

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18398
Date Received: 9/ 1/1989
Receipt No: W005384
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES M EYRE 404-981-2249
Address: 1599 AUTUMN HURST TRAIL
STONE MOUNTAIN GA 30088
AND/OR
Name: EDWENA M EYRE 404-981-2249
Address: 1599 AUTUMN HURST TRAIL
STONE MOUNTAIN GA 30088

2. Date of Priority: MAY 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	3	SW	NW	NW		ADA

5. Description of diverting works:
30' WELL, 4" CASING, 1 HP ABOVE GROUND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

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SEP 01 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	3	NW NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOTS 15,16,17, 18 IN BLOCK 2 OF LOCUST GROVE ADDITION FILED IN
BOOK 1 OF PLATS AT PAGE 32 OF OFFICIAL RECORDS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG-18398
Date Received 9-1-89
Receipt Number W005384

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

RECEIVED
SEP 1 1989

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES M and/or EDWENA M EYRE Phone (404) 981-2249

Mailing Address 1599 Autumn Hurst Trail, Stone Mtn., Georgia Zip 30088

2. Date of Priority (Only one per claim) May 1, 1960 (best est.) Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

which is tributary to (b) N/A Name or kind of source

4. Location of point of diversion is: Township T3N Range R2E

Section 3, SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of ADA

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 4 inch casing, 30 feet deep, 1 H.P. above ground pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

Place of use is: Township: 3N Range 2E
Section 3, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: LOTS 15,16, 17,18 in Block 2 of LOCUST GROVE ADDITION filed in Book 1 of

Plats at page 32 of Official Records

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES _____ NO XX

16. Signature (s)

Number of Attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 29 Aug 89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or ARKANSAS)
County of PULASKI) SS.

Subscribed and sworn (or affirmed) before me this 29th day of August 19 89

SEAL

Notary Public [Signature]

Residing at Little Rock, Arkansas

My Commission Expires 3-1-91

Last Name EYRE Ident No. _____

MICROFILMED Copies: White-State, Yellow-Claimant

SEP 01 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18398

NAME & ADDRESS: JAMES M EYRE
EDWENA M EYRE
1215 N 18TH ST
BOISE ID 83702-3324

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1960

POINT OF DIVERSION: T03N R02E S03 SWNNW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R02E S03 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R5299000300
PROPERTY ALSO KNOWN AS LOTS 15, 16, 17 & 18, BLK 2, LOCUST
GROVE ADDITION, 1215 N 18TH.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-18398
	)	

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JAMES M EYRE
New Address: 1215 N 18TH ST
BOISE ID 83702-3324
Phone: (208) 336-3324

Claimant's Water Rights: 63-18398

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/13/1999

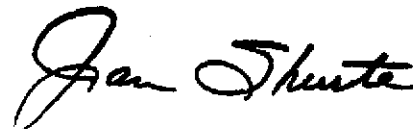
63-18398

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 13, 1999

A handwritten signature in cursive script, appearing to read "Jan Shute", is written above a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 13, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JAMES M EYRE
EDWENA M EYRE
1215 N 18TH ST
BOISE ID 83702-3324
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

John Harris
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 19 1999

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

63-18398

[] Claimant Name(s):

James M and/or Edwena M. Eyre

[] Old Mailing Address:

1599 Autumn Hurst Trail

Stone Mtn.

GA. 30088

[] New Mailing Address:

1215 N/B ST

Boise, ID 83702-3324

Telephone Number:

(208) 336-0867

[] Signature of Claimant(s):

James M. Eyre

Date:

4/19/99

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APR 19 1999

WATER RESOURCES
WESTERN REGION

CLAIMANT'S NAME

James M and for Edurnan Exre

CLAIM IDENT. NO.

A163-18398

DATE RECEIVED

9-1-89

RECEIPT #

W065384

AMOUNT \$

2500

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the priority date acceptable in vi *New version* ☒ YES ☐ NO ☐ Require Info? *
- See Adjudication Memos #1 and #4 to d *4-8-91* ☒ YES ☐ NO ☐ Require Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info? *
- (b) Is a tributary to entered? (if r *4-8-91* ☒ YES ☐ NO ☐ Require Info? *
4. Is the legal description of the p.d. ☒ YES ☐ NO ☐ Require Info? *
5. Is there a description of the diverti ☒ YES ☐ NO ☐ Require Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ Require Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Require Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Require Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☒ YES ☐ NO ☐ Require Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Require Info? *
- (See Item No.'s 16 & 17 for checking other water rights)
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Require Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☒ YES ☐ NO ☐ Require Info? *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☒ YES ☐ NO ☐ Require Info? *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Require Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? *
22. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Require Info? *

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Exempt

SEP 01 1992

23. Should this claim be data entered?

YES ☒

NO ☐

Claim reviewed by: [Signature]

Date 6-17-91

Claim data entered by: [Signature]

Date 10-31-91

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments: _____

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SEP 01 1992

DATE: 05/12/99
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

Stage: BENEFICIAL USE

ADA County

ADA County

35

35

Conditions of Approval:

of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCEL NO. R5299000300
PROPERTY ALSO KNOWN AS LOTS 15, 16, 17 & 18, BLK 2, LOCUST GROVE ADDITION, 1215 N 18TH.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Date: 05/12/1999 **User-ID:** LHARRIS **Subject:** NAME AND/OR ADDRESS CHANGE

AJ0749NP
NO. 63-18398

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/12/99
PAGE: 2

Comments: Date: 05/12/1999 User-ID: LHARRIS Subject: NAME AND/OR ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 05/12/99 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 13, 1999

Re: Water Right No. 63-18398

JAMES M EYRE
EDWENA M EYRE
1215 N 18TH ST
BOISE ID 83702-3324

Dear Mr. & Mrs. Eyre:

Enclosed is a copy of the above referenced water right which reflects your address change. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

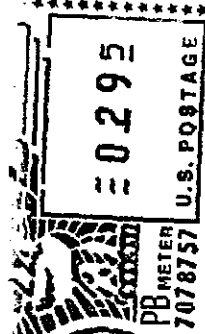
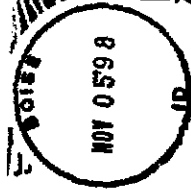
Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

POST CLASS



IMPORTANT WATER RIGHT INFORMATION

63-18398
JAMES M. EYRE
EDWENA M. EYRE
1599 AUTUMN HURST TR
STONE MOUNTAIN GA

RECEIVED

DEC 03 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 27 1998

Department of Water Resources

3025A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-18398

JAMES M EYRE

EDWENA M EYRE

1599 AUTUMN HURST TR

STONE MOUNTAIN GA 30088

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18398

NAME AND ADDRESS: JAMES M EYRE
EDWENA M EYRE
1599 AUTUMN HURST TR
STONE MOUNTAIN GA 30088

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/01/1960

POINT OF DIVERSION T03N R02E S03 SWNNWN Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R02E S03 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R5299000300
PROPERTY ALSO KNOWN AS LOTS 15, 16, 17 & 18, BLK 2, LOCUST
GROVE ADDITION, 1215 N 18TH.

DATE: 05/31/98
PAGE: 1

01-01 12-31	0.04 CFS

TOTAL DIVERSION:	0.04 CFS

Stage: BENEFICIAL USE

ADA County

[illegible]

POU County: ADA

Other Rights: NONE

111 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

113 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PROPERTY ALSO KNOWN AS LOTS 15, 16, 17 & 18, BLK 2, LOCUST GROVE ADDITION, 1215 N 18TH.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 05/31/98 CWALKER

**IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 05/20/98
PAGE: 218

NAME & ADDRESS

EDWENA M EYKE
1500 ALTIMA WILST TRAIL

1599 AUTUMN HURST TRAIL
STONE MOUNTAIN GA 30088
(404) 981-2249

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R02E S03

Place of use Legal Description for: DOMESTIC

FIN

MS

	T	R	S	NENE	MUNE	SUNE	SENE	NENW	MUNW	SUNW	SENW	NESW	MUSW	SUSW	SESW	NESE	MUSE	SUSE	SESE	
				Lt	t	Ac	Lt	t	Ac	Lt	t	Ac	Lt	t	Ac	Lt	t	Ac	Lt	Ac

03N 02E 3 :

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R5299000300

Dates: _____ Exam Made Date: _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/16/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
 E XP LOTS 15,16,17, 18 IN BLOCK 2 OF LOCUST GROVE ADDITION FILED IN
 BOOK 1 OF PLATS AT PAGE 32 OF OFFICIAL RECORDS.

Date: 09/04/1997 User-ID: CORR1
PARCEL NO R5299000300
Subject: COPIED FROM REMARKS

PARCEL NO. R2E77000500
PROPERTY ALSO KNOWN AS 1215 N 18TH

Audit:	09/13/93	DUNN1	09/16/93	DUNN1	03/30/95	POST-STD	08/15/97	AJU3-DSH
	09/04/97	CORR1						

WATER RIGHT NUMBER - A63-18398										PREFIX TRANSLATION: ADJUDICATION CLAIM										OLD (D) NUMBER -									
+ - - - - LAST NAME - - - - +										+ - - - - FIRST NAME - - - +										+ - - - - ADDRESS - - - - -									
*** C - CURRENT OWNER ***										JAMES M																			
EYRE																													
EYRE										EDWENA M										STATE- GA ZIP- 30088									
1 - PRIORITY DATE - - - +										+ - - - REGION - - - +										+ - - - STAGE - - - +									
05/01/1960										14 WESTERN										J - BENEFICIAL USE									
+ - - - - SOURCE - - - - +										+ - - - - - - - - +										+ - - - - TRIBUTARY - - - - -									
GROUNDWATER																													
+ - - - - RNG SEC TRACT LOT RFLG COUNTY										+ - - - - POINT OF DIVERSION - - - - -										+ - - - - STREAM INDEX (BLANK IF NO INDEX CODE)									
03N 02E 3 SW NW NW										(1) ADA																			
+ - - - - CODE DESCRIPTION										PERIOD FROM PERIOD TO										DIVERSION RATE DIVERSION VOLUME									
43 - DOMESTIC										01/01 12/31										0.040									
+ - - - - TOTAL DIV. RATE - - +										+ - - - - TOTAL DIV. VOLUME - - +										+ - - - - TOTAL CONSUMPTIVE USE - - +									
0.040																				0.0									
+ - - - - TWN RNG SEC TRACT LOT ACRES										+ - - - - PLACE OF USE - - - - -										+ - - - - COUNTY									
03N 02E 3 NW NW										43 DOMESTIC										(1) ADA									
+ - - - - DIVERSION MEANS - 30' WELL, 4" CASING, 1 HP ABOVE GROUND PUMP																													
+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME																													
+ - - - - OTHER RIGHTS FOR SAME USE - NONE																													
+ - - - - REMARKS																													
LOTS 15,16,17, 18 IN BLOCK 2 OF LOCUST GROVE ADDITION FILED IN																													
BOOK 1 OF PLATS AT PAGE 32 OF OFFICIAL RECORDS.																													
+ - - - - OLD WATER RIGHT NUMBERS										+ - - - - OLD WATER RIGHT NUMBERS FOUND.																			

MICROFILMED
OCT 09 1996

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-18398

NO CONDITIONS OF APPROVAL FOUND.

NO CONDITIONS OF APPROVAL FOUND.

AUDIT FIELDS - 10/31/91 HARRIS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/01/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005384	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

A5299000300

1215 N.18th

PROOF
SEP 08 1992

Verified By
Topo Map/Ortho-PQ
A603 Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 9-18-93 AS
CHECKED 12/4/93

CERTIFIED
AUG 29 1993

WATER EXAMINER

MICROFILMED
OCT 09 1996