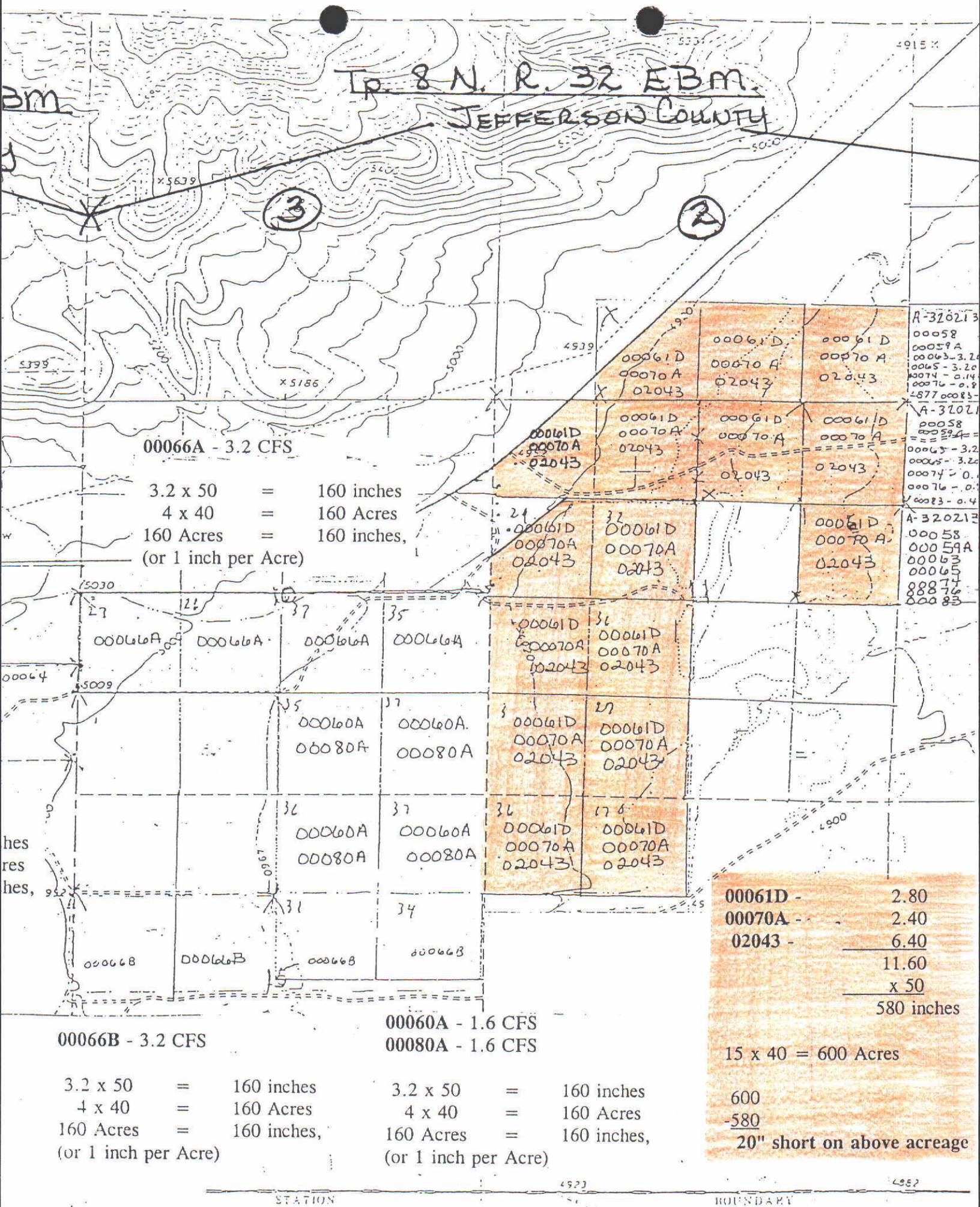




RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-00061D

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Reno Ditch Company, Inc.

Address: P.O. Box 5, Rexburg, ID. 83440

Name:

Address: ,

Name:

Address: ,

Name:

Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

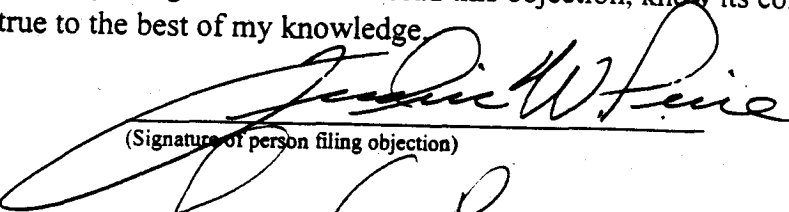
State of Idaho)

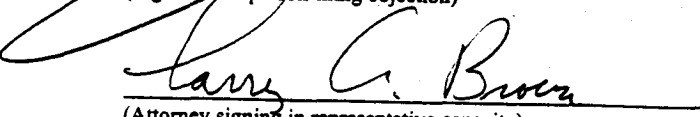
) ss.

County of Ada)

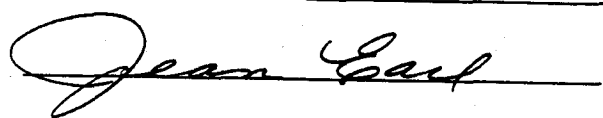
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 16, 1999


Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Reno Ditch Company, Inc.
Address: P.O. Box 5, Rexburg, ID. 83440

Name:
Address: ,

Name:
Address: ,

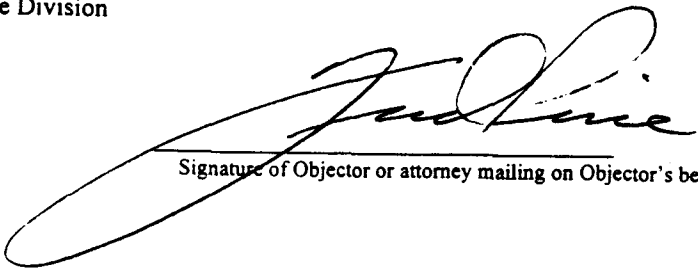
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-14-1999
PAGE: A-24-----
RIGHTS FROM : SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER : 32-00061D

NAME & ADDRESS : RENO DITCH COMPANY INC
PO BOX 5
REXBURG ID 83440

SOURCE: BIRCH CREEK TRIBUTARY: SINKS

QUANTITY: 2.8 CFS
490.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 11,579.2 AF. RIGHTS OF THE RENO DITCH COMPANY : 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043 & 32-02045.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1120.0 AF. COMBINED RIGHT NOS.: 32-00070A, 32-02043.

PRIORITY DATE : 05/10/1888

POINT OF DIVERSION : T09N R30E S34

SESESW

BLM

Within CLARK County

PURPOSE AND
PERIOD OF USE : PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 11-01QUANTITY
2.8 CFS
490.0 AFY

PLACE OF USE:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3,427 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 320.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00070A, 32-02043.

PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY. TOTAL IRRIGATED ACRES: 5,798.

Issues:

Point of diversion on BLM

A review of the Idaho Department of Water Resources shape files for this claim indicates that the following places of use reside on public land administered by the Bureau of Land Management :

T.8N, R.31E, S.12 NESE
T. 8N, R. 32E, S.02 SWSW
T.8N, R.32E, S.10 SENE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-25

RIGHTS FROM : SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER : 32-00061D (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL : BASIS OF CLAIM - DECREE

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Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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State of Idaho)

) ss.

County of Ada)

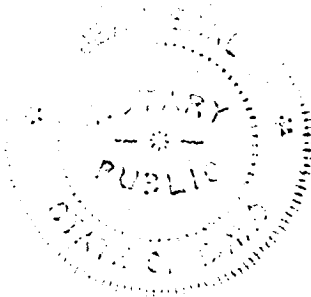
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Fredric W. Price
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 16, 1999



Jean Earl

Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002

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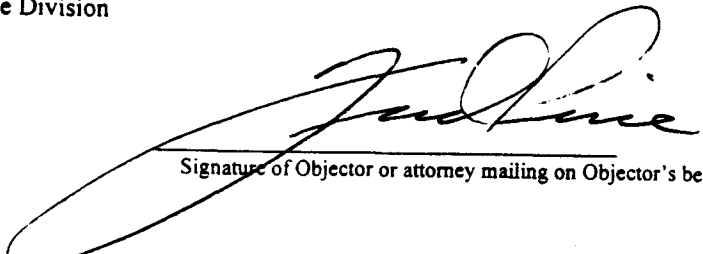
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Address: P.O. Box 5, Rexburg, ID. 83440
Name:
Address: ,
Name:
Address: ,
Name:
Address: ,

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United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-00061D

NAME & ADDRESS: RENO DITCH COMPANY INC
PO BOX 5
REXBURG ID 83440

SOURCE: BIRCH CREEK TRIBUTARY: SINKS

QUANTITY: 2.8 CFS
490.0 AFY

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PRIORITY DATE: 05/10/1888

POINT OF DIVERSION: T09N R30E S34

SESESW

BLM

Within CLARK County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 11-01

QUANTITY
2.8 CFS
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T. 8N, R. 32E, S.02 SWSW
T.8N, R.32E, S.10 SENE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-25

RIGHTS FROM : SOURCE: BIRCH CREEK TRIBUTARY: SINKS

RIGHT NUMBER : 32-00061D (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL : BASIS OF CLAIM - DECREE

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5450

WATER RIGHT NO(S). 32-00058/32-00059/32-00060/32-00061C/32-00061D
32-00062/32-00063/32-00064/32-00065/32-00066/32-00068/32-00069
32-00070A/32-00070B/32-00073/32-00074/32-00075/32-00076/32-00077
32-00078/32-00079/32-00080/32-00083/32-00085/32-00086/32-00087
32-00089/32-00090A/32-00091/32-00092/32-00093/32-00101/32-00102
32-02043 & 32-02045

This is to certify that: **RENO DITCH COMPANY**
C/O KENT FOSTER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

The requested changes have been reviewed in accordance with the provisions of Section 42-222, Idaho Code, and are hereby approved as hereafter set forth. The rights shall be used as herein described in accordance with the conditions of approval and applicable laws and rules.

	<u>PRIORITY</u>	<u>DIVERSION RATE</u>	<u>ACRES</u>	<u>ANNUAL VOLUME</u>
Right No. 32-00058 :	04/01/1910	1.00 CFS	67.0	234.5 AF
Right No. 32-00059 :	05/10/1884	6.40 CFS	320.0	1120.0 AF
Right No. 32-00060 :	05/10/1883	3.20 CFS	320.0	1120.0 AF
Right No. 32-00080 :	05/10/1886	3.20 CFS	320.0	1120.0 AF
Right No. 32-00061C :	05/10/1888	0.40 CFS	20.0	70.0 AF
Right No. 32-00068 :	05/10/1887	3.20 CFS	160.0	560.0 AF
Right No. 32-00069 :	05/10/1888	3.20 CFS	160.0	560.0 AF
Right No. 32-00073 :	05/15/1909	0.20 CFS	160.0	84.9 AF
Right No. 32-00077 :	05/15/1910	0.20 CFS	160.0	84.9 AF
Right No. 32-00078 :	05/15/1911	0.20 CFS	160.0	84.9 AF
Right No. 32-00079 :	05/15/1913	0.80 CFS	160.0	339.6 AF
Right No. 32-00085 :	05/10/1910	0.20 CFS	120.0	84.9 AF
Right No. 32-00086 :	05/01/1911	0.20 CFS	120.0	84.9 AF
Right No. 32-00087 :	05/01/1912	0.20 CFS	120.0	84.9 AF

TRANSFER NO. 5450

Right No. 32-00089	:	05/10/1888	2.50 CFS	160.0	560.0 AF
Right No. 32-00090A	:	05/10/1886	0.80 CFS	80.0	280.0 AF
Right No. 32-00091	:	05/01/1901	0.50 CFS	240.0	212.2 AF
Right No. 32-00092	:	05/10/1888	2.50 CFS	240.0	840.0 AF
Right No. 32-00093		05/10/1886	1.60 CFS	240.0	679.2 AF
Right No. 32-00102	:	05/10/1889	4.00 CFS	120.0	420.0 AF
Right No. 32-00061D	:	05/10/1888	2.80 CFS	140.0	490.0 AF
Right No. 32-00070A	:	08/19/1886	2.40 CFS	120.0	420.0 AF
Right No. 32-02043	:	09/19/1912	6.40 CFS	320.0	1120.0 AF
Right No. 32-00062	:	04/01/1904	3.20 CFS	160.0	560.0 AF
Right No. 32-00070B	:	09/19/1886	0.80 CFS	40.0	140.0 AF
Right No. 32-02045	:	11/16/1912	6.40 CFS	320.0	1120.0 AF
Right No. 32-00063	:	04/01/1904	3.20 CFS	159.2	557.2 AF
Right No. 32-00065	:	05/10/1884	3.20 CFS	160.0	560.0 AF
Right No. 32-00064	:	04/01/1907	3.20 CFS	160.0	560.0 AF
Right No. 32-00066	:	01/05/1910	6.40 CFS	320.0	1120.0 AF
Right No. 32-00074	:	10/01/1910	0.14 CFS	160.0	59.4 AF
Right No. 32-00075	:	05/15/1911	0.26 CFS	160.0	110.4 AF
Right No. 32-00076	:	05/15/1912	0.80 CFS	160.0	339.6 AF
Right No. 32-00083	:	05/15/1912	0.46 CFS	160.0	195.3 AF
Right No. 32-00101	:	06/04/1909	2.90 CFS	160.0	560.0 AF
TOTALS:			* 77.06 CFS	* 3427.0	* 11579.2 AF

BENEFICIAL USE
IRRIGATION

PERIOD OF USE
04/01 to 11/01

SOURCE
BIRCH CREEK

TRIBUTARY OF
SINKS

TRANSFER NO. 5450

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 34, Township 09N, Range 30E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
08N	31E	12	SESW	40	NESE	40	NWSE	40	
			SWSE	40	SESE	40			200
		13	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	NESE	40	NWSE	40	480
		14	NENE	40	SENE	40			80
32E	1	Lot 1	(NENE)	34	Lot 2	(NWNE)	34	SWNE	40
			SENE	40	Lot 3	(NENW)	34	Lot 4	(NWNW)
			SWNW	40		SENW	40		NESW
			NWSW	40		SWSW	40		SESW
			NESE	40		NWSE	40		SWSE
			SESE	40					
		2	Lot 1	(NENE)	2	SWNE	3	SENE	30
			NESW	3	SWSW	3	SESW	30	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					231
		10	SENE	15	NESW	40	Lot 3	(NWSW)	41
			Lot 4	(SWSW)	42	SESW	40	NESE	40
			NWSE	40	SWSE	40	SESE	40	338
		11	NENE	40	NWNE	40	SENE	40	
			NENW	40	NWNW	20	SWNW	40	
			SENW	40	NESW	40	NWSW	40	
			SWSW	40	SESW	40			420
		12	NWNE	40	NENW	40	NWNW	40	
			SWNW	40					160
		14	NENW	40	NWNW	40			80
		15	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	Lot 1	(NWNW)	42
			Lot 2	(SWNW)	42	SENW	40		
			Lot 3	(NENW)	34	Lot 4	(NWNW)	34	SWNW
			SENW	40	NWSW	40			228
		6	Lot 1	(NENE)	34	Lot 2	(NWNE)	34	SWNE
			SENE	40	Lot 3	(NENW)	34	Lot 4	(NWNW)
			Lot 5	(SWNW)	20	SENW	40		NESW
			Lot 6	(NWSW)	20	Lot 7	(SWSW)	20	SESW
			NESE	40	NWSE	40			SWSE
			SESE	40					
		7	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NESE	40	
			NWSE	40	SWSE	40	SESE	40	360
		8	NENW	40	NWNW	40	SWNW	40	
			SENW	40	NESW	40	NWSW	40	
			SWSW	40	SESW	40			320

TRANSFER NO. 5450

09N 31E 31	NESW 40	Lot 3 (NWSW) 40	Lot 4 (SWSW) 40	
	SESW 40	NESE 40	NWSE 40	
	SWSE 40	SESE 40		320
32	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENE 40	NESW 40	
	NWSW 40	SWSW 40	SESW 40	480
32E 36	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENE 40	NESW 40	
	NWSW 40	Lot 4 (SWSW) 35	Lot 3 (SESW) 41	
	NESE 40	NWSE 40	Lot 2 (SWSE) 40	
Lot 1 (SESE) 40				636
				Permissible Place of Use Acres: * 5798

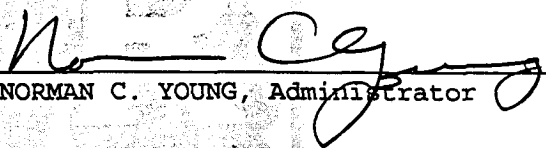
CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 32D.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Rights 32-00060 and 32-00080 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
8. Rights 32-00073, 32-00077, 32-00078 and 32-00079 when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
9. Rights 32-00085, 32-00086 and 32-00087 when combined shall not exceed the irrigation of 120.0 acres.
10. Rights 32-00089 and 32-00090A when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
11. Rights 32-00091, 32-00092 and 32-00093 when combined shall not exceed the total annual diversion volume of 840.0 af and the irrigation of 240.0 acres

TRANSFER NO. 5450

12. Rights 32-00061C, 32-00068, 32-00069, 32-00073, 32-00077, 32-00078, 32-00079, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093 and 32-00102 when combined shall not exceed the total annual diversion volume of 3360.0 af and the irrigation of 960.0 acres.
13. Rights 32-00061D, 32-00070A and 32-02043 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
14. Rights 32-00062, 32-00070B and 32-02045 when combined shall not exceed the total annual diversion volume of 1120.0 af and the irrigation of 320.0 acres.
15. Rights 32-00063 and 32-00065 when combined shall not exceed the total annual diversion volume of 560.0 af and the irrigation of 160.0 acres.
16. Rights 32-00074, 32-00075, 32-00076 when combined shall not exceed the irrigation of 160.0 acres.
- * 17. All rights under Transfer 5450 when combined shall not exceed a total diversion rate of 77.06 cfs, a total annual maximum diversion volume of 11,579.2 af at the field headgates, and the irrigation of 3,427.0 acres in the place of use described above in a single irrigation season.
18. Approval of Transfer 5450 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Dated this 23RD day of July, 19 99.


NORMAN C. YOUNG, Administrator

MEMORANDUM

TO: Files 32-00058/00059/00060/00061C/00061D/00062/00063/00064/00065/00066/
00068/00069/00070A/00070B/00073/00074/00075/00076/00077/00078/
00079/00080/00083/00085/00086/00087/00089/00090A/00091/00092/
00093/00101/00102/02043 & 02045.

FROM: Pam Skaggs^{CS}/State Office

SUBJECT: Transfer 5450

DATE: June 29, 1999

Transfer 5450 combines the above referenced rights from Birch Creek and creates a 5798-acre permissible place of use for the newly formed Reno Ditch Company. The rights will have a common diversion point and water will be distributed to shareholders within the service area. This transfer resolves previous disputes among the water users.

Region water right and adjudication staff reviewed these rights and provided initial recommendations. Review of the rights as originally decreed and licensed provided further detail to each right. The total combined use under these rights is limited to a diversion rate of 77.06 cfs, a total annual diversion volume of 11,579.2 af, and the irrigation of 3,427 total acres each season within in the permissible place of use.

Season of use was identified as 04-01 to 11-01 under these rights to be consistent with previous transfers. Recommended conditions include watermaster control, measuring device and lockable controlling works, irrigation overlap, permissible place of use limits, combined right limits, and standard transfer conditions.

RECEIVED

JUN 18 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 32-00060 B, 32-00059 B, 32-00080 B, 32-00070 B, 32-00062, 32-02045, 32-00060 A, 32-00059 A, 32-00065, 32-00080 A, 32-00070 A, 32-00061 D, 32-00063, 32-00064, 32-00058, 32-00066 A & B, 32-00074, 32-00076, 32-00083, 32-02043, 32-00090 A, 32-00093, 32-00068, 32-00061 C, 32-00069, 32-00089, 32-00092, 32-00102, 32-00091, 32-00073, 32-00101, 32-00085, 32-00077, 32-00086, 32-00078, 32-00087, 32-00079, and 32-00075

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county).

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) L2 Limited Partnership, Lewis Newman, General Partner, and L3 Limited Partnership, Lane Newman, General Partner; D&D Enterprises, Inc.; and Birch Creek Ranches, L.L.C.

2941 North 800 East, Montevue, ID 83435; P.O. Box 5, Rexburg, Idaho 83440; and 5203 South 11th East, Idaho Falls, ID 83404

4. New Owner/Claimant(s) The Reno Ditch Company, Inc.

Name connector (check one): ☐ AND ☐ OR, ☐ AND/OR

New Mailing Address: P.O. Box 5,

City, State and ZIP Code: Rexburg, Idaho 83440

New Telephone Number: (208)

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

Cubic Feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Jim D. McDaniel Date 6/18/99

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attached a Notice of Appearance completed by your attorney.

**QUITCLAIM DEED
FOR
WATER RIGHTS**

Microfilm No. 040201
30 Day March 19 99
 At 1:37 O'Clock PM
CONNIS OWEN
 Clark Co. Recorder
 Fee \$ 9.00
Marcia Belcher Deputy
 Recorded at Request of
H, K, H & Co

THIS INDENTURE is made this 12 day of March, 1999, between D&D Enterprises, Inc., referred to herein as the "GRANTOR" and Reno Ditch Company, Inc., whose principle place of business is in Clark County, Idaho and whose mailing address is P.O. Box 5, Rexburg, Idaho 83440, herein referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for an in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all of the following described water rights or portions thereof used on lands in the Counties of Clark and Jefferson, State of Idaho, to-wit:

RIGHT NO.	PRIORITY	AMOUNT	NATURE OF USE	PERIOD OF USE
32-00060A	10 May, 1883	1.60	Irrigation	04/01 to 11/01
32-00059A	10 May, 1884	0.88	Irrigation	04/01 to 11/01
32-00065	10 May, 1884	3.20	Irrigation	04/01 to 11/01
32-00080A	10 May, 1886	1.60	Irrigation	04/01 to 11/01
32-00070A	19 August, 1886	2.40	Irrigation	04/01 to 11/01
32-00061D	10 May, 1888	2.80	Irrigation	04/01 to 11/01
32-00063	1 April, 1904	3.20	Irrigation	04/01 to 11/01
32-00064	1 April, 1907	3.20	Irrigation	04/01 to 11/01

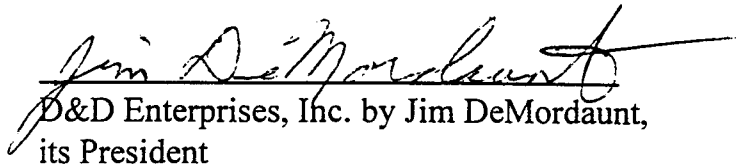
32-00058	1 April, 1910	1.00	Irrigation	04/01 to 11/01
32-00066A&B	5 January, 1910	6.40	Irrigation	04/01 to 11/01
32-00074	1 October, 1910	0.14	Irrigation	04/01 to 11/01
32-00076	15 May, 1912	0.80	Irrigation	04/01 to 11/01
32-00083	15 May, 1912	0.46	Irrigation	04/01 to 11/01
32-02043	19 September, 1912	6.40	Irrigation	04/01 to 11/01

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

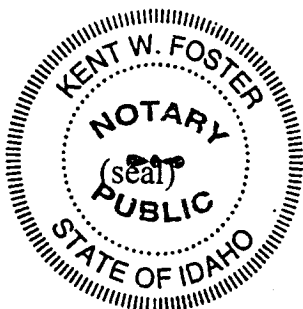
IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.


 D&D Enterprises, Inc. by Jim DeMordaunt,
 its President

STATE OF IDAHO)
)ss.
 County of Bonneville)

On the 10th day of March, 1999 before me, the undersigned, a notary public in and for said State, personally appeared Jim DeMordaunt, known or identified to me to be the President of the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



G:\WPDATA\KWF\5568\QUITCLAIM.D&D.kmc

Kent W. Foster
 Notary Public for Idaho
 Residing at Idaho Falls, Idaho
 My Commission Expires: 11/20/2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:09:24
03/15/95

1036
CLAIM NUMBER: A52-900510

PAGE: 1
GENERAL INFORMATION

LAST: RENO
ADDRESS: N/A
CITY: N/A
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: JEROME F.
STATE: ID ZIP: N/A

LAST: PETERSEN, JR.
ADDRESS: C/O PETERSEN, MOSS & OLSEN
CITY: 485 E STREET
PHONE NUMBER: 208-523-4650
OWNER CODE: A
FIRST: GEORGE C.
STATE: ID ZIP: 83402

LAST: O & D ENTERPRISES, INC.
ADDRESS: C/O PETERSEN, MOSS & OLSEN
CITY: 485 E STREET
PHONE NUMBER: 208-523-4650
OWNER CODE: C
FIRST:
STATE: ID ZIP: 83402

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER

CLAIM REMARKS: P/O & P/U COMBINED BY TRANS. 2443.
1.2 CFS WILL REMAIN IN BIRCH CK. TO MAKE UP FOR THE TRANSMISSION
LOSSES IN CONVEYING THE TRANSFERRED WATER.
SEE A32-00060A

DIRECTIONS TO PROPERTY / NOTES:

[illegible]

A. AJ CLAIM: # A32-00051D PRIORITY DATE: 05-10-1988 STAGE: D
B. WR RECORD: # 32-00051D PRIORITY DATE: 05-10-1988 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
N -----

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN

NOTES: *Priority claimed in other Allen Reno v. Richards
Recommended as claimed*

RECOMMENDED PRIORITY DATE:
05-10-1988

REVIEWED BY *SPB* DATE *6/2/84*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A32-000610	03N	30E	3	NE	NE	SW		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

SOURCE: BIRCH CREEK

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
32-000610	03N	30E	3	NW	SE			CLARK

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

32-00070A
32-02043
32-02045
32-02057
32-04062

SOURCE: BIRCH CREEK

TRIB: SINKS

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	---
DUE TO SOURCE DISCREPANCY? (Y/N)	---

NOTES:

CLAIM NUMBER: A32-30051D

DIVERSION NAME

TRIB: SINKS

DATE: _____

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A32-00051C
A32-00051D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	JR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	32E	11	S4	NW		PETERSEN, JR., GEORGE C.	A32-00051D /29.0	32-00051D /40.0	40.0		
			S4	NW		D & D ENTERPRISES, INC.	A32-04058 /	32-04058 /			
			S4	NW		D & D ENTERPRISES, INC.	A32-02043 /29.0	32-02043 /40.0			
			S4	NW		PETERSEN, JR., GEORGE C.	A32-00070A /29.0	32-00070A /40.0			
08N	32E	11	SE	NW		PETERSEN, JR., GEORGE C.	A32-00051D /32.0	32-00051D /40.0	31.0		
			SE	NW		D & D ENTERPRISES, INC.	A32-02043 /32.0	32-02043 /40.0			
			SE	NW		PETERSEN, JR., GEORGE C.	A32-00070A /32.0	32-00070A /40.0			
08N	32E	11	NE	SW		PETERSEN, JR., GEORGE C.	A32-00051D /35.0	32-00051D /40.0	34.0		
			NE	SW		D & D ENTERPRISES, INC.	A32-02043 /35.0	32-02043 /40.0			
			NE	SW		PETERSEN, JR., GEORGE C.	A32-00070A /35.0	32-00070A /40.0			
08N	32E	11	N4	SW		PETERSEN, JR., GEORGE C.	A32-00051D /36.0	32-00051D /40.0	40.0		
			N4	SW		D & D ENTERPRISES, INC.	A32-02043 /36.0	32-02043 /40.0			
			N4	SW		PETERSEN, JR., GEORGE C.	A32-00070A /36.0	32-00070A /40.0			
08N	32E	11	S4	SW		PETERSEN, JR., GEORGE C.	A32-00051D /38.0	32-00051D /40.0	37.0		
			S4	SW		D & D ENTERPRISES, INC.	A32-02043 /38.0	32-02043 /40.0			
			S4	SW		PETERSEN, JR., GEORGE C.	A32-00070A /38.0	32-00070A /40.0			
08N	32E	11	SE	SW		PETERSEN, JR., GEORGE C.	A32-00051D /27.0	32-00051D /40.0	22.0		
			SE	SW		D & D ENTERPRISES, INC.	A32-02043 /27.0	32-02043 /40.0			
			SE	SW		PETERSEN, JR., GEORGE C.	A32-00070A /27.0	32-00070A /40.0			
08N	32E	14	NE	NW		PETERSEN, JR., GEORGE C.	A32-00051D /17.0	32-00051D /40.0	12.0		
			NE	NW		D & D ENTERPRISES, INC.	A32-02043 /17.0	32-02043 /40.0			
			NE	NW		PETERSEN, JR., GEORGE C.	A32-00070A /17.0	32-00070A /40.0			
08N	32E	14	N4	NW		PETERSEN, JR., GEORGE C.	A32-00051D /36.0	32-00051D /40.0	29.0		
			N4	NW		D & D ENTERPRISES, INC.	A32-02043 /36.0	32-02043 /40.0			
			N4	NW		PETERSEN, JR., GEORGE C.	A32-00070A /36.0	32-00070A /40.0			
TOTAL ACRES							A32-00051D	251.00	320.00	245.30	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: JEFFERSON
FIELD EXAMINER
DATABASE Y
DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

=====

RECOMMENDATIONS:

TOTAL ACRES: -----
REVIEWED BY: -----
DATE: -----

=====

A. AJ CLAIMED USES:

PURPOSES
A32-00061D IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

DIVERSION QUANTITY
2.800 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
32-00061D IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
2.800 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?
Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.800 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.800 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

*** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

*** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

B.

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: RT. 32-0070A & 32-02043

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-000510	BIRCH CREEK	PETERSEN, JR., GEORGE C.	2.800	0.011		
A32-00070A	BIRCH CREEK	PETERSEN, JR., GEORGE C.	2.400	0.009		
A32-02043	BIRCH CREEK	D & D ENTERPRISES, INC.	6.400	0.025		

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-04058	STOCKWATER	D & D ENTERPRISES, INC.	FROM 01-01 TO 12-31	.620 CFS	
A32-04058	DOMESTIC	D & D ENTERPRISES, INC.	FROM 01-01 TO 12-31	.080 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES

X 0.02 CFS/ACRE = CFS
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 335.0 AF/A

ACRES X CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES X DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
P/D & P/U COMBINED BY TRANS. 243.
1.2 CFS WILL REMAIN IN BIRC4 CK. TO MAKE UP FOR THE TRANSMISSION
LOSSES IN CONVEYING THE TRANSFERRED WATER.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. COMS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 2.800	DATABASE EXAMINER 365.0	DATABASE EXAMINER 365.0
TOTAL FOR THIS RIGHT		2.800		365.0

REVIEWED BY: DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-00061

DATABASE
3.300

EXAMINER

CFS

TOTAL DIVERSION RATE OF NR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	NR RIGHT NUMBERS	DIVERSION RATE
-	A32-00061C	1.500	-	-	32-00061C	0.400
-	A32-00061D	2.800	-	-	32-00061D	2.800
-	-	-	-	-	32-00061	-
-	-	-	-	-	32-00061A	-
-	-	-	-	-	32-00061B	-
TOTAL CFS		4.400				3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

DATABASE
N

FIELD
EXAMINER

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:09:26
03/15/93

1047
CLAIM NUMBER: A32-000510

PAGE: 14
QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

*VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
MASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A32-30051D

365.0 AFA

WATER SOURCE: BIRCH CREEK

POINT(S) OF DIVERSION:

IRRIGATION

SUM	198.0	53.0	251.0
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OTHER RIGHTS: RI. 32-0070A & 32-02043

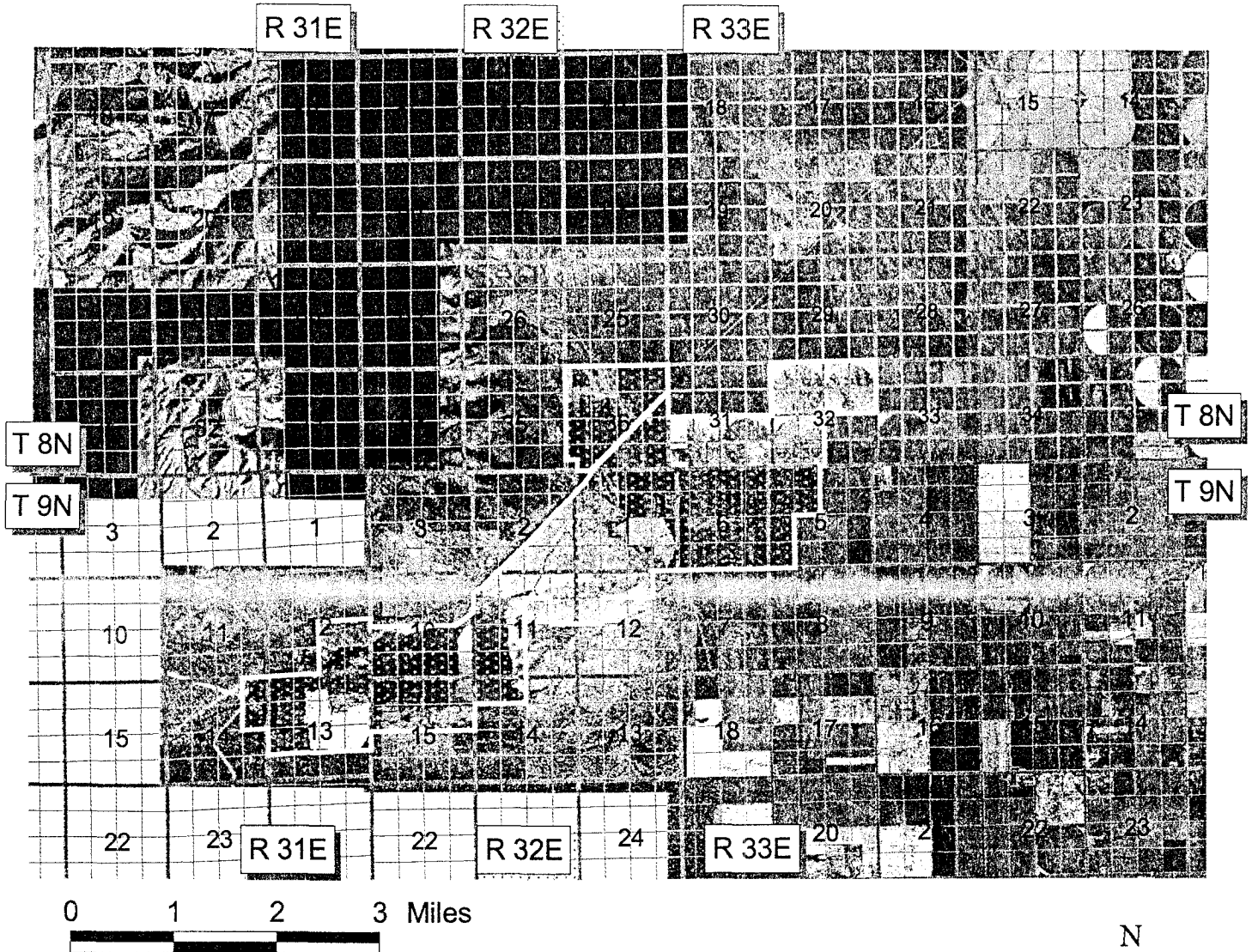
THE TRANSMISSION

VERIFIED DATE:
FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

IDAHO DEPARTMENT OF WATER RESOURCES

The Reno Ditch Company, Inc

Water Right Numbers: 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043, 32-02045



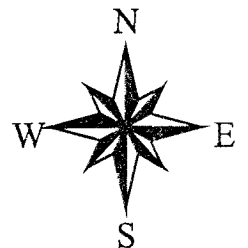
1/4 1/4 Section Lines



Section Lines

Place of Use Boundary

Townships 8N and 9N
Ranges 31E, 32E and 33E



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Bryce A. Contor
Date: August, 1999

02/9/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-61D

NAME AND ADDRESS: RENO DITCH COMPANY INC
PO BOX 5
REXBURG ID 83440

SOURCE: BIRCH CREEK

TRIBUTARY: SINKS

QUANTITY: 2.80 CFS
490.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF ~~44,579.2~~ 12,937.2 AF. RIGHTS OF THE RENO DITCH COMPANY: 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043, & 32-02045 & 32-11224.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1120.0 AF. COMBINED RIGHT NOS.: 32-00070A & 32-02043.

PRIORITY DATE: 05/10/1888

POINT OF DIVERSION:

T09N R30E S34 SESESW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	2.800 CFS 490.00 AFY

PLACE OF USE:

IRRIGATION Within CLARK County

<u>T08N R31E S12</u>	<u>SESW</u>	<u>40.0</u>	<u>T08N R31E S12</u>	<u>NWSE</u>	<u>40.0</u>
<u>T08N R31E S12</u>	<u>SWSE</u>	<u>40.0</u>	<u>T08N R31E S12</u>	<u>SESE</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>NENE</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>NWNE</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>SWNE</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>SENE</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>NENW</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>NWNW</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>SWNW</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>SENW</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>NESW</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>NWSW</u>	<u>40.0</u>
<u>T08N R31E S13</u>	<u>NESE</u>	<u>40.0</u>	<u>T08N R31E S13</u>	<u>NWSE</u>	<u>39.0</u>
<u>T08N R31E S14</u>	<u>NENE</u>	<u>39.0</u>	<u>T08N R31E S14</u>	<u>SENE</u>	<u>39.0</u>
<u>T08N R32E S10</u>	<u>NESW</u>	<u>40.0</u>	<u>T08N R32E S10 Lot 3</u>	<u>NWSW</u>	<u>41.0</u>
<u>T08N R32E S10 Lot 4</u>	<u>SWSW</u>	<u>41.0</u>	<u>T08N R32E S10</u>	<u>SESW</u>	<u>40.0</u>
<u>T08N R32E S10</u>	<u>NESE</u>	<u>40.0</u>	<u>T08N R32E S10</u>	<u>NWSE</u>	<u>40.0</u>
<u>T08N R32E S10</u>	<u>SWSE</u>	<u>40.0</u>	<u>T08N R32E S10</u>	<u>SESE</u>	<u>40.0</u>
<u>T08N R32E S01 Lot 1</u>	<u>NENE</u>	<u>34.0</u>	<u>T08N R32E S01 Lot 2</u>	<u>NWNE</u>	<u>34.0</u>
<u>T08N R32E S01</u>	<u>SWNE</u>	<u>40.0</u>	<u>T08N R32E S01</u>	<u>SENE</u>	<u>40.0</u>

<u>T08N R32E S01 Lot 3 NENW 34.0</u>	<u>T08N R32E S01 Lot 5 NWNW 22.0</u>
<u>T08N R32E S01 SWNW 40.0</u>	<u>T08N R32E S11 NENE 41.0</u>
<u>T08N R32E S11 NWNE 41.0</u>	<u>T08N R32E S11 SENE 41.0</u>
<u>T08N R32E S11 NENW 41.0</u>	<u>T08N R32E S11 NWNW 28.0</u>
<u>T08N R32E S01 SENW 40.0</u>	<u>T08N R32E S11 SWNW 41.0</u>
<u>T08N R32E S11 SENW 41.0</u>	<u>T08N R32E S11 NESW 41.0</u>
<u>T08N R32E S11 NWSW 41.0</u>	<u>T08N R32E S11 SWSW 41.0</u>
<u>T08N R32E S11 SESW 41.0</u>	<u>T08N R32E S01 NESW 40.0</u>
<u>T08N R32E S01 NWSW 40.0</u>	<u>T08N R32E S01 SWSW 40.0</u>
<u>T08N R32E S01 SESW 40.0</u>	<u>T08N R32E S01 NESE 40.0</u>
<u>T08N R32E S01 NWSE 40.0</u>	<u>T08N R32E S01 SWSE 40.0</u>
<u>T08N R32E S12 NWNE 40.0</u>	<u>T08N R32E S12 NENW 40.0</u>
<u>T08N R32E S12 NWNW 40.0</u>	<u>T08N R32E S01 SESE 40.0</u>
<u>T08N R32E S12 SWNW 40.0</u>	<u>T08N R32E S14 NENW 40.0</u>
<u>T08N R32E S14 NWNW 40.0</u>	<u>T08N R32E S15 NENE 40.0</u>
<u>T08N R32E S15 NWNE 40.0</u>	<u>T08N R32E S15 SWNE 40.0</u>
<u>T08N R32E S15 SENE 40.0</u>	<u>T08N R32E S15 NENW 40.0</u>
<u>T08N R32E S15 Lot 1 NWNW 42.0</u>	<u>T08N R32E S15 Lot 2 SWNW 42.0</u>
<u>T08N R32E S15 SENW 40.0</u>	<u>T08N R32E S02 SENE 24.0</u>
<u>T08N R32E S02 SESW 26.0</u>	<u>T08N R32E S02 NESE 40.0</u>
<u>T08N R32E S02 NWSE 24.0</u>	<u>T08N R32E S02 SWSE 40.0</u>
<u>T08N R32E S02 SESE 40.0</u>	<u>T08N R33E S05 Lot 3 NENW 34.0</u>
<u>T08N R33E S05 Lot 4 NWNW 34.0</u>	<u>T08N R33E S05 SWNW 40.0</u>
<u>T08N R33E S05 SENW 40.0</u>	<u>T08N R33E S05 NWSW 40.0</u>
<u>T08N R33E S05 SWSW 40.0</u>	<u>T08N R33E S06 Lot 1 NENE 34.0</u>
<u>T08N R33E S06 Lot 2 NWNE 34.0</u>	<u>T08N R33E S06 SWNE 40.0</u>
<u>T08N R33E S06 SENE 40.0</u>	<u>T08N R33E S06 Lot 3 NENW 34.0</u>
<u>T08N R33E S06 Lot 4 NWNW 17.0</u>	<u>T08N R33E S06 Lot 5 SWNW 20.0</u>
<u>T08N R33E S06 SENW 40.0</u>	<u>T08N R33E S06 NESW 40.0</u>
<u>T08N R33E S06 Lot 6 NWSW 20.0</u>	<u>T08N R33E S06 Lot 7 SWSW 20.0</u>
<u>T08N R33E S06 SESW 40.0</u>	<u>T08N R33E S06 NESE 40.0</u>
<u>T08N R33E S06 NWSE 40.0</u>	<u>T08N R33E S06 SWSE 40.0</u>
<u>T08N R33E S06 SESE 40.0</u>	<u>T08N R33E S07 NENE 40.0</u>
<u>T08N R33E S07 NWNE 40.0</u>	<u>T08N R33E S07 SWNE 40.0</u>
<u>T08N R33E S07 SENE 40.0</u>	<u>T08N R33E S07 NENW 40.0</u>
<u>T08N R33E S07 NESE 40.0</u>	<u>T08N R33E S07 NWSE 40.0</u>
<u>T08N R33E S07 SWSE 40.0</u>	<u>T08N R33E S07 SESE 40.0</u>
<u>T08N R33E S08 NENW 40.0</u>	<u>T08N R33E S08 NWNW 40.0</u>
<u>T08N R33E S08 SWNW 40.0</u>	<u>T08N R33E S08 SENW 40.0</u>
<u>T08N R33E S08 NESW 40.0</u>	<u>T08N R33E S08 NWSW 40.0</u>
<u>T08N R33E S08 SWSW 40.0</u>	<u>T08N R33E S08 SESW 40.0</u>
<u>T09N R32E S36 NENE 40.0</u>	<u>T09N R32E S36 NWNE 40.0</u>
<u>T09N R32E S36 SWNE 40.0</u>	<u>T09N R32E S36 SENE 40.0</u>
<u>T09N R32E S36 NENW 40.0</u>	<u>T09N R32E S36 NWNW 40.0</u>

T09N R32E S36 SWNW 40.0	T09N R32E S36 SENW 40.0
T09N R32E S36 NESW 40.0	T09N R32E S36 NWSW 40.0
T09N R32E S36 Lot 4 SWSW 37.0	T09N R32E S36 Lot 3 SESW 40.0
T09N R32E S36 NESE 40.0	T09N R32E S36 NWSE 40.0
T09N R32E S36 Lot 2 SWSE 40.0	T09N R32E S36 Lot 1 SESE 40.0
T09N R33E S31 NESW 40.0	T09N R33E S31 Lot 3 NWSW 40.0
T09N R33E S31 Lot 4 SWSW 40.0	T09N R33E S31 SESW 40.0
T09N R33E S31 NESE 40.0	T09N R33E S31 NWSE 40.0
T09N R33E S31 SWSE 40.0	T09N R33E S31 SESE 40.0
T09N R33E S32 NENE 40.0	T09N R33E S32 NWNE 40.0
T09N R33E S32 SWNE 40.0	T09N R33E S32 SENE 40.0
T09N R33E S32 NENW 40.0	T09N R33E S32 NWNW 40.0
T09N R33E S32 SWNW 40.0	T09N R33E S32 SENW 40.0
T09N R33E S32 NESW 40.0	T09N R33E S32 NWSW 40.0
T09N R33E S32 SWSW 40.0	T09N R33E S32 SESW 40.0

5723 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 320.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00070A 7 32-02043.

USE OF THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~3,427~~ 3,815 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

~~PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY. TOTAL IRRIGATED ACRES 5798.~~

THE USE OF WATER WITHIN T08NR32E S02 SESW, NWSE AND SENE, AND S11 NWNW, DOES NOT INCLUDE ANY FEDERAL PUBLIC LANDS.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

11/14/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-61D

NAME AND ADDRESS: RENO DITCH COMPANY INC
PO BOX 5
REXBURG, ID 83440

SOURCE: BIRCH CREEK TRIBUTARY: SINKS

QUANTITY: 2.8 CFS
490 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF ~~11,579.2~~ 12,917.2 AF. RIGHTS OF THE RENO DITCH COMPANY: 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043, & 32-02045 & ~~32-14224~~.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1120.0 AF. COMBINED RIGHT NOS.: 32-00070A & 32-02043.

PRIORITY DATE: 05/10/1888

POINT OF DIVERSION: T09N R30E S34 SESESW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	2.80 CFS 490.0 AFY

PLACE OF USE:

~~THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE BOUNDARY OF THE RENO DITCH COMPANY IN A SINGLE IRRIGATION SEASON.~~

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 320.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00070A & 32-02043.

USE OF THE RIGHTS OF THE RENO DITCH COMPANY LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~3,427~~ 3,815 ACRES IN A SINGLE IRRIGATION SEASON.

PLACE OF USE WITHIN THE BOUNDARY OF THE RENO DITCH COMPANY.
TOTAL IRRIGATED ACRES: ~~5,798~~ 5,740.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE

EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RENO DITCH COMPANY INC PO BOX 5 REXBURG ID 83440	05/10/1888	IRRIGATION	04-01 11-01	2.800 CFS	490.00 AFA
TOTAL DIVERSION:					2.800 CFS	490.00 AFA

Water Source: BIRCH CREEK

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion: T09N R30E S34 SESESW CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
08N	31E	12	:											40	:	40	40	40	40	:	200.0		
08N	31E	13	:	40	40	40	40	:	40	40	40	40	:	40	40	:	40	40		:	480.0		
08N	31E	14	:	40			40	:					:			:				:	80.0		
08N	32E	1	:	01-34	02-34	40	40	:	03-34	04-20	40	40	:	40	40	40	40	:	40	40	40	40	602.0
08N	32E	2	:	01-02		03	30	:					:	03		03	30	:	40	40	40	40	231.0
08N	32E	10	:				15	:					:	40	03-41	04-42	40	:	40	40	40	40	338.0
08N	32E	11	:	40	40		40	:	40	20	40	40	:	40	40	40	40	:					420.0
08N	32E	12	:		40			:	40	40	40		:					:					160.0
08N	32E	14	:					:	40	40			:					:					80.0
08N	32E	15	:	40	40	40	40	:	40	42	42	40	:					:					324.0
08N	33E	5	:					:	03-34	04-34	40	40	:	40	40			:					228.0
08N	33E	6	:	01-34	02-34	40	40	:	03-34	04-17	05-20	40	:	40	06-20	07-20	40	:	40	40	40	40	539.0
08N	33E	7	:	40	40	40	40	:	40				:					:	40	40	40	40	360.0
08N	33E	8	:					:	40	40	40	40	:	40	40	40	40	:					320.0
09N	31E	31	:					:					:	40	03-40	04-40	40	:	40	40	40	40	320.0
09N	31E	32	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:					480.0
09N	32E	36	:	40	40	40	40	:	40	40	40	40	:	40	40	03-35	04-41	:	40	40	02-40	01-40	636.0
																			TOTAL ACRES		5798.0		

POU County: CLARK, JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: RT. 32-0070A & 32-02043

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 77.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 11,579.2 AF. RIGHTS OF THE RENO DITCH COMPANY: 32-00058, 32-00059, 32-00060, 32-00061C, 32-00061D, 32-00062, 32-00063, 32-00064, 32-00065, 32-00066, 32-00068, 32-00069, 32-00070A, 32-00070B, 32-00073, 32-00074, 32-00075, 32-00076, 32-00077, 32-00078, 32-00079, 32-00080, 32-00083, 32-00085, 32-00086, 32-00087, 32-00089, 32-00090A, 32-00091, 32-00092, 32-00093, 32-00101, 32-00102, 32-02043 & 32-02045.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1120.0 AF.
COMBINED RIGHT NOS.: 32-00070A, 32-02043.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 320.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00070A, 32-02043.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 32D	Field Inspection Flag:	
		Presumption Flag:	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00061D

Date Received: _____

Received By: _____

FIRST AMENDMENT TO NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D & D ENTERPRISES, INC. 208-523-4650
Address: C/O PETERSEN, MOSS & OLSEN
485 "E" STREET
IDAHO FALLS, ID 83402

D & D Enterprises, Inc. ("Applicant") adopts in total as part of this First Amendment to Notice of Claim to a Water Right acquired under State Law ("First Amendment") those certain original paragraphs (1-9 both inclusive and 11-15 both inclusive) from the original Notice of Claim to a Water Right acquired under State Law, filed by Applicant in the above-entitled action on the 28th day of June, 1988 assigned identification number A32-00061D, and by reference hereof, said original paragraphs (1-9 both inclusive and 11-15 both inclusive) are incorporated in total herein and made a part of this First Amendment as if set out verbatim herein. As to the original paragraph 10 to said original Notice of Claim, that is, paragraph 10 that reads as follows:

"10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres		
08N	32E	11	SW	NW	IRR	29.0		
			SE	NW	IRR	32.0		
			NE	SW	IRR	36.0		
			NW	SW	IRR	36.0		
			SW	SW	IRR	38.0		
			SE	SW	IRR	27.0		
			Section Acres					198.0
		14	NE	NW	IRR	17.0		
			NW	NW	IRR	36.0		
			Section Acres					53.0
			Total Acres					251.0"

originals
sent to
court
12-17-99
a

*Originals
sent to
court
12-17-99
or*

Said above quoted paragraph is hereby cancelled in total and replaced by a new substituted paragraph 10 that reads as follows:

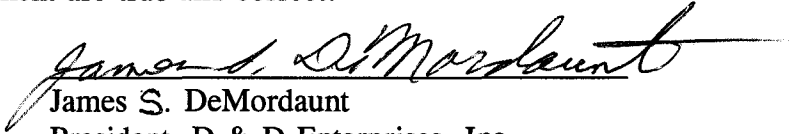
10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	32E	2	SE SW		IRR	30.0
			SW SE		IRR	40.0
			SE SE		IRR	40.0
			Section Acres			110.0
		11	NW NW		IRR	20.0
			SW NW		IRR	30.0
			SE NW		IRR	40.0
			NE NW		IRR	40.0
			NW NE		IRR	40.0
			NE NE		IRR	40.0
			SE NE		IRR	40.0
			NW SW		IRR	40.0
			NE SW		IRR	40.0
			SW SW		IRR	40.0
			SE NW		IRR	40.0
			Section Acres			410.0
		14	NE NW		IRR	40.0
			NW NW		IRR	40.0
			Section Acres			80.0
			Total Acres			600.0

THIS AMENDMENT IS NOT INTENDED TO MODIFY IN ANY MANNER WHATSOEVER ANY OF THOSE CERTAIN ORIGINAL REFERENCED PARAGRAPHS (1-9 BOTH INCLUSIVE AND 11-15 BOTH INCLUSIVE) THAT ARE ADOPTED IN TOTAL AND MADE A PART OF SAID THIS FIRST AMENDMENT; AND AS TO PARAGRAPH 10 QUOTED ABOVE, AND THE AMENDMENT THERETO, SAID AMENDMENT TO PARAGRAPH 10 TAKES THE PLACE OF AND BECOMES THE NEW PARAGRAPH 10 FOR SAID FIRST AMENDMENT; AND FURTHER ALL OF THE TERMS, CONDITIONS, AND PROVISIONS THEREOF, UNLESS SPECIFICALLY MODIFIED HEREIN, ARE TO APPLY HERETO AND ARE MADE A PART HEREOF, THE SAME AS THOUGH THEY WERE EXPRESSLY REWRITTEN, INCORPORATED AND INCLUDED IN TOTAL HEREIN.

(a). By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b). I/We do X do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments: 2

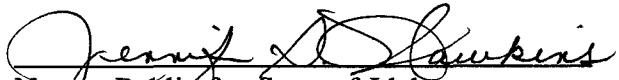
I do solemnly swear or affirm that I am President of D & D Enterprises, Inc., that I have signed the foregoing document in the space below as President of D & D Enterprises, Inc., and that the statements contained in the foregoing document are true and correct.


James S. DeMordaunt
President, D & D Enterprises, Inc.
Date: 12-18-96

STATE OF IDAHO)
) ss.
County of Bonneville)

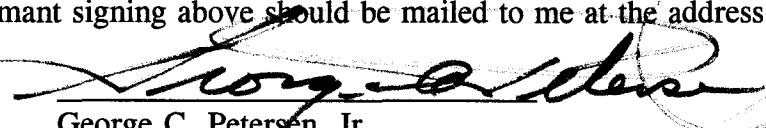
SUBSCRIBED AND SWORN (or affirmed) before me this 18th day of December, 1996.

(SEAL)


Notary Public for State of Idaho
Residing at: Shelley
My Commission Expires: 6-27-2000

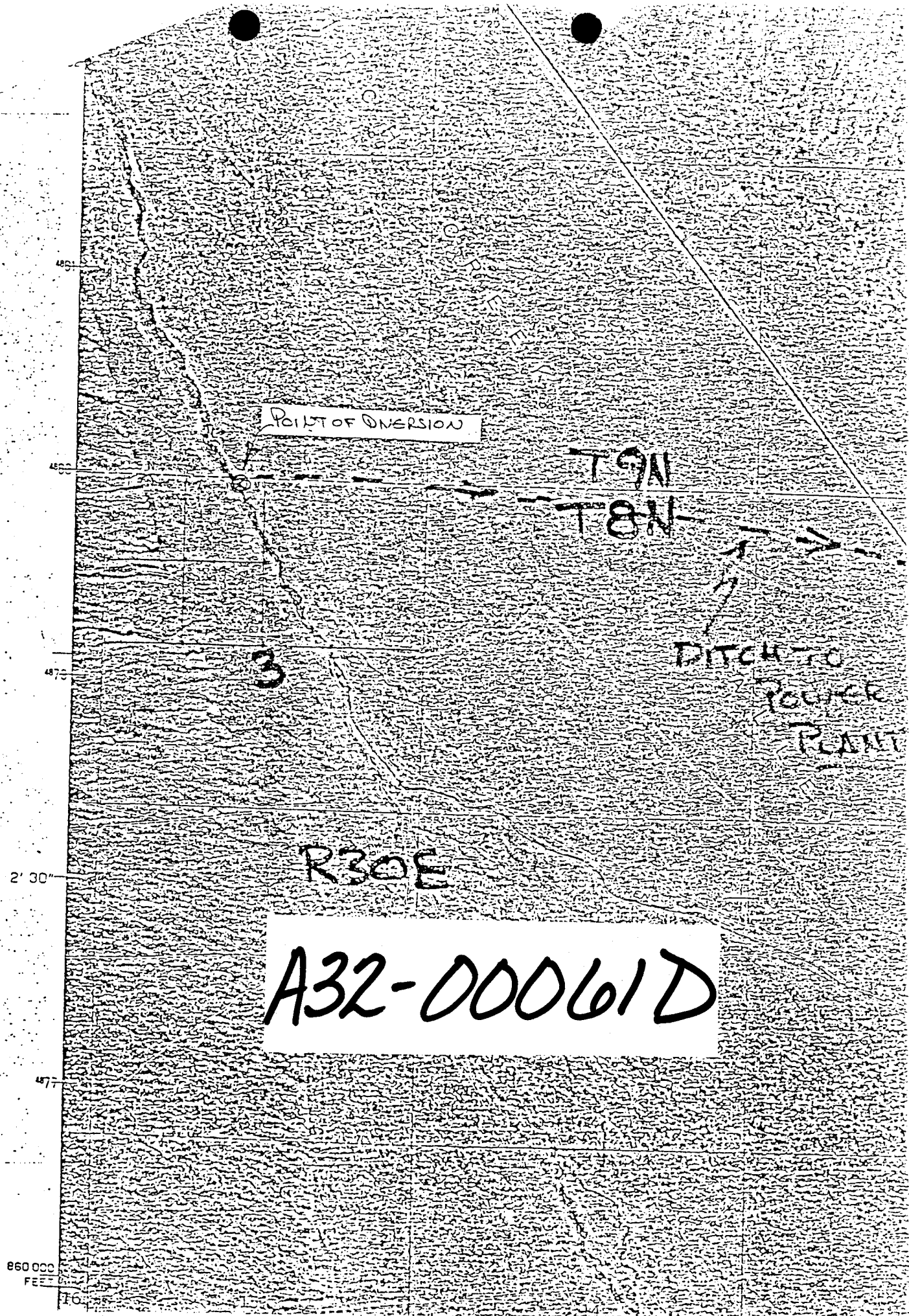
Notice is hereby given that I, George C. Petersen, Jr., will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature:


George C. Petersen, Jr.
485 "E" Street
Idaho Falls, ID 83402

Date:

12-18-96



POINT OF DIVERSION

T9N

T8N

DITCH TO
POWER
PLANT

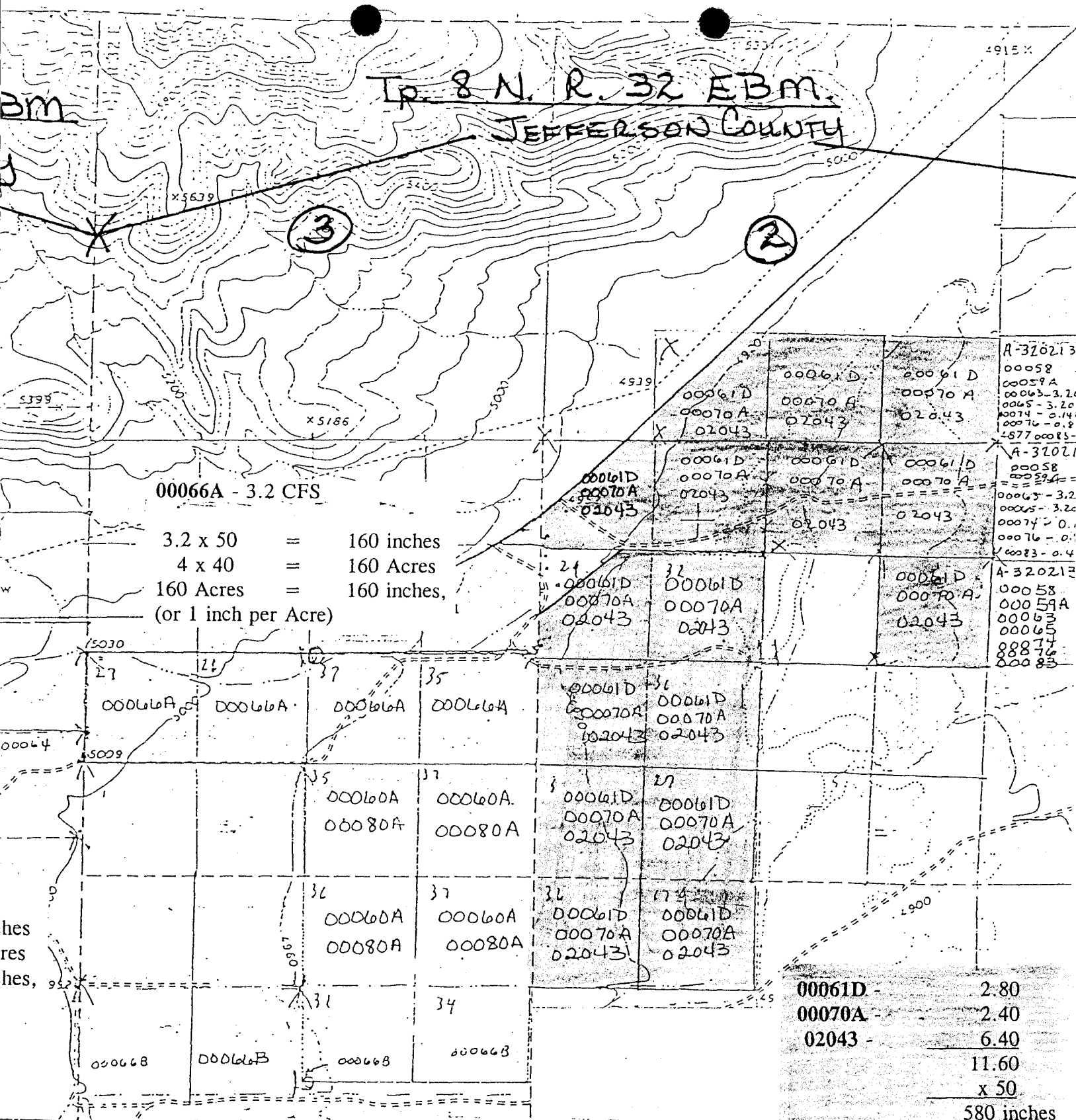
3

R30E

A32-00061D

860 000
FEET

16



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00061D
Date Received: 6/28/1988
Receipt No: 600583
Received By: EST

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D & D ENTERPRISES 208-523-4650
Address: C/O PETERSEN, MOSS & OLSEN
485 E STREET
IDAHO FALLS, ID 83402

2. Date of Priority: MAY 10, 1888

3. Source: BIRCH CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	30E	3	NE	NE	SW		CLARK

5. Description of diverting works:
HEADWORKS OF SORENSEN ENGR. HYDRO PROJECT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 365.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	32E	11	SW	NW		IRR	29.0
			SE	NW		IRR	32.0

A32-00061D

Page 1

Date: 06/28/88

MICROFILMED

NOV 18 1992

A3200061D



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	32E	11	NE	SW		IRR	36.0
			NW	SW		IRR	36.0
			SW	SW		IRR	38.0
			SE	SW		IRR	27.0
						Section Acres	198.0
		14	NE	NW		IRR	17.0
	NW		NW		IRR	36.0	
						Section Acres	53.0
						Total Acres	251.0

11. Place of use in counties: ~~CLARK~~ *JEFFERSON*

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RT. 32-0070A & 32-02043

14. Remarks:

P/D & P/U COMBINED BY TRANS. 2443.
1.2 CFS WILL REMAIN IN BIRCH CK. TO MAKE UP FOR THE TRANSMISSION
LOSSES IN CONVEYING THE TRANSFERRED WATER.
SEE A32-00060A

15. Basis of Claim: DECREED

Water Right Number:
Case Number:
Court :
Decree date: 9/06/1922

AGNES B. RENO, ET AL.
Decree Plaintiff

vs

J. R. RICHARDS, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

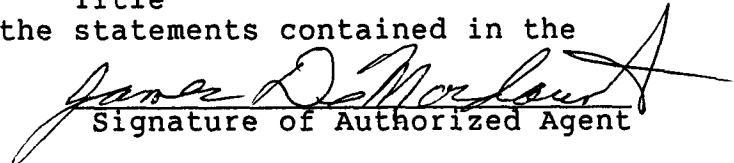
I do solemnly swear or affirm that I am _____ President _____ of _____ Title _____

D & D ENTERPRISES, INC. _____, that I have signed the foregoing Organization _____

document in the space below as _____ President _____ of _____ Title _____

D & D ENTERPRISES, INC. _____ and that the statements contained in the Organization _____

foregoing document are true and correct.


Signature of Authorized Agent

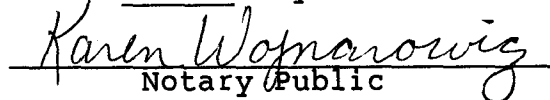
President, D & D ENTERPRISES, INC.
Title and Organization

_____ June 28, 1988
Date

State of Idaho)
County of Bonneville) SS.
_____)

Subscribed and sworn (or affirmed) before me this 28th day .

of June 19 88


Notary Public

Seal

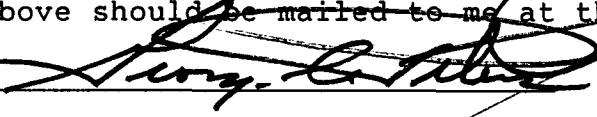
Residing at Idaho Falls, Idaho

My Commission Expires 9/18/91

17. Notice of Appearance:

Notice is hereby given that I, George C. Petersen, Jr. will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature 

Address 485 "E" Street, Idaho Falls, ID 83402

Date June 28, 1988

POINT OF DIVERSION

T9N

T8N

DITCH TO
POUNCE
PLANT

R30E

A32-00061D

