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Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-00066

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Reno Ditch Company, Inc.

Address: P.O. Box 5, Rexburg, ID. 83440

Name:

Address: ,

Name:

Address: ,

Name:

Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge

Fredric W. Price
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 16, 1999

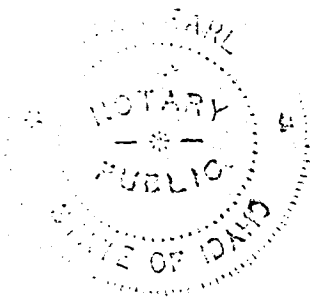
Jean Earl

Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Reno Ditch Company, Inc.
Address: P.O. Box 5, Rexburg, ID. 83440

Name:

Address: ,

Name:

Address: ,

Name:

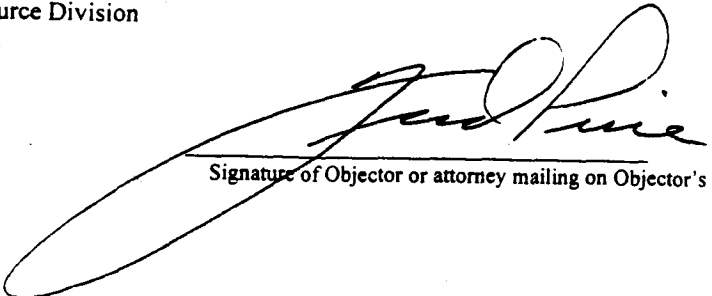
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-14-1999
PAGE: A-46

RIGHTS FROM: SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-00066

NAME & ADDRESS: RENO DITCH COMPANY INC
PO BOX 5
REXBURG ID 83440

SOURCE: BIRCH CREEK TRIBUTARY: SINKS

QUANTITY: 6.4 CFS
1120.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 11,579.2 AF. RIGHTS OF THE RENO DITCH COMPANY : 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043 & 32-02045.

PRIORITY DATE: 01/05/1910

POINT OF DIVERSION: T09N R30E S34

SESESW

BLM

Within CLARK County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 11-01QUANTITY
6.4 CFS
1120.0 AFY

PLACE OF USE:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3,427 ACRES IN A SINGLE IRRIGATION SEASON. PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY. TOTAL IRRIGATED ACRES: 5,798.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

Issues:

Point of diversion on BLM

A review of the Idaho Department of Water Resources shape files for this claim indicates that the following places of use reside on public land administered by the Bureau of Land Management:

T.8N, R.31E, S.12 NESE
T. 8N, R. 32E, S.02 SWSW
T.8N, R.32E, S.10 SENE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-47

RIGHTS FROM : SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER : 32-00066 (CONT)

EXPLANATORY MATERIAL: (CONT)

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8. ☐ **Period of Year**
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Should be: See attached

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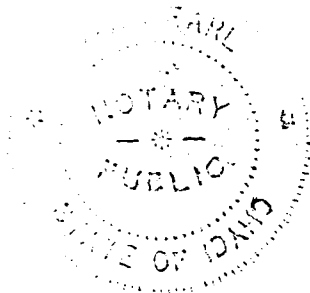
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Notary Public for Idaho

Residing at: Boise

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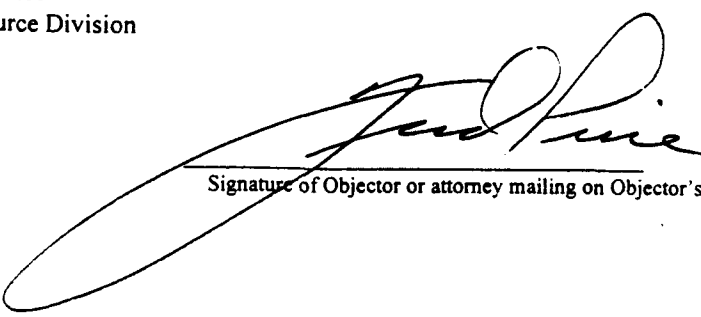
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United States Department of Justice
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Chief, Natural Resources Division
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AJ5856NP

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32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074,
32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080,
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IRRIGATIONPERIOD OF USE
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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-47

RIGHTS FROM : SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER : 32-00066 (CONT)

EXPLANATORY MATERIAL: (CONT)

Easter

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5450

WATER RIGHT NO(S). 32-00058/32-00059/32-00060/32-00061C/32-00061D
32-00062/32-00063/32-00064/32-00065/32-00066/32-00068/32-00069
32-00070A/32-00070B/32-00073/32-00074/32-00075/32-00076/32-00077
32-00078/32-00079/32-00080/32-00083/32-00085/32-00086/32-00087
32-00089/32-00090A/32-00091/32-00092/32-00093/32-00101/32-00102
32-02043 & 32-02045

This is to certify that: **RENO DITCH COMPANY**
C/O KENT FOSTER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

The requested changes have been reviewed in accordance with the provisions of Section 42-222, Idaho Code, and are hereby approved as hereafter set forth. The rights shall be used as herein described in accordance with the conditions of approval and applicable laws and rules.

	<u>PRIORITY</u>	<u>DIVERSION RATE</u>	<u>ACRES</u>	<u>ANNUAL VOLUME</u>
Right No. 32-00058 :	04/01/1910	1.00 CFS	67.0	234.5 AF
Right No. 32-00059 :	05/10/1884	6.40 CFS	320.0	1120.0 AF
Right No. 32-00060 :	05/10/1883	3.20 CFS	320.0	1120.0 AF
Right No. 32-00080 :	05/10/1886	3.20 CFS	320.0	1120.0 AF
Right No. 32-00061C :	05/10/1888	0.40 CFS	20.0	70.0 AF
Right No. 32-00068 :	05/10/1887	3.20 CFS	160.0	560.0 AF
Right No. 32-00069 :	05/10/1888	3.20 CFS	160.0	560.0 AF
Right No. 32-00073 :	05/15/1909	0.20 CFS	160.0	84.9 AF
Right No. 32-00077 :	05/15/1910	0.20 CFS	160.0	84.9 AF
Right No. 32-00078 :	05/15/1911	0.20 CFS	160.0	84.9 AF
Right No. 32-00079 :	05/15/1913	0.80 CFS	160.0	339.6 AF
Right No. 32-00085 :	05/10/1910	0.20 CFS	120.0	84.9 AF
Right No. 32-00086 :	05/01/1911	0.20 CFS	120.0	84.9 AF
Right No. 32-00087 :	05/01/1912	0.20 CFS	120.0	84.9 AF

TRANSFER NO. 5450

Right No. 32-00089	:	05/10/1888	2.50 CFS	160.0	560.0 AF
Right No. 32-00090A	:	05/10/1886	0.80 CFS	80.0	280.0 AF
Right No. 32-00091	:	05/01/1901	0.50 CFS	240.0	212.2 AF
Right No. 32-00092	:	05/10/1888	2.50 CFS	240.0	840.0 AF
Right No. 32-00093	:	05/10/1886	1.60 CFS	240.0	679.2 AF
Right No. 32-00102	:	05/10/1889	4.00 CFS	120.0	420.0 AF
Right No. 32-00061D	:	05/10/1888	2.80 CFS	140.0	490.0 AF
Right No. 32-00070A	:	08/19/1886	2.40 CFS	120.0	420.0 AF
Right No. 32-02043	:	09/19/1912	6.40 CFS	320.0	1120.0 AF
Right No. 32-00062	:	04/01/1904	3.20 CFS	160.0	560.0 AF
Right No. 32-00070B	:	09/19/1886	0.80 CFS	40.0	140.0 AF
Right No. 32-02045	:	11/16/1912	6.40 CFS	320.0	1120.0 AF
Right No. 32-00063	:	04/01/1904	3.20 CFS	159.2	557.2 AF
Right No. 32-00065	:	05/10/1884	3.20 CFS	160.0	560.0 AF
Right No. 32-00064	:	04/01/1907	3.20 CFS	160.0	560.0 AF
Right No. 32-00066	:	01/05/1910	6.40 CFS	320.0	1120.0 AF
Right No. 32-00074	:	10/01/1910	0.14 CFS	160.0	59.4 AF
Right No. 32-00075	:	05/15/1911	0.26 CFS	160.0	110.4 AF
Right No. 32-00076	:	05/15/1912	0.80 CFS	160.0	339.6 AF
Right No. 32-00083	:	05/15/1912	0.46 CFS	160.0	195.3 AF
Right No. 32-00101	:	06/04/1909	2.90 CFS	160.0	560.0 AF

TOTALS:	* 77.06 CFS	* 3427.0	* 11579.2 AF
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BENEFICIAL USE
IRRIGATION

PERIOD OF USE
04/01 to 11/01

SOURCE
BIRCH CREEK

TRIBUTARY OF
SINKS

TRANSFER NO. 5450

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 34, Township 09N, Range 30E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	31E	12	SESW 40	NESE 40	NWSE 40	
			SWSE 40	SESE 40		200
		13	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENW 40	NESW 40	
			NWSW 40	NESE 40	NWSE 40	480
		14	NENE 40	SENE 40		80
32E	1	Lot 1 (NENE)	34	Lot 2 (NWNE)	34	SWNE 40
			SENE 40	Lot 3 (NENW)	34	Lot 4 (NWNW) 20
			SWNW 40	SENW 40	NESW 40	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 40	SWSE 40	
			SESE 40			602
	2	Lot 1 (NENE)	2	SWNE 3	SENE 30	
			NESW 3	SWSW 3	SESW 30	
			NESE 40	NWSE 40	SWSE 40	
			SESE 40			231
	10		SENE 15	NESW 40	Lot 3 (NWSW) 41	
		Lot 4 (SWSW)	42	SESW 40	NESE 40	
			NWSE 40	SWSE 40	SESE 40	338
	11		NENE 40	NWNE 40	SENE 40	
			NENW 40	NWNW 20	SWNW 40	
			SENW 40	NESW 40	NWSW 40	
			SWSW 40	SESW 40		420
	12		NWNE 40	NENW 40	NWNW 40	
			SWNW 40			160
	14		NENW 40	NWNW 40		80
	15		NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	Lot 1 (NWNW) 42	
		Lot 2 (SWNW)	42	SENW 40		324
33E	5	Lot 3 (NENW)	34	Lot 4 (NWNW)	34	SWNW 40
			SENW 40	NWSW 40	SWSW 40	228
	6	Lot 1 (NENE)	34	Lot 2 (NWNE)	34	SWNE 40
			SENE 40	Lot 3 (NENW)	34	Lot 4 (NWNW) 17
		Lot 5 (SWNW)	20	SENW 40	NESW 40	
		Lot 6 (NWSW)	20	Lot 7 (SWSW)	20	SESW 40
			NESE 40	NWSE 40	SWSE 40	
			SESE 40			539
	7		NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NESE 40	
			NWSE 40	SWSE 40	SESE 40	360
	8		NENW 40	NWNW 40	SWNW 40	
			SENW 40	NESW 40	NWSW 40	
			SWSW 40	SESW 40		320

TRANSFER NO. 5450

09N 31E 31	NESW 40	Lot 3 (NWSW) 40	Lot 4 (SWSW) 40	
	SESW 40	NESE 40	NWSE 40	
	SWSE 40	SESE 40		320
32	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENW 40	NESW 40	
	NWSW 40	SWSW 40	SESW 40	480
32E 36	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENW 40	NESW 40	
	NWSW 40	Lot 4 (SWSW) 35	Lot 3 (SESW) 41	
	NESE 40	NWSE 40	Lot 2 (SWSE) 40	
Lot 1 (SESE) 40				636
				Permissible Place of Use Acres: * 5798

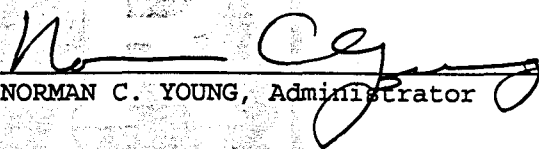
CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 32D.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Rights 32-00060 and 32-00080 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
8. Rights 32-00073, 32-00077, 32-00078 and 32-00079 when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
9. Rights 32-00085, 32-00086 and 32-00087 when combined shall not exceed the irrigation of 120.0 acres.
10. Rights 32-00089 and 32-00090A when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
11. Rights 32-00091, 32-00092 and 32-00093 when combined shall not exceed the total annual diversion volume of 840.0 af and the irrigation of 240.0 acres

TRANSFER NO. 5450

12. Rights 32-00061C, 32-00068, 32-00069, 32-00073, 32-00077, 32-00078, 32-00079, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093 and 32-00102 when combined shall not exceed the total annual diversion volume of 3360.0 af and the irrigation of 960.0 acres.
13. Rights 32-00061D, 32-00070A and 32-02043 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
14. Rights 32-00062, 32-00070B and 32-02045 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
15. Rights 32-00063 and 32-00065 when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
16. Rights 32-00074, 32-00075, 32-00076 when combined shall not exceed the irrigation of 160.0 acres.
- * 17. All rights under Transfer 5450 when combined shall not exceed a total diversion rate of 77.06 cfs, a total annual maximum diversion volume of 11,579.2 af at the field headgates, and the irrigation of 3,427.0 acres in the place of use described above in a single irrigation season.
18. Approval of Transfer 5450 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Dated this 23RD day of July, 19 79.


NORMAN C. YOUNG, Administrator

MEMORANDUM

TO: Files 32-00058/00059/00060/00061C/00061D/00062/00063/00064/00065/00066/
00068/00069/00070A/00070B/00073/00074/00075/00076/00077/00078/
00079/00080/00083/00085/00086/00087/00089/00090A/00091/00092/
00093/00101/00102/02043 & 02045.

FROM: Pam Skaggs⁸/State Office

SUBJECT: Transfer 5450

DATE: June 29, 1999

Transfer 5450 combines the above referenced rights from Birch Creek and creates a 5798-acre permissible place of use for the newly formed Reno Ditch Company. The rights will have a common diversion point and water will be distributed to shareholders within the service area. This transfer resolves previous disputes among the water users.

Region water right and adjudication staff reviewed these rights and provided initial recommendations. Review of the rights as originally decreed and licensed provided further detail to each right. The total combined use under these rights is limited to a diversion rate of 77.06 cfs, a total annual diversion volume of 11,579.2 af, and the irrigation of 3,427 total acres each season within in the permissible place of use.

Season of use was identified as 04-01 to 11-01 under these rights to be consistent with previous transfers. Recommended conditions include watermaster control, measuring device and lockable controlling works, irrigation overlap, permissible place of use limits, combined right limits, and standard transfer conditions.

02/9/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-66

NAME AND ADDRESS: RENO DITCH COMPANY INC
PO BOX 5
REXBURG ID 83440

SOURCE: BIRCH CREEK

TRIBUTARY: SINKS

QUANTITY: 6.40 CFS
1,120.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF ~~41,579.2~~ 12,937.2 AF. RIGHTS OF THE RENO DITCH COMPANY:
32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043, & 32-02045 & 32-11224.

PRIORITY DATE: 01/05/1910

POINT OF DIVERSION:

T09N R30E S34 SESESW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	6.400 CFS 1,120.00 AFY

PLACE OF USE:

IRRIGATION Within CLARK County

<u>T08N R31E S12</u>	<u>SESW</u>	<u>40.0</u>	<u>T08N R31E S12</u>	<u>NWSE</u>	<u>40.0</u>
<u>T08N R31E S12</u>	<u>SWSE</u>	<u>40.0</u>	<u>T08N R31E S12</u>	<u>SESE</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>NENE</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>NWNE</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>SWNE</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>SENE</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>NENW</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>NWNW</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>SWNW</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>SENW</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>NESW</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>NWSW</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>NESE</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>NWSE</u>	<u>39.0</u>
<u>T08N R31E S14</u>	<u>NENE</u>	<u>39.0</u>	<u>T08N R31E S14</u>	<u>SENE</u>	<u>39.0</u>
<u>T08N R32E S10</u>	<u>NESW</u>	<u>40.0</u>	<u>T08N R32E S10 Lot 3</u>	<u>NWSW</u>	<u>41.0</u>
<u>T08N R32E S10 Lot 4</u>	<u>SWSW</u>	<u>41.0</u>	<u>T08N R32E S10</u>	<u>SESW</u>	<u>40.0</u>
<u>T08N R32E S10</u>	<u>NESE</u>	<u>40.0</u>	<u>T08N R32E S10</u>	<u>NWSE</u>	<u>40.0</u>
<u>T08N R32E S10</u>	<u>SWSE</u>	<u>40.0</u>	<u>T08N R32E S10</u>	<u>SESE</u>	<u>40.0</u>
<u>T08N R32E S01 Lot 1</u>	<u>NENE</u>	<u>34.0</u>	<u>T08N R32E S01 Lot 2</u>	<u>NWNE</u>	<u>34.0</u>
<u>T08N R32E S01</u>	<u>SWNE</u>	<u>40.0</u>	<u>T08N R32E S01</u>	<u>SENE</u>	<u>40.0</u>
<u>T08N R32E S01 Lot 3</u>	<u>NENW</u>	<u>34.0</u>	<u>T08N R32E S01 Lot 5</u>	<u>NWNW</u>	<u>22.0</u>
<u>T08N R32E S01</u>	<u>SWNW</u>	<u>40.0</u>	<u>T08N R32E S11</u>	<u>NENE</u>	<u>41.0</u>
<u>T08N R32E S11</u>	<u>NWNE</u>	<u>41.0</u>	<u>T08N R32E S11</u>	<u>SENE</u>	<u>41.0</u>

T08N R32E S11	NENW	41.0	T08N R32E S11	NWNW	28.0
T08N R32E S01	SENW	40.0	T08N R32E S11	SWNW	41.0
T08N R32E S11	SENW	41.0	T08N R32E S11	NESW	41.0
T08N R32E S11	NWSW	41.0	T08N R32E S11	SWSW	41.0
T08N R32E S11	SESW	41.0	T08N R32E S01	NESW	40.0
T08N R32E S01	NWSW	40.0	T08N R32E S01	SWSW	40.0
T08N R32E S01	SESW	40.0	T08N R32E S01	NESE	40.0
T08N R32E S01	NWSE	40.0	T08N R32E S01	SWSE	40.0
T08N R32E S12	NWNE	40.0	T08N R32E S12	NENW	40.0
T08N R32E S12	NWNW	40.0	T08N R32E S01	SESE	40.0
T08N R32E S12	SWNW	40.0	T08N R32E S14	NENW	40.0
T08N R32E S14	NWNW	40.0	T08N R32E S15	NENE	40.0
T08N R32E S15	NWNE	40.0	T08N R32E S15	SWNE	40.0
T08N R32E S15	SENE	40.0	T08N R32E S15	NENW	40.0
T08N R32E S15 Lot 1	NWNW	42.0	T08N R32E S15 Lot 2	SWNW	42.0
T08N R32E S15	SENW	40.0	T08N R32E S02	SENE	24.0
T08N R32E S02	SESW	26.0	T08N R32E S02	NESE	40.0
T08N R32E S02	NWSE	24.0	T08N R32E S02	SWSE	40.0
T08N R32E S02	SESE	40.0	T08N R33E S05 Lot 3	NENW	34.0
T08N R33E S05 Lot 4	NWNW	34.0	T08N R33E S05	SWNW	40.0
T08N R33E S05	SENW	40.0	T08N R33E S05	NWSW	40.0
T08N R33E S05	SWSW	40.0	T08N R33E S06 Lot 1	NENE	34.0
T08N R33E S06 Lot 2	NWNE	34.0	T08N R33E S06	SWNE	40.0
T08N R33E S06	SENE	40.0	T08N R33E S06 Lot 3	NENW	34.0
T08N R33E S06 Lot 4	NWNW	17.0	T08N R33E S06 Lot 5	SWNW	20.0
T08N R33E S06	SENW	40.0	T08N R33E S06	NESW	40.0
T08N R33E S06 Lot 6	NWSW	20.0	T08N R33E S06 Lot 7	SWSW	20.0
T08N R33E S06	SESW	40.0	T08N R33E S06	NESE	40.0
T08N R33E S06	NWSE	40.0	T08N R33E S06	SWSE	40.0
T08N R33E S06	SESE	40.0	T08N R33E S07	NENE	40.0
T08N R33E S07	NWNE	40.0	T08N R33E S07	SWNE	40.0
T08N R33E S07	SENE	40.0	T08N R33E S07	NENW	40.0
T08N R33E S07	NESE	40.0	T08N R33E S07	NWSE	40.0
T08N R33E S07	SWSE	40.0	T08N R33E S07	SESE	40.0
T08N R33E S08	NENW	40.0	T08N R33E S08	NWNW	40.0
T08N R33E S08	SWNW	40.0	T08N R33E S08	SENW	40.0
T08N R33E S08	NESW	40.0	T08N R33E S08	NWSW	40.0
T08N R33E S08	SWSW	40.0	T08N R33E S08	SESW	40.0
T09N R32E S36	NENE	40.0	T09N R32E S36	NWNE	40.0
T09N R32E S36	SWNE	40.0	T09N R32E S36	SENE	40.0
T09N R32E S36	NENW	40.0	T09N R32E S36	NWNW	40.0
T09N R32E S36	SWNW	40.0	T09N R32E S36	SENW	40.0
T09N R32E S36	NESW	40.0	T09N R32E S36	NWSW	40.0
T09N R32E S36 Lot 4	SWSW	37.0	T09N R32E S36 Lot 3	SESW	40.0

<u>T09N R32E S36 NESE 40.0</u>	<u>T09N R32E S36 NWSE 40.0</u>
<u>T09N R32E S36 Lot 2 SWSE 40.0</u>	<u>T09N R32E S36 Lot 1 SESE 40.0</u>
<u>T09N R33E S31 NESW 40.0</u>	<u>T09N R33E S31 Lot 3 NWSW 40.0</u>
<u>T09N R33E S31 Lot 4 SWSW 40.0</u>	<u>T09N R33E S31 SESW 40.0</u>
<u>T09N R33E S31 NESE 40.0</u>	<u>T09N R33E S31 NWSE 40.0</u>
<u>T09N R33E S31 SWSE 40.0</u>	<u>T09N R33E S31 SESE 40.0</u>
<u>T09N R33E S32 NENE 40.0</u>	<u>T09N R33E S32 NWNW 40.0</u>
<u>T09N R33E S32 SWNE 40.0</u>	<u>T09N R33E S32 SENE 40.0</u>
<u>T09N R33E S32 NENW 40.0</u>	<u>T09N R33E S32 NWNW 40.0</u>
<u>T09N R33E S32 SWNW 40.0</u>	<u>T09N R33E S32 SENW 40.0</u>
<u>T09N R33E S32 NESW 40.0</u>	<u>T09N R33E S32 NWSW 40.0</u>
<u>T09N R33E S32 SWSW 40.0</u>	<u>T09N R33E S32 SESW 40.0</u>

5723 ACRES TOTAL

USE OF THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~3,427~~ 3,815 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

~~PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY. TOTAL IRRIGATED ACRES 5798.~~

THE USE OF WATER WITHIN T08NR32E S02 SESW, NWSE AND SENE, AND S11 NWNW DOES NOT INCLUDE ANY FEDERAL PUBLIC LANDS.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

11/14/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-66

NAME AND ADDRESS: RENO DITCH COMPANY INC
PO BOX 5
REXBURG, ID 83440

SOURCE: BIRCH CREEK TRIBUTARY: SINKS

QUANTITY: 6.4 CFS
1120 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF ~~11,579.2~~ 12,937.2 AF.
RIGHTS OF THE RENO DITCH COMPANY: 32-00058, 32-00059, 32-
00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-
00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-
00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-
00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-
00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-
00102, 32-02043, & 32-02045 & ~~32-11224~~.

PRIORITY DATE: 01/05/1910

POINT OF DIVERSION: T09N R30E S34 SESESW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	6.40 CFS 1,120.0 AFY

PLACE OF USE:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320.0 ACRES
WITHIN THE ~~PLACE OF USE DESCRIBED ABOVE~~ BOUNDARY OF THE RENO
DITCH COMPANY IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~3,427~~ 3,815
ACRES IN A SINGLE IRRIGATION SEASON.

PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY.
TOTAL IRRIGATED ACRES: ~~5,798~~ 5,740.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ5809NP
No. 32-00066

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/20/99
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RENO DITCH COMPANY INC PO BOX 5 REXBURG ID 83440 (208) 523-0620	01/05/1910	IRRIGATION	04-01 11-01	6.400 CFS	1120.00 AFA
TOTAL DIVERSION:					6.400 CFS	1120.00 AFA

Water Source: BIRCH CREEK

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:

T09N R30E S34

SESESW

CLARK County

POU County:

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 11,579.2 AF. RIGHTS OF THE RENO DITCH COMPANY: 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043 & 32-02045.

POU

PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY.
TOTAL IRRIGATED ACRES: 5,798.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3,427 ACRES IN A SINGLE IRRIGATION SEASON.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 32D

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R32-00066

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/29/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPLIT RIGHT	01/05/1910	IRRIGATION	04-01 11-01	6.400 CFS	1120.00 AFA
TOTAL DIVERSION:					6.400 CFS	1120.00 AFA

Water Source: BIRCH CREEK Tributary to: SINKS Stage: DECREED
Point(s) of Diversion: T09N R30E S34 SESESW CLARK County

Place of use Legal Description for: IRRIGATION

T	R	S	NE			NW			SW			SE			SUM
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESE	NWSE	SWSE	SESE	
08N	31E	12	40	40	40	40	40	40	40	40	40	40	40	40	200.0
08N	31E	13	40	40	40	40	40	40	40	40	40	40	40	40	480.0
08N	31E	14	40	40	40	40	40	40	40	40	40	40	40	40	80.0
08N	32E	1	01-34	02-34	40	40	03-34	04-20	40	40	40	40	40	40	602.0
08N	32E	2	01-02	03	30	40	03	03	03	30	40	40	40	40	231.0
08N	32E	10	40	40	40	40	40	03-41	04-42	40	40	40	40	40	338.0
08N	32E	11	40	40	40	40	40	40	40	40	40	40	40	40	420.0
08N	32E	12	40	40	40	40	40	40	40	40	40	40	40	40	160.0
08N	32E	14	40	40	40	40	40	40	40	40	40	40	40	40	80.0
08N	32E	15	40	40	40	40	40	42	40	40	40	40	40	40	324.0
08N	33E	5	40	40	40	40	03-34	04-34	40	40	40	40	40	40	228.0
08N	33E	6	01-34	02-34	40	40	03-34	04-17	05-20	40	40	40	40	40	539.0
08N	33E	7	40	40	40	40	40	40	40	40	40	40	40	40	360.0
08N	33E	8	40	40	40	40	40	40	40	40	40	40	40	40	320.0
09N	31E	31	40	40	40	40	40	40	40	40	40	40	40	40	320.0
09N	31E	32	40	40	40	40	40	40	40	40	40	40	40	40	480.0
09N	32E	36	40	40	40	40	40	40	40	40	40	40	40	40	636.0
TOTAL ACRES															5798.0

POU County: CLARK, JEFFERSON

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 11,579.2 AF. RIGHTS OF THE
RENO DITCH COMPANY: 32-00058, 32-00059, 32-00060, 32-00061C,
32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066,
32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074,
32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080,
32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A,
32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043 &
32-02045.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320.0 ACRES WITH
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

AJ0749NP
No. R32-00066

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/29/99
PAGE: 2

Remarks:

USE OF THIS RIGHT WITH THE RIGHTS OF THE RENO DITCH COMPANY
LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF
3,427 ACRES IN A SINGLE IRRIGATION SEASON.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 32D

Field Inspection Flag:
Presumption Flag:

Old (D) Number -

[illegible]

1	2	3
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State- ID Zip- 0

Phone - 208-000-0000

AGNES M.

$$\begin{array}{cc} 1 & 1 \\ 1 & 2 \end{array}$$

State- ID Zip- 0

Phone - 208-000-0000

Z - SEE REMARKS

SINKS

Stream Index (Blank if no Index Code)

(99) SUBSCRIPTION

----- Diversion Rate ----- Diversion Volume -----

6.400

0.0

County

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

P/D INCOMPLETE - ACRES LISTED 321-6.

SPLIT RIGHT

A32-00066A = 3.20 CFS

A32-00066B = 3.20 CFS

TOTAL = 6-40 CFS

*

MICROFILMED
NOV 18 1992

Water right number - A32-00066

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - 32-00066 = 6.40 CFS - - - - - Remarks - - - - - +

*

THIS RIGHT IS CLAIMED IN FULL. CLF 9-3-92

+ - - - - - - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

AGNES B. RENO, ET. AL.

J. R. RICHARDS, ET. AL.

00/00/0000

+ - - Audit Fields - 09/03/92 FRITSCHL

+ - - - - - - - - - - Comments - - - - - +

No Comments Found

+ - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 09/03/1992 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - 32D |
| Licensed Date | - 00/00/0000 | Receipt Number | - X77777 | Federal/State Indicator | - S |
| Claims Tape Error Flag | - | POJ Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - | Notice of Error Flag | - |

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