



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18597
Date Received: 9/07/1989
Receipt No: W005588
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH WISCOMBE 208-888-3059
Address: 4550 RIDGEVIEW DR.
MERIDIAN, ID 83642

OR

Name: DEBORAH WISCOMBE 208-888-3059
Address: 4550 RIDGEVIEW DR.
MERIDIAN, ID 83642

2. Date of Priority: DEC 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	27	NE	SW			ADA

5. Description of diverting works:
200' DEEP, 6" CASING, SUB. PUMP, PIPED TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	27	NE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth D. Wiscome Date: 9.7.89
Date:

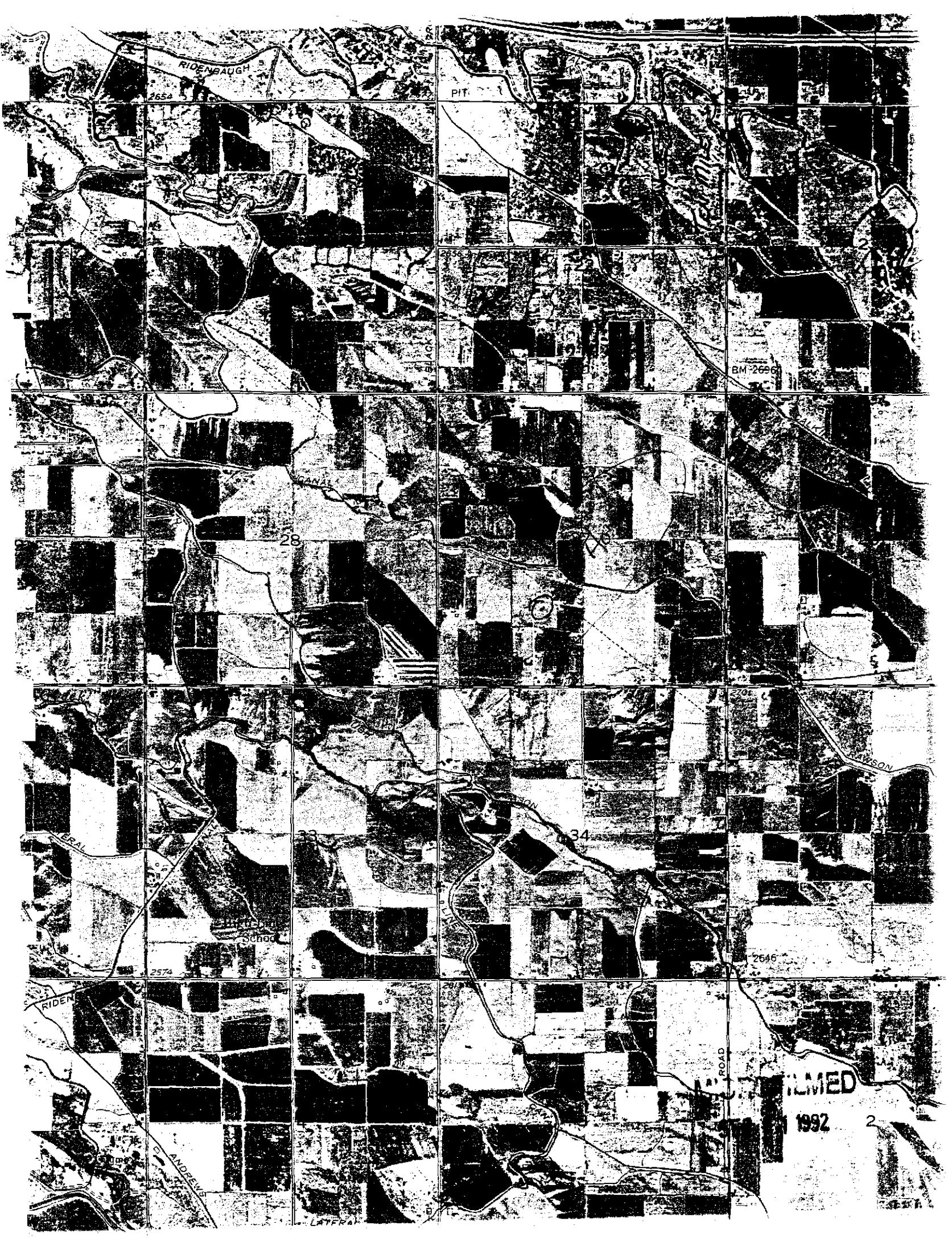
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of Sept 19 89

Ron Howerton
Notary Public

Seal

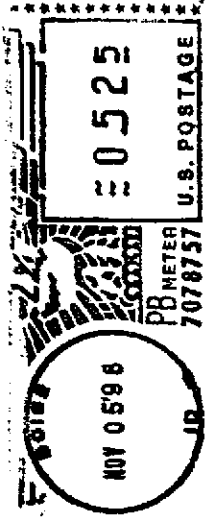
Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

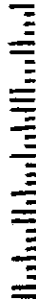


IMPORTANT WATER RIGHT INFORMATION

RECEIVED

NOV 09 1998

Department of Water Resources



83642-6404 03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-18597

DEBORAH WISCOMBE

KENNETH WISCOMBE

4550 RIDGEVIEW DR

MERIDIAN ID 83642

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
6284

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-18597

NAME AND ADDRESS: DEBORAH WISCOMBE
KENNETH WISCOMBE
4550 RIDGEVIEW DR
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 12/31/1978

POINT OF DIVERSION T03N R01W S27 NESW Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01W S27 NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R4541500020
PROPERTY ALSO KNOWN AS LOT 4, BLK 1, JACKS EARL SUBDIVISION.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 06/02/98
PAGE: 1

Water Source:	Tributary to:	Stage:	BENEFICIAL USE
GROUNDWATER			
Point(s) of Diversion:	NESW		ADA County
	T03N R01W S27		

[illegible]

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NAMPA-MERIDIAN

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Remarks:	EXP
PARCEL NO. R4541500D20 PROPERTY ALSO KNOWN AS LOT 4, BLK 1, JACKS EARL SUBDIVISION.	

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 06/02/98 CWALKER

OWNER CODE

C

NAME & ADDRESS

KENNETH WISCOMBE

DEBORAH WISCOMBE

4550 RIDGEVIEW DR

MERIDIAN ID 83642

(208) 888-3059

Water Source:

GROUNDWATER

Tributary to:

NESW

Point(s) of Diversion:

T03N R01W S27

Place of use Legal Description for:

DOMESTIC

PRIORITY DATE

12/31/1978

WATER USE

DOMESTIC

USE PERIOD FROM TO

01-01 12-31

DIVERSION RATE

0.04 CFS

DIVERSION VOLUME

0.04 CFS

TOTAL DIVERSION:

0.04 CFS

Stage:

BENEFICIAL USE

ADA County

Point(s) of Diversion:

T03N R01W S27

Place of use Legal Description for:

DOMESTIC

PRIORITY DATE

12/31/1978

WATER USE

DOMESTIC

USE PERIOD FROM TO

01-01 12-31

DIVERSION RATE

0.04 CFS

DIVERSION VOLUME

0.04 CFS

TOTAL DIVERSION:

0.04 CFS

Stage:

BENEFICIAL USE

ADA County

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NAMPA-MERIDIAN

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP

R4541500020

Dates:

Exam Made Date:

Misc:

Water District Number:

Audit:

02/20/97 CORR3

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Presumption Flag:

Lot 4, Blk 1, Jacks Earl Sub

CITY- MERIDIAN

NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

-----+
- COMMENTS - - - - -
- NO COMMENTS FOUND

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

Jacky
Fry

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 DWR Records

VERIFIED
AUG 25 1991

CERTIFIED
SEP 13 1991
WATER EXAMINER