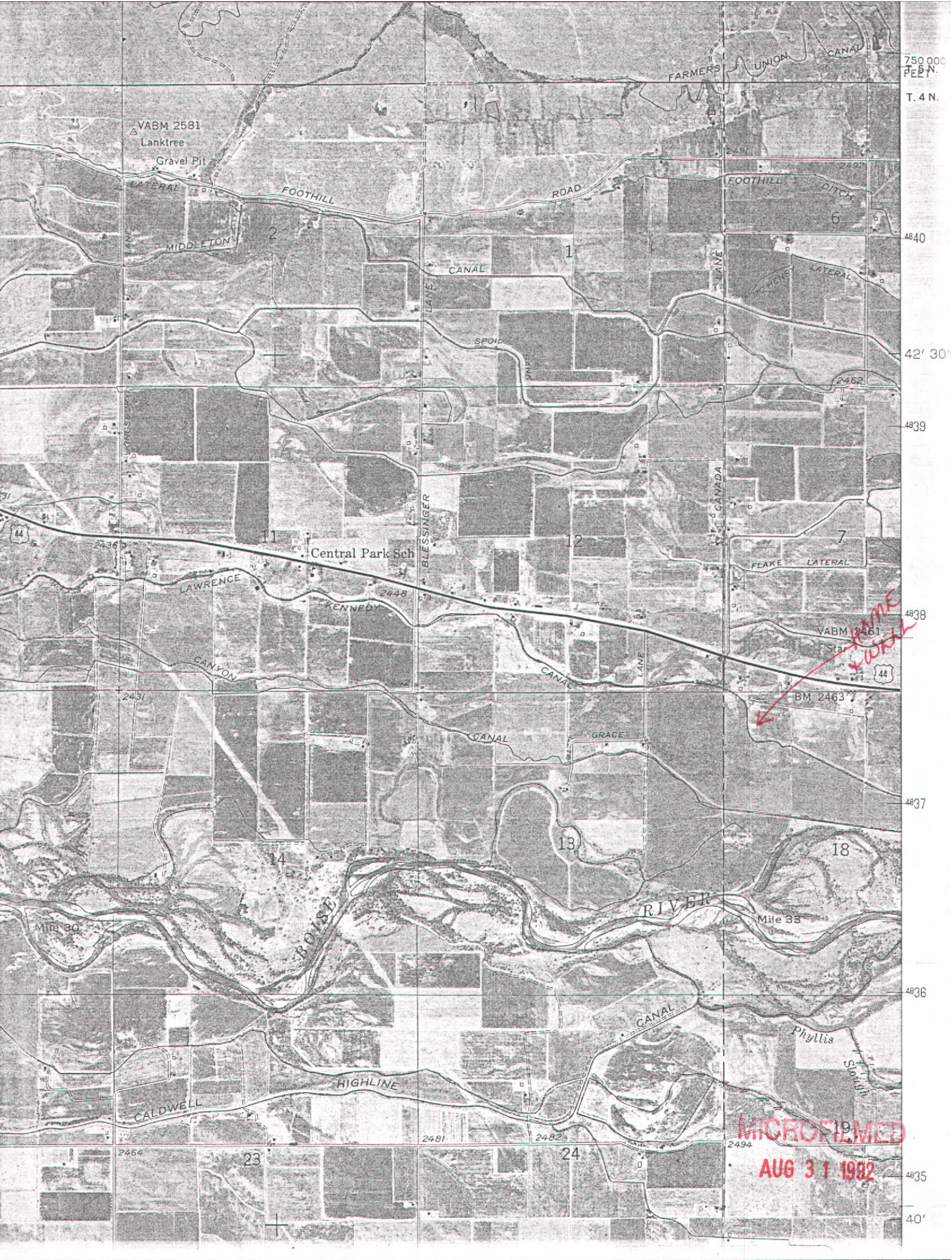




750 000
FEET N.

T. 4 N.

4840

42' 30"

4839

4838

4837

4836

4835

40'

MICROFILMED
AUG 31 1982

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18260
Date Received: 8/30/1989
Receipt No: 6005215
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY PAUL 208-286-7345
Address: P.O. BOX 148A
RURAL ROUTE 1
STAR, ID 83669

2. Date of Priority: APR 25, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	18	NW	NW			ADA

5. Description of diverting works:
282' DEEP ARTESIAN FLOWING WELL W/PIPELINE TO HOME & LAWN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR ONE HOME AND 1/2 ACRE IRRIGATION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	18	NW	NW	1	DOMEST	

11. Place of use in counties: ADA

A63-18260

Page 1

Date: 08/30/89

MICROFILMED

AUG 31 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A63-00001 FOR SURFACE IRRIGATION.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jerry L Paul Date: 8-30-89
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of August 19 89
Seal

Jan Shute
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18260

NAME & ADDRESS: JOHN PAUL
SUE PAUL
4787 RIVER FRONT PL
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/25/1966

POINT OF DIVERSION: T04N R01W S18 LOT 1 (NWNW) Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S18 Lot 1 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0418223200

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-18260

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-18260

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/21/1999

63-18260

PAGE 1

From (Claimant/Seller):

Name of Claimant: JERRY PAUL
Address: RURAL RT 1
PO BOX 148A
STAR ID 83669
Phone: (208) 286-7345

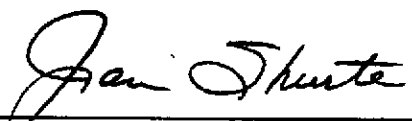
To (Claimant/Purchaser):

Name of Claimant: JOHN PAUL
SUE PAUL
Address: 4787 RIVER FRONT PL
BOISE ID 83703
Phone: (208) 888-7571

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 21, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 21, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JERRY PAUL
RURAL RT 1
PO BOX 148A
STAR ID 83669
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JOHN PAUL
SUE PAUL
4787 RIVER FRONT PL
BOISE ID 83703
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

RECEIVED

NOV 30 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 07 1998
WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water ~~Right~~ No(s).: _____
Adjudication Claim No(s).: A63-00001 A63-18260
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Jerry Paul
P.O. Box 520 Dauby mt. 59029
4. New Owner/Claimant(s): John and/or Sue Paul
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address: 4787 Riverfront Pl.
City, State and ZIP Code: Boise ID. 83703
New Telephone Number: (208) 888-7571 or 853-3252
5. Date you acquired the property: 10/1/92 + 6/2/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): [Signature]
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

FOR VALUE RECEIVED Jerry Lee Paul, an unmarried person

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto John R. Paul and

Margaret S. Paul, husband & wife; Todd Lindsey and Cassandra L. Lindsey, husband and wife.

GRANTEE(S), whose current address is: 4787 Riverfront Pl., Boise, ID 83703
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:

See attached exhibit "A", made a part hereof:

~~Survey No. 2204 MSP~~
Instrument 9250653
Property description for John Paul
Parcel 2 containing 33.31 acres

9266763

RE-RECORDED TO CORRECT ATTACHMENTS

STEWART TITLE
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY *K. Larson*
6.00
'92 SEP 30 PM 3 37

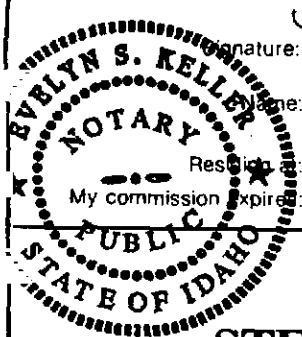
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 14th, 1992

Jerry Lee Paul
Jerry Lee Paul

STATE OF Idaho, County of Ada, ss.

On this 14th day of August
in the year of 1992, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Jerry Lee Paul
known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.



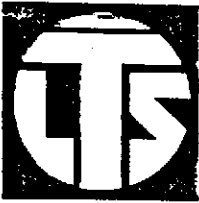
Signature: *Evelyn S. Keller*
Name: EVELYN S. KELLER
(type or print)
Residence: BOISE, ID
My commission expires: 2-18-98

9254788
Margaret Paul
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY *Belmont*
12.00
'92 AUG 14 PM 4 09

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.





**TEALEY'S LAND
SURVEYING**

479 Main St., Boise, Idaho 83702
(208) 385-0636

Project No.: 1075
Date: June 19, 1992

DESCRIPTION
FOR
JOHN PAUL
PARCEL 2

A parcel of land situated in Government Lots 1 & 2 of Section 18, T.4N., R.1W., B.M., Ada County, Idaho, as shown on Record of Survey filed in Book _____ of Surveys at Page _____, filed as Instrument No. _____ in the Offices of the Ada County Recorder, more particularly described as follows:

Commencing at the NW corner of said Section 18, a point marked by a brass cap; thence along the West line of said Section 18

S 0°46'39" W 849.75 feet (formerly South) to a point marked by a 5/8" iron pin, THE POINT OF BEGINNING; thence continuing

S 0°46'39" W 1245.25 (formerly South) to a point marked by a 5/8" iron pin on the Northerly boundary of the Canyon County Water Company property as described in Warranty Deed filed in Book 114 at Page 132, Records of Ada County; thence along said Northerly boundary

N 82°56'39" E 205.60 feet (formerly N 82°10" E) to a point marked by a 5/8" iron pin; thence

S 81°23'21" E 1005.00 feet (formerly S 82°10" E) to a point marked by a 5/8" iron pin; thence leaving said Northerly boundary

N 0°34'30" E 1184.43 feet (formerly N 0°13" W) to a point on the centerline of a drain ditch; thence along the centerline of said drain ditch

S 86°52'30" W 132.42 feet to a point; thence

N 77°43'55" W 51.31 feet to a point; thence

N 46°51'12" W 116.73 feet to a point; thence

N 84°41'17" W 49.73 feet to a point; thence

N 78°04'12" W 85.48 feet to a point; thence

S 80°08'49" W 134.39 feet to a point; thence

N 85°27'58" W 133.08 feet to a point; thence

N 49°03'04" W 34.77 feet to a point; thence

N 28°28'06" W 86.49 feet to a point; thence leaving said centerline of the drain ditch

S 89°14'00" W 459.50 feet to THE POINT OF BEGINNING

Said parcel contains 33.31 acres

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE &
ESCROW CORP.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 JUN 12 PM 4:32

RECORDED - REQUEST OF
ALLIANCE TITLE
FEE 300 DEPUTY J. Navarro
98057284

READ & APPROVED BY GRANTEE(S):

JRP MSS

{2001/0101}

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98074455 GW/MM

WARRANTY DEED

FOR VALUE RECEIVED THE JERRY L. PAUL LIVING TRUST, Jerry L. Paul,
Trustee

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JOHN R. PAUL
AND MARGARET S. PAUL, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 4787 River Front Place, Boise, Idaho 83703
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: JUNE 2, 1998

THE JERRY L. PAUL LIVING TRUST

X Jerry L. Paul Trustee
JERRY L. PAUL, Trustee

STATE OF MONTANA, County of Ravalli, ss.

On this 4 day of JUNE in the year of 1998, before me, the
undersigned, a Notary Public in and for said State, personally
appeared JERRY L. PAUL known or identified to me to be the
person(s) whose name(s) is/are subscribed to the within
instrument, as Trustee of THE JERRY L. PAUL LIVING TRUST and
acknowledged to me that he/she/they executed the same as
Trustee.



OFFICIAL SEAL
MELENA ROTERING
NOTARY PUBLIC - MONTANA
RAVALLI COUNTY
My Commission Exp. Mar 15, 2002

Signature: [Signature]

Name: Melena Rotering

Residing At: Ravalli

My Commission expires: 3-15-02

For Value Received

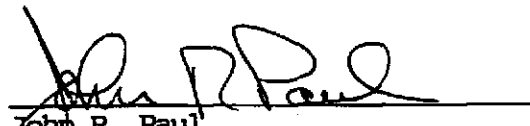
Todd Lindsey and Cassandra L. Lindsey, Husband and Wife

do hereby convey, release and sell as to a FIFTY (50%) un-divided interest the following described property:

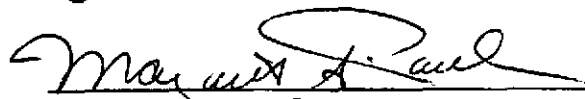
See Exhibit "A" attached hereto and made a part hereof.

Payment of \$45,000.00 for the purchase of said property to be paid as described on promissory note signed and approved by the undersigned.


Todd Lindsey


John R. Paul


Cassandra L. Lindsey


Margaret S. Paul

DATED: 11/7/92

DATED: Nov 7, 1992



QUITCLAIM DEED

For Value Received

Todd Lindsey and Cassandra L. Lindsey, Husband and Wife

do hereby convey, release, remise and forever quit claim unto

John R. Paul and Margaret S. Paul, Husband and Wife

4787 RIVERFRONT PLACE
BOISE ID 83707

the following described premises, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

together with their appurtenances.

Dated: November 3, 1992

Todd Lindsey
Todd Lindsey

Cassandra L. Lindsey
Cassandra L. Lindsey

STATE OF IDAHO)
: ss
COUNTY OF ADA)

On this 7th day of November, 1992, before me, a notary public in and for said State, personally appeared Todd Lindsey and Cassandra L. Lindsey known to me to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same.

Nanette Snodgrass
Notary Public
Residing at: Nampa
Commission Expires: 4-21-95

First American Title Company of Idaho



**PAUL & LAND
SURVEYING**

479 Main St., Boise, Idaho 83702
(208) 385-0636

Project No.: 1075
Date: June 19, 1993

EXHIBIT "A"

DESCRIPTION

**FOR
JOHN PAUL
PARCEL 2**

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S 0°46'39" W 849.75 feet (formerly South) to a point marked by a 5/8" iron pin, THE POINT OF BEGINNING; thence continuing

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N 77°43'55" W 51.31 feet to a point; thence

N 46°51'12" W 116.73 feet to a point; thence

N 84°41'17" W 49.73 feet to a point; thence

N 78°04'12" W 85.48 feet to a point; thence

S 80°08'49" W 134.39 feet to a point; thence

N 85°27'58" W 133.08 feet to a point; thence

N 49°03'04" W 34.77 feet to a point; thence

N 28°28'06" W 86.49 feet to a point; thence leaving said centerline of the drain ditch

S 89°14'00" W 459.50 feet to THE POINT OF BEGINNING

Said parcel contains 33.31 acres

jl *CU*

750 000
PEEN

T. 4 N.

AVBM 2581
Tank tree
Gravel pit

FOOTHILL

ROAD

CANAL

SPUR

Central Park

VRANCE

FAKE LATERAL

ABM

2463

CANAL

18

Mile 88

RL

CANAL

HIGHLINE

2481

2482

2494

AUG 3 1982

4840

42' 30"

4839

4838

4837

4836

4835

40'

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
MAY 10 1966

State law requires that this report shall be filed with the State Registration Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: Milton Sparks
Name 2316 Stanley St
Address Boise

Owner's Permit No. _____
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: Domestic
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____

(explain)
CASING SCHEDULE: Threaded _____ Welded ☒
"Diam. from 6 ft. to 2 1/2 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: 1/4" Material: _____
Steel ☐ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☐ Type of
perforator used: _____

Size of perforations: _____ " by _____ "
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name _____

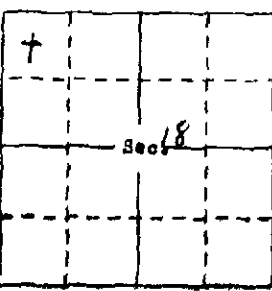
Type _____ Model No. _____
Diam. Slot size _____ Set from _____ ft. to _____ ft.
Diam. Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☐ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☒ No ☐ To what depth?
12 ft. Material used in seal: Gravel

Did any strata contain unusable water? Yes ☐
No ☐ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: _____

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Ada
1/4 Sec. 18 T. 4 N. 1 E. 1/4

Size of drilled hole: 4" Total
depth of well: 287 Standing water
level below ground: Below Temp. _____
Fahr. _____ Test delivery: _____ gpm
or _____ cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:
Air compressor
Length of time of test: _____ Hrs. _____ Min.
Drawdown: _____ ft. Artesian pressure: ft.
above land surface 7 Give flow 2 cfs
or 26 gpm. Shutoff pressure: _____
Controlled by: Valve ☒ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒

DEPTH FROM FEET	TO FEET	MATERIAL	WATER YES OR NO
0	1	Top soil	
1	30	Dark brown gr.	yes
30	70	Layer sand & clay	yes
70	82	fine sand	yes
82	102	yellow clay	no
102	102	Dark sand	yes
102	111	Sandy clay	no
111	144	clay	no
144	165	Layer soft clay	no
165	189	Sandy shale blue	no
189	210	blue shale	no
210	250	Coarse dark sand	yes
250	280	white	yes
280	285	Blue clay	no
285	287	Reddish blue sand	yes

Work started: _____
Work finished: April 25-66
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.

Name: F. J. Chapman
Address: 13817 Greenwood

Signed by: _____
License No. 48 Date: May 3-66

Use other side for additional remarks

RECEIVED
AUG 31 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720

Boise, Idaho 83720-0098

RETURNED TO SENDER

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

NOV 05'98

PB METER
7078757

30295

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

RECEIVED

NOV 10 1998

Department of Water Resources

INSUFFICIENT ADDRESS
NO SUCH NUMBER
UNCLAIMED OR REFUSED
ATTEMPTED NOT KNOWN
NO SUCH STREET
VADAM
NO RETURNABLE
NOT DELIVERABLE AS
ADDRESSED UNABLE
ROUTE OR OFFICE
CAPTIVITIES

23669-0145

11/10/98 10:10:10



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-18260
JERRY PAUL
RURAL RT 1
PO BOX 148A
STAR ID 83669

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
5716

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-18260

NAME AND ADDRESS: JERRY PAUL
RURAL RT 1
PO BOX 148A
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/25/1966

POINT OF DIVERSION T04N R01W S18 LOT 1 (NWNW) Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S18 LOT 1 (NWNW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0418223200

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

★ ★ ★
164
9471 \$ 00-330 JAN 21 99
5750 MAILED FROM BOISE ID 83705

UNDELIVERABLE
TO SENDER
INSUFFICIENT ADDRESS
NO SUCH NUMBER
DECLINED REFUSED
RECEIVED NOT KNOWN
STREET
DAY
RECEPTABLE
DELIVERABLE AS
ADDRESSED UNABLE
TO DELIVER
DATE

62-18260

RECEIVED

JAN 25 1999

WATER RESOURCES
WESTERN REGION

JERRY PAUL
RURAL RT 1
PO BOX 148A
STAR ID 83669

43669-22425/5082

DATE: 01/21/99
PAGE: 1

DIVERSION
VOLUME

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-18260

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/21/99
PAGE: 2

Comments: Date: 01/20/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 01/20/1999 User-ID: DBUFFING Subject: ADDITIONAL PHONE NUMBER LISTED
SECOND PHONE NUMBER LISTED: 853-3252

Audit: 01/21/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 21, 1999

RE: Water Right No. 63-18260

John Paul
Sue Paul
4787 River Front Pl
Boise ID 83703

Dear Mr. & Mrs. Paul:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Jerry Paul

AJ0749NP
No. R63-18260

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/30/98
PAGE: 1

OWNER
CODE C JERRY PAUL
RURAL RT 1
PO BOX 148A
STAR ID 83669
(208) 286-7345

NAME & ADDRESS

PRIORITY
DATE 04/25/1966 DOMESTIC

WATER USE

USE PERIOD
FROM 01-01 TO 12-31

DIVERSION
RATE 0.04 CFS

DIVERSION
VOLUME 0.04 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T04N R01W S18 Lot01(NWNW)

Stage: BENEFICIAL USE

ADA County

Place of use Legal Description for: DOMESTIC

NE

SENE NWNE SWNE SENE : NENW NNW NW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :

04N 01W 18 : : 01-D : : : :

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: CLAIM NO. A63-00001 FOR SURFACE IRRIGATION.

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP PARCEL NO. S0418223200

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Audit: 05/30/98 CWALKER Presumption Flag:

OWNER
CODE

C

NAME & ADDRESS

JERRY PAUL
PO BOX 148A
RURAL ROUTE 1
STAR ID 83669
(208) 286-7345

Water Source: GROUNDWATER

Priority
DATE

04/25/1966

Water Use

DOMESTIC

USE PERIOD
FROM TO

01-01 12-31

DIVERSION
RATE

0.04 CFS

DIVERSION
VOLUME

0.04 CFS

Point(s) of Diversion:

T04N R01W S18

Tributary to:

Lot NWNW

Stage: BENEFICIAL USE

ADA County

Place of use Legal Description for: DOMESTIC									
NE					SW				
NENE N4NE S4NE SENE : NENW N4NW S4NW SENW : NENW N4SW S4SW SENSW : NESE N4SE S4SE SESE :									
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt
04N	01W	18	:	:	:	:	:	:	:
01-D									

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: CLAIM NO. A63-00001 FOR SURFACE IRRIGATION.

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP S0418223200

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	02/19/97 CORR4		

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/08/91 06:31:14
PAGE 1

AJ5808NP
(OD-26)

WATER RIGHT NUMBER - A63-18260 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PAUL

JERRY

1 - P.O. BOX 148A
2 - RURAL ROUTE 1
3 -
CITY- STAR
PHONE - 208-286-7345

STATE- ID ZIP- 83669

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
04/25/1966 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - TRACT SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 01W 18 NW NW (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
04N 01W 18 NW NW 1 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 282' DEEP ARTESIAN FLOWING WELL W/PIPELINE TO HOME & LAWN.

+ - - - - NON-IRRIGATION USE - DOMESTIC USE FOR ONE HOME AND 1/2 ACRE IRRIGATION.

+ - - - - OTHER RIGHTS FOR SAME USE - CLAIM NO. A63-00001 FOR SURFACE IRRIGATION.

+ - - - - REMARKS - - - - - + NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 08/30/89 SHURTE

S0418223200

DATA ENTRY
ENTERED
CHECKED

VERIFIED
AUG 25 1991

CERTIFIED
SEP 12 1991
WATER EXAMINER