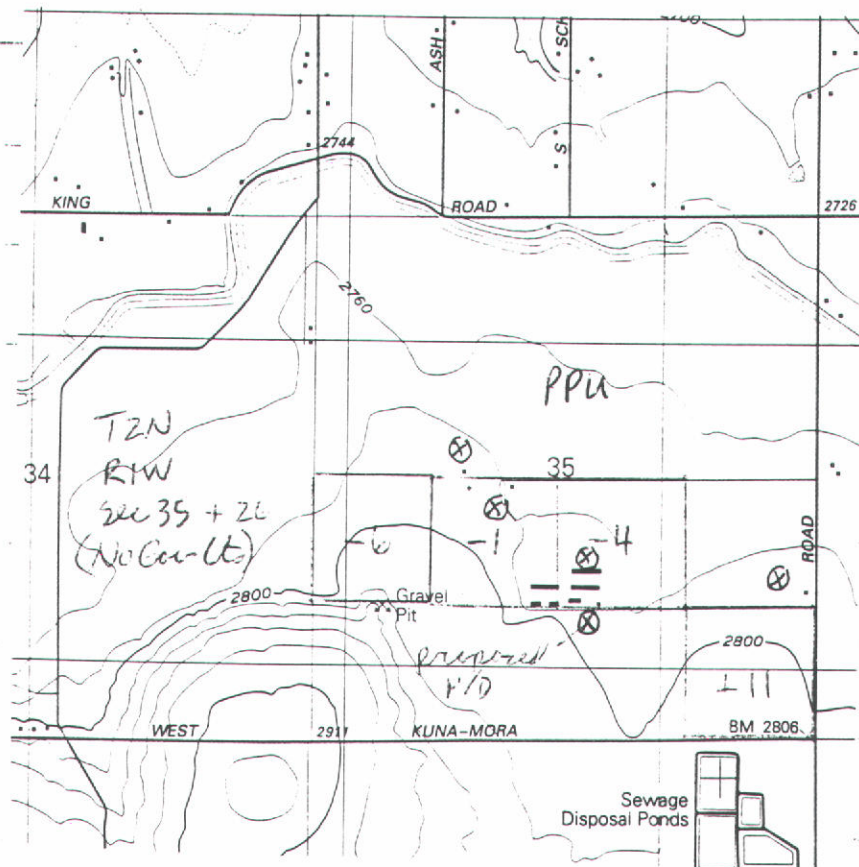


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



⊗ all existing wells except as noted

NAPP 16001-424 74L



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18594
Date Received: 9/07/1989
Receipt No: W005591
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VANDER STELT DAIRY 208-922-1179
Address: 2777 SWAN FALLS RD.
KUNA, ID 83634

2. Date of Priority: APR 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	35	NW	SE			ADA

5. Description of diverting works:
304' DEEP WELL, 25 HP PUMP & PIPELINE TO DAIRY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 HD DAIRY CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	35	NE	SW		STOCK	
			NW	SE		STOCK	

11. Place of use in counties: ADA

A63-18594

Page 1

Date: 09/07/89

MICROFILMED
SEP 01 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A63-18592 - SAME WELL, ADDITIONAL STOCK.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 *See map in A63-18592*

For Organizations:

I do solemnly swear or affirm that I am PARTNER of
VANDER STEET DAIRY Title
Organization, that I have signed the foregoing
document in the space below as PARTNER of
VANDER STEET DAIRY Title
Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

PARTNER VANDER STEET DAIRY
Title and Organization

9-7-89

Date

State of Idaho)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of September 19 89

[Signature]
Notary Public

Seal

Residing at Meridian ID

My Commission Expires 9-14-94

Date: 09/07/89

A63-18594

Page

2

MICROFILMED

SEP 01 1992

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-18594

WATER RIGHT NUMBER: 63-18594

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VANDER STELT DAIRY 2777 SWAN FALLS RD KUNA, ID 83634 (208)922-1179

Priority Date: 04/01/1985

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.230 CFS	
	<u>Total Diversion:</u>	0.230 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 35, Twp 02N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 35, Twp 02N, Rge 01W, B.M.
ADA County		
GROUND WATER	SW1/4SE1/4	Sec. 35, Twp 02N, Rge 01W, B.M.
ADA County		
GROUND WATER	NW1/4SE1/4	Sec. 35, Twp 02N, Rge 01W, B.M.
ADA County		
GROUND WATER	SE1/4NW1/4	Sec. 35, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	26											X						
02N	01W	35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total Acres: 0

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-18594

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N06 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. General CLAIM AMENDED PER TRANSFER 5460 APPROVED 5/15/00. FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF TRANSFER IN ADJUDICATION FILE.
2. Explanatory STOCKWATER, 500 DAIRY CATTLE PARCEL NO. S1335314800

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED
MAY 17 2000
WATER RESOURCES
WESTERN REGION

TRANSFER NO. 5460
WATER RIGHT NO(S). 63-03093/63-03170/63-08087
63-18592/63-18594

This is to certify that: **VANDER STELT DAIRY**
2777 SWAN FALLS RD
KUNA ID 83642

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03093 :			
Priority: 08/21/1956			
IRRIGATION	03/01 to 11/15	1.73 CFS	508.5 AF
Right No. 63-03170 :			
Priority: 09/17/1959			
IRRIGATION	03/01 to 11/15	3.57 CFS	1503.0 AF
STOCKWATER	01/01 to 12/31	0.49 CFS	51.6 AF
COMMERCIAL	01/01 to 12/31	0.49 CFS	50.6 AF
		<u>4.06 CFS</u>	<u>1605.2 AF</u>
Right No. 63-08087 :			
Priority: 02/19/1975			
IRRIGATION	03/01 to 11/15	2.82 CFS	1451.7 AF
STOCKWATER	01/01 to 12/31	0.18 CFS	19.1 AF
COMMERCIAL	01/01 to 12/31	0.18 CFS	18.7 AF
		<u>3.00 CFS</u>	<u>1489.5 AF</u>
Right No. 63-18592 :			
Priority: 08/30/1978			
STOCKWATER	01/01 to 12/31	0.23 CFS	14.6 AF
Right No. 63-18594 :			
Priority: 04/01/1985			
STOCKWATER	01/01 to 12/31	0.23 CFS	2.8 AF
TOTAL:		<u>9.25 CFS *</u>	<u>3620.6 AF *</u>

SOURCE

GROUNDWATER

TRANSFER NO. 5460
WATER RIGHT NO(S). 63-03093/63-03170/63-08087
63-18592/63-18594

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 35, Township 02N, Range 01W
 NESW , Sec. 35, Township 02N, Range 01W
 NESE , Sec. 35, Township 02N, Range 01W
 NWSE , Sec. 35, Township 02N, Range 01W
 SWSE , Sec. 35, Township 02N, Range 01W
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	26	SWSW 4			4
		35	NENE 19	NWNE 26	SWNE 40	
			SENE 40	NENW 30	NWNW 39	
			SWNW 40	SENE 40	NESW 13	
			NWSW 30	NESE 38	NWSE 12	
			SESE 11			378
Total number of acres irrigated:						382 **

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
02N	01W	26	SWSW		SWNE
		35	NENE	NWNE	NWNW
			SENE	NENW	NESW
			SWNW	SENE	SESW
			NWSW	SWSW	SWSE
			NESE	NWSE	
			SESE		

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

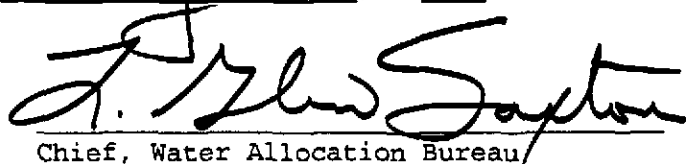
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

TRANSFER NO. 5460
WATER RIGHT NO(S). 63-03093/63-03170/63-08087
63-18592/63-18594

CONDITIONS OF APPROVAL AND REMARKS

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer 5460 shall not exceed 9.25 cfs, nor total combined annual volume of 3620.6 af for irrigation of 382.0 total acres.
- ** 9. Right 63-03093 is limited to the irrigation of 113 acres within the place of use described above in a single irrigation season.
- ** 10. Right 63-03170 is limited to the irrigation of 334 acres within the place of use described above in a single irrigation season.
11. Commercial use for the dairy is located in the NESW, NWSW, and NWSE, S35, T2N, R1W.
12. The quantity of water decreed for stockwater use under Right 63-18592 is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
13. The quantity of water decreed for stockwater use under Right 63-18594 is not a determination of historical beneficial use and shall not exceed 2,500 gallons per day.

Dated this 15th day of May, 2000.


Chief, Water Allocation Bureau

Page 1 of 14STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5460

APPLICATION FOR TRANSFER OF WATER RIGHT

Revisions

APPROVED BY: Daniel Vander Stelt

PART 1

Name of applicant VANDER STELT DAIRY Phone 922-4649Post Office address 2777 SWAN FALLS RD KUNA ID 83642

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicant wishes to add a new well to the vrs/dair system and update water rights to reflect recent dairy expansion (corrals + ponds, not cows) and combined system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE SEE ATTACHMENT A

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
~~AL3-03093~~	~~8/21/1956~~	~~1.73/508.5~~	~~Irrig~~	~~3/15 to 11/15~~
~~AL3-03170~~	~~9/17/1959~~	~~3.67/475.5~~	~~Irrig~~	~~3/15 to 11/15~~
		~~.39/131.6~~	~~Comm~~	~~1/1 to 12/31~~
~~AL3-06087~~	~~2/19/1975~~	~~2.72/75~~	~~Irrig~~	~~3/15 to 11/15~~
			~~Comm~~	~~1/1 to 12/31~~

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water ground water tributary to _____

4. Point(s) of Diversion: NW SE 5.35 T2N R1W existing

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	35	2N	1W	ADA	existing
		NE	SE					"
		NE	SW					"
	NW	SW	SE					proposed

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	26										4							4
		35	19	26	40	40	30	39	40	40	13	30			38	12		11	378
											C	C			C				Dairy
			C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	land appl
(NOTE)																			
COMMERCIAL & STOCKWATER USES OCCUR IN																			
ALL OF 5.35 plw SW SW 5.26																			

Total acreage 342

PART 1

6. General Information:

a. Description of diversion system New well to be drilled + cased per health dept. regs. Engineers to determine appropriate size of submersible pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Place of use is changed for land taken out of production by lagoon, separator + corrals

d. Remarks:
Lagoon size: 360' x 360' x 12' deep (existing)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

WR5809NP
No. 63-03093

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	POTTER LAND CO.	08/21/1956	IRRIGATION	00/00 00/00	1.730 CFS	
TOTAL DIVERSION:					1.730 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R01W S35 SENW ADA County

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
02N	01W	35	:					40		20	:	23					30	:													113.0	
TOTAL ACRES																												113.0				

Pou County: ADA

Dates:	App. Received:	Priority Date:	08/21/1956
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/28/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT

Pg 3 of 14

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR5809NP
No. 63-03170

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/10/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN RUSSELL COWE	09/17/1959	IRRIGATION	00/00 00/00	4.060 CFS	
TOTAL DIVERSION:					4.060 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R01W S35 SENW NESE ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
02N	01W	35	:	19	25		40	:	28	39	39	40	:	28	36			:	40	29			:	363.0
TOTAL ACRES																							363.0	

Pou County: ADA

Remarks: GEN LICENSE INCORRECTLY LISTS TOTAL AC. IRR. = 290. - ?

Dates: App. Received: Priority Date: 09/17/1959
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT

pg 5 of 14

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR5809NP
No. 63-08087

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/10/99
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VANDER STELT DAIRY	02/19/1975	IRRIGATION	04/01 10/31	3.000 CFS	1267.50 AFA
TOTAL DIVERSION:					3.000 CFS	1267.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R01W S35

NESW

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
02N	01W	26	:					:					:			04		:						:	4.0
02N	01W	35	:	18	26	40	40	:	30	38	40	40	:	23	33			:	40	40			:	408.0	
TOTAL ACRES																							412.0		

Pou County: ADA

Conditions of Approval:

- R27 - This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.

Dates:	App. Received:	Priority Date:	02/19/1975
	Proof Due Date: 03/01/1980	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 06/20/1983		

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT 02/08/98 CLEARFLD

Pg. 7 of 14

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SRBA

DIRECTORS REPORT 63-18592

Return to SRBA Home Page

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 63-18592

Name and Address: VANDER STELT DAIRY
2777 SWAN FALLS RD
KUNA, ID 83634

Source: GROUNDWATER

Quantity: .23 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 08-30-1978

Diversion Point: T02N R01W S35 NWSE Within Ada County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Stockwater	01-01 TO 12-31	.23 CFS

Place of Use:	Stockwater	Within Ada County
	T02N R01W S35 NWSE	NESW

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Beneficial Use

STOCKWATER, 1000 DAIRY CATTLE
PARCEL NO. S1335314800

Return to SRBA Home Page

13,000 g/d per SRBA recommendation

Pg 9 of 14

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

SRBA

DIRECTORS REPORT 63-18594

Return to SRBA Home Page

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 63-18594

Name and Address: VANDER STELT DAIRY
2777 SWAN FALLS RD
KUNA, ID 83634

Source: GROUNDWATER

Quantity: .23 CFS

Priority Date: 04-01-1985

Diversion Point: T02N R01W S35 NWSE Within Ada County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Stockwater	01-01 TO 12-31	.23 CFS

Place of Use:	Stockwater	Within Ada County
	T02N R01W S35	NWSE NESW

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Beneficial Use

STOCKWATER, 500 DAIRY CATTLE
PARCEL NO. S1335314800

Return to SRBA Home Page

2,500 g/d per SRBA recommendation.

pg 11 of 14

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

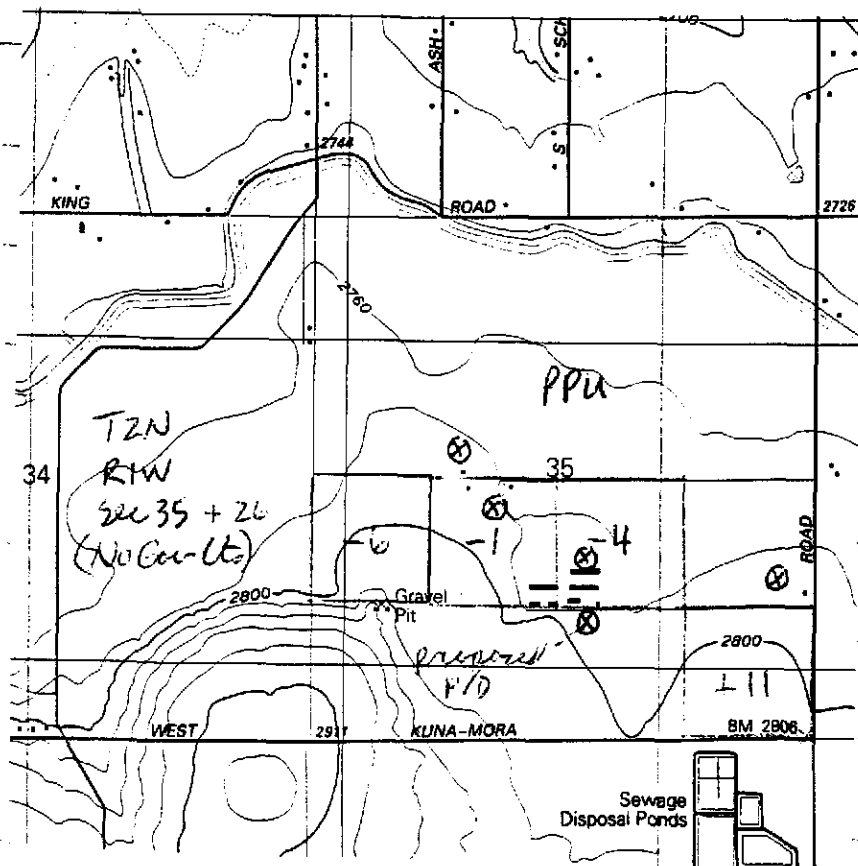
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



⊗ all existing wells except as noted

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>See Attachment B Dairy Facility Worksheet</u>	<u>11</u>		<u>"</u>

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

Dennis C. Vander Holt For Vander Holt Dairy
(Signature of Applicant)

25th day of March, 19 99.

Susan L. Osward
(Notary Public)

My commission expires

4/26/2000

FOR DEPARTMENT USE ONLYTransfer contains 14 pages and 4 attachmentsReceived by Ly Date 2/4/99

Protest filed by _____

Prelim. check by Ly Fee \$100 W024775Receipted by Ly Date 2/4/99

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

ITEM B1 FOR PAGE 1

DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs)	Nature of Use	Period of Use
63-03093	08-21-1956	1.73	Irrigation	03-15 to 11-15
63-03170	09-17-1959	3.74	Irrigation	03-15 to 11-15
		.32	Commercial	01-01 to 12-31
		.32	Stockwater	01-01 to 12-31
63-08087	02-19-1975	2.75	Irrigation	03-15 to 11-15
		.25	Commercial	01-01 to 12-31
		.25	Stockwater	01-01 to 12-31
63-18592	08-30-1978	.23	Stockwater	01-01 to 12-31
63-18594	04-01-1985	.23	Stockwater	01-01 to 12-31

ATTACHMENT A

Daily Fresh Water Requirement For Dairy Facility Worksheet

For: **Vander Stelt Dairy**

Drinking Water Estimates (see Table 1 & 2):

			Number	Use/day	Total Gal/Day	Total Gals/Yr.	af/a
Milking Cows			1700	35	59500		
Dry Cows			300	12	3600		
Total Cows			2000		63100	23,031,500	70.68
Heifers:	Age	% of Herd	Number	Use/day	Total		
	16-24 mo.	0.38	760	10	7600		
	13-15 mo.	0.12	240	8	1920		
	9-12 mo.	0.17	340	6	2040		
	5-8 mo	0.17	340	5	1700		
	3-4 mo	0.08	160	4	640		
	0-2 mo	0.08	160	2.5	400		
Total Heifers			2000		14300	5,219,500	16.02
Less amount covered by existing Stock water rights							
	Right No.	63-18594		2500			
	Right No.	63-18592		13000			
				15500		5,657,500	-17.36
Total Herd Drinking Water not covered by stock water rights:(afa)							69.34

Wash Pen Estimate (see table 3):

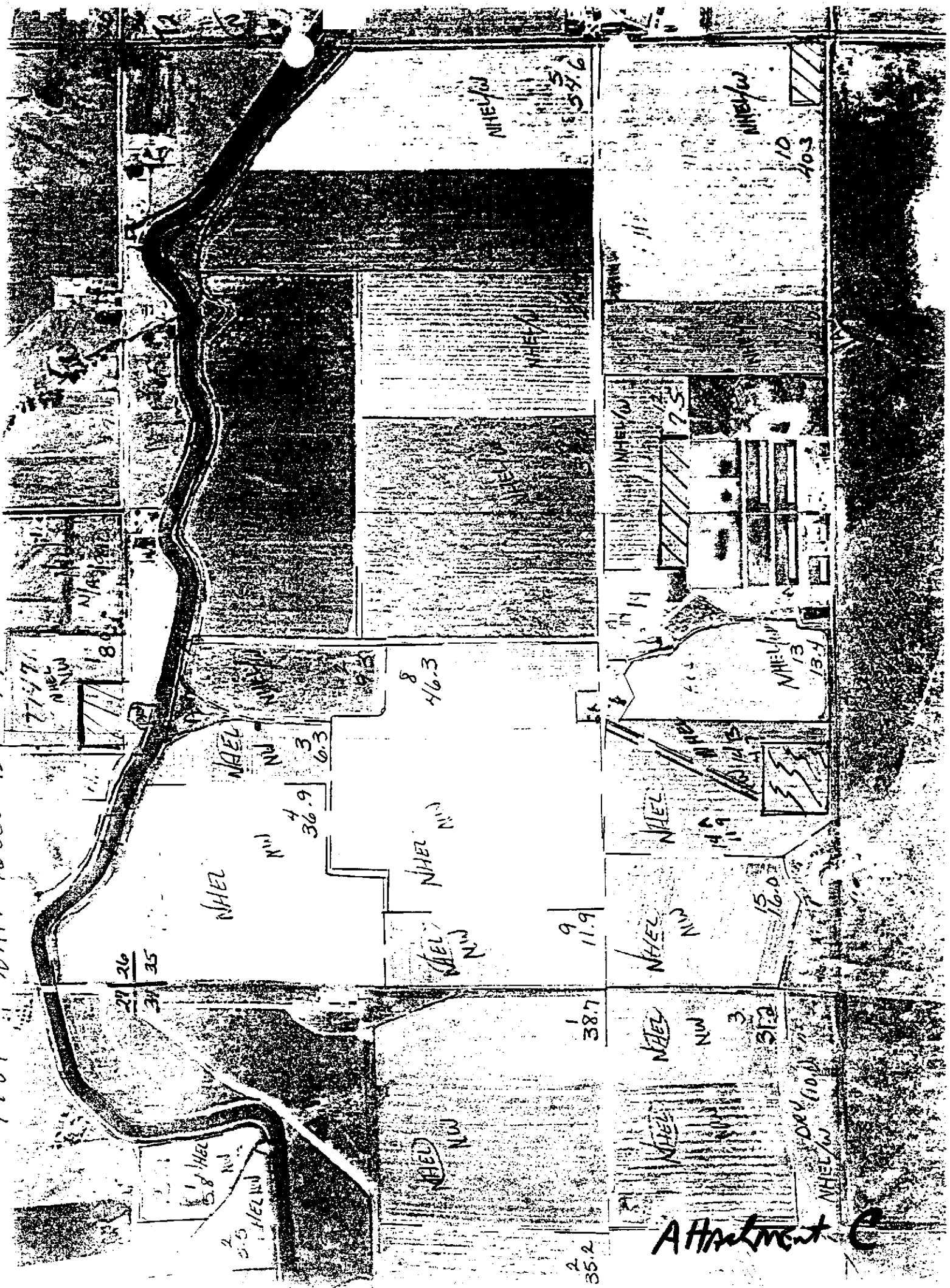
GPM discharge/nozzle			5.39				
Number of Nozzles			83				
Minutes run/day:			130				
groups	13						
mins/group	5						
x/day	2						
Total Wash Pen Water Used:					58158	21,227,707	65.15

Milk House and Parlor Estimate (see Table 4)

Item	Gals/Op	x's/day	Gals/day			
Bulk Tank	126	1	126			
Pipeline	140	2	280			
Backflush	0.5	2	1700			
Cleanup	1000	2	2000			
Cow Prep	0.25	2	850			
Plate Cooler(ignore if recycled)						
Total Milk House and Parlor Water Used:			4956		1,808,940	5.55
Total Gals/Day			140514			
Total Fresh Water Diverted Annually						140.0
Acres to be taken out of production @ 3.5 allowable afa/acre						40.0

Attachment B

1987 NAPP 16001-424 742



Attachment C

BARBARA BAUER
ADA COUNTY TREASURER
P.O. BOX 2868
BOISE, ID 83701

MORTGAGE CODE

SECOND HALF TAX BILL

PARCEL NUMBER S1335314800

TAX YEAR 1997

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$261.53	\$-.00	\$261.53

6/22/98

KEEP THIS HALF FOR YOUR RECORDS.

MAKE CHECKS PAYABLE TO BARBARA BAUER, ADA COUNTY TREASURER. PAYMENTS BY CHECK SUBJECT TO BANK CLEARANCE.

FOR MORE INFORMATION CALL 364-2233.

IF ANY PORTION OF THE SECOND HALF TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT LATE CHARGE & 1 PERCENT PER MONTH INTEREST DATING BACK TO JANUARY 1ST.

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF POSTMARKED ON OR BEFORE THE DUE DATE.

PAYMENTS POSTMARKED AFTER THE DUE DATE WILL BE APPLIED & A DELINQUENT NOTICE WILL BE SENT FOR THE REMAINING AMOUNT DUE, INCLUDING LATE CHARGE & INTEREST.

PAYMENTS RECEIVED AFTER 5/14/98 ARE NOT REFLECTED ON THIS BILL.

PROPERTY ADDRESS 00000 S SWAN FALLS

BILL NUMBER 1-0102838

BARBARA BAUER
ADA COUNTY TREASURER
P.O. BOX 2868
BOISE, ID 83701

MORTGAGE CODE

SECOND HALF TAX BILL

PARCEL NUMBER R5070500400

TAX YEAR 1997

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$39.60	\$-.00	\$39.60

6/22/98

KEEP THIS HALF FOR YOUR RECORDS.

MAKE CHECKS PAYABLE TO BARBARA BAUER, ADA COUNTY TREASURER. PAYMENTS BY CHECK SUBJECT TO BANK CLEARANCE.

FOR MORE INFORMATION CALL 364-2233.

IF ANY PORTION OF THE SECOND HALF TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT LATE CHARGE & 1 PERCENT PER MONTH INTEREST DATING BACK TO JANUARY 1ST.

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PAYMENTS RECEIVED AFTER 5/14/98 ARE NOT REFLECTED ON THIS BILL.

PROPERTY ADDRESS 00000 S TEN MILE

BILL NUMBER 1-0046447

Attachment D
(3 pgs)

BARBARA BAUER
ADA COUNTY TREASURER
P.O. BOX 2868
BOISE, ID 83701

MORTGAGE CODE

SECOND HALF TAX BILL

PARCEL NUMBER S1335214200

TAX YEAR 1997

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$4198.83	\$.00	\$4198.83

-> 6/22/98

KEEP THIS HALF FOR YOUR RECORDS.

VANDER STELT DAIRY
RR 1
KUNA ID 83634-9801

S2NE4 E2NW4 EXC 5A N
OF MORA HILINE CANAL
SEC 35 2N 1W
#314200R
#95015106
02N01W350000

2N 1W 35

PAYMENTS RECEIVED AFTER 5/14/98 ARE NOT
REFLECTED ON THIS BILL.

PROPERTY ADDRESS 02399 S SWAN FALLS

BARBARA BAUER
ADA COUNTY TREASURER
P.O. BOX 2868
BOISE, ID 83701

MORTGAGE CODE

SECOND HALF TAX BILL

PARCEL NUMBER S1335233600

TAX YEAR 1997

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$171.77	\$.00	\$171.77

-> 6/22/98

KEEP THIS HALF FOR YOUR RECORDS.

VANDER STELT DAIRY
RR 1
KUNA ID 83634-9801

SW4NW4 & NW4SW4
SEC 35 2N 1W
#231000R
#95015106
02N01W351000

2N 1W 35

PAYMENTS RECEIVED AFTER 5/14/98 ARE NOT
REFLECTED ON THIS BILL.

PROPERTY ADDRESS 00000 S SWAN FALLS

BARBARA BAUER
ADA COUNTY TREASURER
P.O. BOX 2868
BOISE, ID 83701

MORTGAGE CODE

SECOND HALF TAX BILL

PARCEL NUMBER S1335223000

TAX YEAR 1997

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$133.67	\$.00	\$133.67

-> 6/22/98

KEEP THIS HALF FOR YOUR RECORDS.

VANDER STELT DAIRY
RR 1
KUNA ID 83634-9801

NW4NW4
SEC 35 2N 1W
#220000 B
#95015106
02N01W353000

2N 1W 35

PAYMENTS RECEIVED AFTER 5/14/98 ARE NOT
REFLECTED ON THIS BILL.

PROPERTY ADDRESS 00000 S SWAN FALLS

MAKE CHECKS PAYABLE TO BARBARA BAUER, ADA
COUNTY TREASURER. PAYMENTS BY CHECK
SUBJECT TO BANK CLEARANCE.

FOR MORE INFORMATION CALL 364-2233.

IF ANY PORTION OF THE SECOND HALF TAX
BECOMES DELINQUENT, YOU WILL BE CHARGED
2 PERCENT LATE CHARGE & 1 PERCENT PER MONTH
INTEREST DATING BACK TO JANUARY 1ST.

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT
IF POSTMARKED ON OR BEFORE THE DUE DATE.

PAYMENTS POSTMARKED AFTER THE DUE DATE
WILL BE APPLIED & A DELINQUENT NOTICE WILL BE
SENT FOR THE REMAINING AMOUNT DUE, INCLUDING
LATE CHARGE & INTEREST.

BILL NUMBER 1-0102836

02

BARBARA BAUER
ADA COUNTY TREASURER
P.O. BOX 2868
BOISE, ID 83701

MORTGAGE CODE

COND HALF TAX BILL

PARCEL NUMBER S1335346610

TAX YEAR 1997

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$28.35	\$0.00	\$28.35

6/22/98

KEEP THIS HALF FOR YOUR RECORDS.

VANDER STELT DENNIS C AND
VANDER STELT HENRY D
% VANDER STELT DAIRY

SE4SW4 SE2SE4
SEC 35 2N 1W
#346600-S
#96069487
02N01W356610

2N 1W 35

PAYMENTS RECEIVED AFTER 5/14/98 ARE NOT
REFLECTED ON THIS BILL.

PROPERTY ADDRESS 00000 S SWAN FALLS

MAKE CHECKS PAYABLE TO BARBARA BAUER, ADA
COUNTY TREASURER. PAYMENTS BY CHECK
SUBJECT TO BANK CLEARANCE.

FOR MORE INFORMATION CALL 364-2233.

IF ANY PORTION OF THE SECOND HALF TAX
BECOMES DELINQUENT, YOU WILL BE CHARGED
2 PERCENT LATE CHARGE & 1 PERCENT PER MONTH
INTEREST DATING BACK TO JANUARY 1ST.

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IF POSTMARKED ON OR BEFORE THE DUE DATE.

PAYMENTS POSTMARKED AFTER THE DUE DATE
WILL BE APPLIED & A DELINQUENT NOTICE WILL BE
SENT FOR THE REMAINING AMOUNT DUE, INCLUDING
LATE CHARGE & INTEREST.

BILL NUMBER 1-0102840

BARBARA BAUER
ADA COUNTY TREASURER
P.O. BOX 2868
BOISE, ID 83701

MORTGAGE CODE

SECOND HALF TAX BILL

PARCEL NUMBER P2VANDAIRO1

TAX YEAR 1997

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$1471.20	\$0.00	\$1471.20

6/22/98

KEEP THIS HALF FOR YOUR RECORDS.

VANDER STELT DAIRY
2777 S SWAN FALLS
KUNA ID 83634-9801

KUNA ORCHARD TRACT

PAYMENTS RECEIVED AFTER 5/14/98 ARE NOT
REFLECTED ON THIS BILL.

PROPERTY ADDRESS 00000 S TEN MILE

MAKE CHECKS PAYABLE TO BARBARA BAUER, ADA
COUNTY TREASURER. PAYMENTS BY CHECK
SUBJECT TO BANK CLEARANCE.

FOR MORE INFORMATION CALL 364-2233.

IF ANY PORTION OF THE SECOND HALF TAX
BECOMES DELINQUENT, YOU WILL BE CHARGED
2 PERCENT LATE CHARGE & 1 PERCENT PER MONTH
INTEREST DATING BACK TO JANUARY 1ST.

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT
IF POSTMARKED ON OR BEFORE THE DUE DATE.

PAYMENTS POSTMARKED AFTER THE DUE DATE
WILL BE APPLIED & A DELINQUENT NOTICE WILL BE
SENT FOR THE REMAINING AMOUNT DUE, INCLUDING
LATE CHARGE & INTEREST.

BILL NUMBER 1-0010441

BARBARA BAUER
ADA COUNTY TREASURER
P.O. BOX 2868
BOISE, ID 83701

MORTGAGE CODE

SECOND HALF TAX BILL

PARCEL NUMBER S1335110500

TAX YEAR 1997

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$197.10	\$0.00	\$197.10

6/22/98

KEEP THIS HALF FOR YOUR RECORDS.

VANDER STELT DAIRY
RR 1
KUNA ID 83634-9801

N2NE4 S OF MORA CANAL
SEC 35 2N 1W
#110800R
#95015106
02N01W352400

2N 1W 35

PAYMENTS RECEIVED AFTER 5/14/98 ARE NOT
REFLECTED ON THIS BILL.

PROPERTY ADDRESS 00000 S SWAN FALLS

MAKE CHECKS PAYABLE TO BARBARA BAUER, ADA
COUNTY TREASURER. PAYMENTS BY CHECK
SUBJECT TO BANK CLEARANCE.

FOR MORE INFORMATION CALL 364-2233.

IF ANY PORTION OF THE SECOND HALF TAX
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SENT FOR THE REMAINING AMOUNT DUE, INCLUDING
LATE CHARGE & INTEREST.

BILL NUMBER 1-0102833

03

DATE: 06/02/98
PAGE: 1

Audit: 06/02/98 CWALKER

WATER RIGHT NUMBER - A63-18594

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
VANDER STELT DAIRY

1 - 2777 SWAN FALLS RD.
2 -
3 -
CITY- KUNA
PHONE - 208-922-1179

STATE- ID ZIP- 83634

+ - - - - PRIORITY DATE - - - - +

04/01/1985

+ - - - - REGION - - - - +

14 WESTERN

+ - - - - STAGE - - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - -

GROUNDWATER

+ - - - - TRIBUTARY - - - - -

+ - - - - POINT OF DIVERSION - - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

02N 01W 35 NW SE (1) ADA

+ - - - - WATER USE - - - - -

PERIOD FROM PERIOD TO

WATER USE - - - - -

PERIOD TO

01/01 12/31

0.230

04 - STOCKWATER

+ - - - - TOTAL DIV. RATE - - - - +

0.230

+ - - - - TOTAL DIV. VOLUME - - - - +

+ - - - - TOTAL CONSUMPTIVE USE - - - - +

+ - - - - KW USAGE - - - - +

+ - - - - PLACE OF USE - - - - -

TWN RNG SEC TRACT LOT ACRES

DESCRIPTION

COUNTY

02N 01W 35 NE SW 04 STOCKWATER (1) ADA

02N 01W 35 NW SE 04 STOCKWATER (1) ADA

+ - - - - DIVERSION MEANS - 304' DEEP WELL, 25 HP PUMP & PIPELINE TO DAIRY.

+ - - - - NON-IRRIGATION USE - S/500 HD DAIRY CATTLE.

+ - - - - OTHER RIGHTS FOR SAME USE - CLAIM NO. A63-18592 - SAME WELL, ADDITIONAL STOCK.

+ - - - - REMARKS - - - - -

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - - - - DECREE DATE - - - - +

00/00/0000

+ - - - - AUDIT FIELDS - 09/07/89 SHURTE

WATER EXAMINER