

[illegible]

STAR ACRES SUBDIVISION
STAR, ADA COUNTY, IDAHO

STATE OF IDAHO S.S.
COUNTY OF ADA

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of STAR ACRES SUBDIVISION in Ada County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January, A.D. 1973.



STATE OF IDAHO S.S.
COUNTY OF ADA

On this 23rd day of January, A.D. 1973, before me, Les Hunter, a Notary Public in and for said County and State, personally appeared Ronald M. Blakley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January, A.D. 1973.



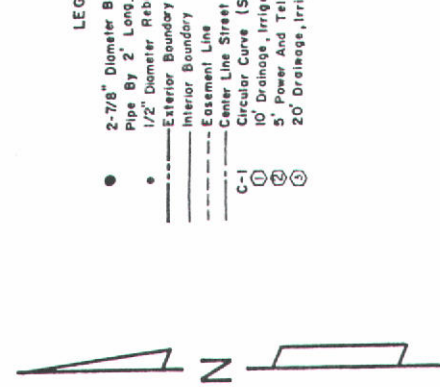
Notary Public Les Hunter
Residing at Calhoun Idaho
My Commission expires 8-25-75

I hereby certify that this instrument was filed for record at the request of Ronald M. Blakley at 4 minutes past 11 o'clock A. M. this 20th day of MARCH, A.D. 1973.

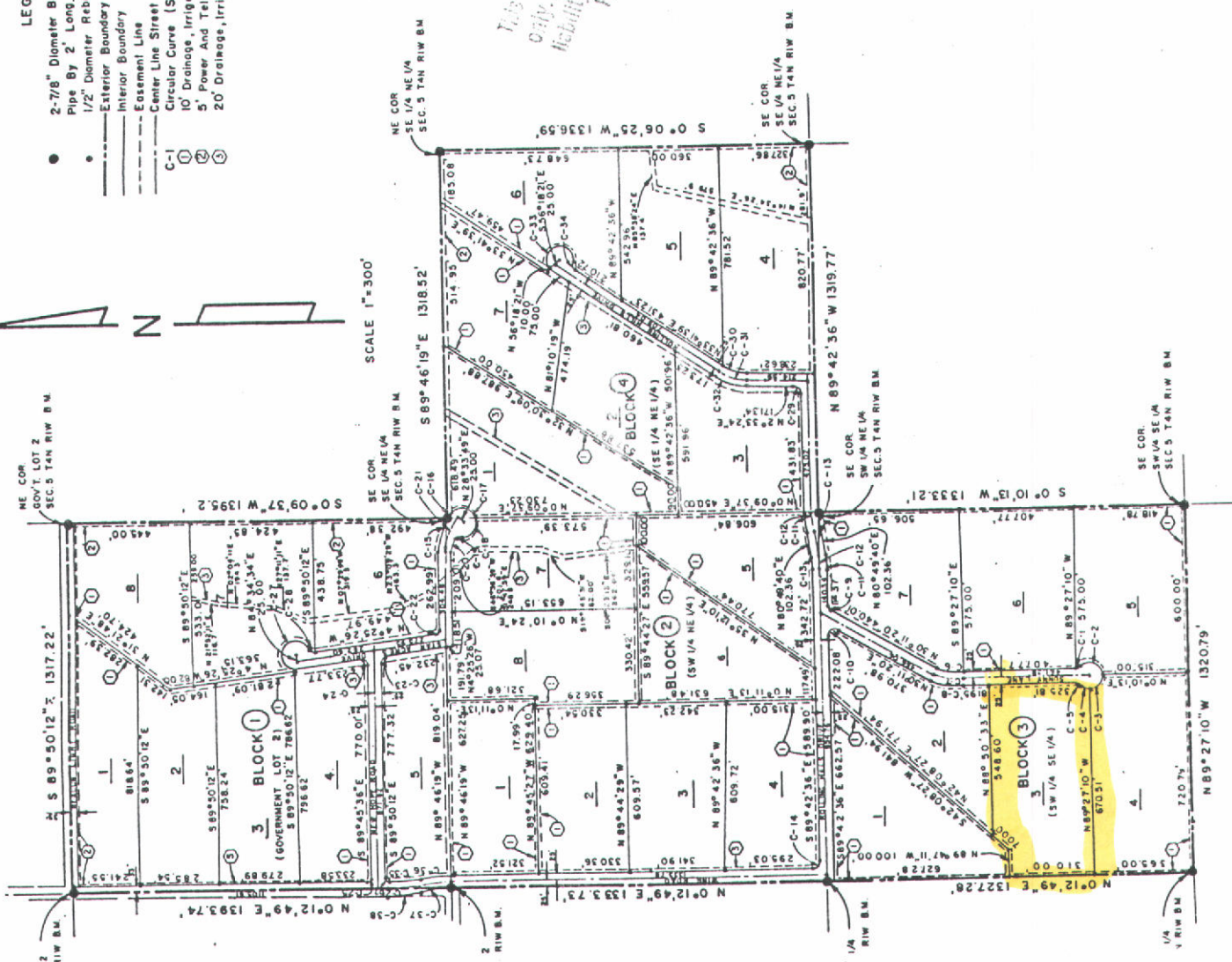
Fee 5.00 Instrument No. 939449
Recorder James L. Lundy Clerk Emily Lundy

CURVE	RADIUS	ANGLE	TANGENT	CHORD	BEARING	CHORD BEARING	CHORD	BEARING
C-1	2000.00	28.5394°	137.15	122.17	32.07° 22' 5"	32.07° 22' 5"	136.00	33.37°
C-2	2000.00	30.2237°	50.33	78.87	70.94	N 44° 58' 22" W	34.62	37.56° 15'
C-3	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-4	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-5	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-6	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-7	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-8	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-9	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-10	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-11	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-12	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-13	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-14	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-15	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-16	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-17	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-18	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11
C-19	2000.00	49.2370°	23.11	43.30	41.96	N 25° 02' 22" W	29.79	37.11

- LEGEND
- 2-7/8" Diameter Brass Monument On 2" Diameter Pipe By 2' Long.
 - 1/2" Diameter Rebar By 2' Long.
 - Exterior Boundary
 - Interior Boundary
 - Easement Line
 - Center Line Street Or Road.
 - Circular Curve (See Table)
 - 10' Drainage, Irrigation And Utilities Easement.
 - 5' Power And Telephone Easement.
 - 20' Drainage, Irrigation And Utilities Easement.



SCALE 1"=300'



This document is not a legal document
only. The Company assumes no
liability for variations.
PIONEER TITLE COMPANY
of Ada County

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18351
Date Received: 8/31/1989
Receipt No: W005348
Received By: DE JEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD A LAGERSTROM 208-939-0081
Address: 1262 W BEACON LIGHT ROAD
EAGLE ID 83616
OR
Name: DESSA L LAGERSTROM 208-939-0081
Address: 1262 W BEACON LIGHT ROAD
EAGLE ID 83616

2. Date of Priority: JUL 28, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	5	SW	SE			ADA

5. Description of diverting works:
100' WELL, 6" CASING, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME, UP TO 5 HORSES OR COWS

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SEP 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	5	SW	SE		STOCK	
			SW	SE	2	DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

COOPERATIVE WELL OWNED BY KLEIN, LAGERSTROM, LANGDON

14. Remarks:

LOT 3 BLOCK 3 STAR ACRES SUB.; SEE ALSO GOV'T LOT 2

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

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SEP 01 1992

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A123-18351
Date Received 8-31-89
Receipt Number W005348**RECEIVED** NOTICE OF CLAIM
TO A
WATER RIGHT

AUG 31 1989

Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Richard A. or Dessa L. Lagerstrom Phone (208) 939 0081
Mailing Address 1262 W. Beacon Light Road Zip 83446
- Date of Priority (Only one per claim) July 28, 1975 Month/Day/Year
- Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 4 North Range 1 West of Boise Meridian
Section 5, S.W. 1/4 of S.E. 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Ada Lot 3 B1K3 Star Acres Sub
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 6" casing, 100' deep, 1 h.p. submersible pump, piped to house
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) up to 5 horses or cows

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SEP 01 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 N Range 1 West of Boise meridian

Section 5 S.W. 1/4 of SE 1/4, Govt. Lot 2, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Cooperative well owned by Klein, Lagerstrom, Langdon

14. Remarks: Lot 3 Block 3 Star Acres Sub ; see also Govt Lot 2

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments - 0 -

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) R.A. Lajudon Date 8/29/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day of August 19 89

SEAL

Notary Public Connie DuWale

Residing at Boise Idaho

My Commission Expires 3-8-94

Last Name _____ Ident No. _____

MICROFILMED

Sept 01 1992

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18351

NAME & ADDRESS: BRENDA SMITH
BRUCE SMITH
2203 N SUNNY LN
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/28/1975

POINT OF DIVERSION: T04N R01W S05 NWSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T04N R01W S05 NWSEDOMESTIC Within ADA County
T04N R01W S05 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R8108100450
STOCKWATER, 5 HORSES OR RANGE CATTLE
PROPERTY ALSO KNOWN AS LOT 3, BLK 3, STAR ACRES SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-18351

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-18351

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/3/1999

63-18351

PAGE 1

From (Claimant/Seller):

Name of Claimant: RICHARD A LAGERSTROM
DESSA L LAGERSTROM
Address: 1262 W BEACON LIGHT RD
EAGLE ID 83616
Phone: (208) 939-0081

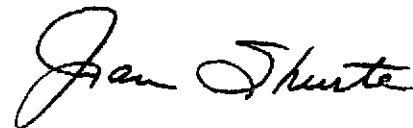
To (Claimant/Purchaser):

Name of Claimant: BRENDA SMITH
BRUCE SMITH
Address: 2203 N SUNNY LN
STAR ID 83669
Phone: (208) 286-7434

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 3, 1999



Signature of IDWR Representative

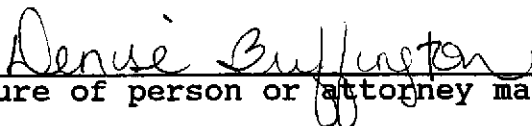
CERTIFICATE OF MAILING

I certify that on September 3, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

RICHARD A LAGERSTROM
DESSA L LAGERSTROM
1262 W BEACON LIGHT RD
EAGLE ID 83616
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BRENDA SMITH
BRUCE SMITH
2203 N SUNNY LN
STAR ID 83669
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 20 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

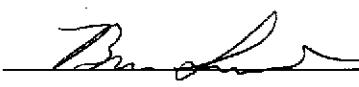
RECEIVED

SEP 02 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s).: 63-18351
Adjudication Claim No(s).: _____
2. **The following REQUIRED information must be submitted with this form:**
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Richard + Dessa Lagerstrom
1262 W Beaconlight Eagle ID 83616
4. New Owner/Claimant(s): Bruce or Brenda Smith
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
New Mailing Address: 2203 W Sunny Ln
City, State and ZIP Code: Star ID 83669
New Telephone Number: (208) 286 7434
5. Date you acquired the property: July 6 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

PFMD01

99 MASTER UPDATE

8/26/99 14:01:53

Parcel	R8108100450	Code Area 272	Type	Qty	Value
Name	BRUCE SMITH FAMILY TRUST		150	5.000	70000
			370		108300
Buyer			990		50000
C/O					

ACTIVE

Bank Code

Prepaid

L.I.D.

Bankrupt

Sub.Code

Address 2203 SUNNY LN

STAR

ID

83669 - 0000

Last Change : 99/04/14 By : ASTRALS

Annexation *NO

Notes *YES

Total 128300

Desc. LOT 3 BLK 3
STAR ACRES SUB
#98062855

Exemption

018360030030

4N 1W 05

Hardship 65

0

Zoning RR

Flag

Property Address 02203 N SUNNY

LANE STAR

ID

83669-0000

D.D.

Space # Type 1 REAL

Roll 1 PRIMARY Occ. 0

Action:

F2=Select F3=Exit F5=Correctd Notice F6=Letters

RECEIVED

SEP 02 1999

WATER RESOURCES
WESTERN REGION

Bruce / Brenda Smith
2203 Sunny Lane
Star, ID 83669
11/10/98

Dear Bruce / Brenda -

ID Dept. of Water Resources sent me notice of water right pertaining to the Star property. I called your office, they advised you weren't in town & your home phone is private.

Please call Water Resources, 327-7906 if you wish to have the water right changed to your name. They will ask that you complete forms to effect the change. The Right Number is 63-18351 listed in my/our (Dessa) names.

Sincerely,
Richard Ferguson
Dessa Ferguson



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

P-169081 SL/PP

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED DAVE HULL AND MARCY HULL, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto BRUCE SMITH FAMILY TRUST, U/T/D
SEPTEMBER 21, 1990

the Grantee s , whose current address is: 2203 N. SUNNY LANE, STAR, ID 83669
the following described real property in ADA County, State of Idaho, more particularly described as
follows, to-wit:

LOT 3 IN BLOCK 3 OF STAR ACRES SUBDIVISION, ACCORDING TO THE PLAT THEREOF, F ILED
IN BOOK 29 OF PLATS AT PAGES 1822-1823 AND AS AMENDED BY AFFIDAVIT RECORDED MAY
24, 1973 AS INSTRUMENT NO. 847760, RECORDS OF ADA COUNTY, IDAHO.

SUBJECT TO THAT CERTAIN DEED OF TRUST DATED AUGUST 22, 1998 AND RECORDED UNDER
INSTRUMENT NO. 97069128 IN FAVOR OF RICHARD A. LAGERSTROM AND DESSA L. LAGERSTROM
WHICH GRANTEES HEREIN ASSUME AND AGREE TO PAY ACCORDING TO ITS TERMS AND CONDITIONS
THEREOF.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF

PIONEER TITLE

FEE *and* DEPUTY *Chapman*

1998 JUN 30 PM 2:35

98062855

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s and Grantee s heirs
and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the
owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s
will warrant and defend the same from all lawful claims whatsoever.

Dated: June 22, 1998

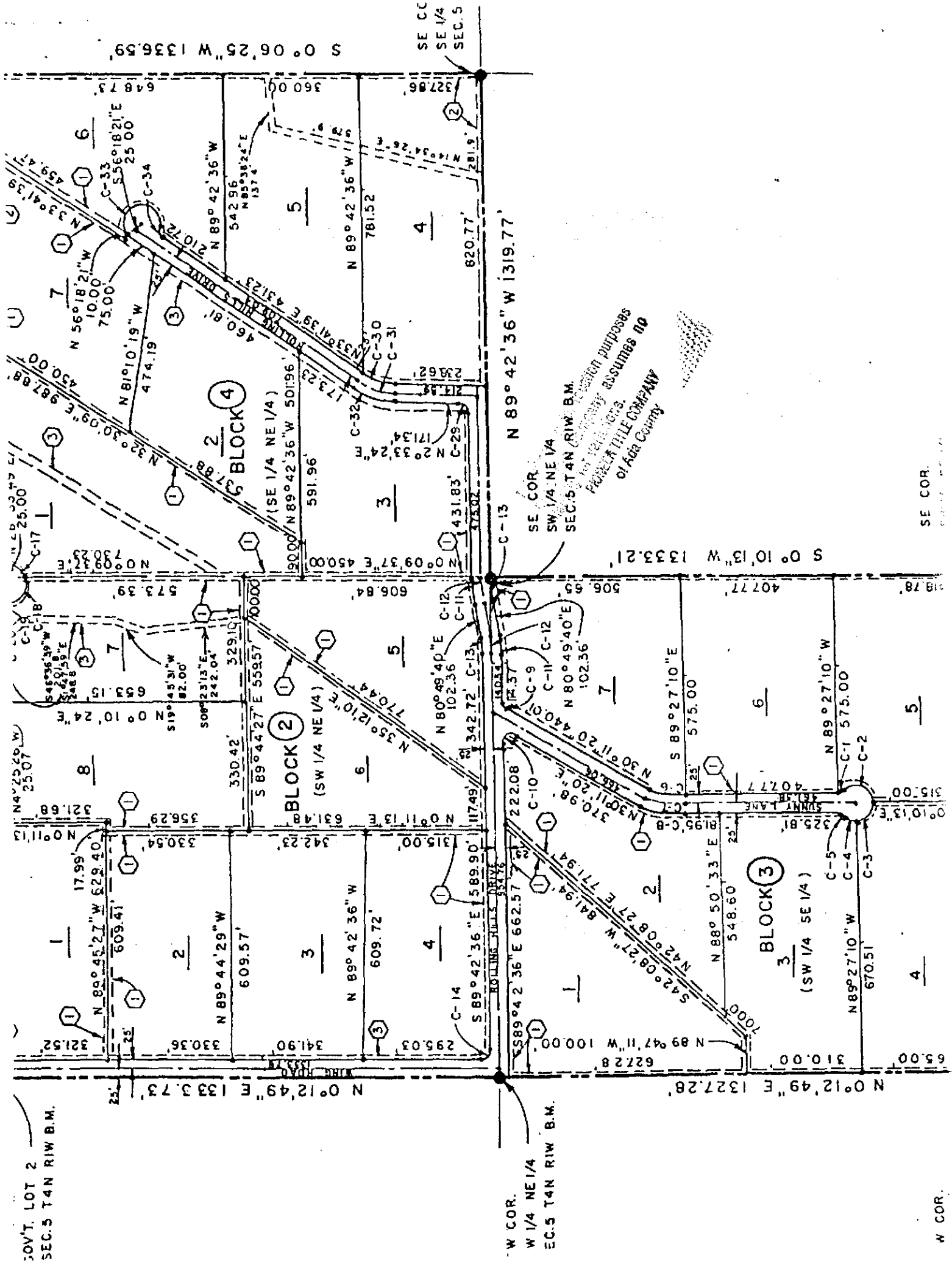
Dave Hull by Marcy Hull *Marcy Hull*
DAVE HULL attorney in fact MARCY HULL

STATE OF IDAHO, County of ADA, ss.

On this *22nd* day of *June*, in the year of *1998*, before me THE UNDERSIGNED, a notary public, per-
sonally appeared MARCY HULL, whose name is subscribed to the within instrument, and
known or identified to me to be the person acknowledged to be the same.

Residing at Boise, ID
Comm Exp 05/05/99

Notary Public: *Chapman*
Residing at:
My Commission Expires:

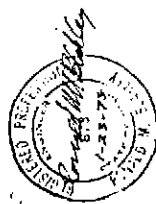


STAR ACRES SUBDIVISION
IDAHO COUNTY, IDAHO

STATE OF IDAHO S.S.
COUNTY OF ADA

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of STAR ACRES SUBDIVISION in Ada County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made.

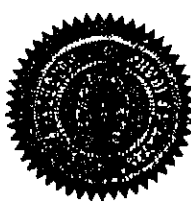
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January, A.D. 1971



STATE OF IDAHO S.S.
COUNTY OF ADA

On this 23rd day of January, A.D. 1971, before me, Leola Hester, a Notary Public in and for said County and State, personally appeared Ronald M. Blakley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January, A.D. 1971.



Notary Public Leola Hester
Residing at Calhoun Idaho
My Commission expires 8-25-75

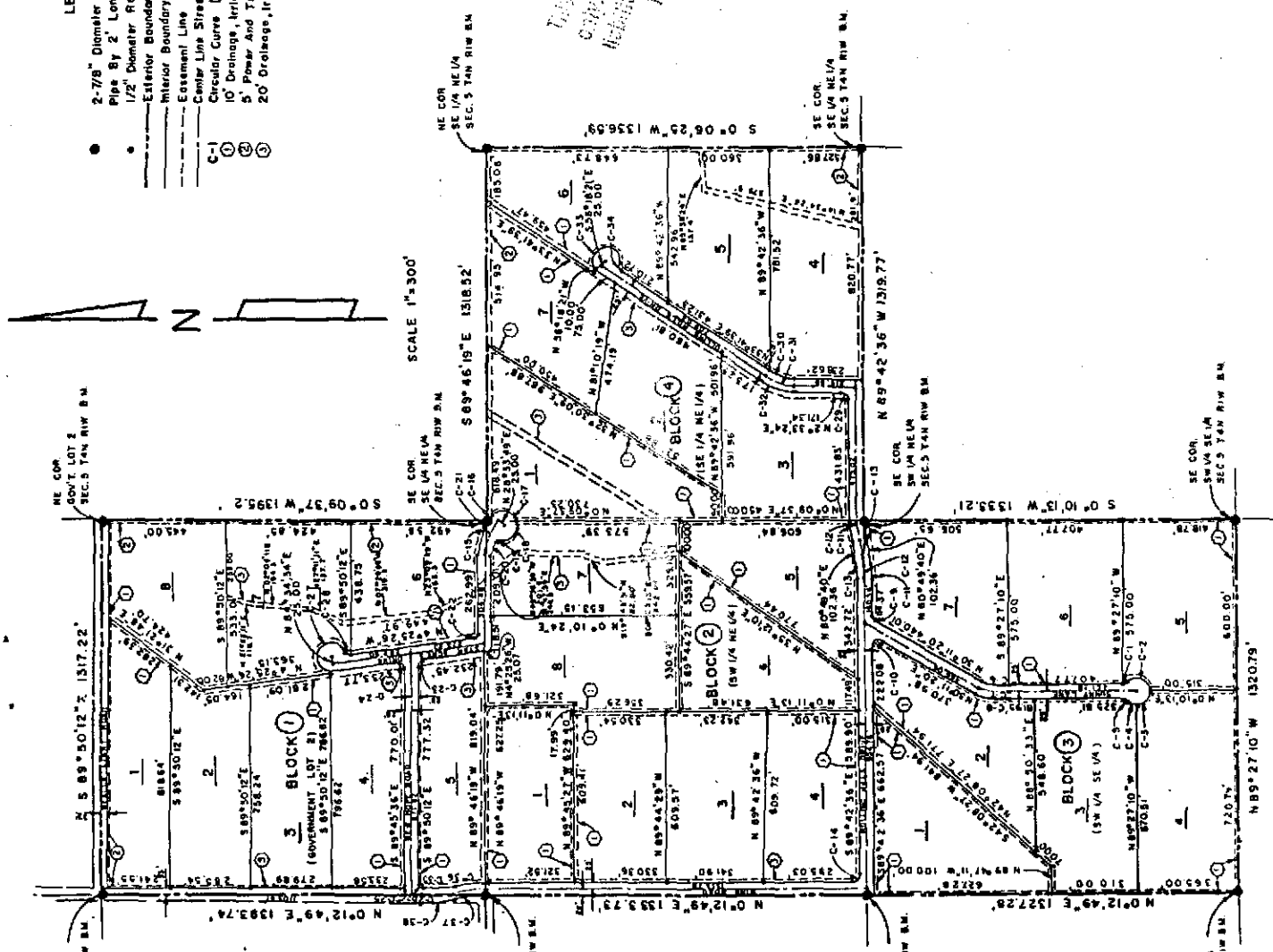
I hereby certify that this instrument was filed for record at the request of Ronald M. Blakley on 11 minutes past 11 o'clock A. M. this 30th day of January, A.D. 1971.

Fee 5.00 Instrument No. 139449
Recorder James E. Lohmy County Ada

CURVE	RADIUS	ANGLE	TANGENT	LENGTH	CHORD BEARING	CHORD	CHORD BEARING	CHORD
C-1	2000	100° 00' 00"	100.00	100.00	S 0° 00' 00" W	100.00	S 0° 00' 00" W	100.00
C-2	3000	150° 00' 00"	150.00	150.00	S 0° 00' 00" W	150.00	S 0° 00' 00" W	150.00
C-3	4000	120° 00' 00"	120.00	120.00	S 0° 00' 00" W	120.00	S 0° 00' 00" W	120.00
C-4	5000	90° 00' 00"	90.00	90.00	S 0° 00' 00" W	90.00	S 0° 00' 00" W	90.00
C-5	6000	60° 00' 00"	60.00	60.00	S 0° 00' 00" W	60.00	S 0° 00' 00" W	60.00
C-6	7000	30° 00' 00"	30.00	30.00	S 0° 00' 00" W	30.00	S 0° 00' 00" W	30.00
C-7	8000	10° 00' 00"	10.00	10.00	S 0° 00' 00" W	10.00	S 0° 00' 00" W	10.00
C-8	9000	0° 00' 00"	0.00	0.00	S 0° 00' 00" W	0.00	S 0° 00' 00" W	0.00
C-9	10000	10° 00' 00"	10.00	10.00	S 0° 00' 00" W	10.00	S 0° 00' 00" W	10.00
C-10	11000	20° 00' 00"	20.00	20.00	S 0° 00' 00" W	20.00	S 0° 00' 00" W	20.00
C-11	12000	30° 00' 00"	30.00	30.00	S 0° 00' 00" W	30.00	S 0° 00' 00" W	30.00
C-12	13000	40° 00' 00"	40.00	40.00	S 0° 00' 00" W	40.00	S 0° 00' 00" W	40.00
C-13	14000	50° 00' 00"	50.00	50.00	S 0° 00' 00" W	50.00	S 0° 00' 00" W	50.00
C-14	15000	60° 00' 00"	60.00	60.00	S 0° 00' 00" W	60.00	S 0° 00' 00" W	60.00
C-15	16000	70° 00' 00"	70.00	70.00	S 0° 00' 00" W	70.00	S 0° 00' 00" W	70.00
C-16	17000	80° 00' 00"	80.00	80.00	S 0° 00' 00" W	80.00	S 0° 00' 00" W	80.00
C-17	18000	90° 00' 00"	90.00	90.00	S 0° 00' 00" W	90.00	S 0° 00' 00" W	90.00
C-18	19000	100° 00' 00"	100.00	100.00	S 0° 00' 00" W	100.00	S 0° 00' 00" W	100.00
C-19	20000	110° 00' 00"	110.00	110.00	S 0° 00' 00" W	110.00	S 0° 00' 00" W	110.00

LEGEND

- 2-7/8" Diameter Brass Monument On 2" Diameter Pipe 8' 2" Long.
- 1/2" Diameter Rebar By 2' Long.
- Exterior Boundary
- Interior Boundary
- Easement Line
- Center Line Street Or Road
- Circular Curve (See Table)
- 10' Drainage, Irrigation And Utilities Easement.
- 5' Power And Telephone Easement.
- 20' Driveway, Irrigation And Utilities Easement.



This plat is for record purposes only. The Government assumes no liability for variations. FRANK HILL COMPANY of Ada County

4-3-91

CLAIMANT'S NAME Lagerstrom, Richard or Norsa CLAIM IDENT. NO. Ala3-18351DATE RECEIVED 8-31-89 RECEIPT # W005348 AMOUNT \$ 25

	YES	NO	Require Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☒	☐	
Is the consumptive use correct? N/A ☒	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct? Exempt ☒	☒	☐	*

MICROFILMED

SEP 01 1992

23. Should this claim be data entered?

X YES NO

Claim reviewed by: Jed

Date 12-6-91

Claim data entered by: Jed

Date 1-8-92

Claim is being returned to claimant: (Yes) X (No)

Claimant is being notified of modifications: (Yes) X (No)

Comments: _____

11/2 11/2 11/2
11/2 11/2 11/2

Conditions of Approval:
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. R8108100450
STOCKWATER, 5 HORSES OR RANGE CATTLE
PROPERTY ALSO KNOWN AS LOT 3, BLK 3, STAR ACRES SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/29/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
SEE ALSO GOV'T LOT 2.

Date: 09/02/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 09/02/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 3, 1999

RE: Water Right No. 63-18351

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BRUCE SMITH
BRENDA SMITH
2203 N SUNNY LN
STAR ID 83669

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Richard A and Dessa L Lagerstrom



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 16, 1999

RECEIVED

SEP 02 1999

WATER RESOURCES
WESTERN REGION

BRUCE SMITH
BRENDA SMITH
2203 N SUNNY LN
STAR ID 83669

RE: Notice of Change of Water Right Ownership Claim No. 63-18351

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owners, Richard and Dessa Lagerstrom, to yourselves. The Warranty Deed submitted indicates the property being transferred from Dave and Marcy Hull to yourselves.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the chain of title from the original owners to yourselves, **or a tax notice in your name**, which includes a description of the property by 1/4 1/4, Section, Township and Range, then we could complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosures

ADJUDICATION MEMORANDUM

CLAIM NO: 63-18351

SUBJECT: Chain of title

EMPLOYEE: DB

DATE: 8-16-99

Called Pioneer Title (Ada Cty) on 8-2-99
to get deed to complete chain of title.
Talked to "Chuck".

No response as of 8/16/99. Letter sent
to owner.

DB

AJ0749NP
No. R63-18351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/31/98
PAGE: 2

Comments: Date: 08/29/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
SEE ALSO GOV'T LOT 2.

Audit: 05/31/98 CHALKER

Comments:	Date:	User-ID:	Subject:	COPIED FROM REMARKS
	08/29/1993	DUNN1		

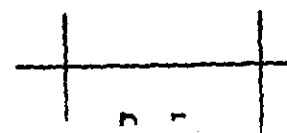
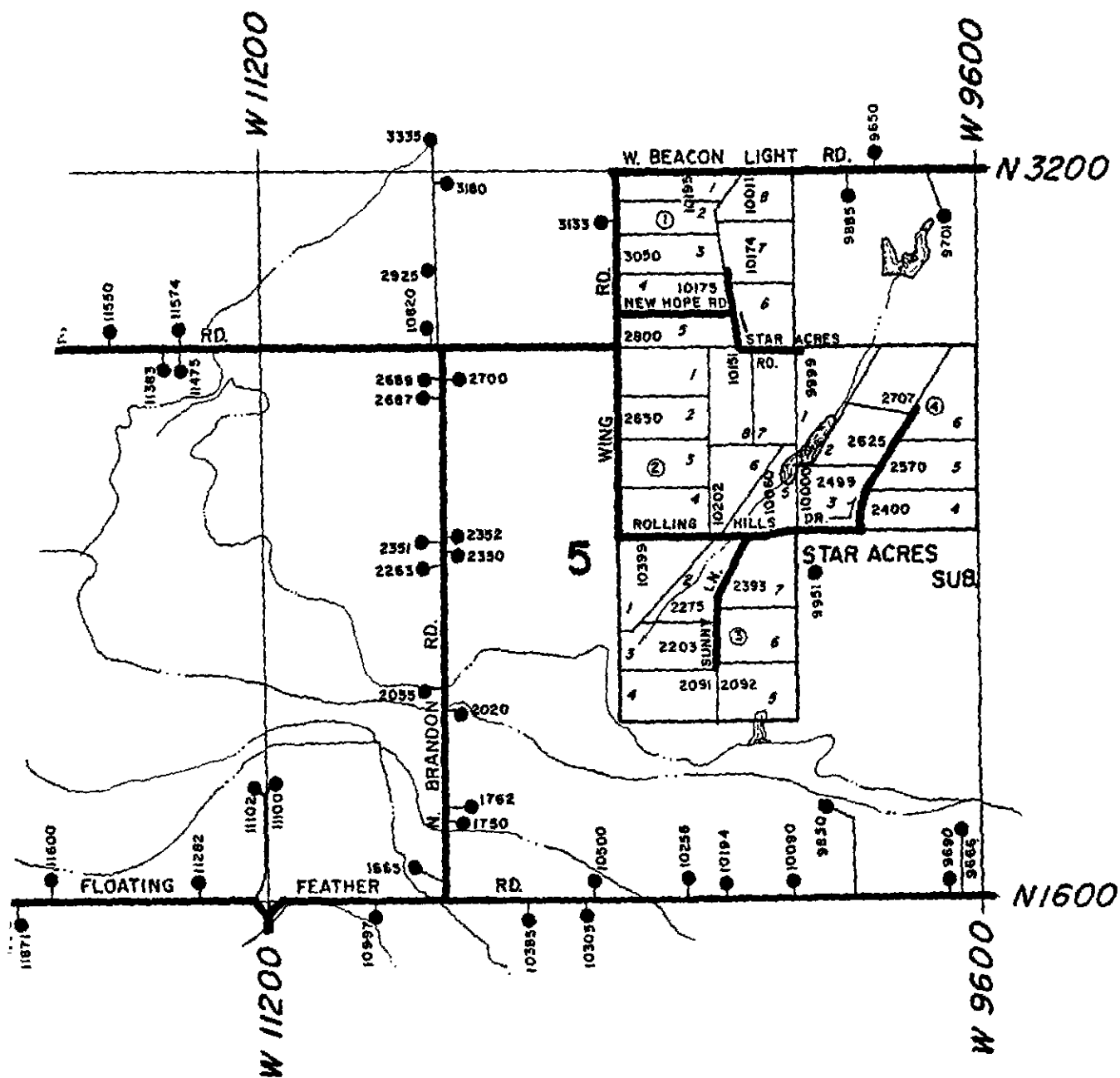
AJ5809NP
No. R63-18351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/20/98
PAGE: 178

Comments: Date: 08/29/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
LOT 3 BLOCK 3 STAR ACRES SUB. SEE ALSO GOV'T LOT 2

Audit: 08/30/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH 09/04/97 CORR1



WATER RIGHT NUMBER - A63-18351 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LAGERSTROM RICHARD A

1 - 1262 W BEACON LIGHT ROAD
2 -
3 -
CITY- EAGLE STATE- ID ZIP- 83616
PHONE - 208-939-0081

1 - 1262 W BEACON LIGHT ROAD
2 -
3 -
CITY- EAGLE STATE- ID ZIP- 83616
PHONE - 208-939-0081

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
07/28/1975 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION RATE DIVERSION VOLUME

04N 01W 5 SW SE (1) ADA

43 - DOMESTIC 01/01 12/31 0.040
04 Stockwater 01/01 12/31 0.02
+ - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.040 0.040 0.0

+ - - - - PLACE OF USE - - - - - + + - - - - DESCRIPTION + - - - - COUNTY

TWN RNG SEC TRACT LOT ACRES CODE COUNTY

04N 01W 5 SW SE 04 STOCKWATER (1) ADA
04N 01W 5 SW SE 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 100' WELL, 6" CASING, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME, UP TO 5 HORSES OR COWS

+ - - - - OTHER RIGHTS FOR SAME USE - COOPERATIVE WELL OWNED BY KLEIN, LAGERSTROM, LANGDON

+ - - - - REMARKS - - - - - + + - - - - LOT 3 BLOCK 3 STAR ACRES SUB.; SEE ALSO GOV'T LOT 2 + - - - -
+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND. + - - - -

WATER RIGHT NUMBER - A63-18351 PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF DEGREE DEFENDANT DEGREE DATE 00/00/0000

AUDIT FIELDS - 01/08/92 HARRIS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG		OLD CASE NUMBER	
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	00/00/0000	OLD JUDICIAL DISTRICT	
CLAIM RECEIVED DATE	08/31/1989	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	
LICENSED DATE	00/00/0000	RECEIPT NUMBER	W005348	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG		POU OWNERSHIP FLAG	Y	PRESUMPTION FLAG	
FEE EXEMPT FLAG		NAME CONNECTOR	OR	NOTICE OF ERROR FLAG	

R8108100450
018360030030

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED 8-20-92
CHECKED 10/25/92

VERIFIED
NOV 24 1992

PROOF
SEP 06 1992

CERTIFIED
JUL 28 1993
WATER EXAMINER

MICROFILMED
JUL 27 1994