

JEFFERSON
COUNTY



2

00061D 00070A 02043	00061D 00070A 02043	00061D 00070A 02043
00061D 00070A 02043	00061D 00070A 02043	00061D 00070A 02043
00061D 00070A 02043	00061D 00070A 02043	00061D 00070A 02043

32 00061D 00070A 02043	00061D 00070A 02043
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00061D
00070A
02043

7
00061D
00070A
02043

78
00061D
00070A
02043

A-3202139 00063 00065 00074 00076 00083 00059A	A-3202139 00063 00065 00074 00076 00083 00059A	A-3202139 00063 00065 00074 00076 00083 00059A	A-3202139 00058 00059A 00063 00065 00074 00076 00083 00059A	A-3202139 00058 00059A 00063 00065 00074 00076 00083 00059A
A-3202139 00058 00059A 00063-3.200 00065-3.200 00074-0.140 00076-0.800 00083-0.400 A-3202139 00058 00059A 00063-3.200 00065-3.200 00074-0.140 00076-0.800 00083-0.400	A-3202139 00058 00059A 00063-3.200 00065-3.200 00074-0.140 00076-0.800 00083-0.400 A-3202139 00058 00059A 00063-3.200 00065-3.200 00074-0.140 00076-0.800 00083-0.400	A-3202139 00058 00059A 00063-3.200 00065-3.200 00074-0.140 00076-0.800 00083-0.400 A-3202139 00058 00059A 00063-3.200 00065-3.200 00074-0.140 00076-0.800 00083-0.400	A-3202139 00058 00059A 00063-3.200 00065-3.200 00074-0.140 00076-0.800 00083-0.400 A-3202139 00058 00059A 00063-3.200 00065-3.200 00074-0.140 00076-0.800 00083-0.400	A-3202139 00058 00059A 00063-3.200 00065-3.200 00074-0.140 00076-0.800 00083-0.400 A-3202139 00058 00059A 00063-3.200 00065-3.200 00074-0.140 00076-0.800 00083-0.400

2843

76
New York

00061D - 2.80
00070A - 2.40
02043 - 6.40
11.60
x 50
580 inches

$$15 \times 40 = 600 \text{ Acres}$$

inches 600
 Acres -580
 inches, 20" short on above acreage

3202139 -	2.40 CFS
00058 -	1.00
00059A -	.88
00063 -	3.20
00065 -	3.20
00074 -	.14
00076 -	.80
00083 -	<u>.46</u>
	12.08
	<u>x 50</u>
	604 inches

$$16 \times 40 = 640 \text{ Acres}$$

604
-640
36" short on above acreage

ROUNDBARTY

RECEIVED
DEC 20 1999
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-00063

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Reno Ditch Company, Inc.

Address: P.O. Box 5, Rexburg, ID. 83440

Name:

Address: ,

Name:

Address: ,

Name:

Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

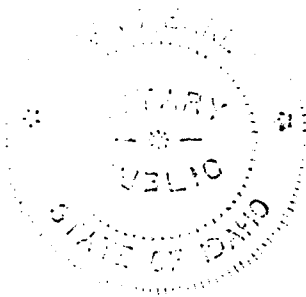
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 16, 1999



Jean Earl
Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Reno Ditch Company, Inc.
Address: P.O. Box 5, Rexburg, ID. 83440

Name:
Address: ,

Name:
Address: ,

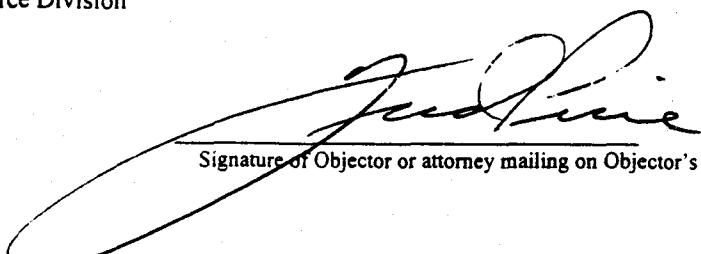
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-14-1999
PAGE: A-13-----
RIGHTS FROM : SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER : 32-00063

NAME & ADDRESS : RENO DITCH COMPANY INC
PO BOX 5
REXBURG ID 83440

SOURCE: BIRCH CREEK

TRIBUTARY: SINKS

QUANTITY: 3.2 CFS
557.2 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 11,579.2 AF. RIGHTS OF THE RENO DITCH COMPANY : 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043 & 32-02045.

USE OF THIS RIGHT WITH RIGHT NO. 32-00065 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 560.0 AF.

PRIORITY DATE : 04/01/1904

POINT OF DIVERSION : T09N R30E S34

SESESW

BLM

Within CLARK County

PURPOSE AND
PERIOD OF USE : PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 11-01QUANTITY
3.2 CFS
557.2 AFY

PLACE OF USE:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159.2 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3,427 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 32-00065 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 160.0 ACRES IN A SINGLE IRRIGATION SEASON.

PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY. TOTAL IRRIGATED ACRES: 5,798.

Issues:

Point of diversion on BLM

A review of the Idaho Department of Water Resources shape files for this claim indicates that the following places of use reside on public land administered by the Bureau of Land Management :

T.8N, R.31E, S.12 NESE
T. 8N, R. 32E, S.02 SWSW
T.8N, R.32E, S.10 SENE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-39

RIGHTS FROM : SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER : 32-00063 (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL : BASIS OF CLAIM - DECREE

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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In Re SRBA

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Should be: _____
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9. ☒ **Place of Use**
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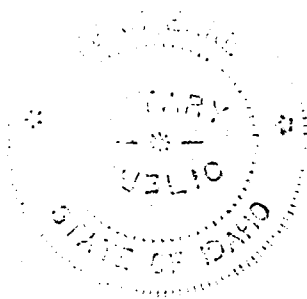
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(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 16, 1999



Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002

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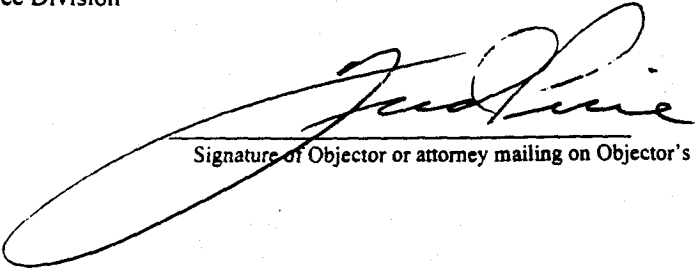
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Name:
Address:,
Name:
Address:,
Name:
Address:,

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IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

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RIGHT NUMBER : 32-00063

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PO BOX 5
REXBURG ID 83440

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PRIORITY DATE : 04/01/1904

POINT OF DIVERSION : T09N R30E S34

SESESW

BLM

Within CLARK County

PURPOSE AND
PERIOD OF USE : PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 11-01QUANTITY
3.2 CFS
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T.8N, R.31E, S.12 NESE
T. 8N, R. 32E, S.02 SWSW
T.8N, R.32E, S.10 SENE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-39

RIGHTS FROM : SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER : 32-00063 (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL : BASIS OF CLAIM - DECREE

Easter

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5450

WATER RIGHT NO(S). 32-00058/32-00059/32-00060/32-00061C/32-00061D
32-00062/32-00063/32-00064/32-00065/32-00066/32-00068/32-00069
32-00070A/32-00070B/32-00073/32-00074/32-00075/32-00076/32-00077
32-00078/32-00079/32-00080/32-00083/32-00085/32-00086/32-00087
32-00089/32-00090A/32-00091/32-00092/32-00093/32-00101/32-00102
32-02043 & 32-02045

This is to certify that: **RENO DITCH COMPANY**
C/O KENT FOSTER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

The requested changes have been reviewed in accordance with the provisions of Section 42-222, Idaho Code, and are hereby approved as hereafter set forth. The rights shall be used as herein described in accordance with the conditions of approval and applicable laws and rules.

	<u>PRIORITY</u>	<u>DIVERSION RATE</u>	<u>ACRES</u>	<u>ANNUAL VOLUME</u>
Right No. 32-00058 :	04/01/1910	1.00 CFS	67.0	234.5 AF
Right No. 32-00059 :	05/10/1884	6.40 CFS	320.0	1120.0 AF
Right No. 32-00060 :	05/10/1883	3.20 CFS	320.0	1120.0 AF
Right No. 32-00080 :	05/10/1886	3.20 CFS	320.0	1120.0 AF
Right No. 32-00061C :	05/10/1888	0.40 CFS	20.0	70.0 AF
Right No. 32-00068 :	05/10/1887	3.20 CFS	160.0	560.0 AF
Right No. 32-00069 :	05/10/1888	3.20 CFS	160.0	560.0 AF
Right No. 32-00073 :	05/15/1909	0.20 CFS	160.0	84.9 AF
Right No. 32-00077 :	05/15/1910	0.20 CFS	160.0	84.9 AF
Right No. 32-00078 :	05/15/1911	0.20 CFS	160.0	84.9 AF
Right No. 32-00079 :	05/15/1913	0.80 CFS	160.0	339.6 AF
Right No. 32-00085 :	05/10/1910	0.20 CFS	120.0	84.9 AF
Right No. 32-00086 :	05/01/1911	0.20 CFS	120.0	84.9 AF
Right No. 32-00087 :	05/01/1912	0.20 CFS	120.0	84.9 AF

TRANSFER NO. 5450

Right No. 32-00089	:	05/10/1888	2.50 CFS	160.0	560.0 AF
Right No. 32-00090A	:	05/10/1886	0.80 CFS	80.0	280.0 AF
Right No. 32-00091	:	05/01/1901	0.50 CFS	240.0	212.2 AF
Right No. 32-00092	:	05/10/1888	2.50 CFS	240.0	840.0 AF
Right No. 32-00093		05/10/1886	1.60 CFS	240.0	679.2 AF
Right No. 32-00102	:	05/10/1889	4.00 CFS	120.0	420.0 AF
Right No. 32-00061D	:	05/10/1888	2.80 CFS	140.0	490.0 AF
Right No. 32-00070A	:	08/19/1886	2.40 CFS	120.0	420.0 AF
Right No. 32-02043	:	09/19/1912	6.40 CFS	320.0	1120.0 AF
Right No. 32-00062	:	04/01/1904	3.20 CFS	160.0	560.0 AF
Right No. 32-00070B	:	09/19/1886	0.80 CFS	40.0	140.0 AF
Right No. 32-02045	:	11/16/1912	6.40 CFS	320.0	1120.0 AF
Right No. 32-00063	:	04/01/1904	3.20 CFS	159.2	557.2 AF
Right No. 32-00065	:	05/10/1884	3.20 CFS	160.0	560.0 AF
Right No. 32-00064	:	04/01/1907	3.20 CFS	160.0	560.0 AF
Right No. 32-00066	:	01/05/1910	6.40 CFS	320.0	1120.0 AF
Right No. 32-00074	:	10/01/1910	0.14 CFS	160.0	59.4 AF
Right No. 32-00075	:	05/15/1911	0.26 CFS	160.0	110.4 AF
Right No. 32-00076	:	05/15/1912	0.80 CFS	160.0	339.6 AF
Right No. 32-00083	:	05/15/1912	0.46 CFS	160.0	195.3 AF
Right No. 32-00101	:	06/04/1909	2.90 CFS	160.0	560.0 AF

TOTALS:	* 77.06 CFS	* 3427.0	* 11579.2 AF
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BENEFICIAL USE
IRRIGATION

PERIOD OF USE
04/01 to 11/01

SOURCE
BIRCH CREEK

TRIBUTARY OF
SINKS

TRANSFER NO. 5450

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 34, Township 09N, Range 30E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
08N	31E	12	SESW	40	NESE	40	NWSE	40	
			SWSE	40	SESE	40			200
		13	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	NESE	40	NWSE	40	480
		14	NENE	40	SENE	40			80
32E	1	Lot 1	(NENE)	34	Lot 2	(NWNE)	34	SWNE	40
			SENE	40	Lot 3	(NENW)	34	Lot 4	(NWNW)
			SWNW	40		SENW	40		NESW
			NWSW	40		SWSW	40		SESW
			NESE	40		NWSE	40		SWSE
			SESE	40					602
	2	Lot 1	(NENE)	2		SWNE	3		SENE
			NESW	3		SWSW	3		SESW
			NESE	40		NWSE	40		SWSE
			SESE	40					231
	10		SENE	15		NESW	40	Lot 3	(NWSW)
		Lot 4	(SWSW)	42		SESW	40		NESE
			NWSE	40		SWSE	40		SESE
			NENE	40		NWNE	40		SENE
	11		NENW	40		NWNW	20		SWNW
			SENW	40		NESW	40		NWSW
			SWSW	40		SESW	40		420
	12		NWNE	40		NENW	40		NWNW
			SWNW	40					160
	14		NENW	40		NWNW	40		80
	15		NENE	40		NWNE	40		SWNE
			SENE	40		NENW	40	Lot 1	(NWNW)
		Lot 2	(SWNW)	42		SENW	40		324
33E	5	Lot 3	(NENW)	34	Lot 4	(NWNW)	34		SWNW
			SENW	40		NWSW	40		SWSW
	6	Lot 1	(NENE)	34	Lot 2	(NWNE)	34		SWNE
			SENE	40	Lot 3	(NENW)	34	Lot 4	(NWNW)
		Lot 5	(SWNW)	20		SENW	40		NESW
		Lot 6	(NWSW)	20	Lot 7	(SWSW)	20		SESW
			NESE	40		NWSE	40		SWSE
			SESE	40					539
	7		NENE	40		NWNE	40		SWNE
			SENE	40		NENW	40		NESE
			NWSE	40		SWSE	40		SESE
	8		NENW	40		NWNW	40		SWNW
			SENW	40		NESW	40		NWSW
			SWSW	40		SESW	40		320

TRANSFER NO. 5450

09N 31E 31	NESW 40	Lot 3 (NWSW) 40	Lot 4 (SWSW) 40	
	SESW 40	NESE 40	NWSE 40	
	SWSE 40	SESE 40		320
32	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENW 40	NESW 40	
	NWSW 40	SWSW 40	SESW 40	480
32E 36	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENW 40	NESW 40	
	NWSW 40	Lot 4 (SWSW) 35	Lot 3 (SESW) 41	
	NESE 40	NWSE 40	Lot 2 (SWSE) 40	
	Lot 1 (SESE) 40			636
				* 5798

Permissible Place of Use Acres: * 5798

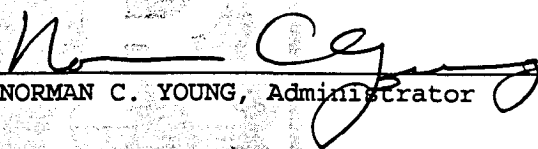
CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 32D.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Rights 32-00060 and 32-00080 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
8. Rights 32-00073, 32-00077, 32-00078 and 32-00079 when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
9. Rights 32-00085, 32-00086 and 32-00087 when combined shall not exceed the irrigation of 120.0 acres.
10. Rights 32-00089 and 32-00090A when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
11. Rights 32-00091, 32-00092 and 32-00093 when combined shall not exceed the total annual diversion volume of 840.0 af and the irrigation of 240.0 acres

TRANSFER NO. 5450

12. Rights 32-00061C, 32-00068, 32-00069, 32-00073, 32-00077, 32-00078, 32-00079, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093 and 32-00102 when combined shall not exceed the total annual diversion volume of 3360.0 af and the irrigation of 960.0 acres.
13. Rights 32-00061D, 32-00070A and 32-02043 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
14. Rights 32-00062, 32-00070B and 32-02045 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
15. Rights 32-00063 and 32-00065 when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
16. Rights 32-00074, 32-00075, 32-00076 when combined shall not exceed the irrigation of 160.0 acres.
- * 17. All rights under Transfer 5450 when combined shall not exceed a total diversion rate of 77.06 cfs, a total annual maximum diversion volume of 11,579.2 af at the field headgates, and the irrigation of 3,427.0 acres in the place of use described above in a single irrigation season.
18. Approval of Transfer 5450 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Dated this 23RD day of July, 19 79.


NORMAN C. YOUNG, Administrator

MEMORANDUM

TO: Files 32-00058/00059/00060/00061C/00061D/00062/00063/00064/00065/00066/
00068/00069/00070A/00070B/00073/00074/00075/00076/00077/00078/
00079/00080/00083/00085/00086/00087/00089/00090A/00091/00092/
00093/00101/00102/02043 & 02045.

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 5450

DATE: June 29, 1999

Transfer 5450 combines the above referenced rights from Birch Creek and creates a 5798-acre permissible place of use for the newly formed Reno Ditch Company. The rights will have a common diversion point and water will be distributed to shareholders within the service area. This transfer resolves previous disputes among the water users.

Region water right and adjudication staff reviewed these rights and provided initial recommendations. Review of the rights as originally decreed and licensed provided further detail to each right. The total combined use under these rights is limited to a diversion rate of 77.06 cfs, a total annual diversion volume of 11,579.2 af, and the irrigation of 3,427 total acres each season within in the permissible place of use.

Season of use was identified as 04-01 to 11-01 under these rights to be consistent with previous transfers. Recommended conditions include watermaster control, measuring device and lockable controlling works, irrigation overlap, permissible place of use limits, combined right limits, and standard transfer conditions.

RECEIVED

JUN 18 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 32-00060 B, 32-00059 B, 32-00080 B, 32-00070 B, 32-00062, 32-02045, 32-00060 A, 32-00059 A, 32-00065, 32-00080 A, 32-00070 A, 32-00061 D, 32-00063, 32-00064, 32-00058, 32-00066 A & B, 32-00074, 32-00076, 32-00083, 32-02043, 32-00090 A, 32-00093, 32-00068, 32-00061 C, 32-00069, 32-00089, 32-00092, 32-00102, 32-00091, 32-00073, 32-00101, 32-00085, 32-00077, 32-00086, 32-00078, 32-00087, 32-00079, and 32-00075

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county).

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) L2 Limited Partnership, Lewis Newman, General Partner, and L3 Limited Partnership, Lane Newman, General Partner; D&D Enterprises, Inc.; and Birch Creek Ranches, L.L.C.

2941 North 800 East, Montevue, ID 83435; P.O. Box 5, Rexburg, Idaho 83440; and 5203 South 11th East, Idaho Falls, ID 83404

4. New Owner/Claimant(s) The Reno Ditch Company, Inc.

Name connector (check one): ☐ AND ☐ OR, ☐ AND/OR

New Mailing Address: P.O. Box 5,

City, State and ZIP Code: Rexburg, Idaho 83440

New Telephone Number: (208)

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

Cubic Feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Jim D. McDonald, Secretary Date 6/18/99

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attached a Notice of Appearance completed by your attorney.

COPY

**QUITCLAIM DEED
FOR
WATER RIGHTS**

Microfilm No. 040201
30 Day March 19 99
At 1:37 O'Clock PM
CONNIS OWEN
Clark Co. Recorder
Fee \$ 9.00
Marcia Belcher Deputy
Recorded at Request of
H, K, H & Co

THIS INDENTURE is made this 12 day of March, 1999, between D&D Enterprises, Inc., referred to herein as the "GRANTOR" and Reno Ditch Company, Inc., whose principle place of business is in Clark County, Idaho and whose mailing address is P.O. Box 5, Rexburg, Idaho 83440, herein referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for an in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all of the following described water rights or portions thereof used on lands in the Counties of Clark and Jefferson, State of Idaho, to-wit:

RIGHT NO.	PRIORITY	AMOUNT	NATURE OF USE	PERIOD OF USE
32-00060A	10 May, 1883	1.60	Irrigation	04/01 to 11/01
32-00059A	10 May, 1884	0.88	Irrigation	04/01 to 11/01
32-00065	10 May, 1884	3.20	Irrigation	04/01 to 11/01
32-00080A	10 May, 1886	1.60	Irrigation	04/01 to 11/01
32-00070A	19 August, 1886	2.40	Irrigation	04/01 to 11/01
32-00061D	10 May, 1888	2.80	Irrigation	04/01 to 11/01
32-00063	1 April, 1904	3.20	Irrigation	04/01 to 11/01
32-00064	1 April, 1907	3.20	Irrigation	04/01 to 11/01

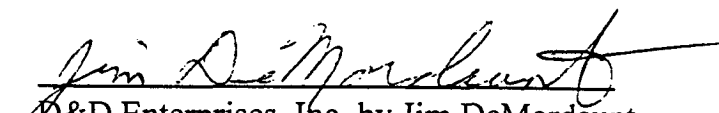
32-00058	1 April, 1910	1.00	Irrigation	04/01 to 11/01
32-00066A&B	5 January, 1910	6.40	Irrigation	04/01 to 11/01
32-00074	1 October, 1910	0.14	Irrigation	04/01 to 11/01
32-00076	15 May, 1912	0.80	Irrigation	04/01 to 11/01
32-00083	15 May, 1912	0.46	Irrigation	04/01 to 11/01
32-02043	19 September, 1912	6.40	Irrigation	04/01 to 11/01

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

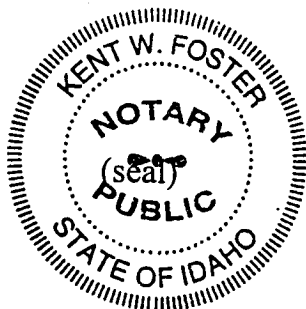
IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.


 D&D Enterprises, Inc. by Jim DeMordaunt,
 its President

STATE OF IDAHO)
)ss.
 County of Bonneville)

On the 10th day of March, 1999 before me, the undersigned, a notary public in and for said State, personally appeared Jim DeMordaunt, known or identified to me to be the President of the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



G:\WPDATA\KWF\5568\QUITCLAIM.D&D.kmc

Kent W. Foster
 Notary Public for Idaho
 Residing at Idaho Falls, Idaho
 My Commission Expires: 11/20/2004

02/9/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-63

NAME AND ADDRESS: RENO DITCH COMPANY INC
PO BOX 5
REXBURG ID 83440

SOURCE: BIRCH CREEK

TRIBUTARY: SINKS

QUANTITY: 3.20 CFS
557.2 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF ~~44,579.2~~ 12,937.2 AF. RIGHTS OF THE RENO DITCH COMPANY: 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043, & 32-02045 & 32-11224.

USE OF THIS RIGHT WITH RIGHT NO. 32-00065 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 560.0 AF.

PRIORITY DATE: 04/01/1904

POINT OF DIVERSION:

T09N R30E S34 SESESW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	3.200 CFS 557.20 AFY

PLACE OF USE:

IRRIGATION Within CLARK County

T08N R31E S12	SESW	40.0	T08N R31E S12	NWSE	40.0
T08N R31E S12	SWSE	40.0	T08N R31E S12	SESE	40.0
T08N R31E S13	NENE	40.0	T08N R31E S13	NWNE	40.0
T08N R31E S13	SWNE	40.0	T08N R31E S13	SENE	40.0
T08N R31E S13	NENW	40.0	T08N R31E S13	NWNW	40.0
T08N R31E S13	SWNW	40.0	T08N R31E S13	SENW	40.0
T08N R31E S13	NESW	40.0	T08N R31E S13	NWSW	40.0
T08N R31E S13	NESE	40.0	T08N R31E S13	NWSE	39.0
T08N R31E S14	NENE	39.0	T08N R31E S14	SENE	39.0
T08N R32E S10	NESW	40.0	T08N R32E S10 Lot 3	NWSW	41.0
T08N R32E S10 Lot 4	SWSW	41.0	T08N R32E S10	SESW	40.0
T08N R32E S10	NESE	40.0	T08N R32E S10	NWSE	40.0
T08N R32E S10	SWSE	40.0	T08N R32E S10	SESE	40.0
T08N R32E S01 Lot 1	NENE	34.0	T08N R32E S01 Lot 2	NWNE	34.0
T08N R32E S01	SWNE	40.0	T08N R32E S01	SENE	40.0

<u>T08N R32E S01 Lot 3 NENW 34.0</u>	<u>T08N R32E S01 Lot 5 NWNW 22.0</u>
<u>T08N R32E S01 SWNW 40.0</u>	<u>T08N R32E S11 NENE 41.0</u>
<u>T08N R32E S11 NWNE 41.0</u>	<u>T08N R32E S11 SENE 41.0</u>
<u>T08N R32E S11 NENW 41.0</u>	<u>T08N R32E S11 NWNW 28.0</u>
<u>T08N R32E S01 SENW 40.0</u>	<u>T08N R32E S11 SWNW 41.0</u>
<u>T08N R32E S11 SENW 41.0</u>	<u>T08N R32E S11 NESW 41.0</u>
<u>T08N R32E S11 NWSW 41.0</u>	<u>T08N R32E S11 SWSW 41.0</u>
<u>T08N R32E S11 SESW 41.0</u>	<u>T08N R32E S01 NESW 40.0</u>
<u>T08N R32E S01 NWSW 40.0</u>	<u>T08N R32E S01 SWSW 40.0</u>
<u>T08N R32E S01 SESW 40.0</u>	<u>T08N R32E S01 NESE 40.0</u>
<u>T08N R32E S01 NWSE 40.0</u>	<u>T08N R32E S01 SWSE 40.0</u>
<u>T08N R32E S12 NWNE 40.0</u>	<u>T08N R32E S12 NENW 40.0</u>
<u>T08N R32E S12 NWNW 40.0</u>	<u>T08N R32E S01 SESE 40.0</u>
<u>T08N R32E S12 SWNW 40.0</u>	<u>T08N R32E S14 NENW 40.0</u>
<u>T08N R32E S14 NWNW 40.0</u>	<u>T08N R32E S15 NENE 40.0</u>
<u>T08N R32E S15 NWNE 40.0</u>	<u>T08N R32E S15 SWNE 40.0</u>
<u>T08N R32E S15 SENE 40.0</u>	<u>T08N R32E S15 NENW 40.0</u>
<u>T08N R32E S15 Lot 1 NWNW 42.0</u>	<u>T08N R32E S15 Lot 2 SWNW 42.0</u>
<u>T08N R32E S15 SENW 40.0</u>	<u>T08N R32E S02 SENE 24.0</u>
<u>T08N R32E S02 SESW 26.0</u>	<u>T08N R32E S02 NESE 40.0</u>
<u>T08N R32E S02 NWSE 24.0</u>	<u>T08N R32E S02 SWSE 40.0</u>
<u>T08N R32E S02 SESE 40.0</u>	<u>T08N R33E S05 Lot 3 NENW 34.0</u>
<u>T08N R33E S05 Lot 4 NWNW 34.0</u>	<u>T08N R33E S05 SWNW 40.0</u>
<u>T08N R33E S05 SENW 40.0</u>	<u>T08N R33E S05 NWSW 40.0</u>
<u>T08N R33E S05 SWSW 40.0</u>	<u>T08N R33E S06 Lot 1 NENE 34.0</u>
<u>T08N R33E S06 Lot 2 NWNE 34.0</u>	<u>T08N R33E S06 SWNE 40.0</u>
<u>T08N R33E S06 SENE 40.0</u>	<u>T08N R33E S06 Lot 3 NENW 34.0</u>
<u>T08N R33E S06 Lot 4 NWNW 17.0</u>	<u>T08N R33E S06 Lot 5 SWNW 20.0</u>
<u>T08N R33E S06 SENW 40.0</u>	<u>T08N R33E S06 NESW 40.0</u>
<u>T08N R33E S06 Lot 6 NWSW 20.0</u>	<u>T08N R33E S06 Lot 7 SWSW 20.0</u>
<u>T08N R33E S06 SESW 40.0</u>	<u>T08N R33E S06 NESE 40.0</u>
<u>T08N R33E S06 NWSE 40.0</u>	<u>T08N R33E S06 SWSE 40.0</u>
<u>T08N R33E S06 SESE 40.0</u>	<u>T08N R33E S07 NENE 40.0</u>
<u>T08N R33E S07 NWNE 40.0</u>	<u>T08N R33E S07 SWNE 40.0</u>
<u>T08N R33E S07 SENE 40.0</u>	<u>T08N R33E S07 NENW 40.0</u>
<u>T08N R33E S07 NESE 40.0</u>	<u>T08N R33E S07 NWSE 40.0</u>
<u>T08N R33E S07 SWSE 40.0</u>	<u>T08N R33E S07 SESE 40.0</u>
<u>T08N R33E S08 NENW 40.0</u>	<u>T08N R33E S08 NWNW 40.0</u>
<u>T08N R33E S08 SWNW 40.0</u>	<u>T08N R33E S08 SENW 40.0</u>
<u>T08N R33E S08 NESW 40.0</u>	<u>T08N R33E S08 NWSW 40.0</u>
<u>T08N R33E S08 SWSW 40.0</u>	<u>T08N R33E S08 SESW 40.0</u>
<u>T09N R32E S36 NENE 40.0</u>	<u>T09N R32E S36 NWNE 40.0</u>
<u>T09N R32E S36 SWNE 40.0</u>	<u>T09N R32E S36 SENE 40.0</u>
<u>T09N R32E S36 NENW 40.0</u>	<u>T09N R32E S36 NWNW 40.0</u>

<u>T09N R32E S36 SWNW 40.0</u>	<u>T09N R32E S36 SENW 40.0</u>
<u>T09N R32E S36 NESW 40.0</u>	<u>T09N R32E S36 NWSW 40.0</u>
<u>T09N R32E S36 Lot 4 SWSW 37.0</u>	<u>T09N R32E S36 Lot 3 SESW 40.0</u>
<u>T09N R32E S36 NESE 40.0</u>	<u>T09N R32E S36 NWSE 40.0</u>
<u>T09N R32E S36 Lot 2 SWSE 40.0</u>	<u>T09N R32E S36 Lot 1 SESE 40.0</u>
<u>T09N R33E S31 NESW 40.0</u>	<u>T09N R33E S31 Lot 3 NWSW 40.0</u>
<u>T09N R33E S31 Lot 4 SWSW 40.0</u>	<u>T09N R33E S31 SESW 40.0</u>
<u>T09N R33E S31 NESE 40.0</u>	<u>T09N R33E S31 NWSE 40.0</u>
<u>T09N R33E S31 SWSE 40.0</u>	<u>T09N R33E S31 SESE 40.0</u>
<u>T09N R33E S32 NENE 40.0</u>	<u>T09N R33E S32 NWNW 40.0</u>
<u>T09N R33E S32 SWNE 40.0</u>	<u>T09N R33E S32 SENE 40.0</u>
<u>T09N R33E S32 NENW 40.0</u>	<u>T09N R33E S32 NWNW 40.0</u>
<u>T09N R33E S32 SWNW 40.0</u>	<u>T09N R33E S32 SENW 40.0</u>
<u>T09N R33E S32 NESW 40.0</u>	<u>T09N R33E S32 NWSW 40.0</u>
<u>T09N R33E S32 SWSW 40.0</u>	<u>T09N R33E S32 SESW 40.0</u>

5723 ACRES TOTAL

USE OF THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~3,427~~ 3,815 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 32-00065 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 160.0 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159.2 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THE USE OF WATER WITHIN T08NR32E S02 SESW, NWSE AND SENE, AND S11 NWNW, DOES NOT INCLUDE ANY FEDERAL PUBLIC LANDS.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

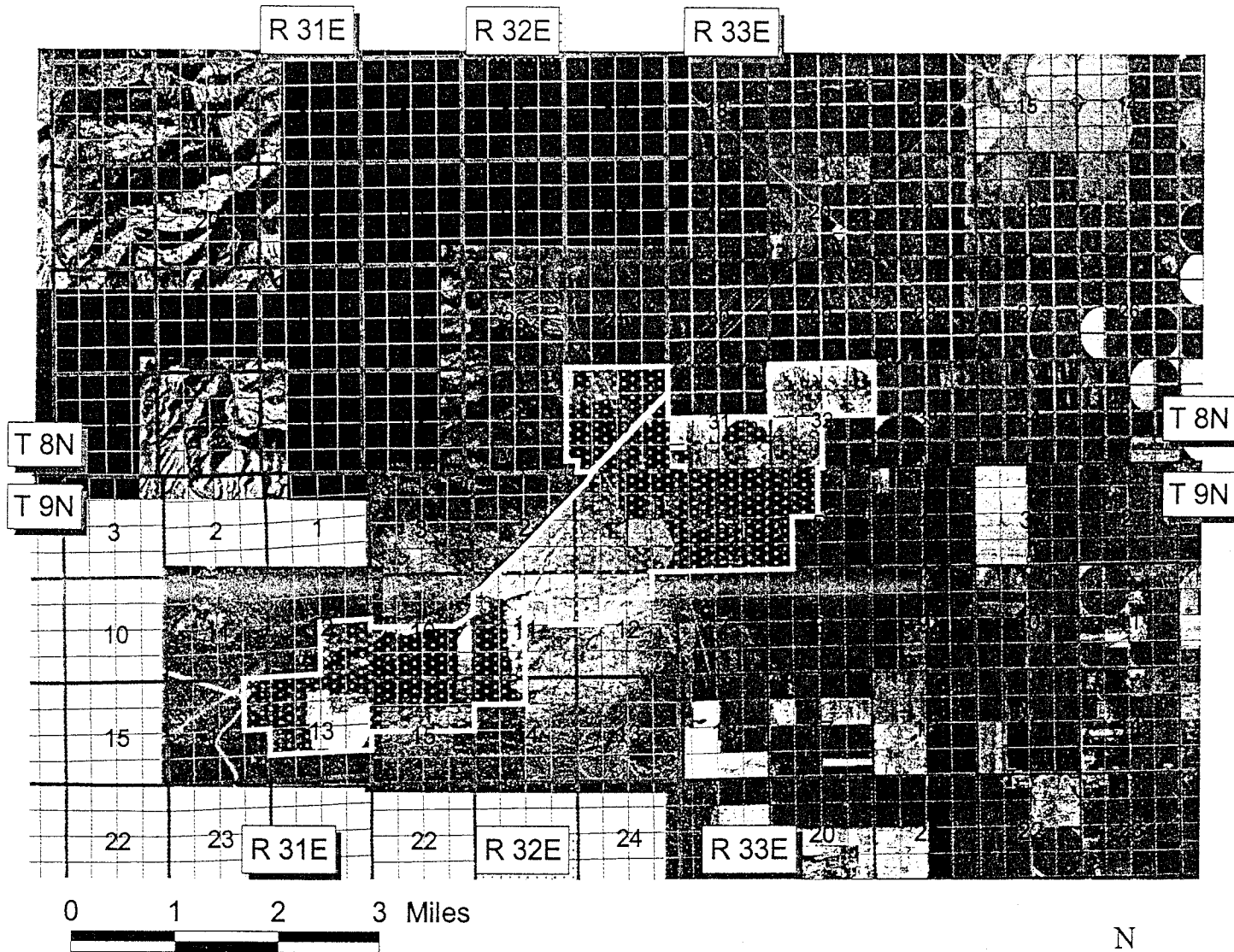
EXPLANATORY MATERIAL: Decreed

IDAHO DEPARTMENT OF WATER RESOURCES

The Reno Ditch Company, Inc

Water Right Numbers: 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043, 32-02045

*Original
claim
sent to
Sant
12-17-99*



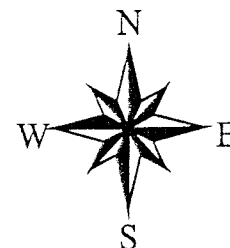
1/4 1/4 Section Lines



Section Lines

Place of Use Boundary

Townships 8N and 9N
Ranges 31E, 32E and 33E



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Bryce A. Contor
Date: August, 1999

11/14/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-63

NAME AND ADDRESS: RENO DITCH COMPANY INC
PO BOX 5
REXBURG, ID 83440

SOURCE: BIRCH CREEK TRIBUTARY: SINKS

QUANTITY: 3.2 CFS
557.2 AFY

USE OF THIS RIGHT WITH RIGHT NO. 32-00065 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 560.0 AF.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF ~~11,579.2~~ 12,937.2 AF.
RIGHTS OF THE RENO DITCH COMPANY: 32-00058, 32-00059, 32-
00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-
00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-
00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-
00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-
00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-
00102, 32-02043, & 32-02045 & 32-11224.

PRIORITY DATE: 04/01/1904

POINT OF DIVERSION: T09N R30E S34 SESESW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	3.20 CFS 557.2 AFY

PLACE OF USE:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159.2 ACRES
WITHIN THE ~~PLACE OF USE DESCRIBED ABOVE~~ BOUNDARY OF THE RENO
DITCH COMPANY IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 32-00065 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 160.0 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~3,427~~ 3,815
ACRES IN A SINGLE IRRIGATION SEASON.

PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY.
TOTAL IRRIGATED ACRES: ~~5,798~~ 5,740.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE

ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RENO DITCH COMPANY INC PO BOX 5 REXBURG ID 83440	04/01/1904	IRRIGATION	04-01 11-01	3.200 CFS	557.20 AFA
TOTAL DIVERSION:					3.200 CFS	557.20 AFA

Water Source: BIRCH CREEK

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:

T09N R30E S34

SESESW

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
08N	31E	12	:					:					:				40	:	40	40	40	40	:	200.0		
08N	31E	13	:	40	40	40	40	:	40	40	40	40	:	40	40			:	40	40			:	480.0		
08N	31E	14	:	40			40	:					:					:					:	80.0		
08N	32E	1	:	01-34	02-34		40	:	03-34	04-20		40	:	40	40	40	40	:	40	40	40	40	:	602.0		
08N	32E	2	:	01-02		03	30	:					:	03		03	30	:	40	40	40	40	:	231.0		
08N	32E	10	:				15	:					:	40	03-41	04-42	40	:	40	40	40	40	:	338.0		
08N	32E	11	:	40	40		40	:	40	20	40	40	:	40	40	40	40	:					:	420.0		
08N	32E	12	:		40			:	40	40	40		:					:					:	160.0		
08N	32E	14	:					:	40	40			:					:					:	80.0		
08N	32E	15	:	40	40	40	40	:	40	42	42	40	:					:					:	324.0		
08N	33E	5	:					:	03-34	04-34		40	:		40	40		:					:	228.0		
08N	33E	6	:	01-34	02-34		40	:	03-34	04-17	05-20	40	:	40	06-20	07-20	40	:	40	40	40	40	:	539.0		
08N	33E	7	:	40	40	40	40	:	40				:					:	40	40	40	40	:	360.0		
08N	33E	8	:					:	40	40	40	40	:	40	40	40	40	:					:	320.0		
09N	31E	31	:					:					:	40	03-40	04-40	40	:	40	40	40	40	:	320.0		
09N	31E	32	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:					:	480.0		
09N	32E	36	:	40	40	40	40	:	40	40	40	40	:	40	40	03-35	04-41	:	40	40	02-40	01-40	:	636.0		
TOTAL ACRES																							5798.0			

POU County: CLARK, JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 32-00065

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 11,579.2 AF. RIGHTS OF THE RENO DITCH COMPANY: 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043 & 32-02045.

Remarks: USE OF THIS RIGHT WITH RIGHT NO. 32-00065 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 560.0 AF.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159.2 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3,427 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 32-00065 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 160.0 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: 32D Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00063
Date Received: _____
Received By: _____

FIRST AMENDMENT TO NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D & D ENTERPRISES, INC. 208-523-4650
Address: C/O PETERSEN, MOSS & OLSEN
485 "E" STREET
IDAHO FALLS, ID 83402

D & D Enterprises, Inc. ("Applicant") adopts in total as part of this First Amendment to Notice of Claim to a Water Right acquired under State Law ("First Amendment") those certain original paragraphs (1-9 both inclusive and 11-15 both inclusive) from the original Notice of Claim to a Water Right acquired under State Law, filed by Applicant in the above-entitled action on the 29th day of June, 1988 assigned identification number A32-00063, and by reference hereof, said original paragraphs (1-9 both inclusive and 11-15 both inclusive) are incorporated in total herein and made a part of this First Amendment as if set out verbatim herein. As to the original paragraph 10 to said original Notice of Claim, that is, paragraph 10 that reads as follows:

"10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	32E	1	NE SE		IRR	37.0
			NW SE		IRR	32.0
			SE SE		IRR	28.0
			Section Acres			97.0
	33E	6	NW SW	6	IRR	20.0
			SW SW	7	IRR	20.0
			Section Acres			40.0
			Total Acres			137.0"

Said above quoted paragraph is hereby cancelled in total and replaced by a new substituted paragraph 10 that reads as follows:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
08N	32E	1	NE	SE		IRR	40.0	
			NW	SE		IRR	40.0	
			SE	SE		IRR	40.0	
			SW	SE		IRR	40.0	
			SE	SW		IRR	40.0	
			SW	SW		IRR	40.0	
			NE	SW		IRR	40.0	
			Section Acres					
		33E	6	NE	SW		IRR	40.0
				NW	SW	6	IRR	20.0
				SW	SW	7	IRR	20.0
				SE	SW		IRR	40.0
				NW	SE		IRR	40.0
				SW	SE		IRR	40.0
	Section Acres						200.0	
	33E	12	NW	NE		IRR	40.0	
			NW	NW		IRR	40.0	
			NE	NW		IRR	40.0	
			SW	NW		IRR	40.0	
	Section Acres						160.0	
	Total Acres						640.0	

THIS AMENDMENT IS NOT INTENDED TO MODIFY IN ANY MANNER WHATSOEVER ANY OF THOSE CERTAIN ORIGINAL REFERENCED PARAGRAPHS (1-9 BOTH INCLUSIVE AND 11-15 BOTH INCLUSIVE) THAT ARE ADOPTED IN TOTAL AND MADE A PART OF SAID THIS FIRST AMENDMENT; AND AS TO PARAGRAPH 10 QUOTED ABOVE, AND THE AMENDMENT THERETO, SAID AMENDMENT TO PARAGRAPH 10 TAKES THE PLACE OF AND BECOMES THE NEW PARAGRAPH 10 FOR SAID FIRST AMENDMENT; AND FURTHER ALL OF THE TERMS, CONDITIONS, AND PROVISIONS THEREOF, UNLESS SPECIFICALLY MODIFIED HEREIN, ARE TO APPLY HERETO AND ARE MADE A PART HEREOF, THE SAME AS THOUGH THEY WERE EXPRESSLY REWRITTEN, INCORPORATED AND INCLUDED IN TOTAL HEREIN.

(a). By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b). I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments: 2

I do solemnly swear or affirm that I am President of D & D Enterprises, Inc., that I have signed the foregoing document in the space below as President of D & D Enterprises, Inc., and that the statements contained in the foregoing document are true and correct.

James S. DeMordaunt
James S. DeMordaunt
President, D & D Enterprises, Inc.
Date: 12-18-96

STATE OF IDAHO)
) ss.
County of Bonneville)

SUBSCRIBED AND SWORN (or affirmed) before me this 18th day of December, 1996.

(SEAL)

James L. Dawkins
Notary Public for State of Idaho
Residing at: Shelley
My Commission Expires: 6-27-2000

Notice is hereby given that I, George C. Petersen, Jr., will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: George C. Petersen, Jr.
George C. Petersen, Jr.
485 "E" Street
Idaho Falls, ID 83402

Date: 12-18-96

2' 30"

860 000
FEET

POINT OF DIVERSION

T9N
T8N

DITCH TO
POWER
PLANT

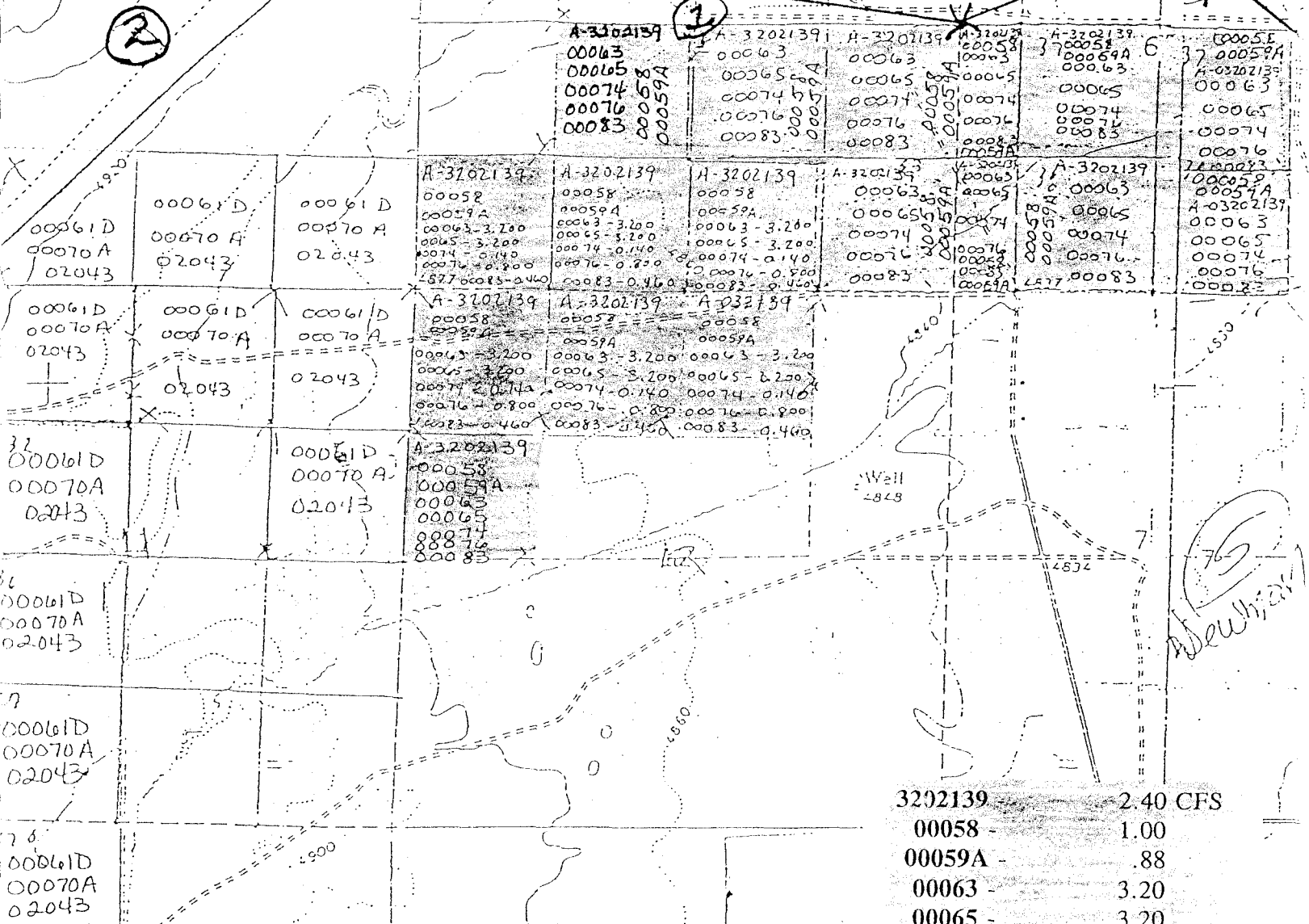
R30E

A32-00063

2 EBM.
ON County

Tr 8 N. R. 33 EBM

JEFFERSON
COUNTY



00061D -	2.80
00070A -	2.40
02043 -	6.40
	11.60
	x 50
	580 inches

15 x 40 = 600 Acres

inches
Acres
inches,
20" short on above acreage

3202139	2.40 CFS
00058 -	1.00
00059A -	.88
00063 -	3.20
00065 -	3.20
00074 -	.14
00076 -	.80
00083 -	.46
	12.08
	x 50
	604 inches

16 x 40 = 640 Acres

604
-640
36" short on above acreage

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00063
Date Received: 6/28/1988
Receipt No: 6000583
Received By: 867

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D & D ENTERPRIZES, INC. 208-523-4650
Address: C/O PETERSEN, MOSS & OLSEN
485 E STREET
IDAHO FALLS, ID 83402

2. Date of Priority: APR 01, 1904

3. Source: BIRCH CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	30E	3	NE	NE	NW		CLARK

5. Description of diverting works:
HEADWORKS OF THE SORENSON ENGR. HYDRO POWER PROJECT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 337.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	32E	1	NE	SE		IRR	37.0
			NW	SE		IRR	32.0

A32-00063

Page 1

Date: 06/28/88

MICROFILMED

NOV 18 1992

A3200063



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	32E	1	SE	SE		IRR	28.0
						Section Acres	97.0
	33E	6	NW	SW	6	IRR	20.0
			SW	SW	7	IRR	20.0
						Section Acres	40.0
						Total Acres	137.0

11. Place of use in counties: ~~CLARK~~ JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-00065

14. Remarks:
SEE A32-00060A

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date: 9/06/1922

AGNES B. RENO, ET. AL.
Decree Plaintiff

vs

J. R. RICHARDS, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

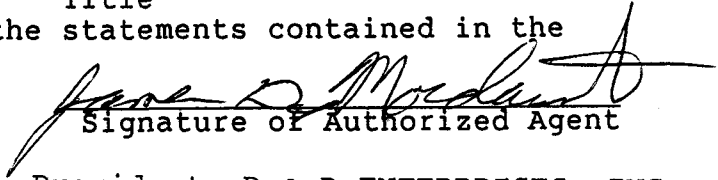
I do solemnly swear or affirm that I am _____ President _____ of _____ Title _____

D & D ENTERPRISES, INC. _____, that I have signed the foregoing Organization _____

document in the space below as _____ President _____ of _____ Title _____

D & D ENTERPRISES, INC. _____ and that the statements contained in the Organization _____

foregoing document are true and correct.


Signature of Authorized Agent

President, D & D ENTERPRISES, INC.
Title and Organization

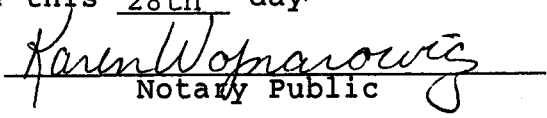
June 28, 1988

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of June 19 88


Notary Public

Seal

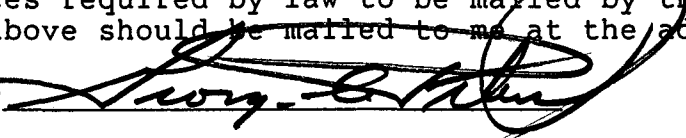
Residing at Idaho Falls, Idaho

My Commission Expires 9/18/91

17. Notice of Appearance:

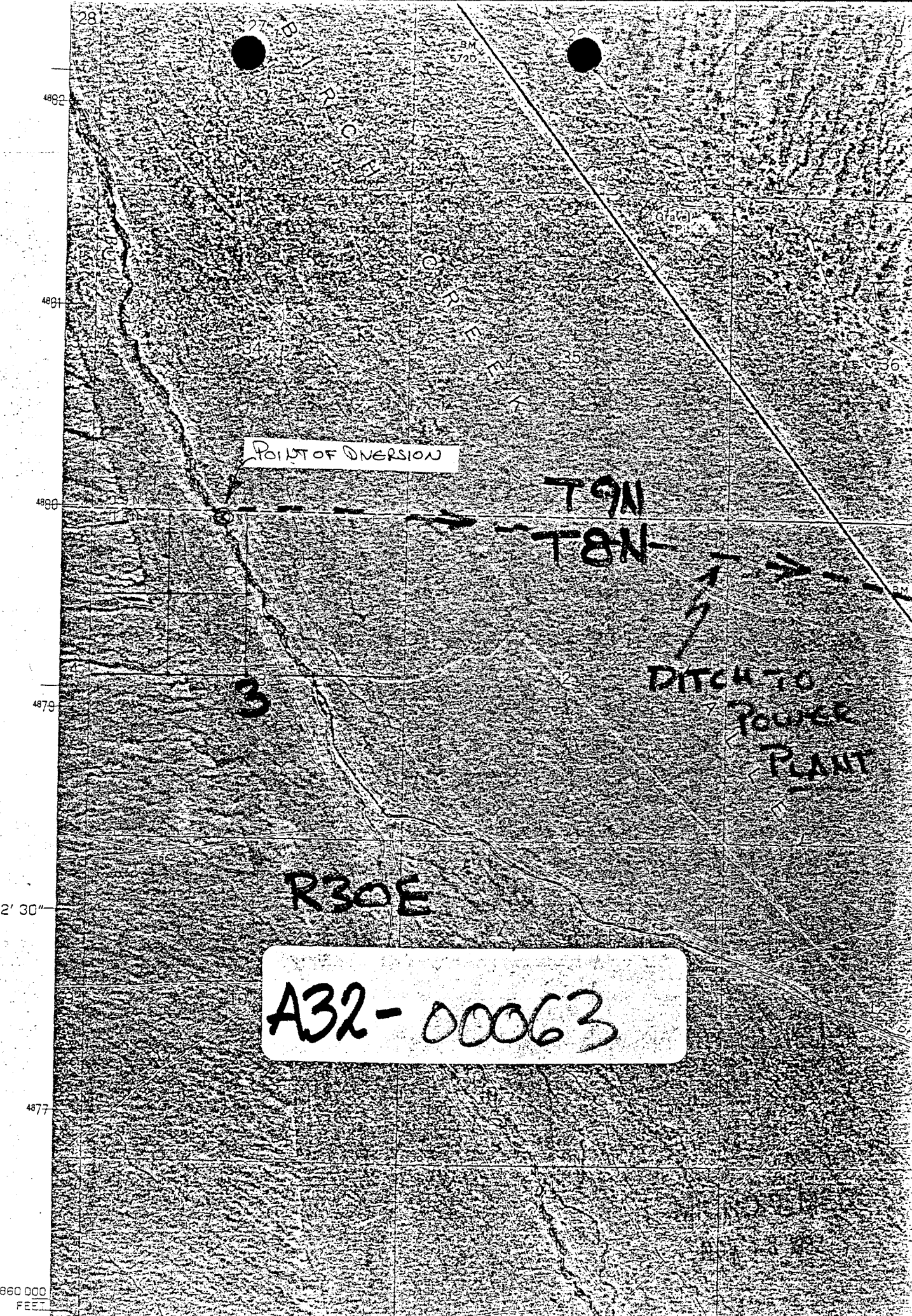
Notice is hereby given that I, George C. Petersen, Jr. will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature 

Address 485 "E" Street, Idaho Falls, ID 83402

Date June 28, 1988



POINT OF DIVERSION

T9N
T8N

DITCH TO
POWER
PLANT

R30E

A32-00063

A32-00063

9N
8N

