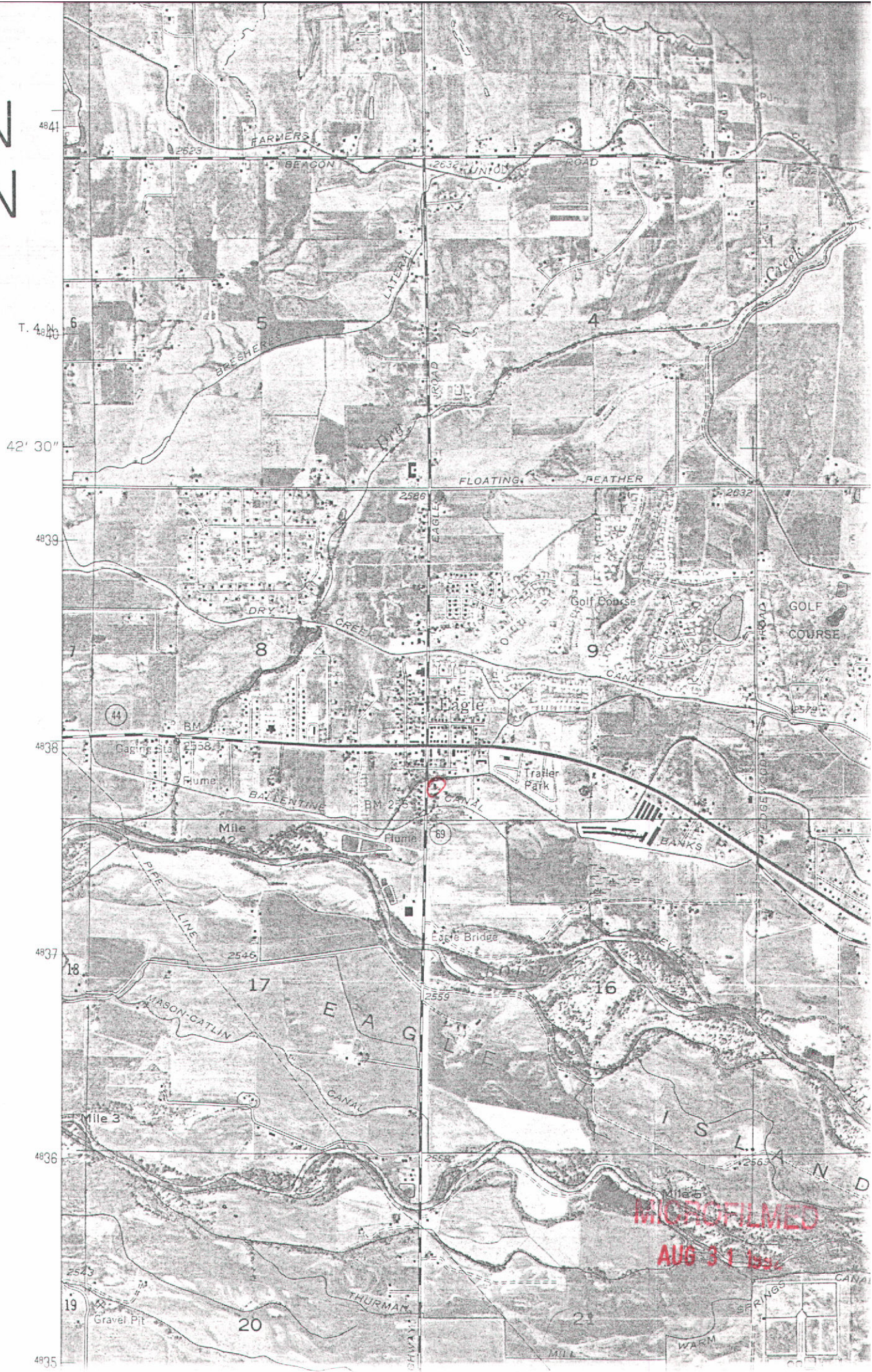


T5N
T4N

HOME

NOTE: REMAINS WELL



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-18259**
Date Received: 8/30/1989
Receipt No: W005246
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH D BLAKE 208-939-0345
Address: HC 76 BOX 4362
GARDEN VALLEY ID 83622-9763

2. Date of Priority: DEC 31, 1936

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	9	SW	SW			ADA

5. Description of diverting works:
8" CASING, SUB. PUMP, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	9	SW	SW		DOMESTIC	

11. Place of use in counties: ADA

MICROFILMED
OCT 09 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08294

14. Remarks:
THIS WELL SERVES A DUPLEX (ABOVE WR#), ALSO THIS WELL WAS A
REPLACEMENT WELL THAT SERVED THIS HOME SINCE 1936.
ADDRESS CHANGED BY LH 5/26/95.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18259
Date Received: 8/30/1989
Receipt No: W005246
Received By: Dkh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH D. BLAKE 208-939-0345
Address: P.O. BOX 312
EAGLE, ID 83616

OR

Name: MARY D. BLAKE 208-939-0345
Address: P.O. BOX 312
EAGLE, ID 83616

2. Date of Priority: DEC 31, 1936

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	9	SW	SW			ADA

5. Description of diverting works:
8" CASING, SUB. PUMP, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	9	SW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08294

14. Remarks:
THIS WELL SERVES A DUPLEX (ABOVE WR#), ALSO THIS WELL WAS A
REPLACEMENT WELL THAT SERVED THIS HOME SINCE 1936.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth D. Blake Date: 8/30/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of Aug 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-20-1999
PAGE: A-5

RIGHT NUMBER: 63-18259

NAME & ADDRESS: KENNETH D BLAKE
6009 N FOUNTAIN LN
BOISE ID 83714-1281

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1936

POINT OF DIVERSION: T04N R01E S09 SWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S09 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0509336200

MAY 03 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IDWR has completed the following Administrative Proceeding:

CHANGE OF ADDRESS

Claimant's Water Rights: 63-08294 and 63-18259

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/20/1999

63-08294 AND 63-18259

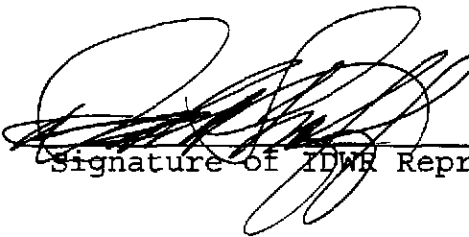
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/22/99

A handwritten signature in black ink, consisting of several loops and strokes, positioned above a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-28-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

KENNETH D BLAKE
6009 N FOUNTAIN LN
BOISE ID 83714-1281
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

KENNETH D BLAKE
6009 N FOUNTAIN LN
BOISE ID 83714-1281

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #63-08294 & 63-18259
Change of Address

NCA P prepared,

Dear Claimant:

*Records changed, homes sold to corporation,
See Reverse. New owner letter sent,
4-19-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

OVER-

RECEIVED

APR 15 1999

Department of Water Resources

The address shown on this letter is my current Boise address - however I no longer have any interest in the properties in question. I assume these were known as 174-176 and 178 So Eagle Rd, in Eagle.

The properties were sold to a LLC Corporation fronted by a Mr. Bill Webster, but I do not recall the Corporation name and all my records are in Boise. At the present time I am in Yuma, AZ until around the 1st of May.

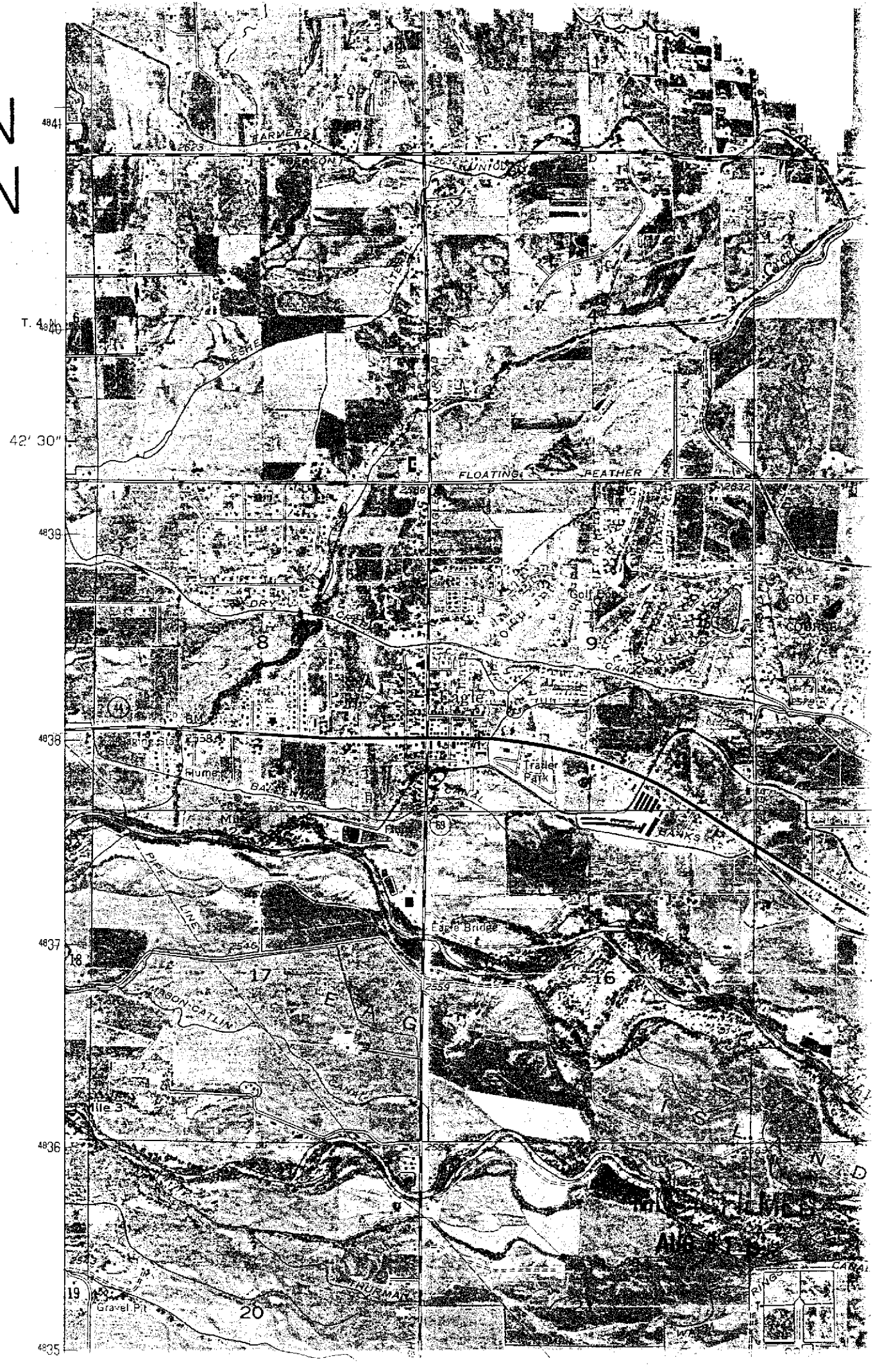
If I can be of any further assistance, contact me after I return to Boise -

Thanks -

Kenneth D. Blake

T5N
T4N

HOME
NOTE: REMOVED WELL



**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00
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KENNETH D BLAKE
6009 N FOUNTAIN LN
BOISE ID 837141281

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T04N R01E S09

MISMS

ADA County

Stage: BENEFICIAL USE

Place of use Legal Description for: DOMESTIC

三

ES

[illegible]

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: A63-08294

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. S0509336200

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/19/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
THIS WELL SERVES A DUPLEX (ABOVE WR#), ALSO THIS WELL WAS A
REPLACEMENT WELL THAT SERVED THIS HOME SINCE 1936.
ADDRESS CHANGED BY LH 5/26/95.

**Date: 04/19/1999 User-ID: SSSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.**

Audit: 04/19/99 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

KENNETH D BLAKE
6009 N FOUNTAIN LN
BOISE ID 83714-1281

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #63-08294 & 63-18259
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

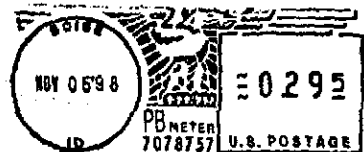
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



~~ADDRESS SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

+63-0827A

63-18259
KENNETH D BLAKE
HC 76 BOX 4362
GARDEN VALLEY ID 83622-9763

BLAK076 836222004 1C97 08 11/07/98
FORM 3547
BLAKE
6009 N FOUNTAIN LN
BOISE ID 83714-1281



DATE: 05/30/98
PAGE: 1

**DIVERSION
VOLUME**

Stage: BENEFICIAL USE

ADA County

10
11

22

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N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Date: 02/19/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
THIS WELL SERVES A DUPLEX (ABOVE WR#), ALSO THIS WELL HAS A
REPLACEMENT WELL THAT SERVED THIS HOME SINCE 1936.
ADDRESS CHANGED BY LH 5/26/95.

05/30/98 CWALKER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/08/91 06:30:35
PAGE 1

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-18259 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +
*** C - CURRENT OWNER ***
BLAKE KENNETH D.
1 - P.O. BOX 312
2 -
3 -
CITY- EAGLE
PHONE - 208-939-0345
1 - P.O. BOX 312
2 -
3 -
CITY- EAGLE
PHONE - 208-939-0345
STATE- ID ZIP- 83616
STATE- ID ZIP- 83616
+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
12/31/1936 14 WESTERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER
+ - - - - TOWN RING SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +
04N 01E 9 SW SW (1) ADA
+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040
+ - - - - TOWN RING SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
04N 01E 9 SW SW 43 DOMESTIC
+ - - - - DIVERSION MEANS - 8" CASING, SUB. PUMP, PIPED TO HOME
+ - - - - NON-IRRIGATION USE - DOMESTIC 1 HOME
+ - - - - OTHER RIGHTS FOR SAME USE - A63-08294
+ - - - - REMARKS - - - - -
THIS WELL SERVES A DUPLEX (ABOVE WR#), ALSO THIS WELL WAS A
REPLACEMENT WELL THAT SERVED THIS HOME SINCE 1936.
+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

**DATA ENTRY
ENTERED
CHECKED**