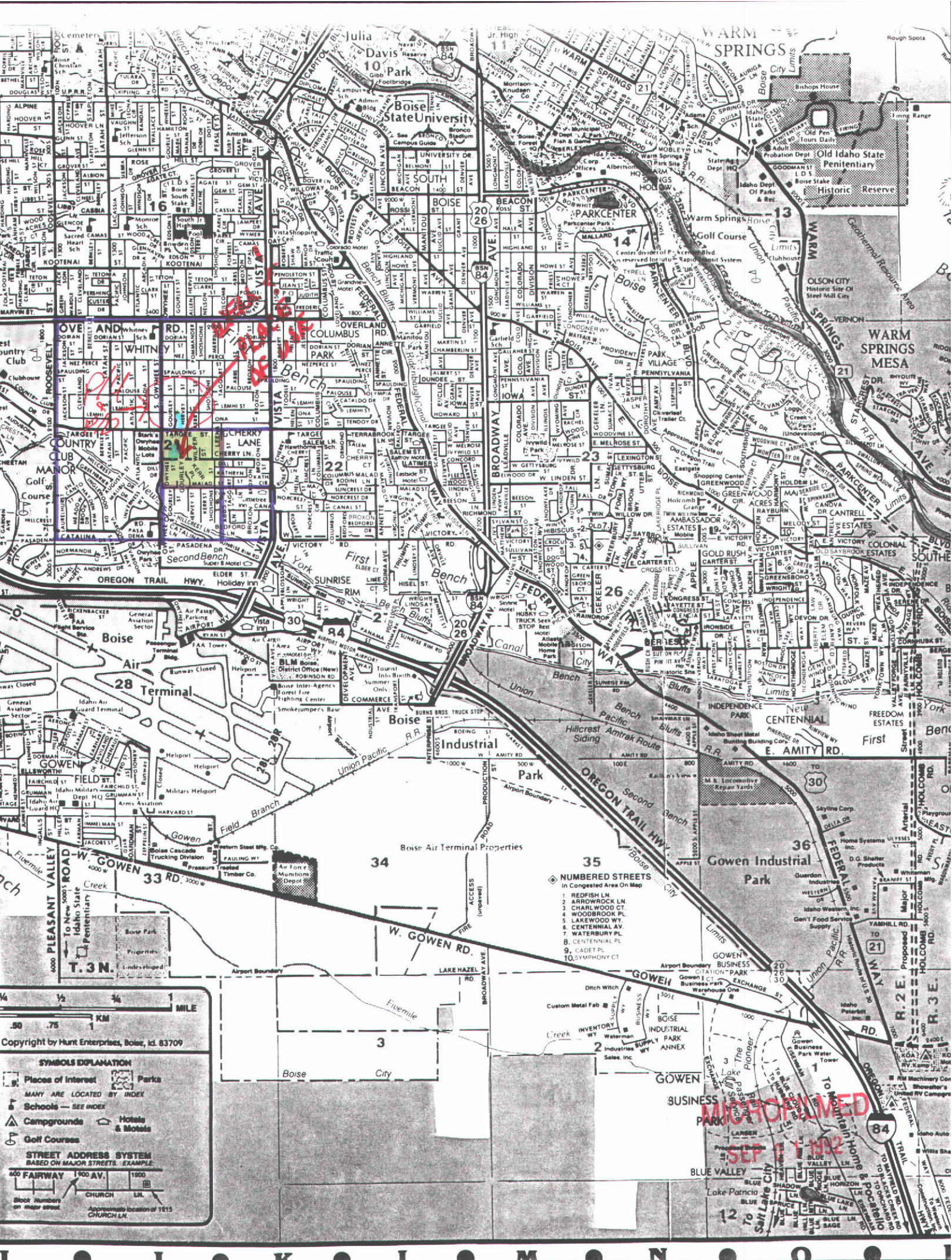




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SYMBOLS EXPLANATION

Places of Interest

Schools — SEE INDEX

Campgrounds

Hotels & Motels

Golf Courses

STREET ADDRESS SYSTEM
BASED ON MAJOR STREETS. EXAMPLE:

400 FAIRWAY 1900 AV. 1800

Block Numbers on major street

Approximate location of 1815 CHURCH LN.

- NUMBERED STREETS**
In Congested Area On Map
1. REDFISH LN.
 2. ARROWROCK LN.
 3. CHARTWOOD CT.
 4. WOODBROOK CT.
 5. LAKEWOOD WY.
 6. CENTENNIAL AV.
 7. WATERBURY PL.
 8. CENTENNIAL PL.
 9. CADET PL.
 10. SYMPHONY CT.

MICHON LINED

SEP 11 1992

BLUE VALLEY

SALE CITY

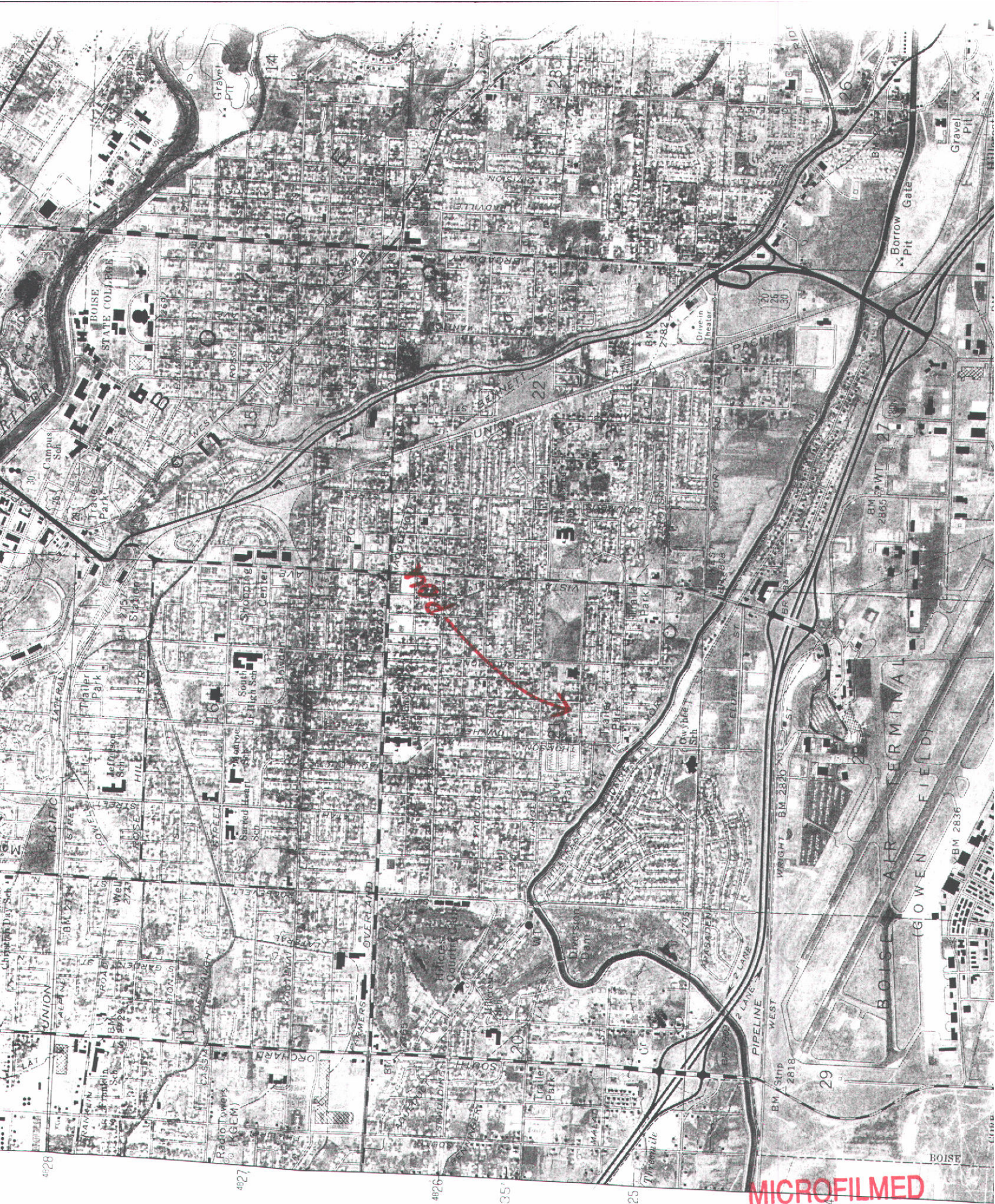
LAKE PATRICK

SHADOW VALLEY

BRIDGE

LAKE LANE

W. SAGE



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SEP 01 1992

EAGLESON PARK SUB#1

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

N. 89° 40' W.



A PORTION OF LOTS 4 AND 5, BLOCK 7, EAGLESON PARK SUBDIVISION NO. 1
LYING IN THE SE 1/4, SECTION 21, T.3N., R.2E., B.M.,
BOISE, ADA COUNTY, IDAHO

K.



SCALE IN FEET

$r = 20'$

CONTAINMENT INTERVAL = 1'

	BOUNDARY LINE
	EXIST. EDGE OF GRAVEL
	EXIST. FENCE LINE
	EXIST. SANITARY SEWER
	EXIST. WATER LINE
	EXIST. OVERHEAD POWER
	EXIST. VERTICAL CURB & GUTTER
	EXIST. BALDING
	EXIST. CONCRETE
	EXIST. BRICK
	EXIST. ASPHALT
	EXIST. GRAVEL
	EXIST. SAND
	EXIST. DIRT
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	EXIST. GRAVEL
	EXIST. SAND

DEVELOPER/OWNER:
LOGAN SCHRAER
110 S. ORCHARD STREET #176
BOISE, IDAHO 83705
(208) 344-8287

ZONING: R-20
BUILDING SETBACKS:
FRONT = 20'
REAR = 15' MIN.
SIDE INTERIOR = 5' MIN.
SIDE W/ STREET = 20'

MANAUA LOT SIZE: 6,000 SQ.FT.

IRRIGATION DISTRICT: NEW YORK CANAL

DRAINAGE DISTRICT: DRAINAGE DISTRICT NO. 3

STANDARD SERVICE : BENCH SEVEN DISTRICT

UNITED STATES DISTRICT COURT
DISTRICT OF COLUMBIA

1. ALL STORM DRAINAGE TO BE RETAINED ON SITE.
2. STREET IMPROVEMENTS TO BE BUILT TO A.C.H.D. STANDARDS.
3. ALL LOTS ARE FOR SINGLE FAMILY DWELLINGS ONLY.
4. ALL LOTS ARE TO USE THE COMMON DRIVEWAY FOR ACCESS TO CHERRY LANE.

63-18665

3N 2E

Section Line



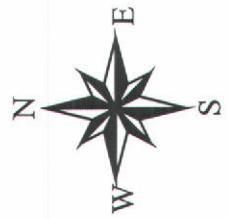
QQ Lines



Tax Lot Data



W 1/2 Lots 4 & 5 , Blk 7
Eagleson Park Sub No. 01



0.02 0 0.02 0.04 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18665
Date Received: 8/11/1989
Receipt No: C009456
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DERALD CARPER 208-343-9672
Address: 3212 CHERRY LANE
BOISE ID 83705

2. Date of Priority: DEC 31, 1905

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	21	SW	NE			ADA

5. Description of diverting works:
108' WELL, 6" CASING, 1 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	21	SW	NE		DOMEST	

11. Place of use in counties: ADA

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

1/22/92-MR. CARPER CAME IN ON THIS DAY IN RESPONSE TO OUR LETTER
OF 1/16/92 TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE FROM
THE NWSE OF SECTION 21 TO THE SWNE OF SECTION 21. L.R.W.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18665
Date Received: 8/10/1989
Receipt No: C009456
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DERALD CARPER 208-343-9672
Address: 3212 CHERRY LANE
BOISE ID 83705

2. Date of Priority: DEC 31, 1905

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	21	NW	SE			ADA

5. Description of diverting works:
108' WELL, 6" CASING, 1 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	21	NW	SE		DOMEST	

11. Place of use in counties: ADA

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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SEP 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-181665
Date Received 6P.D. Item No. 4 89NOTICE OF
TO A
WATER RIGHT
ACQUIRED UNDER STATE
For Domestic and/or Stockwater
Where Daily Use is less than 13,000 gNWSE, S. 21, T. 3N R. 2E. 1101989
ITEM No. 6 of Water Resources
Domestic Use

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DERACI CARPER 7672
Mailing Address 3212 Cherry Lane Boise Zip 83705
2. Date of Priority (Only one per claim) ~~8-5-89~~ 1905 Month/Day/Year month & day unknown
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____ Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township W 1/2 of Lot 4 & West 1/2 Lot 5 Range except the S 100' of the
West 75' all in Bld 7, Eastern Park Sub. #1 Blk 4 of
Section page 190 1/4 of Ada County 1/4 of Govt. Lot BM., _____
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements, in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 108' deep - Well - 6" casing - 1 HP pump
pipe to house & yard

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Drinking/LIVING purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 cfs
11,000 Gpd max
For Irrigation purposes from May 15 (Both dates are inclusive) to Oct 15 amount 1/2 Acre
Garden & Lawn Sprinkler

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single Household Domestic

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Ala3-18665Date Received 709456Receipt Number 8-10-89NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
AUG 10 1989ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DERACI CARPER Phone 208 343-9672
- Mailing Address 3212 Cherry Lane Boise Zip 83703
2. Date of Priority (Only one per claim) ~~8-5-89~~ 1905 Month/Day/Year month & day unknown
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____ Name or kind of source
- which is tributary to (b) _____
4. Location of point of diversion is: Township West 75' all in Bld 7 Eastern Park Sub. #1 Blk 4 of Range _____
Section page 190 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____ BM.,
County of Ada - Ada County

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements, in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 108' deep - Well - 6" casing - 1 HP pump
Pipe to house & yard
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
- | | |
|---|------------------------------|
| For <u>Drinking/LIVING</u> purposes from <u>1-1</u> Month/Day to <u>12-31</u> Month/Day | amount <u>0.04 cfs</u> (cfs) |
| For <u>Irrigation</u> purposes from <u>May 15</u> (Both dates are inclusive) to <u>Oct 15</u> | amount <u>11,000 Gpd max</u> |
| <u>Garden & lawn</u> | <u>Sprinkler</u> |
| | <u>1/2 Acre</u> |
7. Total quantity claimed _____ (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single Household Domestic

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

3212 Cherry Lane Boise See Legal Item #4
10. Place of use is: Township: _____ Range _____
Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of _____ for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____
11. In which county (ies) are lands listed above as place of use located? Ada
12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____ By signing I/We acknowledge reading the notice on the back of this claim form.
16. Signature (s) _____ I/We wish to receive for a small annual fee monthly copies of the docket sheet.
Number of Attachments _____ YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Brenda J. Payne Date 8-8-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing
Organization _____ document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 8 day of August 19 89

SEAL

Notary Public Brenda J. Payne
Residing at Boise
My Commission Expires 6-7-95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

NWSE, J. 21,

314 2E

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



SYMBOLS EXPLANATION

Place of Interest

Schools

Campgrounds

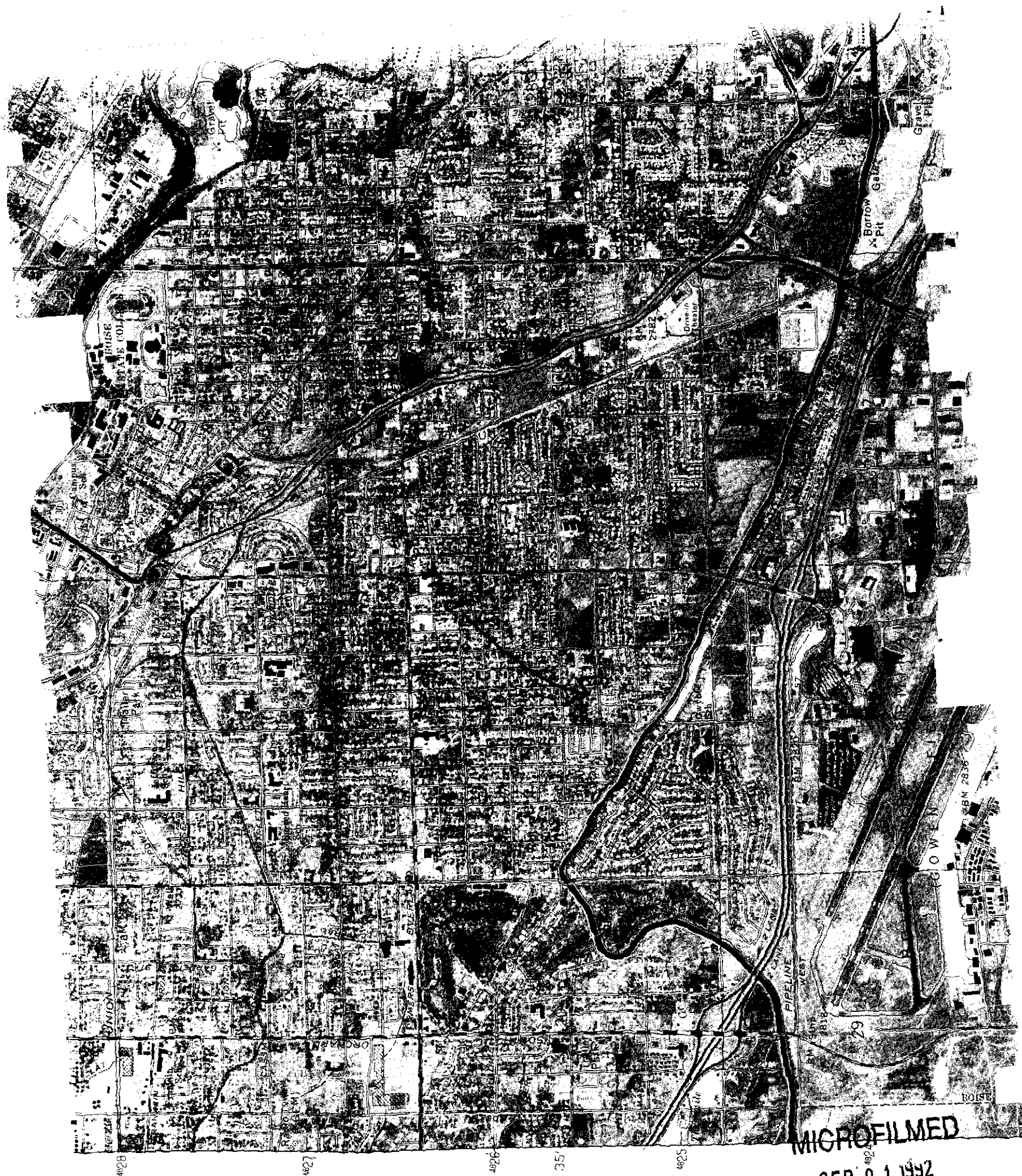
Golf Courses

STREET ADDRESS SYSTEM
BASED ON MAJOR STREETS

4000 PARKWAY

Copyright by Hart Enterprises, Inc., 1970

- NUMBERED STREETS
in Congested Area On Map**
1. REDFISH LN.
 2. ARROWWOOD LN.
 3. CHARDWOOD CT.
 4. WOODBROOK PL.
 5. LAKEWOOD WY.
 6. CENTENNIAL AV.
 7. WATERBURY PL.
 8. CENTENNIAL PL.
 9. CADET PL.
 10. SYMPHONY CT.



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No Yes DOES THIS CLAIM NEED ADDITIONAL CORRESPONDENCE

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Carper, Donald CLAIM IDENT. NO. _____

DATE RECEIVED 8-10-89 CK # 1003 AMOUNT \$ 25 Required

- | | YES | NO | Info? |
|--|-------------------------------------|---|-------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☒ <u>NO</u> | <u>10</u> * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☒ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☒ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☐ | ☐ | |
| 21. Was this claim filed on time, or was an extension granted? | ☐ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☐ | ☐ | * |

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YES NO

23. Should this claim be receipted and data entered?

Claim checked by: HW Date: 5-27-90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: S.O. Date: _____

Claim data entered by: HW Date: 1-16-92 Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: _____

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SEP 01 1992

MEMORANDUM

To: 63-18665
From: Denise Hatfield
Date: October 23, 2002
Subj: Ownership Change & POU

During the review of this change of ownership, it was discovered that the POU was changed per amended claim in 1992. It was originally claimed in the NWSE of S-21 3N 2E. The claim was amended in 1992 changing the POU to the SWNE of said section, township and range.

According to the maps submitted with the ownership change, the POU appears to be in the NWSE of section 21. It is possible that the current owners need to file a transfer to amend the POU.

Ownership Change & info attached found
misfiled in B-67. Sent w/ memo to S.O.
3/22/04.

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 22 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

APR 23 1999

WATER RESOURCES
WESTERN REGION

- ✓ 1. Water Right or Adjudication Claim No(s): 63-18665
- ✓ 2. The following **REQUIRED** information must be submitted with this form:
- ✓ A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
- ✓ B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR**
- ✓ C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

- ✓ 3. Name and Address of Former Owner/Claimant DEL CARPET
3181 ALPINE #
- ✓ 4. New Owner/Claimant(s) BOISE, ID. 83705
Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address LOGAN & DOBIS SCHIRMER
City, State and ZIP Code EAGLE, ID. 83616
New Telephone Number () 286-7010

- ✓ 5. Date you acquired the property APRIL 1996

~~6.~~ If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

- ✓ 7. Signature of New Owner or Claimant(s) Logan Schirmer

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED DERALD P. CARPER and DORIS N. CARPER, Trustees of THE SAWTOOTH LIVING TRUST,

Grantor s , do hereby grant, bargain, sell and convey unto LOGAN B. SCHIRMER and DORIS F. SCHIRMER, Husband and Wife,

the Grantee s , whose current address is: 3708 HIGHWAY 16, EAGLE, ID 83616
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

LOTS 4 AND 5 IN BLOCK 7 OF EAGLESON PARK SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 4 OF PLATS AT PAGE 190, RECORDS OF ADA COUNTY, IDAHO; Except THE EAST HALF OF LOTS 4 AND 5, AND Except THE SOUTH 100 FEET OF THE WEST 75 FEET OF LOT 5.

GRANTEES HEREIN, AS PART OF THE PURCHASE PRICE AND CONSIDERATION FOR THIS DEED, ASSUME AND AGREE TO PAY THE INDEBTEDNESS EVIDENCED BY THAT CERTAIN DEED OF TRUST MADE BY DERALD P. CARPER AND DORIS N. CARPER TO WESTERN MORTGAGE LOAN CORPORATION, WHICH DEED OF TRUST WAS RECORDED ON JANUARY 28, 1994 IN THE OFFICE OF THE COUNTY RECORDER OF ADA COUNTY UNDER INSTRUMENT NO. 94008554. AND FOR THE SAME CONSIDERATION, GRANTEES HEREBY ASSUME THE OBLIGATION OF DERALD P. CARPER AND DORIS N. CARPER, UNDER THE TERMS OF THE INSTRUMENTS CREATING THE LOAN TO INDEMNIFY THE U.S. DEPARTMENT OF VETERANS AFFAIRS (VA) TO THE EXTENT OF ANY CLAIM PAYMENT ARISING FROM THE GUARANTY OR INSURANCE OF THE INDEBTEDNESS ABOVE-MENTIONED. THIS LIABILITY TO VA IS UNDER THE AUTHORITY OF CHAPTER 37, TITLE 38 OF THE UNITED STATES CODE, AND SUPERSEDES ANY STATE OR LOCAL LAW BARRING OR LIMITING DEFICIENCIES FOLLOWING FORECLOSURE OF REAL PROPERTY. GRANTEES HEREBY ACCEPT THE ABOVE ASSUMPTION AGREEMENT AND THEIR LIABILITY TO INDEMNIFY VA. TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: May 16, 1996

Logan B. Schirmer
Logan B. Schirmer

Doris F. Schirmer
Doris F. Schirmer

DERALD P. CARPER, Trustee

DORIS N. CARPER, Trustee

STATE OF IDAHO, County of Ada, ss.

On this 16th day of May, in the year of 1996, before me
Diane Kellogg, a notary public

personally appeared DERALD P. CARPER and DORIS N. CARPER,

known or identified to me to be the person whose name is subscribed to the within instrument as

Trustees
(trustee, sheriff, etc.)

and acknowledged to me that they executed the same as such

Trustees of THE SAWTOOTH LIVING TRUST
(trustee, sheriff, etc.)

Notary Public: _____

Residing at: Boise, ID

My Commission Expires: 3/25/97

EAGLESON PARK

SUBDIVISION N° 1

NW ¼ of SE ¼, SEC 21, T. 3N, R. 2E, B.M.

ADA COUNTY, IDAHO.

SCALE 200 FT. TO 1 INCH.

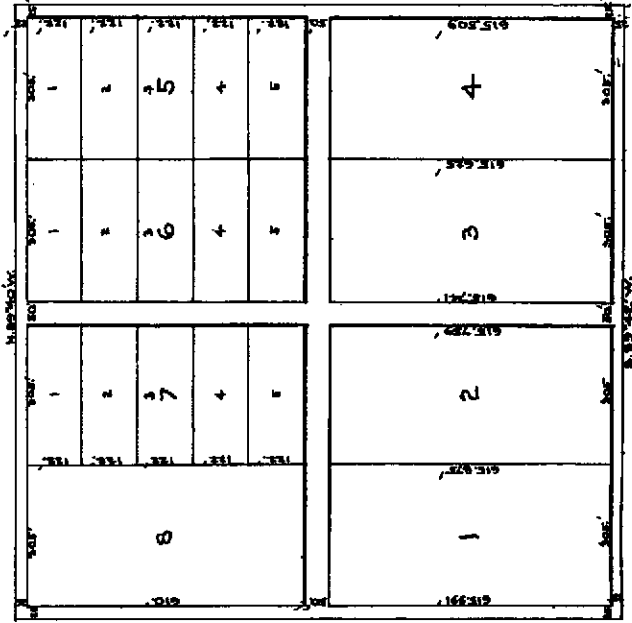
As ordered by the Board of County Commissioners
resolving Highway (State between) Lots 9 and 9 and 9 and 9
on August 30, 1900
Wm. S. Peterson
Chairman of the Board.

I, Harry K. Eagleson, owner of the tract of land shown
hereon and plat of said Eagleson's Subdivision, hereby
dedicate the streets to the public for its use forever.
Witness my hand and seal this 11th day of January, 1901.
Harry K. Eagleson

I, Harry K. Eagleson, owner of the tract of land shown
hereon and plat of said Eagleson's Subdivision, hereby
dedicate the streets to the public for its use forever.
Witness my hand and seal this 11th day of January, 1901.
Harry K. Eagleson

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Harry K. Eagleson

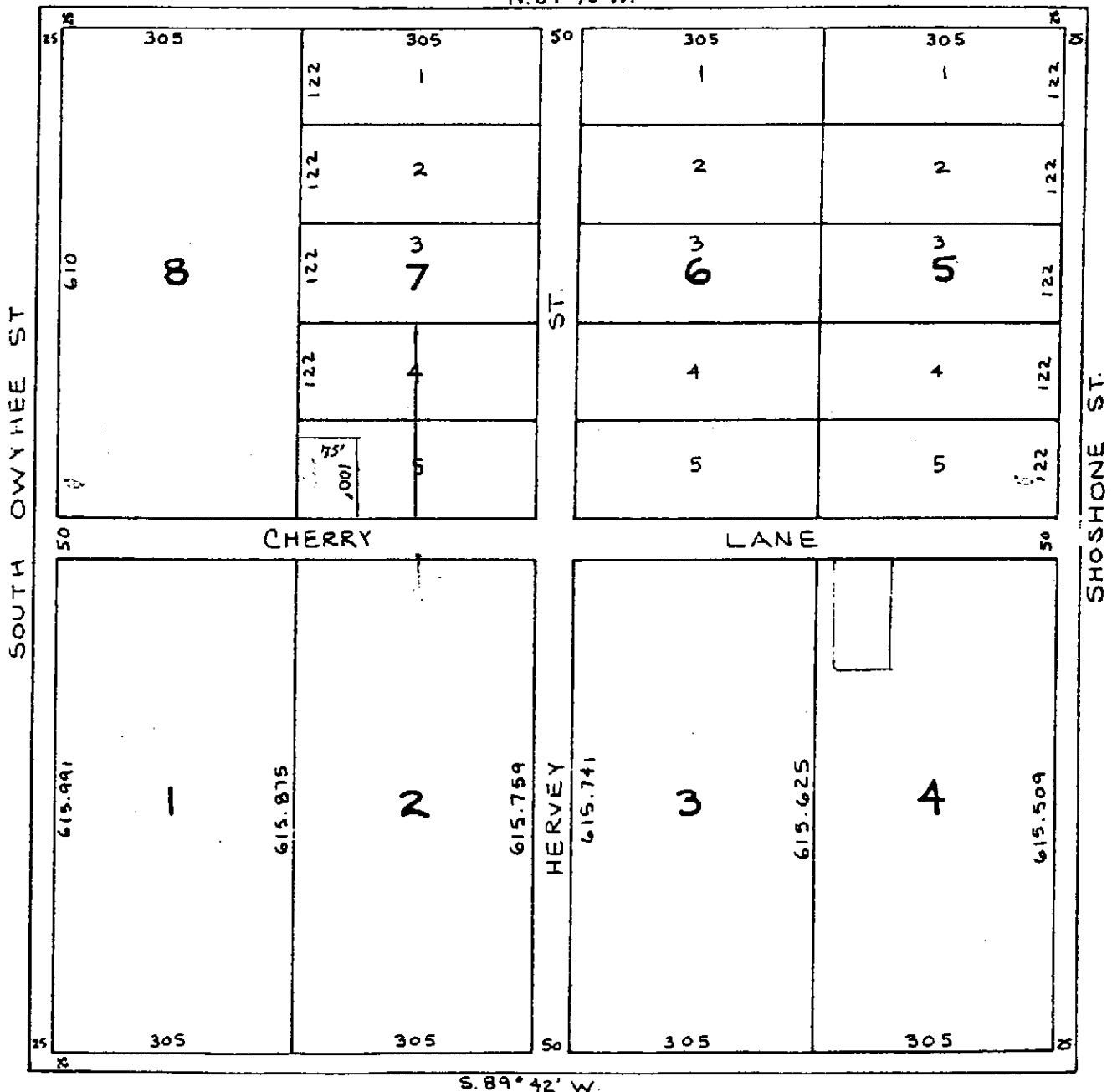


EAGLESON PARK SUB#1

This sketch is for location purposes only. The Company assumes no liability for variations.

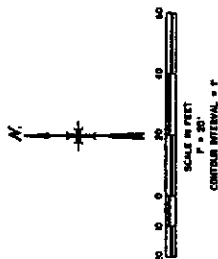
PIONEER TITLE COMPANY
of Ada County

N. 89° 40' W.



A PORTION OF LOTS 4 AND 5, BLOCK 7, EAGLESON PARK SUBDIVISION NO. 1
LYING IN THE SE 1/4, SECTION 21, T.3N., R.2E., S.1M.,
BOISE, ADA COUNTY, IDAHO

N.



BOUNDARY LINE	_____
CENTER LINE	_____
EAST. SIDE OF CANAL.	_____
EASTING FENCE LINE	_____
EAST. SANITARY SEWER LINE	_____
EAST. WATER LINE	_____
EAST. OVERHEAD POWER & TELEPHONE LINE	_____
EAST. VERTICAL CURVE & CURVATURE	_____

	EXTENT, BALANCE	
	EXTENT, COMPOSITE	
	POLYMER SHAPE CAP	
	POLYMER SHAPE SHIP PM	
	SET SHAPE 2 3D SHIP PM W/CAP	
	POLYMER SHAPE SHIP PM	
	SET SHAPE 2 3D SHIP PM W/CAP	

DEVELOPER/OWNER:
LOGAN SCHARER
110 S. ORCHARD STREET #176
BOISE, IDAHO 83705
(208) 344-8287

ACREAGE: 0.612 ACRES

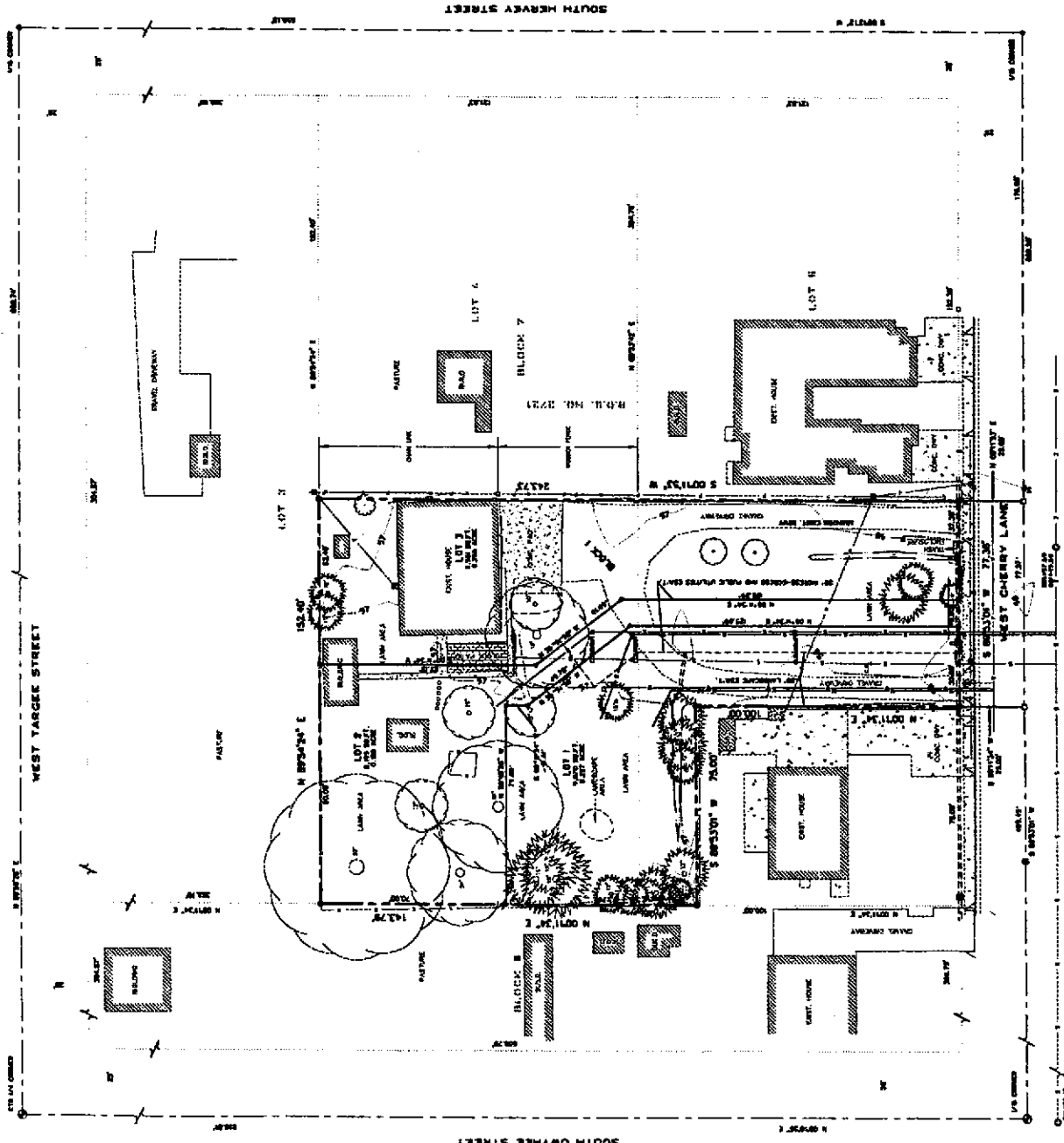
ZONING: R-20
BUILDING SETBACKS:
FRONT = 20'
REAR = 15' MIN.
SIDE W/ STREET = 5' MIN.
SIDE W/ STREET = 20'

APPROXIMATE LOT SIZE: 6,000 SQ.FT.

IRRIGATION DISTRICT: NEW YORK CANAL
DRAINAGE DISTRICT: DRAINAGE DISTRICT NO. 3
SEWAGE DISPOSAL: BENCH SEWER DISTRICT
WATER SUPPLY: UNITED WATER DAMO, INC.

NOTE:

1. ALL STORM DRAINAGE TO BE OBTAINED ON SITE.
2. STREET IMPROVEMENTS TO BE BUILT TO A.C.H.D. STANDARDS.
3. ALL LOTS ARE FOR SINGLE FAMILY DWELLINGS ONLY.
4. ALL LOTS ARE TO USE THE COMMON DRIVEWAY FOR ACCESS TO CHERRY LANE.



Identify Results	
1: Ada.shp - R2024351330	Shape Polygon
2: Ada.shp - 99999999999	Area 15299.891
3: Ada.shp - R2024304281	Perimeter 682.835
4: Ada.shp - R2024304271	Acreage 0.351
	Wlk_date 20001121
	Parcel R2024351330
	Propyear 2003
	Primowner TATILIAN ROBERT
	Lastnm TATILIAN
	Secowner TATILIAN JANET
	Addconcat 4916 W OUTLOOK AVE
	Addstrum 4916
	Addpredr W
	Addstrm OUTLOOK
	Addstype AVE
	Addpost
	Addunit
	Addunum
	Statconcat BOISE, ID 83703-0000
	City BOISE
	State ID
	Zipcode 83703-0000
	Propchar L
	Propconcat W CHERRY LN
	Propaddnum
	Proppredr W
	Propstrm CHERRY
	Propstype LN
	Proppost
	Propunit
	Propunum
	Propstat BOISE, ID 83705-0000
	Legal1 PAR #1330 @ WEST SIDE W2 OF
	Legal2 LOTS 4-5 BLK 7
	Legal3 EAGLESON PARK SUB NO 01
	Legal4 PARCEL 2 R/S 5038
	Legal5 #1321-S
	Zonecode R-20
	Bankcode
	Codearea 01-1
	Totalvalue 35000
	Homeexempt 0
	Assracre 0.351
	Section 3N2E21
	Subnm EAGLESON PARK SUB NO 01

63-18665. (ArcView details)

Info. Matches the plat maps submitted w/
change of ownership in 1999.

- Looks like Schürmer doesn't own any longer?

3-22-04

63-18665

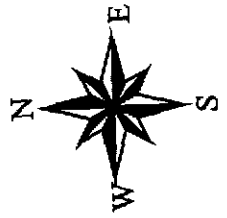
3N 2E

Section Line

QQ Lines

Tax Lot Data

W 1/2 Lots 4 & 5 , Blk 7
Eagleson Park Sub No. 01



0.04 Miles

0.02

0

0.02



SRBA PARTIAL DECREE 63-18665

Issued on 02-14-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	DERALD CARPER 3212 CHERRY LN BOISE, ID 83705		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	12/31/1905		
POINT OF DIVERSION:	T03N R02E S21	SWNE	Within Ada County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 1 HOME	01-01 TO 12-31	0.04 C
PLACE OF USE:	Domestic		Within Ada Cou
	T03N R02E S21	SWNE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NO
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 7, 1999

LOGAN SHRIMER
410 S ORCHARD STE 176
BOISE ID 83705

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-18665

Dear Water Right Holder:

Thank you for advising us you are be the current owner of the property and water right shown above. As I mentioned to you on Tuesday, April 6, before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 05 1999

Department of Water Resources

DIRK KEMPTHORNE
 GOVERNOR

March 29, 1999

KARL J. DREHER
 DIRECTOR

DERALD CARPER
 3181 ALPINE ST TRLR 4
 BOISE ID 83705-1673

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-18665
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

4-6-99 per sec
Logan Schinner
 410 S. Orchard
 SUITE 176
 BOISE, ID 83705

CHANGE OF OWNERSHIP
 LETTER SENT *4-7-99*

record NOT changed - no signature - just new owner. Former owner brot it prepared 4-6-99 as Logan.

new owner

return
to sender

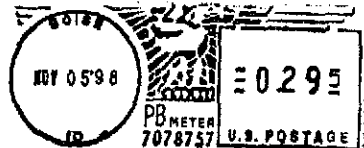
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/r
63-18665
DERALD CARPER
3212 CHERRY LN
BOISE ID 83705

CARP212 637052012 1598 63 11/09/98
CARPER
3101 ALPINE ST TRLR 4
BOISE ID 83705-1073
FORM 3547

63705X4013

U.S. POSTAL SERVICE
PS FORM 3547

DATE: 06/02/98
PAGE: 1

Audit: 06/02/98 CWALKER

DIVERSION
VOLUME

0-04 CFS

Stage: BENEFICIAL USE

ADA County

35

03N 02E 21 :

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Field Inspection

W 1/2 LOT 4. W 1/2 LOT 5 BLK 7 EAGLESON PARK SUB 1

Audit:	09/13/93 DUNN1	09/16/93 DUNN1	03/30/95 POST-STD	08/15/97 AUJ3-DSH
	09/05/97 CORR3			



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 16, 1992

[DERRALD CARPER]
3212 CHERRY LN.
[BOISE, ID 83705]

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and Receipt No. N/A are enclosed. Only the item(s) shown below with a checkmark have been either changed or added to your claim(s).

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

X Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

_____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

MICROFILMED

SEP 01 1992

____ Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.

____ Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.

X Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item.

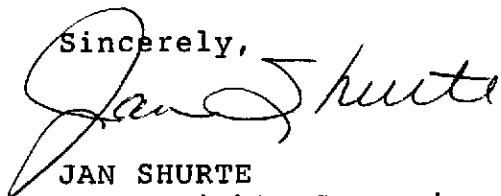
____ Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.

____ Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.

X Other CITY MAP ENCLOSED SHOWS THE NW 1/4 SE 1/4,
SEC. 21 HIGHLIGHTED. PLEASE VERIFY THAT
THIS AREA IS WHERE YOUR HOME IS LOCATED. IF NOT,
PLEASE CONTACT THIS OFFICE.

If you have any problems or questions concerning these additions
and/or changes, please contact SEE BELOW within 30 days
from the date of this letter. If we do not hear from you within this
time, we will assume you agree with these changes, and your claim
will remain on file as shown on the enclosed data entered copy.

Sincerely,



JAN SHURTE
Water Rights Supervisor
Adjudication Section

JS:js

MICROFILMED

SEP 01 1992

WATER RIGHT NUMBER - A63-18665 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
CARPER
DERALD
1 - 3212 CHERRY LANE
2 -
3 -
CITY- BOISE
PHONE - 208-343-9672
STATE- ID ZIP- 83705

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
12/31/1905 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - + - - - -
GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)
03N 02E 21 ~~SWSE~~ ~~SWNE~~ OK (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040 0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES DESCRIPTION COUNTY
03N 02E 21 ~~SWSE~~ ~~SWNE~~ OK 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 108' WELL, 6" CASING, 1 HP PUMP, PIPE TO HOUSE
+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME
+ - - - - OTHER RIGHTS FOR SAME USE - NONE
+ - - - - REMARKS - - - - -
1/22/92-MR. CARPER CAME IN ON THIS DAY IN RESPONSE TO OUR LETTER
OF 1/16/92 TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE FROM
THE NWSE OF SECTION 21 TO THE SWNE OF SECTION 21. L.R.W.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

NO COMMENTS FOUND

192024351321

SEP 6 1932

AUG 23 1993

WATER EXAMINER

OCT 09 1996