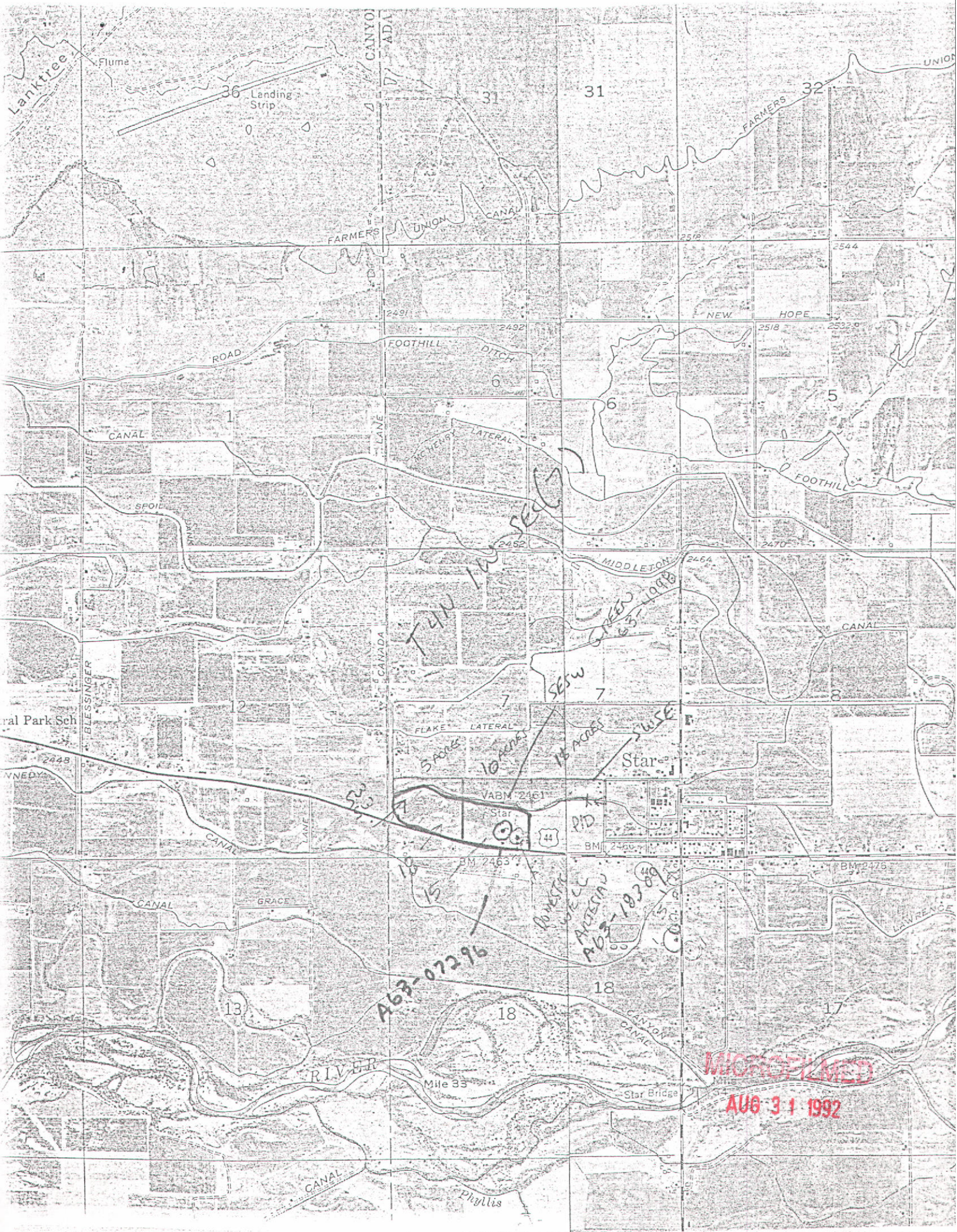




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18309
Date Received: 8/30/1989
Receipt No: W005308
Received By: Rdl

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN A. SAMPLE 208-467-5965
Address: 2017 E. MARYLAND AVE.
NAMPA, ID 83686
OR
Name: VERNA L. SAMPLE 208-286-7366
Address: RT. 1, BOX 145
STAR, ID 83669
OR
Name: ROBERT L. SAMPLE 208-286-7366
Address: RT. 1, BOX 145
STAR, ID 83669
OR
Name: ANITA K. SHAWHAN
Address: 7613 RIDGEMONT DR.
URBANDALE, IA 50322

2. Date of Priority: DEC 31, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	7	SE	SW			ADA

5. Description of diverting works:
ARTESIAN, SURFACE PUMP, APPROX. 100' DEEP, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

Acre Feet Per Annum.

DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	7	SE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MIDDLETON MILL, MIDDLETON IRRIG., A63-07296, FLAKE DITCH CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

VOCABULARY

AUG 31 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dag Lando Date: 8/30/89

Date: _____

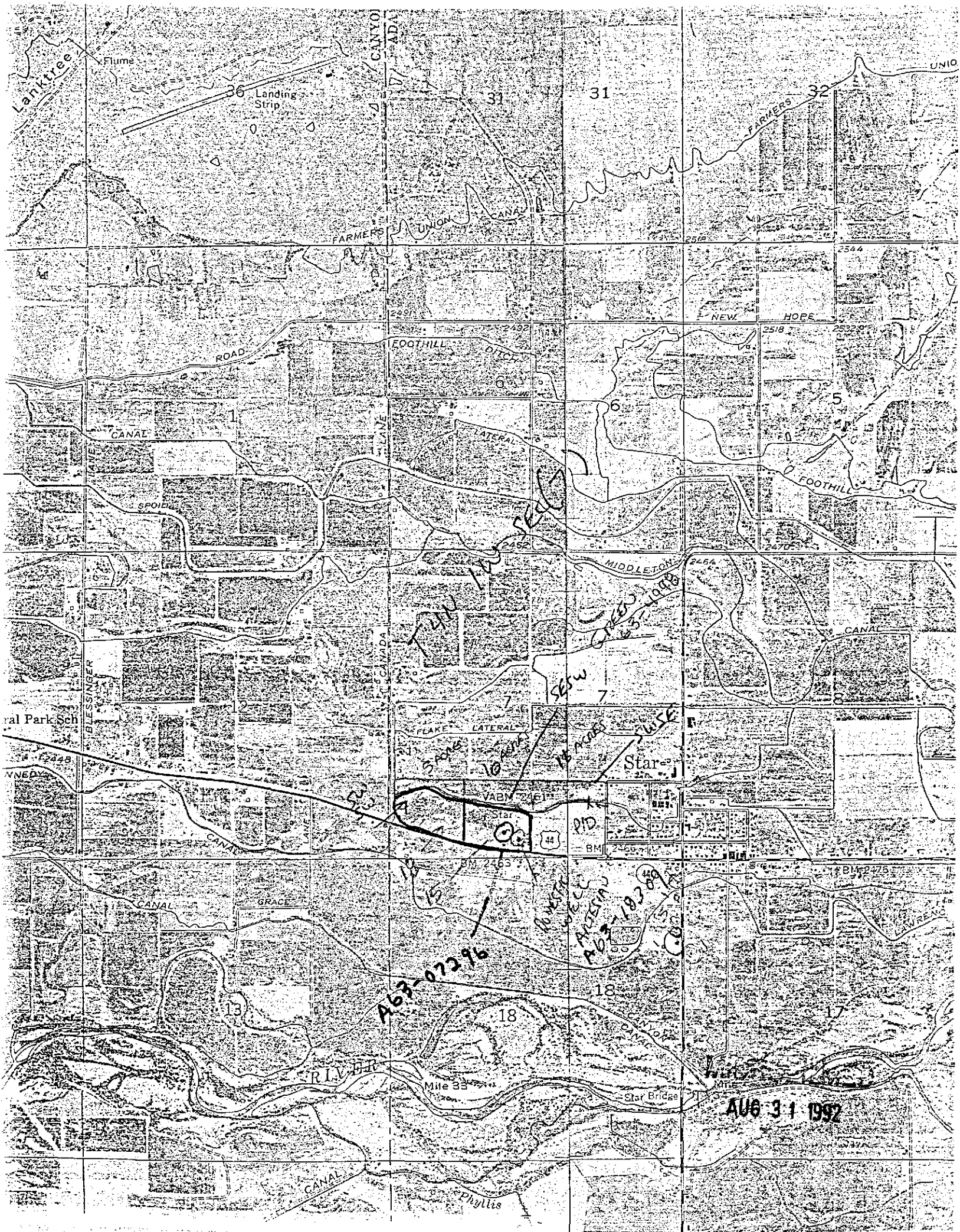
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of Aug 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 8, 1994



RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18309

NAME & ADDRESS: ROBERT L SAMPLE
12080 W STATE ST
STAR ID 83669DAN A SAMPLE
2017 E MARYLAND
NAMPA ID 83686ANITA K SHAWHAN
7613 RIDGEMONT DR
URBANDALE IA 50322VERNA L SAMPLE
RT 1 BOX 145
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1934

POINT OF DIVERSION: T04N R01W S07 SESW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S07 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0407347000
PROPERTY ALSO KNOWN AS 12080 W STATE ST.

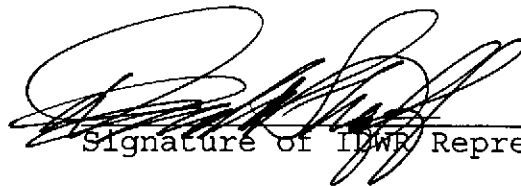
**WATER RESOURCES
WESTERN REGION**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

1/04/99

A handwritten signature in black ink, appearing to be "R. S. Smith", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-12-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ANITA K SHAWHAN
7613 RIDGEMONT DR
URBANDALE IA 50322

ROBERT L SAMPLE
12080 W STATE ST
STAR ID 83669

VERNA L SAMPLE
RT 1 BOX 145
STAR ID 83669

DAN A SAMPLE
2017 E MARYLAND
NAMPA ID 83686
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

PHILIP E. BATT
GOVERNOR

DEC 21 1998

December 10, 1998

KARL J. DREHER
DIRECTOR

ROBERT L. SAMPLE — *My Dad, who is deceased*
12080 W STATE ST
STARA ID 83669

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-18309, A63-04998 & A63-07296 *o/c on this one 12-9-98*
Change of Address *already have good address*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by December 21, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

CHANGE OF OWNERSHIP
LETTER SENT 12-24-98

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Dan Sample
Claimant Signature

467-5965 or 286-7366
Telephone No.

Address above is correct for the farm. Mail can be sent to that address. [except it is STAR NOT STARA, IDAHO]

*My personal address is 2017 E. Maryland
Nampa 83686*

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

63-18309, A63-04998, A63-07296

☐ No account number on mail

☒ Account number illegible

Addressee's Name

Robert L. Sample

Old Address (Include apartment or suite number)

211 Box 145

City, State, and ZIP Code

STAR, ID 83669

New Address (Include apartment or suite number)

12080 W State St

City, State, and ZIP Code

STAR, ID 83669

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

ADJUDICATION

WATER TRX TEMP DATE TIME USER-ID
RIGHT NO. CODE RIGHT

RECORDS NOT PROCESSED 6
RECORDS ADDED 7
RECORDS CHANGED 44
RECORDS DELETED 0
RECORDS TRANSFERRED 0
ERRORS 6

END BATCH UPDATE REPORT

DO NOT FILM

DATE: 12/23/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:

AJ0749NP

No. 63-18309

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 2

Comments: Date: 12/23/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 12/23/98 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 24, 1998

KARL J. DREHER
DIRECTOR

DAN SAMPLE
2017 E MARYLAND
NAMPA ID 83686

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-18309 and Notice of Claim #A63-04998
Change of Ownership

Dear Mr. Sample:

Thank you for responding to my letter of December 10, 1998, concerning an address change for your dad, Robert Sample. You wrote that Robert Sample has passed away. If you would prefer to have his name removed from our records, we cannot do so until the enclosed Form 42-248/42-1409(6) is completed and returned. Please include a copy of the death certificate with the form to expedite the procedure. Send the ownership change form, with a copy of the death certificate, to our Western Region Office of IDWR (address on back of change form).

Please contact us toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)

DATE: 05/30/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DATE: 05/20/98
PAGE: 139

EXP. 120803, State

OLD (D) NUMBER -

[illegible]

1 - 2017 E. MARYLAND AVE.

STATE- ID ZIP- 83686
CITY- NAMPA
PHONE - 208-467-5965
1 - RT. 1, BOX 145
VERNA L.
SAMPLE

STATE- ID ZIP- 83669
CITY- STAR
PHONE - 208-286-7366
1 - RT. 1, BOX 145
ROBERT L.
SAMPLE

SHAWHAN
ANITA K.
CITY- STAR
PHONE - 208-286-7366
1 - 7613 RIDGEMONT DR.
STATE- ID ZIP- 83669

CITY- URBANDALE
PHONE - 515-000-0000
STATE- IA ZIP- 50322

	PRIORITY DATE	REGION	STAGE	BENEFICIAL USE	STATUS
+	- - -	+ - -	+ - -	- - -	+
	12/31/1934	14 WESTERN	J -	BENEFICIAL USE	-

	SOURCE	TRIBUTARY
+ - - - - +	- - - - -	- - - - -
	GROUNDWATER	

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	--------------------------

04N 01W 7 SE SW (1) ADA

+	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
---	------	-------------	-------------	------------------------	----------------	------------------

43 - DOMESTIC	01/01	12/31	0.040
+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +
0.040			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
04N	01W	7	SE SW			43	DOMESTIC	(1) ADA

* - - DIVERSION MEANS - ARTESIAN, SURFACE PUMP, APPROX. 100' DEEP, PIPED TO HOME

+ - - NON-IRRIGATION USE - DOMESTIC 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - MIDDLETON MILL, MIDDLETON IRRIG., A63-07296, FLAKE DITCH CO.

WATER RIGHT NUMBER - A63-18309

PREFIX TRANSLATION: ADJUDICATION CLAIM

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF
DEGREE DEFENDANT
DEGREE DATE
00/00/0000

AUDIT FIELDS - 08/30/89 HOWERTON

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG		OLD CASE NUMBER	
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	00/00/0000	OLD JUDICIAL DISTRICT	
CLAIM RECEIVED DATE	08/30/1989	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	
LICENSED DATE	00/00/0000	RECEIPT NUMBER	W005308	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG		POU OWNERSHIP FLAG	Y	PRESUMPTION FLAG	
FEE EXEMPT FLAG		NAME CONNECTOR	OR		

50407347000
12080 W State

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

VERIFIED
AUG 25 1991

CERTIFIED
SEP 12 1991
WATER EXAMINER