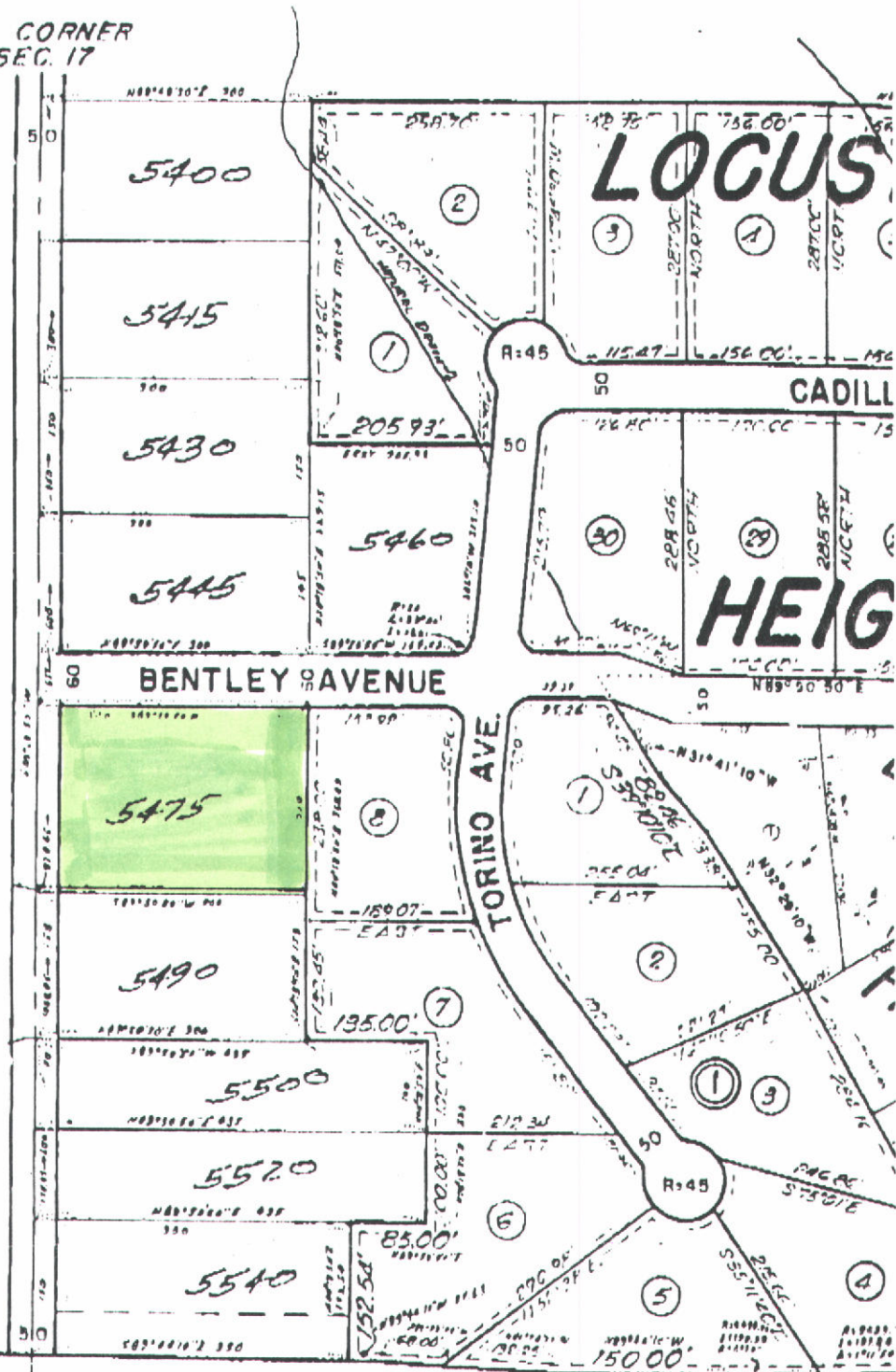


W. 1/4 CORNER
SEC. 17

72

1ST GROVE ROAD



#336125 194

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18206
Date Received: 8/29/1989
Receipt No: W005210
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARIA A. HOOGLAND
Address: 1625 BENTLEY AVE.
MERIDIAN, ID 83642
208-888-3666
2. Date of Priority: MAY 22, 1972
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	17	SW	NW	SW		ADA
5. Description of diverting works:
WELL, 6" CASING, 150' DEEP, 1.5 H.P. SUBM. PUMP, PIPED TO HOUSE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME 20 SHEEP
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	17	NW	SW		DOMEST	
			NW	SW		STOCK	

MICROFILMED
AUG 31 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Ala 3-18206
Date Received 8-29-89
Receipt Number W005210NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 29 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Maria A. Hoogland Phone (208) 888-3666Mailing Address 1625 Bentley Ave - Meridian Zip ID. 836422. Date of Priority (Only one per claim) 5-22-1972 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 North Range 1 East B.M.Section 17 N.W. 1/4 of N.W. 1/4 of 5 W 1/4 Govt. Lot _____ B.M.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6 inch casing - 150 deep - 1/2 H.P. submersible pump, piped to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>domestic</u> purposes from	Month/Day <u>1-1</u> to <u>12-31</u>	Month/Day	amount	(cfs)	
	(Both dates are inclusive)			<u>.06</u>	<u>mt</u>
For <u>stockwater</u> purposes from	Month/Day <u>1-1</u> to <u>12-31</u>	Month/Day	amount	<u>.02</u>	<u>mt</u>

7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic, 1 home 20 sheep

AUG 31 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

MICROFILMED
AUG 31 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Ala 3-18206
Date Received 8-29-89
Receipt Number W005210NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 29 1989

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Maria A. Hoogland Phone (208) 888-3666Mailing Address 1625 Bentley Ave - Meridian Zip ID 836422. Date of Priority (Only one per claim) 5-22-1972 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 North Range 1 East BmSection 17 NW 1/4 of _____ 1/4 of 5 W 1/4, Govt. Lot _____, BM.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6 inch casing - 150 deep - 1 1/2 H.P. submersible pump, piped to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .06 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic, 1 home 20 sheep

MICROFILMED

AUG 31 1992

10. Place of use is: Township: 3 North Range 1 East B.M.
Section 17, N.W. 1/4 of _____ 1/4, Govt. Lot SW, B.M.,
County of ADA for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any NONE
11. In which county (ies) are lands listed above as place of use located? ADA
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____
16. Signature (s) _____
Number of Attachments 0
By signing I/~~we~~ acknowledge reading the notice on the back of this claim form.
I/~~we~~ wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) McDonough Date 8-28-1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day of August 19 89

SEAL

Notary Public Theresa Rork
Residing at Presidian, Idaho
My Commission Expires 2-4-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
AUG 31 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18206

NAME & ADDRESS: PIM HOOGLAND
1625 BENTLEY AVE
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/22/1972

POINT OF DIVERSION: T03N R01E S17 SWNWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T03N R01E S17 NWSWDOMESTIC Within ADA County
T03N R01E S17 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 20 SHEEP
PARCEL NO. S1117325475

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-18206

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-18206

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/16/1999

63-18206

PAGE 1

From (Claimant/Seller):

Name of Claimant: MARIA A HOOGLAND
Address: 1625 BENTLEY AVE
MERIDIAN ID 83642
Phone: (208) 888-3666

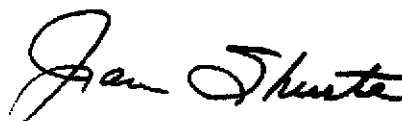
To (Claimant/Purchaser):

Name of Claimant: PIM HOOGLAND
Address: 1625 BENTLEY AVE
MERIDIAN ID 83642
Phone: (208) 888-3666

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 16, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 16, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MARIA A HOOGLAND
1625 BENTLEY AVE
MERIDIAN ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

PIM HOOGLAND
1625 BENTLEY AVE
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Felix Harris
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAR 17 1999
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-18206
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

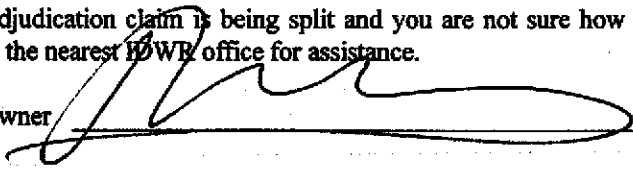
3. Name and Address of Former Owner/Claimant Maria A. Hoogland
1625 Bentley Ave. Meridian, ID 83642
4. New Owner/Claimant(s) Pim Hoogland
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1625 Bentley Ave.
 City, State and ZIP Code Meridian, ID 83642
 New Telephone Number (208) 888-3666
5. Date you acquired the property 11-21-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

RECORDED-REQUEST OF

ADA COUNTY RECORDER

J. DAVID NAVARRO

BOISE, IDAHO

FEE

DEPUTY

WARRANTY DEED

1998 NOV 19 PM 3:33

1998 NOV 19 PM

SUSAN M. GRAHAM

98111302

FOR VALUE RECEIVED, JOANNE WOLTERS, Personal Representative of the Estate of MARIA A. HOOGLAND, the Grantor herein, does hereby grant, bargain, sell and convey unto PIM HOOGLAND, as the Grantee, whose address is Pim Hoogland, 3487 North Street, Boise, Idaho 83705, the following described real property:

Part of the NW1/4 of the SW 1/4 of Section 17, Township 3 North, Range 1 East, B.M., more particularly described as follows:

Beginning at the West 1/4 corner of said Section 17, thence South along the West boundary of said Section 17, a distance of 655 feet to the REAL POINT OF BEGINNING; thence Easterly and parallel to the North boundary of Section 17, 300 feet; thence Southerly parallel to the West boundary of said Section 17, 220 feet; thence Westerly parallel to the North boundary of said Section 17, 300 feet; thence Northerly along the West boundary of said Section 17 to the POINT OF BEGINNING.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to water and ditch rights under the Nampa-Meridian Irrigation District.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the burdens incident to the inclusion of the land within the boundaries of Nampa-Meridian Irrigation District.

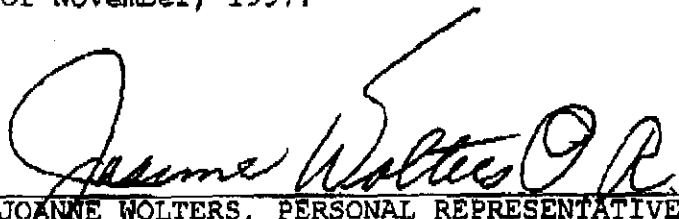
Subject to the easement in favor of Idaho Power Company, recorded June 30, 1948, as Instrument 276923, records of Ada County, Idaho.

Grantor warrants to Grantee that Grantor is unaware of, and has no reason to be aware of, hazardous wastes, petroleum product discharge or groundwater contamination (all hereafter referred to as waste) upon the property, and GRANTEE acknowledge that GRANTOR is relying upon this representation. GRANTEE, however, represents

that he, or his agents, have inspected the property for hazardous wastes, petroleum product discharge and groundwater contamination and are not aware of any such materials, and GRANTOR is relying on this representation. That it is agreed that if any hazardous wastes, petroleum product discharge or groundwater contamination are found upon the property after the date of this document GRANTEEES shall have the obligation to remedy such waste problem.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises, that said premises are free from all encumbrances, except as noted above, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 21st day of November, 1997.


JOANNE WOLTERS, PERSONAL REPRESENTATIVE
OF THE ESTATE OF MARIA A. HOOGLAND

STATE OF ARIZONA,)
County of Yuma,) : ss.

On this 21st day of November, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared, JOANNE WOLTERS, Personal Representative of the Estate of MARIA A. HOOGLAND, known or identified to me to be the Personal Representative of the estate of WILLIAM G. WOLF, and acknowledged to me that she executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

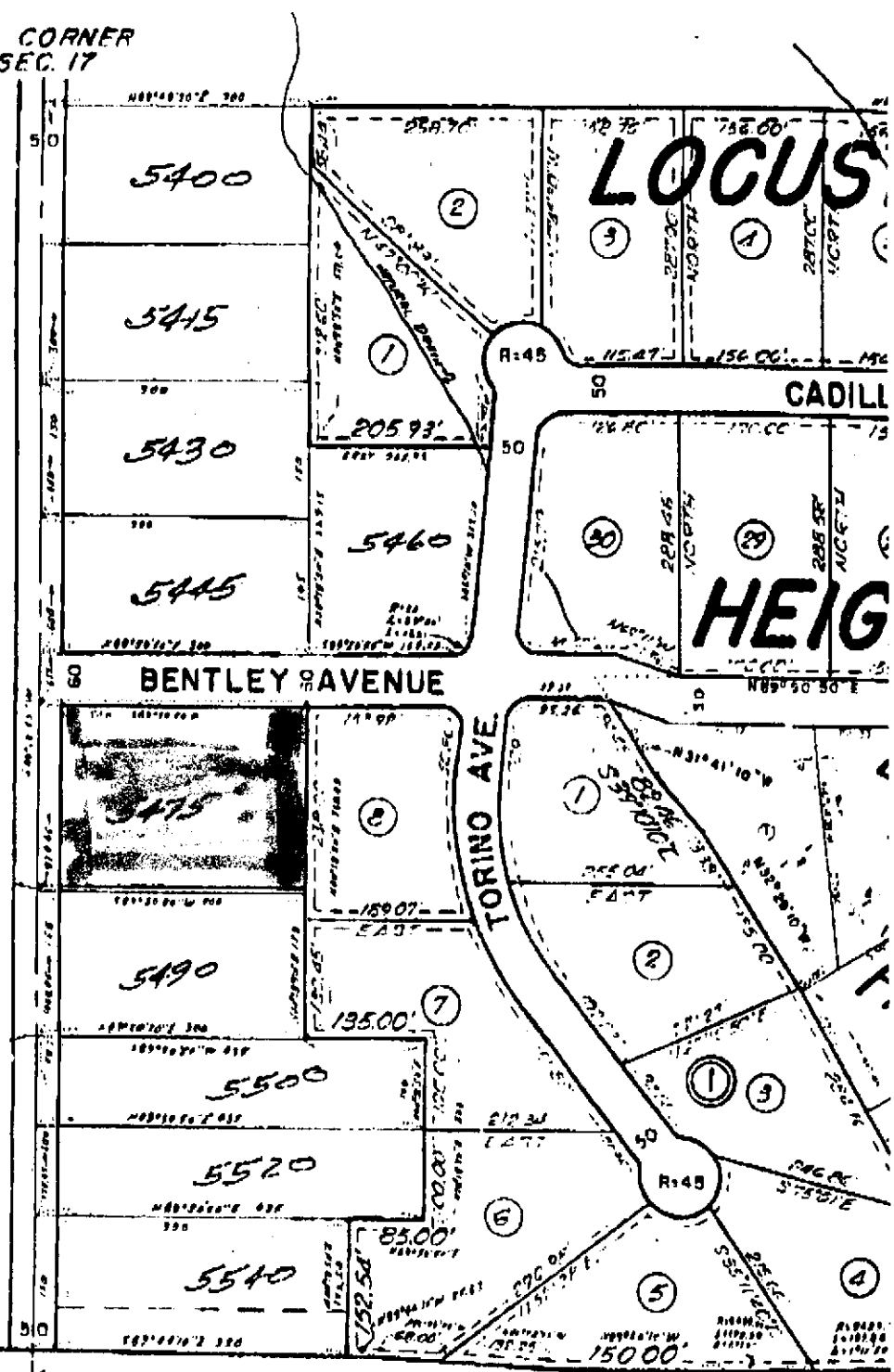


Barbara Keating
Notary Public for Arizona
Residing at: 11242 Foot Hills Blvd
My Commission Expires: 12/28/2009

W. 1/4 CORNER
SEC. 17

72

ST GROVE ROAD



#336125 191

CLAIMANT'S NAME Hoogland, Maria A. CLAIM IDENT. NO. A63-18206

DATE RECEIVED 8-29-89 CK # 8373/w005210 AMOUNT \$ 25.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☒ | ☒ | ☐ | |
| Is the consumptive use correct? N/A ☒ | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt ☒ | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☐ | ☐ | |

Claim checked by: S.W. Keen Date: 1/23/91

Claim must be returned to claimant: ☒ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: Valerie J. Holt Date: 8/29/89
Claim data entered by: S.W. Keen Date: 2/19/91 Checked by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: Complete claims Uses in #6, #9, + #10 don't match.

MICROFILMED
AUG 31 1992

Send letter. Complete Claim 2/19/91

AJ0749NP
No. 63-18206

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/09/99
PAGE: 2

Comments: Date: 04/09/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/09/99 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 16, 1999

Re: Water Right No. 63-18206

PIM HOOGLAND
1625 BENTLEY AVE
MERIDIAN ID 83642

Dear Mr. Hoogland:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

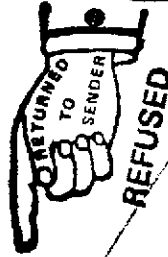
A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED
PRESORTED
FIRST CLASS



DECLINED

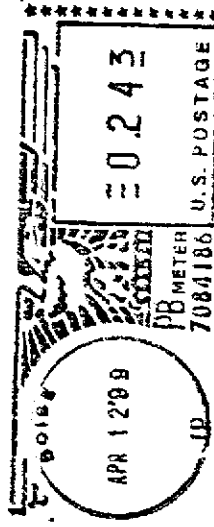
MARIA A HOOGLAND
13924 W ELMSPRINGS CT
BOISE ID 83713

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-18206

RECEIVED

APR 23 1999

WATER RESOURCES
NORTHEAST REGION



Department of Water Resources

APR 19 1999

RECEIVED





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1999

MARIA A HOOGLAND
13924 W ELMSPRINGS CT
BOISE ID 83713

*response,
4-29-99*

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-18206
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

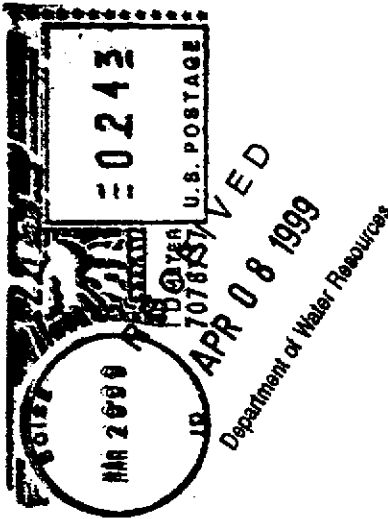
Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

POSTAGE
PAID

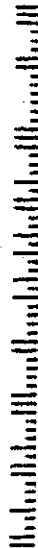


MARIA A HOOGLAND
9890 W HOLT ST
BOISE ID 83704-6516

Re: Snake River Basin Adjudication
Adjudication Claim #63-18206

H00G090 037042014 1798 05 04/05/99
RETURN TO SENDER
HOOGLAND
13024 W ELMSPRINGS CT
BOISE ID 83713

03704-6516/9827



RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

APR 09 1999

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

MARIA A HOOGLAND
9890 W HOLT ST
BOISE ID 83704-6516

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-18206
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

PB METER
7876757 U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only w/r

63-18206
MARIA A HOOGLAND
1625 BENTLEY AVE
MERIDIAN ID 83642

H00G623* 636422006 1897 05 11/07/98
HOOGLAND
1625 BENTLEY AVE
BOISE ID 83704-6516
FORM 3547

83642-6273 10



U.S. POSTAL SERVICE
PS FORM 3547



RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

APR 19 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 9, 1999

KARL J. DREHER
DIRECTOR

MARIA A HOOGLAND
13924 W ELMSPRINGS CT
BOISE ID 83713

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-18206
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 02 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 1, 1999

WATER RIGHT HOLDER
1625 BENTLEY AVE
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-18206

Dear Water Right Holder:

We have been advised the former owner of your property is deceased and you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by March 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Form 42-248/42-1409(6)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 19, 1999 KARL J. DREHER
DIRECTOR

MARIA A HOOGLAND
13924 W ELMSPRINGS CT
BOISE ID 83713

RECEIVED

MAR - 1 1999

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-18206
Change of Address

Department of Water Resources

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT 3-2-99

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

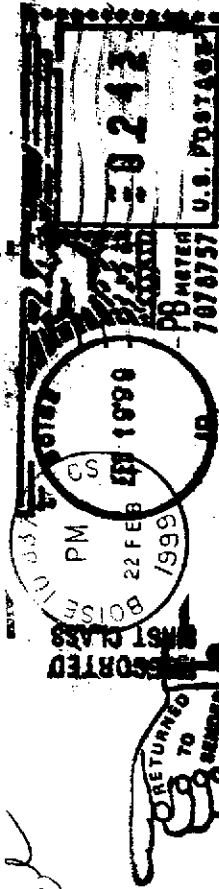
John Thomas

MARIA A HOOGLAND
13924 W ELMSPRINGS CT
BOISE ID 83713

Re: Snake River Basin Adjudication (SRBA
Adjudication Claim #63-18206

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-18206
Change of Address

2025年5月17日

[illegible]

RECEIVED

MAR 01 1999

Department of Wildlife Resources
Sendi

DEPARTMENT OF VETERANS AFFAIRS

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only WR

63-18206
MARIA A HOOGLAND
1625 BENTLEY AVE
MERIDIAN ID 83642

H000890 637042007 1798 08 14/98
HOOGLAND
13024 W ELMSPRINGS CT
BOISE ID 83715

A3642-6273 18

U.S. POSTAL SERVICE
PS FORM 3547

38

DATE: 05/20/98
PAGE: 47

DIVERSION VOLUME

Stage: BEN

ADA County

35

35

Objection Filed Date:

WATER RIGHT NUMBER - A63-18206

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***

HOOGLAND

MARIA A.

1 - 1625 BENTLEY_AVE.

2 -

3 -

CITY- MERIDIAN

PHONE - 208-888-3666

STATE- ID ZIP- 83642

+ - - - - PRIORITY DATE - - - - +

05/22/1972

+ - - - - REGION - - - - +

14 WESTERN

+ - - - - STAGE - - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - -

+ - - - - POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

03N

01E

17

SW NW SW

(1) ADA

+ - - - - CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

04 - STOCKWATER

01/01

12/31

0.040

01/01

12/31

0.020

+ - - - - TOTAL DIV. RATE - - - - +

0.060

+ - - - - TOTAL DIV. VOLUME - - - - +

+ - - - - TOTAL DIV. CAPACITY - - - - +

+ - - - - TOTAL CONSUMPTIVE USE - - - - +

+ - - - - KW USAGE - - - - +

+ - - - - TWN

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE

CODE

DESCRIPTION

COUNTY

03N

01E

17

NW SW

04

STOCKWATER

(1) ADA

03N

01E

17

NW SW

43

DOMESTIC

(1) ADA

+ - - - - DIVERSION MEANS - WELL, 6" CASING, 150' DEEP, 1.5 H.P. SUBM. PUMP, PIPED TO HOUSE

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

20 SHEEP

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - - - - DECREE DATE - - - - +

00/00/0000

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-18206

AUDIT FIELDS - 02/19/91 KEEN

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/29/1989	LAST AMENDED DATE	-	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005210	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

51117325475

PROOF
JUL 02 1991

CERTIFIED
SEP 2 1991
WATER EXAMINER

VERIFIED
AUG 25 1991

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED



CLAIMANT'S NAME: Maria Hoogland 888-3666 DATE: 2/4/91COUNTY: AdaEMPLOYEE: Joe

Mrs. Hoogland's son will be back in 3 wks to help her with claim errors.

I told her that would be fine.

She indicated she is not from this country, and therefore does not understand legals.

2/19/91 - No answer at 888-3666.

10:00 AM.

S.W. Keen

2/19/91 Mrs. Hoogland came to the office to complete her claim. Data entered and copy given to the claimant for her files. The claimant identified her property on an air photo, thus allowing us to determine the 10-acre tract for her p.d.

SW Keen

MICROFILMED

AUG 31 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 30, 1991

Maria A. Hoogland
1625 Bentley Ave.
Meridian, ID 83642

RE: Snake River Basin Adjudication (SRBA)
Ada County - #A63-18206

Dear Ms. Hoogland:

Review of the Notice of Claim to a Water Right that you submitted in 1989 revealed two problems which require your attention. Also enclosed is receipt #W005210 for your filing fee.

To address the first problem, please look at Items #6, #9, and #10 on your claim form. At Item #6 you reference only domestic use, but at #9 and #10 you indicate domestic and stock use. If stock watering is one of your uses, please indicate that in Item #6. Keep in mind that the standard amount for domestic use is .04 cfs, and the standard amount for 20 sheep is .02 cfs. Together they equal your total amount claimed of .06 cfs.

If you do not intend to claim a stockwater use, then please change Items #9 and #10 to indicate only domestic use.

The second problem involves Items #4 and #10. As we interpret it, the legal description of your place of use and your point of diversion is T3N, R1E, Sect. 17, NW1/4 of SW1/4. If this is correct, at Item #4 please move your "NW" one blank to the right and at Item #10 please move your "SW" one blank to the left.

Remember to initial and date any and all changes you make on the Notice of Claim form. Then, return it to this office. If you return the claim within 30 days March 1, 1991, no late fee will be assessed.

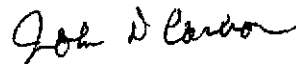
MICROFILMED

AUG 31 1992

Maria A. Hoogland
January 30, 1991
Page 2 - Ada County

Please feel free to contact our office if you have any questions about your Notice of Claim or about the SRBA in general.

Yours truly,



John D. Carlson
Adjudication Supervisor

JDC:SWK:sf:state:tf

Enclosures:

Notice of Claim #A63-18206

Receipt #W005210

MICROFILMED

AUG 31 1991