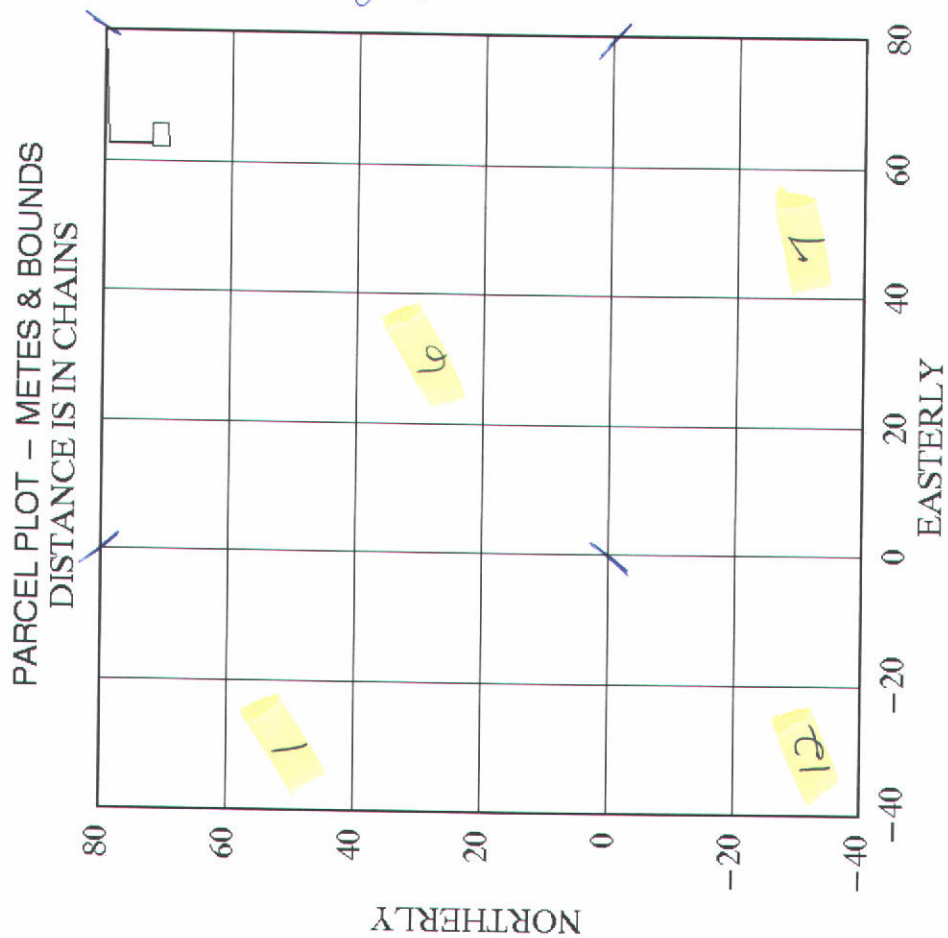


63-18359



me
N

28
23

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18359
Date Received: 8/31/1989
Receipt No: W005359
Received By: Dmr

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYLE G. COUCH 208-466-3765
Address: 11215 W. GREENHURST RD.
NAMPA, ID 83686

2. Date of Priority: JUN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	6	NE	NE			CANYON

5. Description of diverting works:
WELL, PUMP, SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	6	NE	NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lyle & Couch* Date: *8-30-89*
Date: _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *31st* day
of *Aug* 19 *89*
Seal

D. D. T. T. T.
Notary Public

Residing at *Boise Id*
My Commission Expires *9/15/1994*

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18359

NAME & ADDRESS: AL KNAPP
LEONA KNAPP
11215 GREENHURST RD
Nampa ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1900

POINT OF DIVERSION: T02N R02W S06 NENE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T02N R02W S06 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R29303-000-0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-18359

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-18359

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/23/1999

63-18359

PAGE 1

From (Claimant/Seller):

Name of Claimant: LYLE G COUCH
Address: 11215 W GREENHURST RD
NAMPA ID 83686
Phone: (208) 466-3765

To (Claimant/Purchaser):

Name of Claimant: AL KNAPP
LEONA KNAPP
Address: 11215 GREENHURST RD
NAMPA ID 83686
Phone: (208) 466-1505

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 23, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 23, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LYLE G COUCH
11215 W GREENHURST RD
NAMPA ID 83686
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

AL KNAPP
LEONA KNAPP
11215 GREENHURST RD
NAMPA ID 83686
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Densi Buffington
Signature of person or attorney mailing the form

2nd copy

RECEIVED

JUL 16 1999

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this form.
Incomplete forms will be returned.

RECEIVED

JUL 19 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s): A63-18359

Adjudication Claim No(s): AJ 5809 NP

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Lyle G. Couch

11215 Greenhurst Road Nampa, ID. 83686

4. New Owner/Claimant(s)

AL or Leona Knapp

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

11215 Greenhurst Road

City, State and ZIP Code

Nampa, Idaho 83686

New Telephone Number

(208) 466-1505

5. Date you acquired the property

11-24-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 9/10 or .9 Number and type of stock 0

Diversion rate in CFS _____ Number of homes 1 Other uses garden/lawn/house

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner AL Knapp
or Claimant(s) Leona Knapp

Date July 3, 1999

Date 7/3/1999

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

PN 62154

RECEIVED

JUL 19 1999

WATER RESOURCES
WESTERN REGION

Exhibit "A"

A parcel of land located in the Northeast Quarter of Section 6, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as beginning at the Northeast section corner of Section 6; thence

South 87° 57' 00" West 1156.18 feet along the section line to a point the REAL POINT OF BEGINNING; thence

South 00° 26' 00" West 454.17 feet (of record as South 00° 26' 00" West 454.42 feet); thence

South 88° 55' 08" West 20.20 feet to a point; thence

South 0° 26' 11" West 165.41 feet; thence

North 88° 13' 55" East 239.02 feet; thence

North 00° 26' 00" East 162.54 feet; thence

South 88° 55' 08" West 198.71 feet; thence

North 00° 26' 00" East 454.51 feet to the REAL POINT OF BEGINNING.

↑
26

$$X = 80$$

$$Y = 80$$

PN 52154

9845591

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JUL 21 1999

WATER RESOURCES
WESTERN REGION

PERSONAL REPRESENTATIVE'S DEED

(Handwritten initials and signature)

THIS DEED, made by JOE E. COUCH, BETTY JANE PARKHURST and
PAUL H. COUCH, the Co-Personal Representatives of the Estate of
LYLE G. COUCH, deceased, "Grantor", to ~~ALFRED KNAPP, JR., and LEONA~~
AL KNAPP AND LEONA PAULINE KNAPP
P. KNAPP, husband and wife, "Grantee", whose address is 11215
Greenhurst Road, Nampa, Idaho 83686.

WHEREAS, Grantor is the qualified Personal Representative
of said Estate, filed as Probate Number SP98-1137 in Canyon County,
Idaho.

THEREFORE, for valuable consideration received, Grantor
transfers and conveys to Grantee the following described real
property in Canyon County, Idaho, to-wit:

A parcel of land located in the Northeast
Quarter of Section 6, Township 2 North, Range
2 West of the Boise Meridian, Canyon County,
Idaho, more particularly described as
beginning at the Northeast section corner of
Section 6; thence

South 87°57'00" West 1156.18 feet along
the section line to a point, the REAL POINT OF
BEGINNING; thence

South 00°26'00" West 454.17 feet (of
record as South 00°26'00" West 454.42 feet);
thence

South 88°55'08" West 20.20 feet to a
point; thence

South 0°26'11" West 165.41 feet; thence

North 88°13'55" East 239.02 feet; thence

North 00°26'00" East 162.54 feet; thence

PERSONAL REPRESENTATIVE'S
DEED - 1

ORIGINAL

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JUL 21 1999

WATER RESOURCES
WESTERN REGION

South 88°55'08" West 198.71 feet; thence
North 00°26'00" East 454.51 feet to the
REAL POINT OF BEGINNING.

with all appurtenances.

EXECUTED THIS 3rd day of December, 1998.

Joe E. Couch

JOE E. COUCH, Co-Personal
Representative of the Estate of
LYLE G. COUCH, deceased person

Betty Jane Parkhurst

BETTY JANE PARKHURST,
Co-Personal Representative of
the Estate of LYLE G. COUCH,
deceased person

Paul H. Couch

PAUL H. COUCH, Co-Personal
Representative of the Estate of
LYLE G. COUCH, deceased person

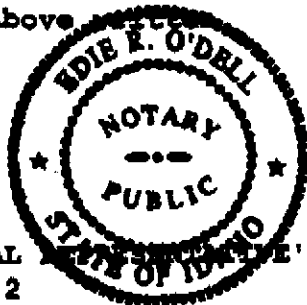
STATE OF IDAHO)

: ss

County of Canyon)

On this 3rd day of December, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared JOE E. COUCH, known to me to be a duly appointed and acting Co-Personal Representative of the Estate of LYLE G. COUCH, deceased person, and known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same in such capacity, and on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



(Seal)

PERSONAL REPRESENTATIVE'S
DEED - 2

Edie K. O'Dell

Notary Public for Idaho
Residing at Nampa, Idaho
Comm. Exp. 4/17/2003

RECEIVED

JUL 21 1999

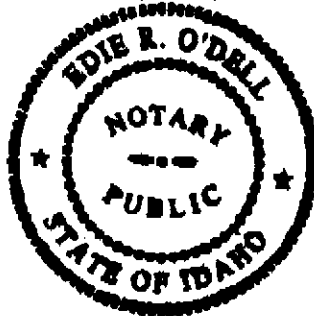
WATER RESOURCES
WESTERN REGION

STATE OF Idaho)
) ss
County of Canyon)

On this 3rd day of December, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared BETTY JANE PARKHURST, known to me to be a duly appointed and acting Co-Personal Representative of the Estate of LYLE G. COUCH, deceased person, and known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same in such capacity, and on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)



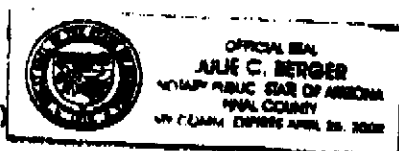
Edie R. O'Dell
Notary Public for Nampa, Idaho
Residing at Nampa, ID
Comm. Exp. 4/17/2003

STATE OF Arizona)
) ss
County of Pinal)

On this 8 day of December, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL H. COUCH, known to me to be a duly appointed and acting Co-Personal Representative of the Estate of LYLE G. COUCH, deceased person, and known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same in such capacity, and on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)



Julie C. Berger
Notary Public for Arizona
Residing at 2292 Ironwood #2
AJ AZ 98055

PERSONAL REPRESENTATIVE'S
DEED - 3

RECEIVED

JUL 21 1999

WATER RESOURCES
WESTERN REGION**PIONEER TITLE COMPANY
OF CANYON COUNTY**100 10TH AVE. SOUTH
NAMPA, IDAHO 83651
(208) 466-6100AL AND LEONA PAULINE KNAPP
423 W LINCOLN
NAMPA, ID 83651ESCROW NO. PNS2154
RE: COUCH/KNAPP
DATE: February 9, 1999

RECEIVED BY _____ DATE _____

In connection with the above numbered Escrow, we enclose the following:

- () Closing Statement
- () Our Check # in the sum of \$
- () Deed recorded Instrument No.
- () Deed of Trust recorded Instrument No.
- () Note dated in the sum of \$
- (XX) Title Insurance Policy No.J1044470
- () Fire Insurance Policy in the amount \$
- ()
- ()
- ()
- ()
- ()
- ()
- ()

Any other documents to which you are entitled will be forwarded as soon as they are available.

Yours Very Truly,
PIONEER TITLE COMPANY
OF CANYON COUNTYBy: 
EDIE O'DELL/KK

FIRST AMERICAN



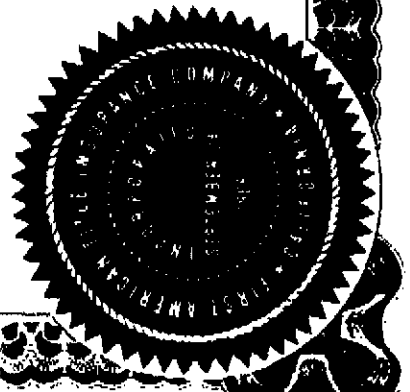
First American Title Insurance Company

RECEIVED

JUL 21 1999

WATER RESOURCES
WESTERN REGION

**POLICY
OF
TITLE
INSURANCE**



RECEIVED

JUL 21 1999

WATER RESOURCES
WESTERN REGION

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

1044470 ATTEST *Mark R. Arnesen* SECRETARY



RECEIVED

JUL 21 1999

**WATER RESOURCES
WESTERN REGION**

**REF: PN 52154
J 1044470**

**(This policy not valid unless countersigned by PIONEER TITLE COMPANY OF CANYON
COUNTY)**

**FIRST AMERICAN TITLE INSURANCE COMPANY
Countersigned by
Pioneer Title Company of Canyon County**


Maureen Hopkins, Title Officer

RECEIVED

JUL 21 1999

WATER RESOURCES
WESTERN REGION

SCHEDULE A

Order No.: **PN 52164**
Policy No.: **J 1044470**
Amount of Insurance: **\$123,000.00**
Premium: **\$624.00**
Date of Policy: **December 9, 1998 @ 4:23 p.m.**

1. Name of Insured:
AL KNAPP and LEONA PAULINE KNAPP
2. The estate or interest in the land which is covered by this policy is:
Fee Simple
3. Title to the estate or interest in the land is vested in:
AL KNAPP and LEONA PAULINE KNAPP, husband and wife
4. The land referred to in this policy is described as follows:
See Attached Exhibit "A"

RECEIVED

JUL 21 1999

WATER RESOURCES
WESTERN REGION

PN 52154

Exhibit "A"

A parcel of land located in the Northeast Quarter of Section 6, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as beginning at the Northeast section corner of Section 6; thence

South 87° 57' 00" West 1156.18 feet along the section line to a point the REAL POINT OF BEGINNING; thence

South 00° 26' 00" West 454.17 feet (of record as South 00° 26' 00" West 454.42 feet); thence

South 88° 55' 08" West 20.20 feet to a point; thence

South 0° 26' 11" West 185.41 feet; thence

North 88° 13' 55" East 239.02 feet; thence

North 00° 26' 00" East 162.54 feet; thence

South 88° 55' 08" West 198.71 feet; thence

North 00° 26' 00" East 454.51 feet to the REAL POINT OF BEGINNING.

RECEIVED

JUL 21 1999

WATER RESOURCES
WESTERN REGION

SCHEDULE B

Order No.: PN 52154

Policy No.: J 1044470

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I

SECTION I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims or easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SECTION II

7. **TAXES FOR THE YEAR 1998 ARE PAID IN FULL.**
8. **Liens and assessments of Boise-Kuna Irrigation District, and the rights and powers of said district as by law provided. No search made.**
9. **Rights of way for irrigation and drainage ditches and canals and roads.**
10. **Row Greenhurst Road along North line.**

Form No. 1402 (6/87)
ALTA Owner's Policy

RECEIVED

JUL 21 1999

WATER RESOURCES
WESTERN REGION

11. Power line easement as granted by S.O. FOX and RUTH M. FOX, his wife and JOSEPHINE M. FOX, his daughter to IDAHO POWER COMPANY, a corporation, by instrument recorded November 17, 1939, as Instrument No. 246151, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
12. Well Agreement by and between Edward Derwyn Shank and Grace Shank, husband and wife and Kenneth W. Lee and Bette M. Lee, recorded April 16, 1993 as Instrument No. 9307957, records of Canyon County, Idaho.

"NOTHING FURTHER"

RECEIVED
JUL 21 1999
WATER RESOURCES
WESTERN REGION

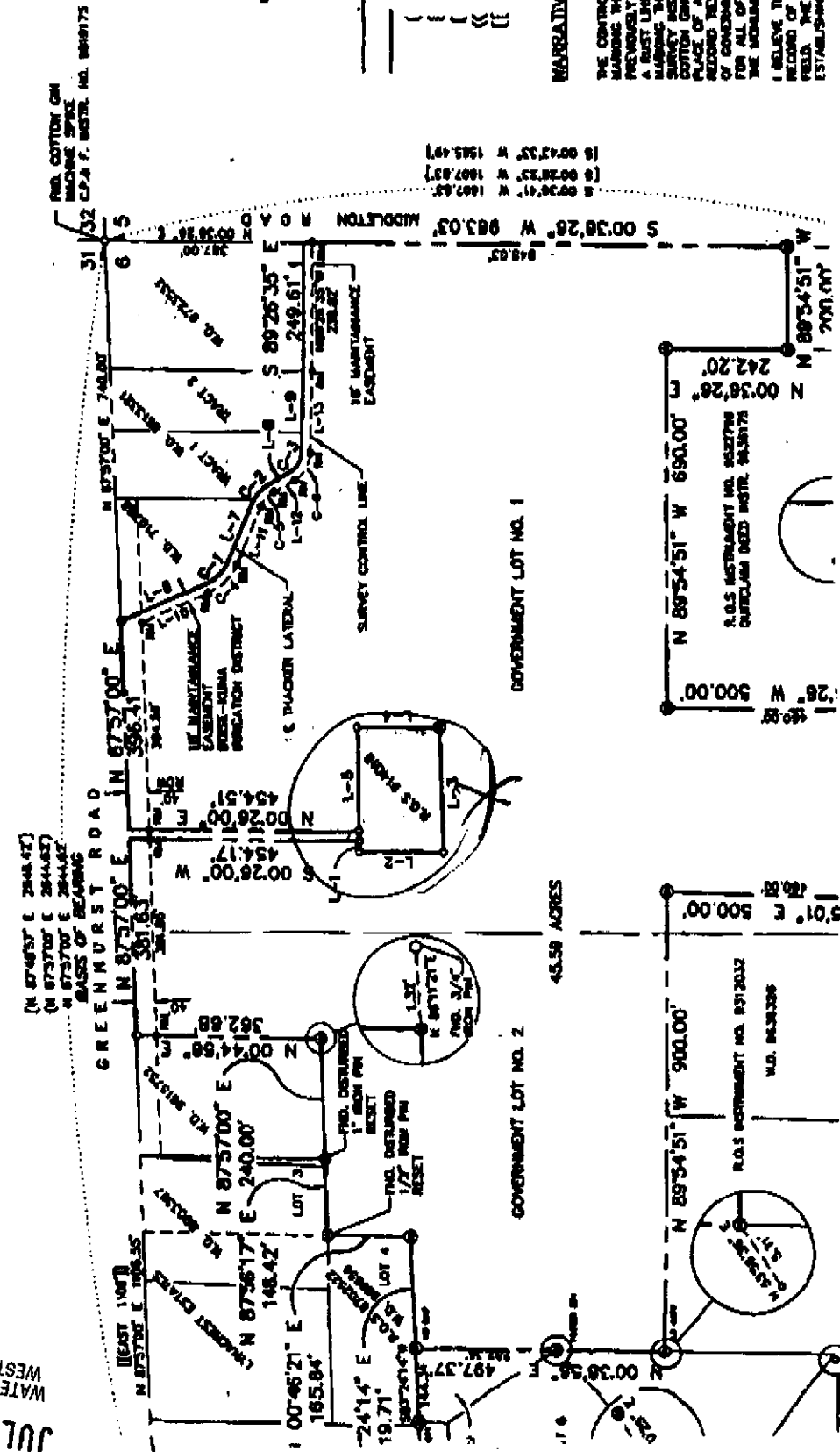
RECORD OF SURVEY FOR

MON JOHNSON GREENHURST PROPERTY

A PORTION OF GOVERNMENT LOTS 1 & 2,
SECTION 6, T.2N., R.2W., B.M.,
CANYON COUNTY, IDAHO

• HUBBLE ENGINEERING, INC. •
BOISE, IDAHO
1998

9819459



L1 20.22
L2 16.54

RECEIVED

DEC 16 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

DEC 17 1998

WATER RESOURCES
WESTERN REGION1. Water Right No(s).: AB3-18359Adjudication Claim No(s).: ~~AB3-18359~~ 39576 Case #

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Lyle B. Couch
11215^W Greenhurst Rd. Nampa, Idaho 83686

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

11215^W Greenhurst Rd.
Al & Leona Knapp
Name Connector (Check one): ☒ and ☐ or ☐ and/or
428 W. Lincoln (present address)
Nampa, Idaho 83686
(208) 466-1505

5. Date you acquired the property

11-22-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

9/10 acre

Number and type of stock

2 horses

Diversion rate in CFS

Number of homes

Other uses

garden - lawn - house

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Al Knapp & Leona Knapp

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: W005359

Date: 08/31/89
Time: 15:14:54

Received
From: LYLE G. COUCH

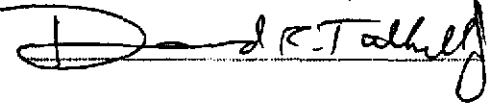
Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00
Total		\$25.00

CHECK 2131

WR/NO: A63-18359

Idaho Department of Water Resources

Region: WESTERN

Signature: 

COPY
FOR YOUR FILES
DO NOT RETURN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-18359
LYLE G COUCH
11215 W GREENHURST RD
NAMPA ID 83686

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

C O P Y
FOR YOUR FILES
DO NOT RETURN

AJ5855NP
472

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-18359

NAME AND ADDRESS: LYLE G COUCH
11215 W GREENHURST RD
Nampa ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1900

POINT OF DIVERSION T02N R02W S06 NENE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T02N R02W S06 NENE

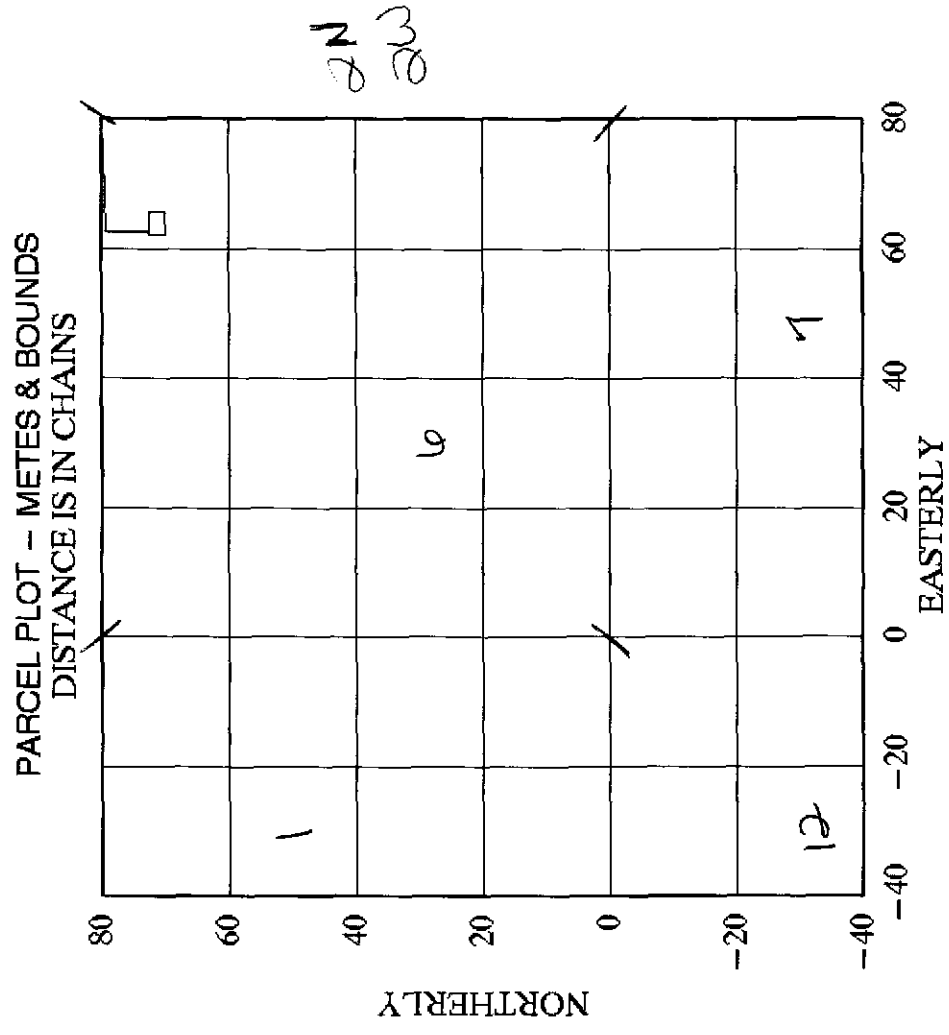
OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R29303-000-0

COPY
FOR YOUR FILES
DO NOT RETURN

63-18359



63-18359

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		
80.00	80.00					
62.49	79.37	87.00	57.00	0.00	SW	1156.18
62.44	72.49	0.00	26.00	0.00	SW	454.17
62.14	72.49	88.00	55.00	8.00	SW	20.20
62.12	69.98	0.00	26.00	11.00	SW	165.41
65.74	70.09	88.00	13.00	55.00	NE	239.02
65.75	72.55	0.00	26.00	0.00	NE	162.54
62.74	72.50	88.00	55.00	8.00	SW	198.71
62.80	79.38	0.00	26.00	0.00	NE	454.51

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION

2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED
JUL 29 1999
WATER RESOURCES
WESTERN REGION

63-18359

Re-sent 7-29-99

★ ★ ★
138
9452 # 00.330 JUL 23 99
0216 MAILED FROM BOISE ID 83705
PB8594393

LYLE G COUCH
11215 W GREENHURST RD
Nampa ID 83686

COUCH215* 936662223 1A98 06 07/27/99
RETURN TO SENDER
COUCH, LYLE G
1130 W 1ST ST
MERIDIAN ID 83642-2202

83666-2234 91 P082



DATE: 07/21/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-18359

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/21/99
PAGE: 2

Comments: Date: 07/21/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 07/21/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 23, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-18359

KARL J. DREHER
DIRECTOR

AL KNAPP
LEONA KNAPP
11215 GREENHURST RD
NAMPA ID 83686

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Lyle G Couch



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 19, 1999

AL KNAPP
LEONA KNAPP
11215 GREENHURST RD
NAMPA ID 83686

RE: Notice of Change of Water Right Ownership Claim No. 63-18359

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owner, Lyle G Couch, to yourselves. The only information submitted indicates Mr. Couch as the current property owner, and the legal description of the property.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the chain of title from the original owner to yourselves, or a tax notice in your names, then we could complete the ownership change.

Thank you for your patience and cooperation in this matter. We apologize for the delay in this process, as we have had several Changes of Ownership to process at this office. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 5, 1999

LYLE G COUCH
1130 W 1ST ST
MERIDIAN ID 83642-2202

response
4-29-99

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-18359
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

↓ return
to sender ↓

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

NOV 05 '98
PD METER
7078757
0292
U.S. POSTAGE

~~RETURN SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

+ 65-02767, - 65-07816, 65-10454

63-18359
LYLE G COUCH
11215 W GREENHURST RD
NAMPA ID 83686

COUC215* 836862005 1A98 08 11/09/98
FORM 3547
COUCH, LYLE G
11215 W 15TH ST
MERIDIAN ID 83642-2202

83686-8034 01



U.S. POSTAL SERVICE
PS FORM 3547

DATE: 05/31/98
PAGE: 1

PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

(208) 466-3765

Stage: BENEFICIAL USE

CANYON County

4
4
1
4
4

4
4
4
1
1

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1

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Other Rights: NONE

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

05/31/98 CWALKER

DATE: 05/20/98
PAGE: 184

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
01-01 12-31	0.04 CFS	
TOTAL DIVERSION:		
	0.04 CFS	

Stage: BENEFICIAL USE

CANYON County

SE

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: NESE NWSE SHSE SESE
: Lt AC Lt AC Lt AC Lt AC
: -----
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:

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Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Audit: 02/20/97 CORR3

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(OD-26)

WATER RIGHT NUMBER - A63-18359 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (CD) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
COUCH LYLE G.
1 - 11215 W. GREENHURST RD.
2 -
3 -
CITY- NAMPA STATE- ID ZIP- 83686
PHONE - 208-466-3765

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
06/01/1900 14 WESTERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - -

+ - - - - TOWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
02N 02W 6 NE NE (27) CANYON STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.040

+ - - - - TOWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
02N 02W 6 NE NE (27) CANYON 43 DOMESTIC

+ - - - - DIVERSION MEANS - WELL, PUMP, SPRINKLER SYSTEM.
+ - - - - NON-IRRIGATION USE - DOMESTIC USE FOR 1 HOME.
+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 08/31/89 TUTHILL

[illegible]

1 R 29303-020-0

CERTIFIED
SEP 12 1991
WATER EXAMINER