

E. 1/4 OF SEC. 35, T. 4 N., R. 1 E., B.M.

569100

0-2-1

7610588
8' 1/2"

IRON PIN

POPLAR

ST

16
RESUB.
OF LOT 16
AND A
POR. OF
LOT 14

314.16'

628.32'

14

481
485'

13

428.5

481
485'

13

143.32'

200'

200'

SILVER
DOLLAR
SUB

4004

15

4020

#4010

4015

314.16'

628.32'

130.48'

130.48'

130.48'

130.48'

EMERALD

VIEW SUB
2

3A

319.4
(318.34)

318.19

314'

West Wood
SUB

47/26

Meadows

Kielty
Sub.
No. 1

MAPLE
SUB
47/15

ROBIN
SUB
#1500

DALTON
SUB
47/26

12

#2865

(493.32)

200'

2875

276'

200'

Don Drury
Sub No 1
(1981)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18194
Date Received: 8/29/1989
Receipt No: W005190
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN T. HART 208-376-1146
Address: 4621 DALTON LN.
BOISE, ID 83704

AND

Name: SHIRLENE HART 208-376-1146
Address: 4621 DALTON LN.
BOISE, ID 83704

2. Date of Priority: DEC 31, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	35	SW	NE	NE		ADA

5. Description of diverting works:
WELL, 6" CASING, 52 FT DEEP, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - ONE HOUSEHOLD, STOCK - HORSES 10 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	35	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

ALB-18194

Date Received

8-29-89

Receipt Number

W005190

RECEIVED
AUG 29 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 12 1991

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Lynn T. + Shirlene Hart Phone (208) 376-1146
Mailing Address 4621 Dalton Lane, Boise, ID Zip 83704

2. Date of Priority (Only one (1) per claim) 12/31/1964

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4 N Range 1 E Section 35,
SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, E B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well depth: 52 ft. (3)
Pump 1 ft. 8 in. 6 inch casing

MICROFILMED

AUG 31 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.02 or _____

For Domestic purposes from 1-1 to 12-31 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 household Stockwater: 10 head horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>1E</u>	<u>35</u>	<u>0.0715</u>																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED

AUG 31 1992

Last Name Hart Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

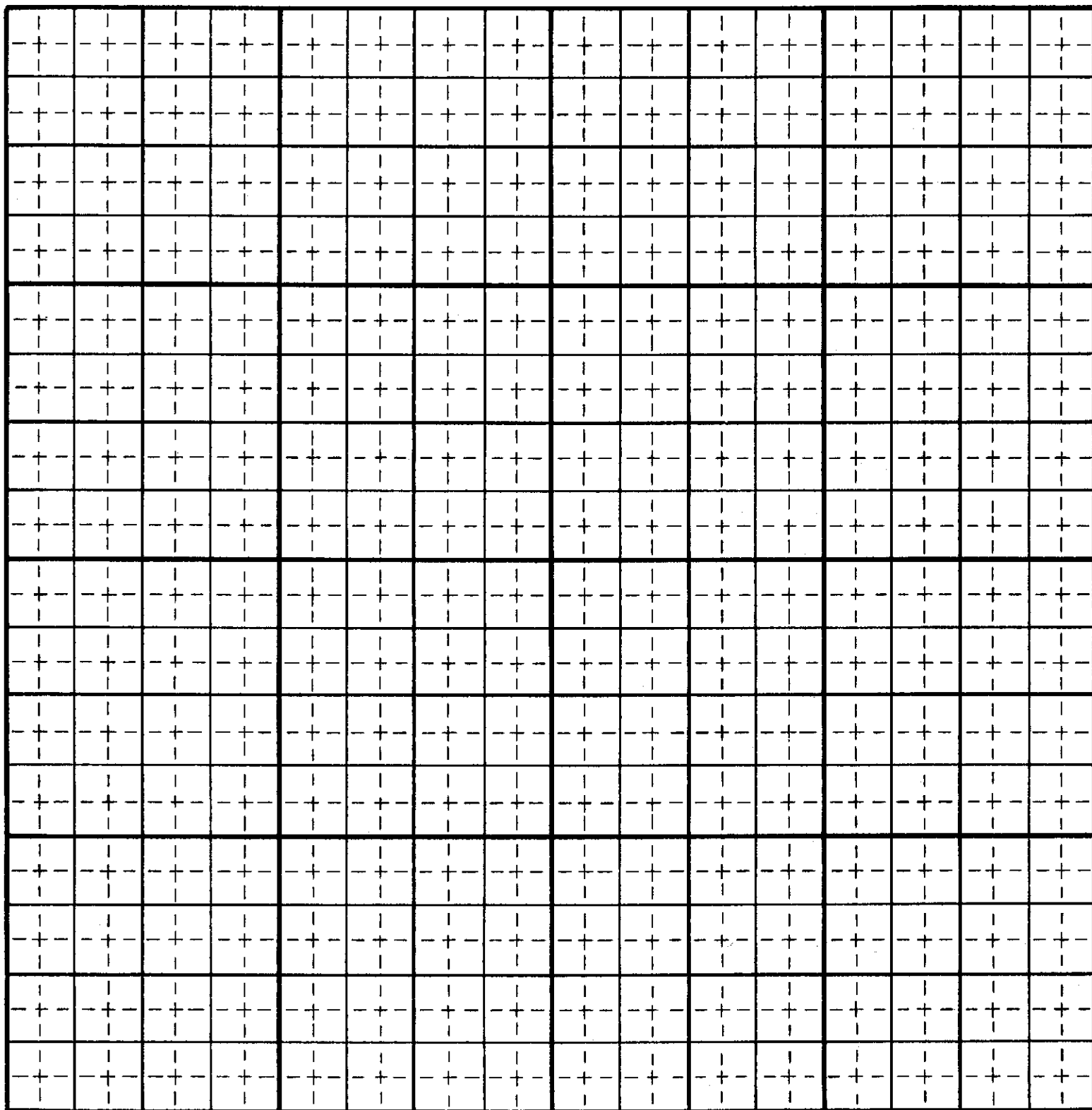
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

AUG 31 1992

Last Name

Hart

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Shilone Hart* Date 8/28/89

Shilone Hart Date 8/28/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or ID)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day of Aug. 19 89

SEAL

Notary Public *Dianne Wynia*

Residing at *Bonnie, Id*

My Commission Expires 8-2-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 31 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

ALB-18194

Date Received

8-29-89

Receipt Number

W005190

RECEIVED
AUG 29 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Lynn T. + Shirlene Hart Phone (208) 376-1146Mailing Address 4621 Dalton Lane, Boise, ID Zip 837042. Date of Priority (Only one (1) per claim) 19643. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4 Range 1 Section 35,NE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, E B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well depth: 52 ft. (3)
Pump 1 H.P.

RECORDED
INDEXED

AUG 31 1992

(acre feet)

For _____ purposes from _____ to _____ amount or _____

8. Total consumptive use claimed is _____ acre feet per annum.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. or None (X)

14. Remarks:

Last Name Harl Ident No. _____

Copies: White -State, Yellow-Claimant

AUG 31 1992

Scale: 2 inches equals 1 mile

[illegible]

COPIES DESTROYED
 1933-34-1932
 Copies: White-Steel, Yellow-Clayton

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

8/28/89

Date _____

8/28/89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or ID)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day of Aug. 19 89

SEAL

Notary Public _____

Dianne Wynia

Residing at _____

Basin, Id

My Commission Expires _____

8-2-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

1/3/92/11/92

AUG 31 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18194

NAME & ADDRESS: LYNETTE C CASE
10703 RED FOX CT
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1964

POINT OF DIVERSION: T04N R01E S35 SWNE Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within ADA County
T04N R01E S35 NENEDOMESTIC Within ADA County
T04N R01E S35 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 10 RANGE CATTLE
PARCEL NO. R5647004015
PROPERTY ALSO KNOWN AS LOT 15, MEADOW PLACE SUBDIV.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 63-18194
)

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-18194

From (Claimant/Seller):

Name of Claimant: LYNN T HART
SHIRLENE HART
Address: 10703 RED FOX CT
BOISE ID 83709-7360
Phone: (208) 362-2857

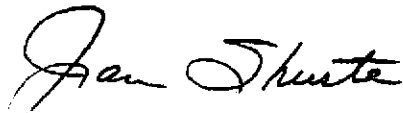
To (Claimant/Purchaser):

Name of Claimant: LYNETTE C CASE
Address: 10703 RED FOX CT
BOISE ID 83709
Phone: (208) 362-2857

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 4, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 4, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LYNN T HART
SHIRLENE HART
10703 RED FOX CT
BOISE ID 83709-7360
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

LYNETTE C CASE
10703 RED FOX CT
BOISE ID 83709
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**JUN 03 1999****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-18194
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Lynn T. & Shirley R. Hart
4621 Dalton Lane Boise Idaho
4. New Owner/Claimant(s) Lynette C. Case
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 10703 Red Fox Court
 City, State and ZIP Code Boise Idaho 83709
 New Telephone Number (208) 362-2857
5. Date you acquired the property June 1998
6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Lynette C. Case
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

Ringer Clark
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 FEB 24 PM 2:17

RECORDED - REQUEST OF
FEE 9.00 DEPUTY [Signature]
99017970

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made by Lynette C. Case, personal representative of the estates of Lynn T. Hart and Shirlene R. Hart, deceased, Grantor, to Lynette C. Case, 10703 Red Fox Court, Boise, Idaho 83709, Grantee, a married person.

WHEREAS, Shirlene Hart, died testate while residing at Boise, Idaho, on October 14, 1995; and

WHEREAS, Lynn T. Hart, died testate while residing at Boise, Idaho, on May 26, 1998; and

WHEREAS, Grantor was duly appointed personal representative of the estate of Shirlene R. Hart by the District Court of the Fourth Judicial District, of the State of Idaho, in and for the County of Ada, Case No. SP IE 9600050M, on September 9, 1998, and is now qualified and acting in that capacity; and

WHEREAS, Grantor was duly appointed personal representative of the estate of Lynn T. Hart by the District Court of the Fourth Judicial District, of the State of Idaho, in and for the County of Ada, Case No. SP IE 9800282M, on June 10, 1998, and is now qualified and acting in that capacity; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property; and

NOW, THEREFORE, pursuant to the powers conferred upon Grantor by the Idaho Probate Code, Grantor does hereby convey, assign, transfer and set over unto Grantee, a fee simple interest in and to the following described real property, situate in the County

of Ada, State of Idaho:

All that portion of Lot 15 of Meadow Place Subdivision in the NE¼ of Section 35, Township 4 North, Range 1 East of the Boise Meridian, Ada County, Idaho, according to the plat thereof, filed in Book 3 of Plats at Page 102, records of Ada County, Idaho, more particularly described as follows:

Beginning at the SE corner of said Lot 15; thence West a distance of 314.16 feet to the SW corner of Lot 15; thence North a distance of 130.548 feet along the West line of Lot 15; thence East a distance of 314.16 feet parallel to the South line of Lot 15; thence South a distance of 130.548 feet to the point of beginning.

ALSO

Beginning 130.548 feet North of the SE corner of said Lot 15; thence West a distance of 314.16 feet to a point; thence North a distance of 130.548 feet; thence East a distance of 314.16 feet; thence South a distance of 130.548 feet to the real point of beginning.

DATED this 19th day of February, 1999.

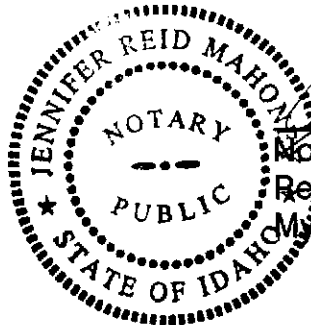


Lynette C. Case
Personal Representative of the Estates
of Lynn T. Hart and Shirlene R. Hart

STATE OF IDAHO)
) ss:
County of Ada)

On this 19th day of February, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Lynette C. Case, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

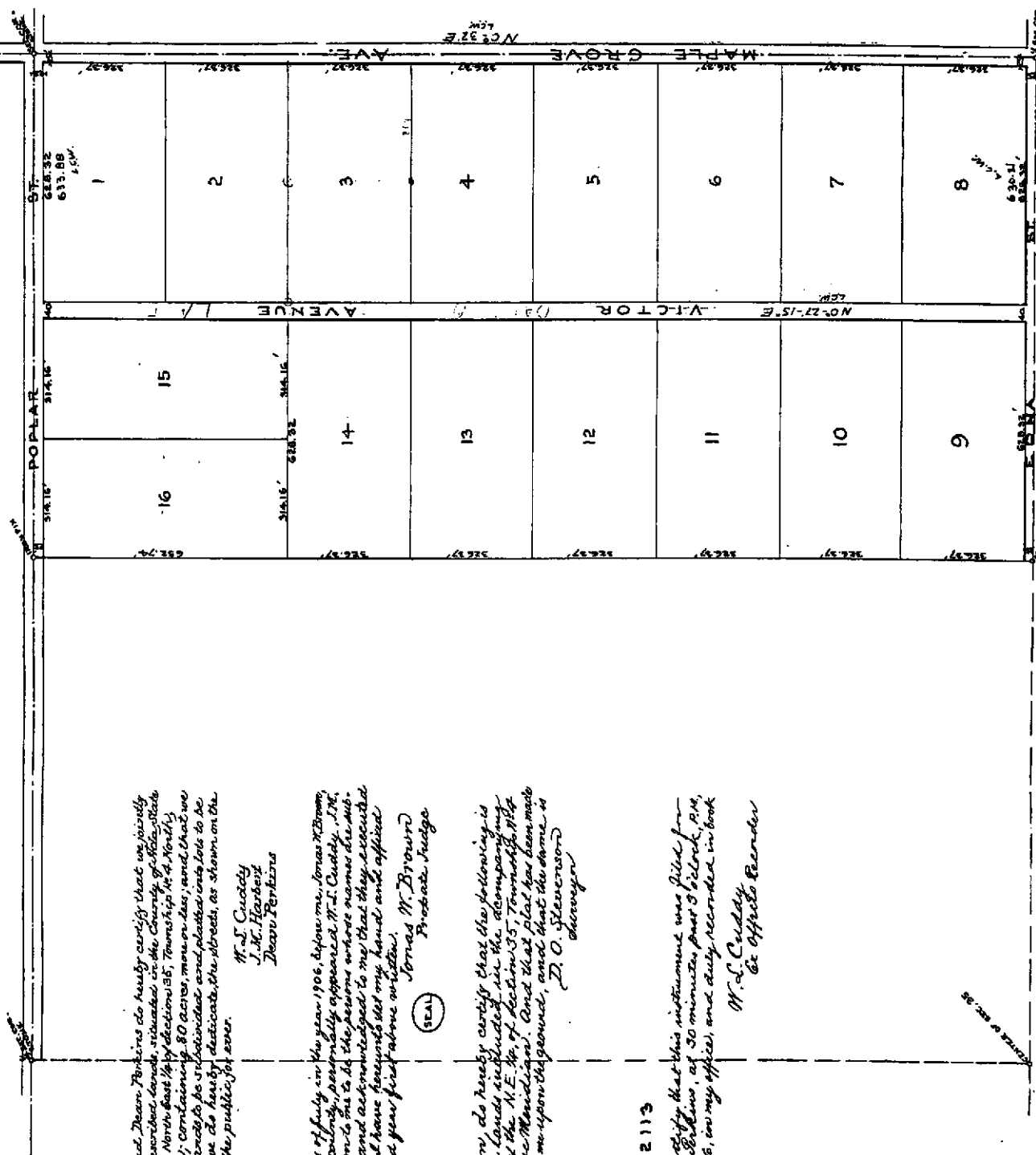


Jennifer Reid Mahoney
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 03/09/04

200 B.M. 10-6-75 Part 2 287.15
 FORD 11/11/91 (C) 11-12-19 1/2
 See Return of No. 287.15 Filed 11-12-19 1/2
 Recorded Under 521-1000-1-2 of 11-12-19 1/2

MAP OF THE MEADOW PLACE

A SUBDIVISION OF THE E. 1/2 OF THE N.E. 1/4 OF SEC. 35, T. 4 N., R. 1 E., B.M.
 SCALE 200 FEET TO 1 INCH.



We, W. L. Cuddy, J. M. Harbert, and Dean Perkins do hereby certify that we jointly are the owners of the following described lands situated in the County of Adams, State of Idaho, to wit: The East 1/2 of the North East 1/4 of Section 35, Township 4 North, Range 1 East, Boise Meridian; containing 80 acres, more or less; and that we have caused the said described lands to be subdivided and platting into lots to be known as Meadow Place and we do hereby dedicate the streets, as shown on the accompanying plat, to the use of the public, for ever.

W. L. Cuddy
 J. M. Harbert
 Dean Perkins

State of Idaho, } s.s.
 County of Ada, }

On this 23 day of July in the year 1906, before me, James H. Brown, Probate Judge in and for said county, personally appeared W. L. Cuddy, J. M. Harbert and Dean Perkins known to me to be the persons whose names are subscribed to the above certificate and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and official seal of office at the day and year first above written.

James H. Brown
 Probate Judge



I, D. O. Stevenson, do hereby certify that the following is a correct description of the lands included in the accompanying plat, to wit: The East 1/2 of the N.E. 1/4 of Section 35, Township 4 North, Range 1 East, Boise Meridian; And that said plat has been made from actual survey made by me upon the ground, and that the same is correct and true.

D. O. Stevenson
 Surveyor

12 113

State of Idaho, } s.s.
 County of Ada, }

I do hereby certify that this instrument was filed for record at the office of the County Clerk, at 30 minutes past 3 o'clock P.M., this 23rd day of July, A.D. 1906, in my office, and duly recorded in book 3 of Plat Books, at page 102.

W. L. Cuddy
 Co. Office Recorder

Feb 23 1907

FOR STATE TREASURER'S USE
 COMMENCED JAN. 20, 1906

PFMR02	99 NEW MASTER UPDATE			ASGENTDW	3/17/99
Parcel	R5647004015	Code Area 01-12	Type	Qty	Value
Name	HART LYNN T & SHIRLENE R		200	.930	25000
			410		63300
Buyer					
C/O					
Address	10703 RED FOX CT				
	BOISE	ID			
		83709 - 0000			
Last Change : 98/06/22 By : ASVLADIY					
			Total		88300
Desc.	S 130 548/1000' OF				
	LOT 15				
	MEADOW PLACE SUB				
	B1252000015F	4N 1E 35			
Property			Hardship		
Address	04621 N DALTON	LANE BOISE	Zoning	R-1C	Flag
Space	Type 1 REAL	Roll 1 PRIMARY	Occ.	0 NON-OCC	D.D.
F2=Select F3=Exit F5=Corrctd Notice			F6=Letters F9=UR F8=Assoc Address F11=Deed		

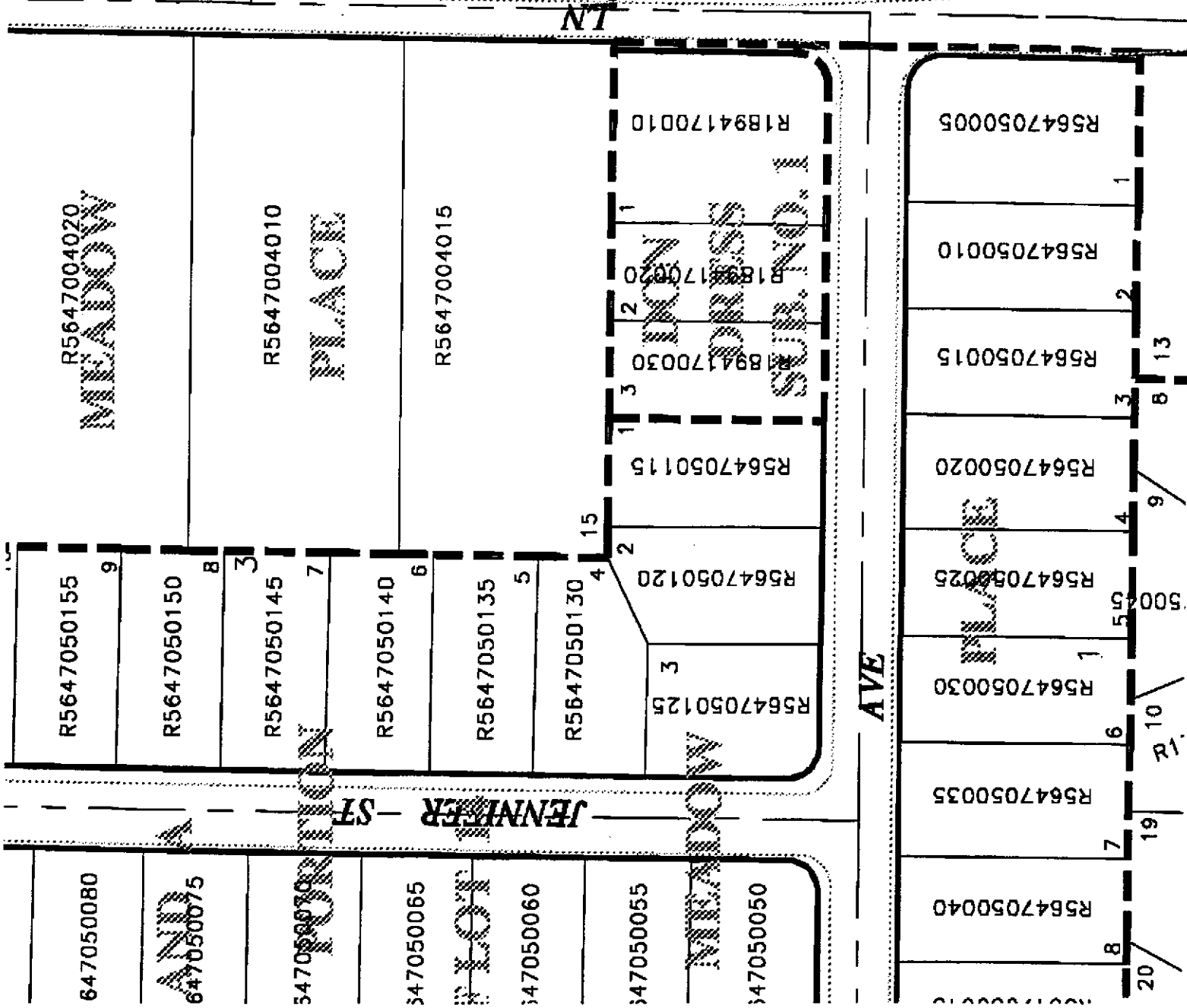
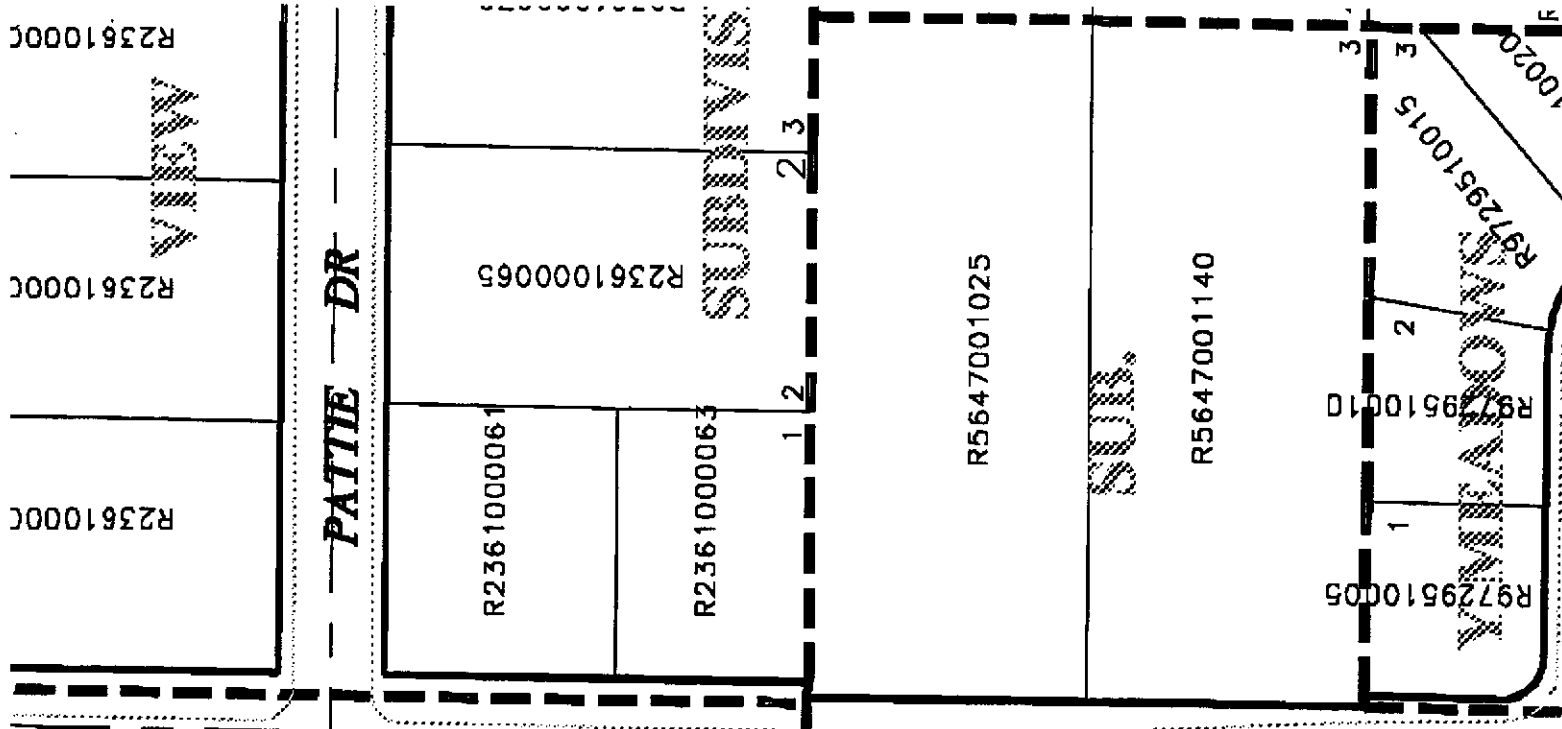
Exemption

Grp 000 Typ 000 Ap

Annexation *NO
Notes *YES

Data From
Master
Bank Code

PrePaid
L.I.D.
Bankrupt
Sub.Code



E. 1/4 OF SEC. 35, T. 4 N., R. 1 E., B.M.

564100

0-2-1

76/588
8' 1/2"

CHERRY PIN

POPLAR

SE

16
RESUB.
OF LOT 16
AND A
POR. OF
LOT 14

SILVER
DOLLAR
SUB

4004

4020 15

#4010

4015

EMERALD

VIEW SUB
2

CONTRACT
NO. 1
(11/11)

14

318.19

West Wood
SUB

Meadows
47/46

4851
4851

13

143.32
200

DALTON
SUB
12

#2865

1875

Kielty
Sub.
No. 1

MAPLEGL
Sub.
47/15

ROBIN
SUB

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18194

NAME & ADDRESS: LYNN T HART
SHIRLENE HART
10703 RED FOX CT
BOISE ID 83709-7360

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1964

POINT OF DIVERSION: T04N R01E S35 SWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within ADA County
T04N R01E S35 NENEDOMESTIC Within ADA County
T04N R01E S35 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 10 RANGE CATTLE
PARCEL NO. R5647004015
PROPERTY ALSO KNOWN AS LOT 15, MEADOW PLACE SUBDIV.

RECEIVED

APR 13 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 63-18194
)

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: LYNN T HART
New Address: 10703 RED FOX CT
BOISE ID 83709-7360
Phone: (208) 362-2857

Claimant's Water Rights: 63-18194

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/15/1999

63-18194

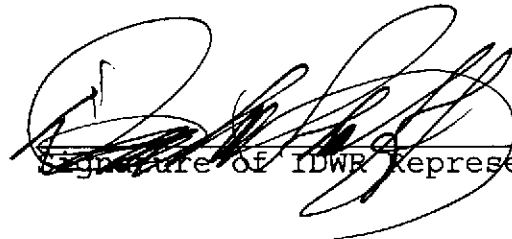
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/01/99



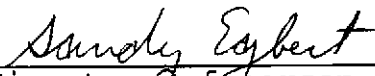
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-9-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

LYNN T HART
SHIRLENE HART
10703 RED FOX CT
BOISE ID 83709-7360
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 08 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999

KARL J. DREHER
DIRECTOR

LYNN T AND SHIRLENE HART
10703 RED FOX CT
BOISE ID 83709-7360

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-18194
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

By David Case For Lynn Hart. 362-2857

son-in-law David Case / t/c w/ Shirlene 3-4-99. d/c form
mailed same day to Case.
-1003-12-99

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LYNN T. AND SHIRLENE HARTCLAIM IDENT. NO. A63-18194DATE RECEIVED 8-29-89CK # 2526AMOUNT \$ 25.00

YES NO Required Info?

1. Is the name and address complete with zip code? ✓ ✓ *
2. Is a priority date entered? YEAR ONLY ✓ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ *
3. (a) Is a source entered? ✓ *
- (b) Is a tributary to entered? (if required) N/A ✓ *
4. Is the legal description of the p.d. sufficient? ✓ ✓ *
5. Is there a description of the diverting works? ✓ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ *
- Is the period of use included? ✓ *
- Is a quantity claimed for each use? ✓ *
7. Is a total quantity claimed entered? ✓ *
8. If required is a consumptive use entered? N/A ✓ *
- Is the consumptive use correct? N/A ✓ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓ *
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ *
11. Is (are) the county(ies) entered? ✓ *
12. Is the ownership of p.u. checked? ✓ *
13. Are other water rights listed or "none" indicated? ✓ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ *
15. Is the basis of the claim indicated? ✓ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ *
18. Has the claim been signed, sealed, and dated by a notary? ✓ *
19. Was this claim filed on time, or was an extension granted? ✓ *
20. Is the fee enclosed correct? Exempt ✓ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ *
22. Should this claim be data entered? ✓ *

Claim checked by: BKS Date: 1-24-91Claim must be returned to claimant: ✓ (Yes) ✓ (No)Claimant must be notified of modifications: ✓ (Yes) ✓ (No)

Receipt Prepared by:

Claim data entered by: BKS

Sent to claimant by:

Date:

Date: 2-12-91

Date:

Checked by: BKS Date: 1-24-91Comments: P.O.D. & P.O.Y. LEGAL INADEQUATE - RETURNED 1/24/91OK - DATA ENTERED

AJ0749NP
No. 63-18194

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/03/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 03/12/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 06/03/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 06/03/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 4, 1999

RE: Water Right No. 63-18194

LYNETTE C CASE
10703 RED FOX CT
BOISE ID 83709

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Lynn T and Shirlene Hart

DATE: 03/12/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. 63-18194

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/12/99
PAGE: 2

Comments: Date: 03/12/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 03/12/99 SSHERMAN

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

DD
METER
7678757

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only WTR

63-18194
LYNN T HART
SHIRLENE HART
4621 DALTON LN
BOISE ID 83704

HART621 837042005 1698 06 11/07/98
FORM 3547
HART
10703 RED FOX CT
BOISE ID 83709-7360

83704-2910 61



U.S. POSTAL SERVICE
PS FORM 3547



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYNN T HART	12/31/1964	STOCKWATER	01-01 12-31	0.02 CFS	
C	SHIRLENE HART 4621 DALTON LN BOISE ID 83704 (208) 376-1146		DOMESTIC	01-01 12-31	0.05 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T04N R01E S35 SWNE ADA County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENN	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
---	---	---	---	---	---	---	---
04N	01E	35	: S	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENN	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
---	---	---	---	---	---	---	---
04N	01E	35	: D	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 10 RANGE CATTLE
PARCEL NO. R5647004015
PROPERTY ALSO KNOWN AS LOT 15, MEADOW PLACE SUBDIV.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-18194 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HART LYNN T.

1 - 4621 DALTON LN.
2 -
3 -
CITY- BOISE STATE- ID ZIP- 83704
PHONE - 208-376-1146

1 - 4621 DALTON LN.
2 -
3 -
CITY- BOISE STATE- ID ZIP- 83704
PHONE - 208-376-1146

1 - 4621 DALTON LN.
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CITY- BOISE STATE- ID ZIP- 83704
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PHONE - 208-376-1146

1 - 4621 DALTON LN.
2 -
3 -
CITY- BOISE STATE- ID ZIP- 83704
PHONE - 208-376-1146

WATER EXAMINER

RECEIVED
FEB 12 1991

Department of Water Resources

February 12, 1991

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RE: Snake River Basin Adjudication (SRBA)
Ada County - #A63-18194

Attn: John D. Carlson
Adjudication Supervisor

Dear Mr. Carlson:

We have made the changes as requested in your letter dated January 30, 1991. Hopefully, this will complete the application.

Please advise if additional information is needed.

Sincerely,



Lynn T. Hart

Enclosure

MICROFILMED
AUG 31 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

January 30, 1991

R. KEITH HIGGINSON

DIRECTOR

Lynn T. and Shirlene Hart
4621 Dalton Ln.
Boise, ID 83704

RE: Snake River Basin Adjudication (SRBA)
Ada County - #A63-18194

Dear Mr. and Mrs. Hart:

We are returning your Notice of Claim to a Water Right filed for your property in Ada County. We are also enclosing Receipt #W005190 in the amount of \$25.00, for the filing fees. We have noted some problems with your claim which require your attention.

A critical item of the water right, the month and day, on your date of priority, was left off your claim in Item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge. If you do not complete a month and day, we will enter it into the computer as December 31, 1964.

Item #4 of the claim form requires a description of the Point(s) of Diversion to the nearest 40-acre parcel or preferably to the nearest 10-acre parcel. I have highlighted the section listed on the draft claim as the point of diversion on the attached map. Please review the attached map to obtain the proper 10-acre legal description. Divide the section into four smaller squares or 160-acre parcels, divide the 160 acre parcel in which the Point of Diversion lies into four smaller squares or 40-acre parcels, and then divide the 40-acre parcel in which the point of Diversion lies into four squares or 10 acre parcels. See page 10 of instructions for an illustration. Starting with the smallest parcel in which the Point of Diversion lies, describe the location. In other words, the NE, NW, SW, or SE $\frac{1}{4}$ (10 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (40 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (160 acres) of Section, Township and Range. As an alternative, you might mark the location of your home on the enclosed map from which we can define the necessary legal description.

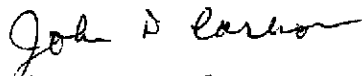
On Item #9 you reference "Domestic 1-household". If there is a domestic use on this well, please describe in Item #6 Domestic, season of use, and rate. Adjust item #7 total quantity, if necessary.

AUG 31 1991

Lynn T. and Shirlene Hart
January 30, 1991
Page 2 - Ada County

Please return the documents to this office to my attention. If you will make these corrections before March 1, 1991, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Yours truly,



John D. Carlson
Adjudication Supervisor

JDC:BHS:sf:state:tf

Enclosures:

Notice of Claim
Photocopy-Orthoquad Map
Instructions (long)
Receipt #W005190

MICROFILMED

AUG 31 1992