

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18185
Date Received: 8/29/1989
Receipt No: W005182
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST STRONG 208-376-0156
Address: 4000 N CLOVERDALE
BOISE ID 83704

2. Date of Priority: MAR 31, 1893

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	34	SW	SW			ADA

5. Description of diverting works:
70' WELL, 3' DIAMETER, 1 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	34	SW	SW		DOMEST	

11. Place of use in counties: ADA

MACROFILMED
AUG 31 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SETTLERS IRRIGATION CANAL

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 31 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. ALB-18185
Date Received 8-29-89
Receipt Number W005182

RECEIVED
AUG 29 1989

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

**For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ernest Strong Phone (208) 376-0156
Mailing Address 4000 N. Cloverdale, Boise Zip 83704

2. Date of Priority (Only one per claim) March 31, 1893 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township SW quarter Range SW quarter
Section 34 4N 1/4 of 1E 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of ADA PAR #4100

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Hand-dug well 3' diameter, 70' deep; 1 HP Berkeley pump (submersible) pipe to house; well covered with cement lid brick casing plastered over

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.05 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

From 1893 until 1975 = 120 livestock were served from this well, cattle & feedlot sold in 1976.

MICROFILMED

AUG 31 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: SW4 Range SW4
Section 34 4N 1/4 of 1E 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Settler's Irrigation Canal for irrigation

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ernest Strong Date _____
Marjorie L. Strong Date Aug. 28, 1989

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of August 19 89

SEAL

Notary Public Wm Alan May
Residing at Mendenhall, Idaho
My Commission Expires 9-7-94

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant
MICROFILMED
AUG 31 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 19, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

New Water Right Owner
4000 N. Cloverdale
Boise, ID 83704

RECEIVED

RE: Snake River Basin Adjudication (SRBA)

Water Right #~~65-12290~~

*63-18185 per attached
info.*

APR 20 2000

WATER RESOURCES
WESTERN REGION

Dear Water Right Holder:

We have been advised you may be the owners of the property and water right referenced above.

Before we can modify our records to reflect your ownership, we need Form 42-248/42-1409(6), completed and returned. We have enclosed this form for your use.

Please mail the completed form, with Warranty Deed and map, to our regional office at:

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705
Telephone 208/334-2190

Please submit the form by May 5, 2000.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

ss:region

Enclosure:

Form 42-248/42-1409(6)

cc: Former owner

you have purchased any item in mail '9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

APR 20 2003
BOISE, IDAHO

ER 324

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

RECEIVED
APR 20 2003

Verl Roberts
4000 N. Cloverdale
Boise, ID 83704

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-18185

8370672237 83713+34

8370672237 83713+34



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 14, 2000

RECEIVED

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

APR 20 2000

Verl Roberts
4000 N. Cloverdale
Boise, ID 83704

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-18185

Dear Water Right Holder:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Western Region Office at:

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082
208/334-2190

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

C: Former Owner

Smith, Danni

From: Diana Delaney [ddelaney@srba.state.id.us]
Sent: Monday, April 17, 2000 11:50 AM
To: dsmith@idwr.state.id.us
Subject: 65-12290

I'll send you the following information and you can forward it on to the appropriate person!!

Rec'd call from John Wilder re water right 65-12290. It is not appearing on IWATRS, so doesn't look like it has been reported yet.

According to Mr. Wilder, this water right is for property at Lot 10, Lucky Circle, Garden Valley, ID 83622. This property was sold in 1997 to Merle L and Ruth A Baptise. The Baptise's address is 7087 Glenridge View, Boise, ID 83709. *

Mr. Wilder's address is 11240 West Blue Canyon Street
Boise, ID 83713

376-3417

Owner
Change
Letter
P/Z

Don- Got a clue
what to do about
this? I called
the phone number on
the claim + left a
message on Monday
and have heard
nothing.
* Notice different
Not Property AKA.
Lucky Circle
is Street Address



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Ernest Strong
3049 N. Canterwood Pl.
Boise, ID 83703-4994

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-18185

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by April 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right number(s).

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record(s).

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

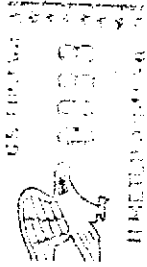
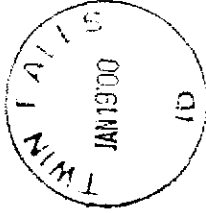
The address is correct as shown above or as otherwise changed.

CHANGE OF OWNERSHIP
LETTER SENT 4-14-00

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



63-18185-28
v/r

NAME AND ADDRESS:

ERNEST STRONG
4000 N CLOVERDALE
SRBA PARTIAL DECREE FOR ROTSE, ID 83704
ERNEST STRONG 83-18185

ST00000 837132003 1A98 06 01/23/00
FORWARD TIME EXP RTN TO SEND
STRONG
3049 N CANTERWOOD PL
BOISE ID 83703-4994

83-18185-28-107

Handwritten signature or name.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1999

VERL D ROBERTS
11197 W HICKORY LOOP DR
BOISE ID 83713

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-18185 (4000 N. Cloverdale well)

Dear Water Right Holder:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 08 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

ERNEST STRONG
3049 N CANTERWOOD PL
BOISE ID 83703-4994

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-18185
Change of Address

CHANGE OF OWNERSHIP
LETTER SENT 4-9-99

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Property at
4000 N. Cloverdale
has been sold.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

New owner:
Verl D. Roberts, 11197 W. Hickory Loop Dr.,
376-6618 Boise, ID 83713

return
to sender

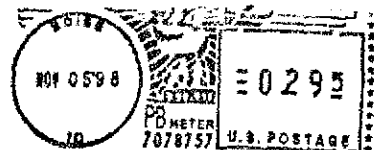
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only WR

63-18185
ERNEST STRONG
4000 N CLOVERDALE
BOISE ID 83704

STR0000 637132001 1A96 04 11/23/98
FORM 3547

STRONG
3049 N CANTERWOOD PL
BOISE ID 83703-4994

63713/3615



U.S. POSTAL SERVICE
PS FORM 3547

DATE: 05/29/98
PAGE: 1

(REGIONAL)

ADA County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: Settlers Irrigation Canal

Conditions of Approval:

01 Approved. - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 W11 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 W13 - GALLONS PER DAY.

Remarks: EXP PARCEL NO. S0534234100

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 05/29/98 CVALKER

WATER RIGHT NUMBER - A63-18185 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STRONG ERNEST
1 - 4000 N CLOVERDALE
2 -
3 -
CITY- BOISE
PHONE - 208-376-0156
STATE- ID ZIP- 83704

+ - - - - PRIORITY DATE - - - - + - - - - REGION - - - - + - - - - STAGE - - - - + - - - - STATUS - - - - +
03/31/1893 14 WESTERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - + - - - - TRIBUTARY - - - - - +

+ - - - - TOWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

04N 01E 34 SW SW (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.050

+ - - - - TOTAL DIV. RATE - - - - + - - - - TOTAL DIV. VOLUME - - - - + - - - - TOTAL DIV. CAPACITY - - - - + - - - - TOTAL CONSUMPTIVE USE - - - - + - - - - KW USAGE - - - - +
0.050 0.050 0.0

+ - - - - TOWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

04N 01E 34 SW SW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 70' WELL, 3' DIAMETER, 1 HP PUMP, PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - - - OTHER RIGHTS FOR SAME USE - SETTLERS IRRIGATION CANAL

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/11/92 HARRIS

MICROFILMED + - - - -
JUL 27 1994
4100

WATER RIGHT NUMBER - A63-18185

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/29/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005182	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

50534234100
NOTE 344100

DATA ENTRY

ENTERED 9.3.93

CHECKED 10/24/93

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF

SEP 08 1992

VERIFIED

NOV 24 1992

CERTIFIED
JUL 28 1993
WATER EXAMINER

MICROFILMED

JUL 27 1994

4-3-91
 CLAIMANT'S NAME Strong, Ernest CLAIM IDENT. NO. AL63-18185

DATE RECEIVED 8-29-89 RECEIPT # W005182 AMOUNT \$ 250

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	<u> </u>	*
2. Is a priority date entered?	<u>X</u>	<u> </u>	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	<u> </u>	*
3. (a) Is a source entered?	<u>X</u>	<u> </u>	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	<u> </u>	<u> </u>	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u> </u>	*
5. Is there a description of the diverting works?	<u>X</u>	<u> </u>	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	<u>X</u>	<u> </u>	*
Is the period of use included?	<u>X</u>	<u> </u>	
Is a quantity claimed for each use?	<u>X</u>	<u> </u>	*
7. Is a total quantity claimed entered?	<u>X</u>	<u> </u>	
8. If required is a consumptive use entered? N/A <u>X</u>	<u> </u>	<u> </u>	
Is the consumptive use correct? N/A <u>X</u>	<u> </u>	<u> </u>	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A <u> </u>	<u>X</u>	<u> </u>	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	<u> </u>	*
11. Is (are) the county(ies) entered?	<u>X</u>	<u> </u>	
12. Is the ownership of p.u. checked?	<u>X</u>	<u> </u>	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	<u>X</u>	<u> </u>	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	<u> </u>	<u> </u>	
15. Is the basis of the claim indicated?	<u>X</u>	<u> </u>	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A <u>X</u> (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	<u> </u>	<u> </u>	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A <u>X</u> (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	<u> </u>	<u> </u>	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u>	<u> </u>	<u> </u>	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	<u> </u>	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u> </u>	*
21. Was this claim filed on time, or was an extension granted?	<u>X</u>	<u> </u>	*
22. Is the fee enclosed correct? Exempt <u> </u>	<u>X</u>	<u> </u>	*

MICROFILMED
 AUG 31 1992

23. Should this claim be data entered?

~~YES~~

NO

Claim reviewed by:

JD

Date

2-17-92

Claim data entered by:

JD

Date

3-10-92

Claim is being returned to claimant:

___(Yes) X(No)

Claimant is being notified of modifications:

___(Yes) X(No)

Comments:
