

WATERMASTER OF STATE WATER DISTRICT NO. 32-C, MEDICINE LODGE CREEK AND TRIBUTARIES. THE WATERMASTER SHALL HAVE CONTROL OF THE DIVERSION TO REQUIRE AND ENSURE THAT WILDLIFE TROUGH AND TREE SEE-PAGE SUPPLY LINES ARE OPERABLE. WILDLIFE TROUGHS AND SUPPLY LINES AND OTHER SUPPLY LINES FOR WATERING TREES AND/OR MAINTAINING RIPARIAN VEGETATION AND HABITAT IDENTIFIED IN SOIL CONSERVATION SERVICE (SCS) DESIGN PLANS MUST BE CONSTRUCTED AND MAINTAINED UNDER WATER RIGHT NOS. 32-0006 AND 32-0052, EXCEPT TO THE EXTENT ONGOING WATER SAVINGS ARE DOCUMENTED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES. BEFORE INITIATING THE CHANGE AUTHORIZED BY THIS TRANSFER, HOLDERS OF WATER RIGHT NOS. 32-0006 & 32-0052 MUST SUBMIT SPECIFICATIONS AND A PLAN OF OPERATION AND MAINTENANCE OF THE DIVERSION AND SUPPLY LINES TO THE DEPARTMENT OF WATER RESOURCES FOR APPROVAL. RIGHT NO. 32-0052 IS SUBJECT TO A 4% DELIVERY LOSS AS STIPULATED IN APPROVED TRANSFER NO. 1722 AND, THEREFORE, THE MAXIMUM RATE OF DIVERSION UNDER RIGHT NO. 32-0052 SHALL NOT EXCEED 1.30 CFS. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL UNLESS THE TIME IS EXTENDED BY THE DEPARTMENT THROUGH A WRITTEN PETITION.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

*Ditch Loss 4%
reduces diversion to
1.30 cfs*

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. COMS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 1.350 1.350	DATABASE EXAMINER 1.350 1.350	DATABASE EXAMINER 802.5 602.5

TOTAL FOR THIS RIGHT

REVIEWED BY: *De* DATE: *3/99*

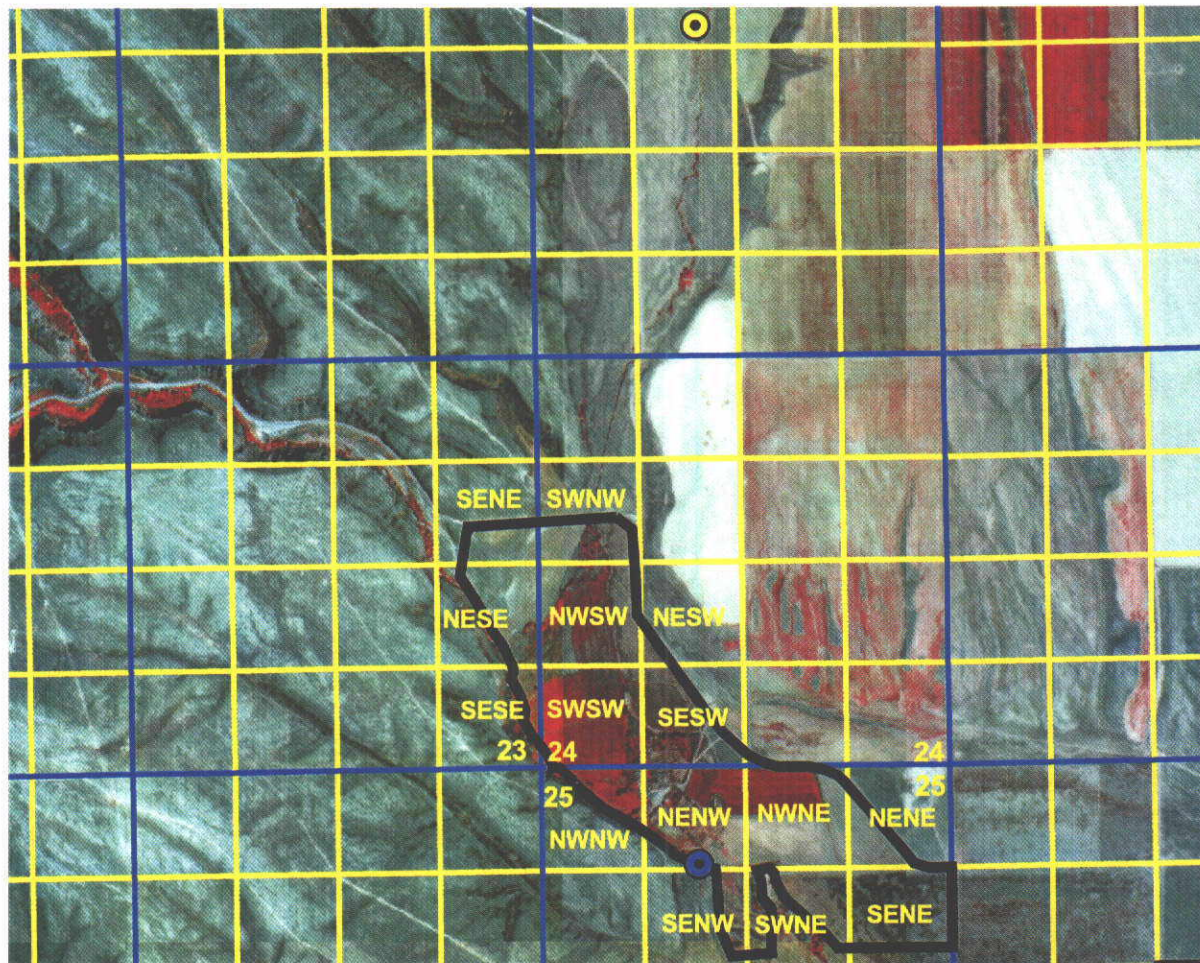
*QNT - 610 CFS 32-0006B, 52, 2051
POYL - 322 AC
EXP - Same Rod*

IDAHO DEPARTMENT OF WATER RESOURCES

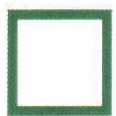
SMALL RANCHES

32-00006B, 32-00052, 32-02051

T11N, R34E, SEC . 23, 24, 25



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 322

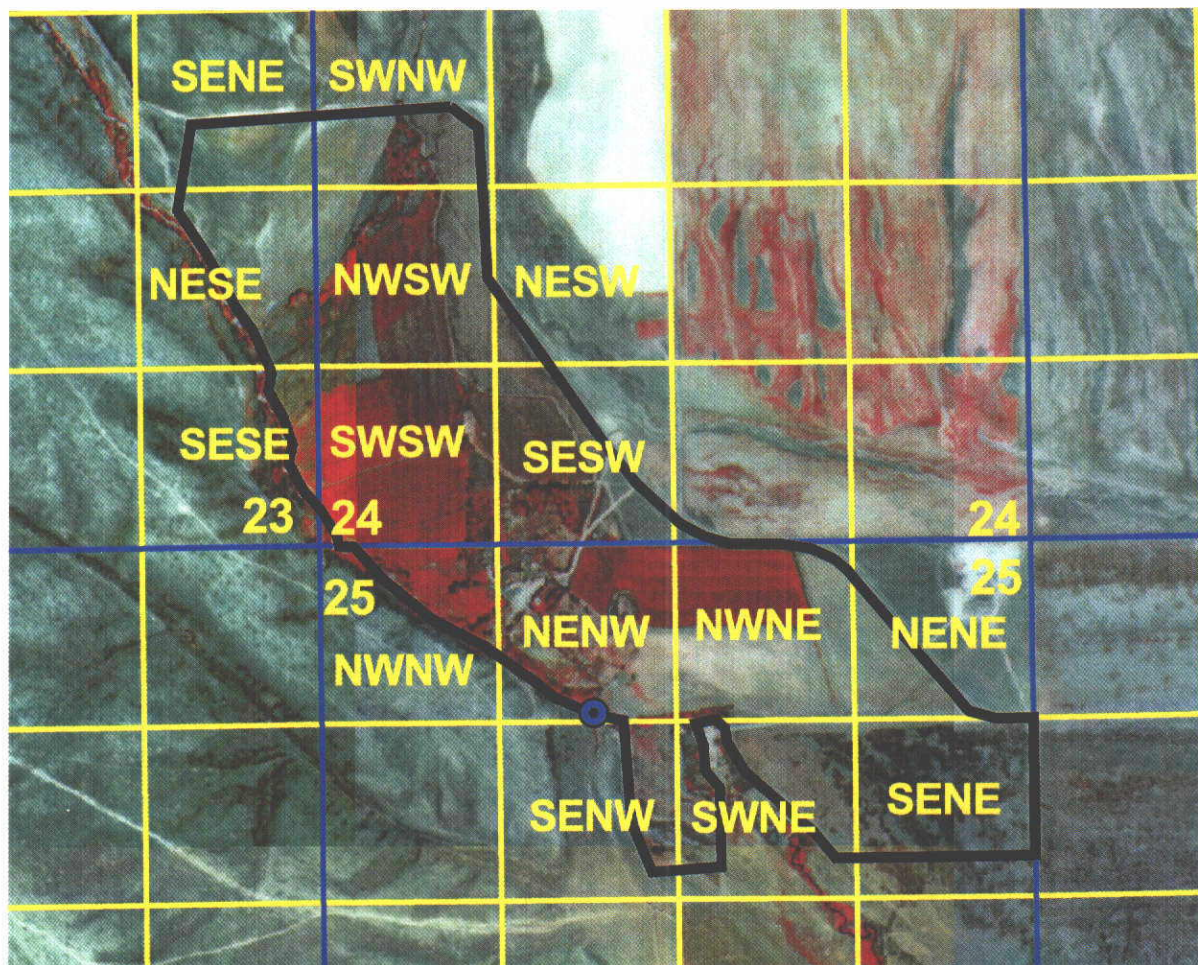
GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

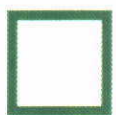
SMALL RANCHES

32-00006B, 32-00052, 32-02051

T11N, R34E, SEC . 23, 24, 25



1320 0 1320 Feet



PLACE OF USE



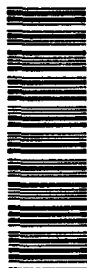
POINT OF DIVERSION

ACRES IRRIGATED- 322

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

A32-00052
SMALL RANCHES
C/O LELAND SMALL
STAR RT.
DUBOIS

ID 83423



A3200052

Indian Ck
1.36cfs (241ac)

(4.54cfs) 4.82

3.18

1.30

1.62

6.1 cfs

James H. Edie

E₁NE₁, NE₁SE₁
W₁NE₁, SE₁SW₁
W₁SW₁
NW₁NE₁, S₁NE₁, W₁NW₁
SE₁NW₁, N₁SW₁, SW₁SW₁

7
8
16
17

12
12
12
12

33
33
33
33

3.00
8/1/86
3.00

George R. Hoggan

SE₁
N₁NE₁, SW₁NE₁, NW₁
N₁SW₁, SE₁SE₁
W₁
NW₁, N₁SW₁, SE₁SW₁
SW₁SE₁
W₁NE₁, SE₁NE₁, NE₁NW₁

17
20
21
28
33

12
12
12
12
12

33
33
33
33
33

6.40
5/20/87
6.40
5/29/89
3.20
2/10/98
(until 7-15 only)
16.00

Daniel W. Thomas

SE₁SW₁, SW₁SE₁
Lots 2, 3, 4, E₁W₁
E₁NW₁, Lots 4, 5,

29
31
6

11
11
10

35
35
35

3.20
5/15/88
3.20

Rugh L. Small

N₁SW₁
SE₁NW₁, NE₁SW₁, N₁SE₁

16
17

11
11

34
34

1.36
5/15/95
1.36

O. A. Garrett

E₁
E₁, E₁W₁, Lots 4, 5, 6, 7

1
6

12
12

32
33

3.00
6/2/98
3.00

00:00:26
03/15/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

892
CLAIM NUMBER: A32-90052

PAGE: 1
GENERAL INFORMATION

LAST: SMALL RANCHES
ADDRESS: C/O LELAND SMALL
STAR RT.
CITY: DUBOIS
PHONE NUMBER: 208-374-5439

FIRST:

STATE: ID ZIP: 83423

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: STIPULATED AGREEMENT, 9/15/1953. TRANS. #1722. SEE TRANSFER
FOR ADDITIONAL CONDITIONS ON AMT. DELIVERED.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () - - -

DATE OF FIELD EXAM: 1/1994/1995

TIME: - - - : - - - A () P ()

ACCOMPANIED BY: _____

PHONE NUMBER: () - - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

3/99 Office Review AFTER TRANSFERS 3784/4844

A. AJ CLAIM: # A32-00052 PRIORITY DATE: 05-15-1895 STAGE: D

B. HR RECORD: # 32-00052 PRIORITY DATE: 05-15-1895 STAGE: D

C. FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE

N

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

Decred OK

RECOMMENDED PRIORITY DATE:

05-15-1895

REVIEWED BY

DC

DATE

3/18/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	LOT	CNTY
A32-00052	11N	34E	24	SW	SW	NW	CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A32-00006 NONE
A32-02051 NONE

HR RECORDS IN SAME 40 ACRE TRACT

SOURCE: INDIAN CREEK

TR13: MEDICINE LODGE CREEK

B. HR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT
32-00052	11N	34E	13	SE	NE	NW	CLARK

OTHER HR RECORDS WITH SAME HR POD
A PREFIX R PREFIX
A32-00006 NONE
A32-10059 NONE

ALL CLAIMS IN SAME 40 ACRE TRACT

SOURCE: INDIAN CREEK

TR19: MEDICINE LODGE CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y N	---

NOTES: transfer ~~33~~ 3784 changed pop

A. ROOT WATER RIGHT NUMBERS: A52-00052

B. POU LISTING

TRP	RNG	SEC	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	34E	23	SE	NE	SMALL RANCHES	A52-00052 / 3.0	32-00052 / 3.0	9.0		11
			SE	NE	SMALL RANCHES	A52-00036 / 3.0	32-00006 / 3.0			
11N	34E	23	NE	SE	SMALL RANCHES	A52-00052 / 18.0	32-00052 / 18.0	33.0		22
			NE	SE	SMALL RANCHES	A52-00006 / 18.0	32-00006 / 18.0			
11N	34E	23	SE	SE	SMALL RANCHES	A52-00052 / 8.0	32-00052 / 8.0	26.0		6
			SE	SE	SMALL RANCHES	A52-00036 / 8.0	32-00006 / 8.0			
			SE	SE	SMALL RANCHES	A52-02051 / 8.0	-			
11N	34E	24	SW	NW	SMALL RANCHES	A52-00052 / 15.0	32-00052 / 15.0	11.0		16
			SW	NW	SMALL RANCHES	A52-00006 / 15.0	32-00006 / 15.0			
11N	34E	24	NW	SW	SMALL RANCHES	A52-00052 / 39.0	32-00052 / 39.0	28.0		39
			NW	SW	SMALL RANCHES	A52-00006 / 39.0	32-00006 / 39.0			
			NW	SW	SMALL RANCHES	A52-02051 / 20.0	-			
11N	34E	24	SW	SW	SMALL RANCHES	A52-00052 / 39.0	32-00052 / 39.0	40.0		39
			SW	SW	SMALL RANCHES	A52-00006 / 39.0	32-00006 / 39.0			
			SW	SW	SMALL RANCHES	A52-02051 / 39.0	-			
11N	34E	24	SE	SW	SMALL RANCHES	A52-00052 / 25.0	32-00052 / 25.0	29.0		39 27
			SE	SW	SMALL RANCHES	A52-00006 / 25.0	32-00006 / 25.0			
			SE	SW	SMALL RANCHES	A52-02051 / 25.0	-			
11N	34E	25	NE	NE	SMALL RANCHES	A52-00052 / 11.0	32-00052 / 11.0	23.0		11
			NE	NE	SMALL RANCHES	A52-00006 / 11.0	32-00006 / 11.0			
11N	34E	25	NW	NE	SMALL RANCHES	A52-00052 / 37.0	32-00052 / 37.0	30.0		39
			NW	NE	SMALL RANCHES	A52-00006 / 37.0	32-00006 / 37.0			
11N	34E	25	NE	NW	SMALL RANCHES	A52-00052 / 35.0	32-00052 / 35.0	20.0		35
			NE	NW	SMALL RANCHES	A52-00006 / 35.0	32-00006 / 35.0			
			NE	NW	SHENTON, TOD	A52-00007C /	-			
11N	34E	25	NW	NW	SMALL RANCHES	A52-00052 / 11.0	32-00052 / 11.0	19.0		12
			NW	NW	SMALL RANCHES	A52-00006 / 11.0	32-00006 / 11.0			
			NW	NW	SMALL RANCHES	A52-02051 / 8.0	-			
TOTAL ACRES						241.00	241.00	241.00	241.00	268.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DATABASE Y

FIELD EXAMINER

POU COUNTY: CLARK

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

CMB POU WITH 3202051 = 81AC + 241 = 322AC

TRANSFER 3784/4844 SEE 015 = 32-000608

RECOMMENDATIONS:

TOTAL ACRES: 322

REVIEWED BY: DC

DATE: 3/99

A. AJ CLAIMED USES:

PURPOSES
A32-00052 IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

DIVERSION QUANTITY
1.360 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.360 CFS

B. WR RECORDED USES:

PURPOSES
32-00052 IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

DIVERSION QUANTITY
1.360 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.360 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

(X) N()

(X) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

OK TRANSFER SET PER

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 1.360 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 1.560 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) ☒ (N) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A32-00006/02051

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-00052	INDIAN CREEK	SMALL RANCHES	1.360	0.005		
A32-00036	INDIAN CREEK	SMALL RANCHES	3.180	0.013		
A32-02051	INDIAN CREEK	SMALL RANCHES	2.000	0.020		

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-00037C	STOCKWATER	SHENTON, TOD	FROM 01-01 TO 12-31	.380 CFS	

☒ (X) ☐ (N)

BUT CHANGE TO

(1.30 AFTER 4% LOSS)

transfer 1722

see remarks on transfer

1722 about ditch loss

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 532.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- RO1 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
- TO3 - FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE
- FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL
- OF THE TRANSFER SHOULD NOT BE RESCINDED.
- TO9 - APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR
- REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING
- SNAKE RIVER BASIN ADJUDICATION.
- TRANSFER NO. 3784
- USE OF WATER UNDER THIS RIGHT IS SUBJECT TO CONTROL BY THE

1B. CALCULATIONS

CMB CFS

32-0006B - 3.18

00852 - 1.30

2051 - 1.62

305 = $\frac{6.16 \text{ CFS}}{2.02}$

WATERMASTER OF STATE WATER DISTRICT NO. 32-CF MEDICINE LODGE
CHECKS AND INSTRUCTIONS. THE WATERMASTER SHALL HAVE CONTROL OF THE
DIVISION TO REQUIRE AND ENSURE THAT WILDLIFE TRUCKS AND TREE
SOURCES SUPPLY LINES ARE OPERABLE.
WILDLIFE TRUCKS AND SUPPLY LINES AND OTHER SIMPLY LINES FOR
MAINTAINING ISSUES AND/OR MAINTAINING RIPARIAN VEGETATION AND HABITAT
LOCATIONS IN SOIL CONSERVATION SERVICE (SCS) DESIGN PLANS MUST
BE CONSTRUCTED AND MAINTAINED UNDER WATER RIGHT NOS. 32-0006 AND
32-0002, EXCEPT TO THE EXTENT DURING WATER SAVINGS ARE
CONDUCTED WITH THE 10040 DEPARTMENT OF WATER RESOURCES.
BEFORE INITIATING THE CHANGE AUTHORIZED BY THIS TRANSFER, HOLDERS
OF WATER RIGHT NOS. 32-0005 & 32-0006 MUST SUBMIT SPECIFICATIONS
AND A PLAN OF OPERATION AND MAINTENANCE OF THE DIVERSION AND
SUPPLY LINES TO THE DEPARTMENT OF WATER RESOURCES FOR APPROVAL.
RIGHT NO. 32-0006 IS SUBJECT TO A 4% DELIVERY LOSS AS SPECULATED
IN APPROVED TRANSFER NO. 1712 AND, THEREFORE, THE MAXIMUM RATE OF
DIVERSION UNDER RIGHT NO. 32-0006 SHALL NOT EXCEED 1.30 CFS.
THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL UNLESS THE TIME
IS EXTENDED BY THE DEPARTMENT THROUGH A WRITTEN PETITION.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PARTIAL
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

04-01 11-01

DATABASE EXAMINER
1.250

DATABASE EXAMINER

DATABASE EXAMINER
802.5

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

3/99

QNT - 6.10 CFS 32-0006B, 52, 2051

POYL - 322 AC

EXP - Same Rod

Did Loss 4%
reduces diversion to
1,30 cfs

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐

OWNERSHIP FORFEIT/A BONDON ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-00052
TOTAL DIVERSION RATE OF WR SPLITS
SPLITS:
OLD RIGHT NUMBERS CURRENT CLAIM NUMBERS DIVERSION RATE
- A32-00052 1.350 1.350
TOTAL CFS 1.350

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

OK Accu diversion rate should be 1.300 cfs

AUTHENTICATION:

SIGNATURE: DATE: 3/18/99
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:26
03/15/93

903
CLAIM NUMBER: A52-90052

PAGE: 12
QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 3/99					
POINT OF DIV	Y			Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME				Yes				
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM				No				
REMARKS	Y			Yes				

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 QSCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A32-00052

602-5 AF 1

STAGE: DEC REED

IRRIGATION

222

35

TOTAL ACRES

OTHER RIGHTS: A32-00306/02351

SEE TRANSFER

VERIFIED DATE:

FIELD INSPECTION FLAG:

32-00006B, 32-00052, 32-02051

1320 0 1320 Feet



POINT OF DIVERSION

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

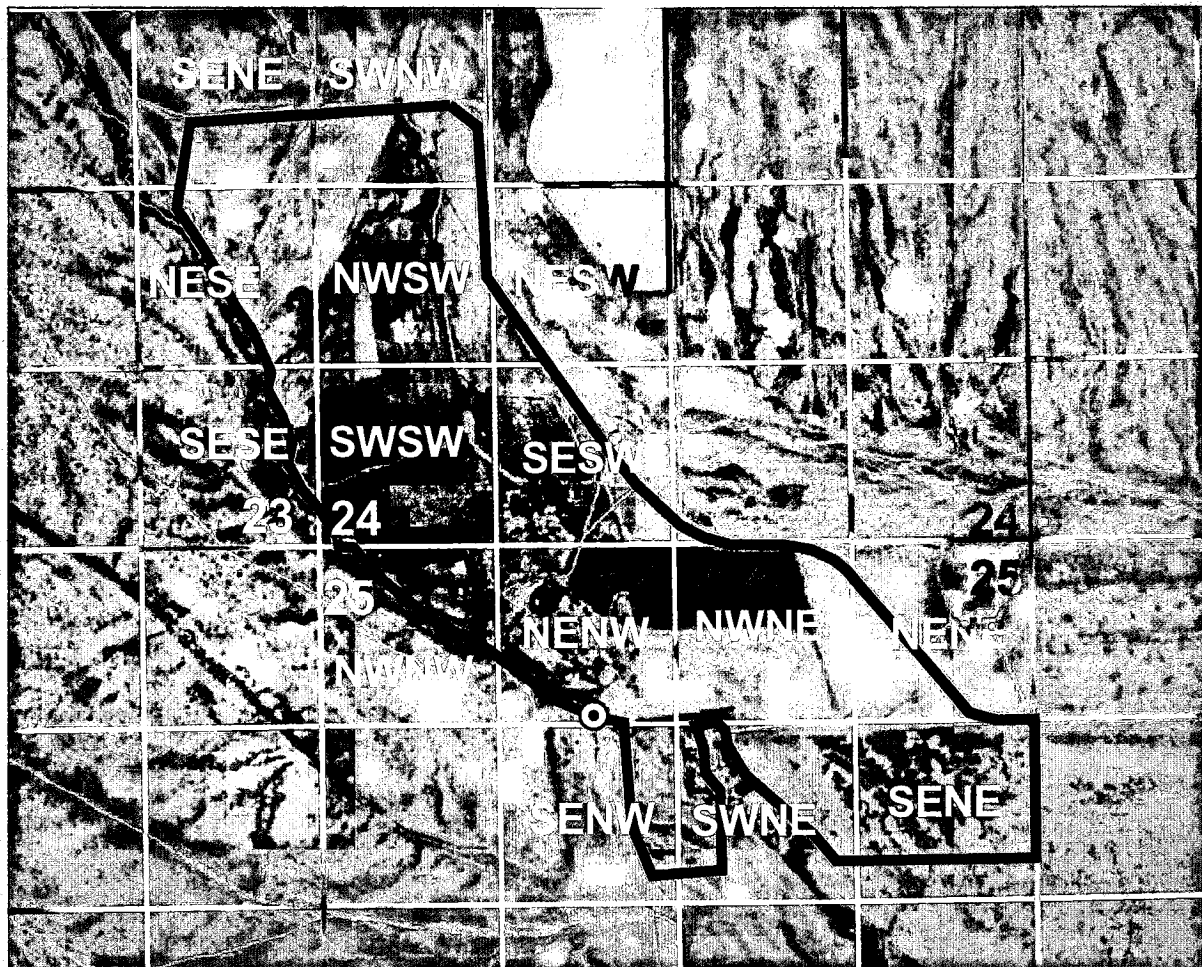
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

SMALL RANCHES

32-00006B, 32-00052, 32-02051

T11N, R34E, SEC . 23, 24, 25



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 322

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C SMALL RANCHES 05/15/1995 IRRIGATION 04-01 11-01 1.300 CFS
C/O LELAND SMALL 1.300 CFS
STAR RT
DUBOIS ID 83423
(208) 374-5439
TOTAL DIVERSION: 1.300 CFS

Water Source: INDIAN CREEK Tributary to: MEDICINE LODGE CREEK Stage: DECREED
Point(s) of Diversion: T11N R34E S13 SENENW CLARK County

Place of use Legal Description for: IRRIGATION										SE		SWSE		SESE		SUM	
NE										SW		NWSE		SWSE		SUM	
T	R	S	NE	SW	SE	NE	SW	SE	SW	NE	SW	NE	SW	NE	SW	NE	SW
11N	34E	23	11	39	22	30	35	12	16	09	03	39	39	27	22	06	39.0
11N	34E	24															125.0
11N	34E	25															158.0
																TOTAL ACRES	322.0

POU County: CLARK

Other Rights: A32-00006/02051

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.10 CFS.
COMBINED RIGHT NOS.: 32-00006B, 32-02051

PRI FOR DELIVERY PURPOSES THIS WATER RIGHT SHALL BE
CONSIDERED JUNIOR TO WATER RIGHT: 32-00016.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 322 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-00006B, 32-02051

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-00006B, 32-02051

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 32C Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00052
Date Received: 6/14/1988
Receipt No: M000101
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SMALL RANCES
Address: C/O LELAND SMALL
STAR RT.
DUBOIS, ID

208-374-5439

83423

2. Date of Priority: MAY 15, 1895

3. Source: INDIAN CREEK

Trib. to: MEDICINE LODGE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	34E	24	SW	SW	NW		CLARK

5. Description of diverting works:

DIVER. DAM IN CREEK W/ CONTROL STRUCTURE ON DITCH W/ WEIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.360		

7. Total Quantity Appropriated is:

1.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

602.5 Acre Feet Per Annum.

9. Non-irrigation uses:

IN-STREAM STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	34E	23	SE	NE		IRR	3.0
			NE	SE		IRR	18.0

A32-00052

Page

1

Date: 07/11/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	34E	23	SE	SE		IRR	8.0
						Section Acres	29.0
		24	SW	NW		IRR	15.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0
			SE	SW		IRR	25.0
						Section Acres	118.0
		25	NE	NE		IRR	11.0
			NW	NE		IRR	37.0
			NE	NW		IRR	35.0
			NW	NW		IRR	11.0
						Section Acres	94.0
						Total Acres	241.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A32-00006/02051

14. Remarks:
STIPULATED AGREEMENT, 9/15/1953. TRANS. #1722. SEE TRANSFER
FOR ADDITIONAL CONDITIONS ON AMT. DELIVERED.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

THOMAS A. ROBSON
Decree Plaintiff

vs

JAMES COLSON, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00052
Date Received: 6/14/1988
Receipt No: M000101
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SMALL RANCHES 208-374-5439
Address: C/O H. LELAND SMALL
STAR RT.
DUBOIS, ID 83423
2. Date of Priority: MAY 15, 1895
3. Source: INDIAN CREEK Trib. to: MEDICINE LODGE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11N | 34E | 24 | SW | SW | NW | | CLARK |
5. Description of diverting works:
DIVER. DAM IN CREEK CONTROL STRUCTURE ON DITCH W/ WEIR.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.360 | | |
7. Total Quantity Appropriated is:
1.360 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 602.5 Acre Feet Per Annum.
9. Non-irrigation uses:
IN-STREAM STOCKWATERING
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
|----------|-------|---------|--------|--------|-----|-----|-------|
11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-00006, 02051

14. Remarks:

STIPULATED AGREEMENT, 9/15/1953. TRANS. #1722. SEE TRANSFER FOR
ADDITIONAL CONDITIONS ON AMT. DELIVERED.
***** SEE PLACE OF USE SAME AS A32-00006 *****

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

THOMAS A. ROBSON
Decree Plaintiff

vs

JAMES COLSON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am a Partner of

Small Ranches, that I have signed the foregoing
Organization

document in the space below as a Partner of

Small Ranches and that the statements contained in the
Organization

foregoing document are true and correct.

H. Leland Small
Signature of Authorized Agent

Partner
Title and Organization

6/14/88
Date

State of Idaho)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of June 19 88

Carsten Fritschle
Notary Public

Seal

Residing at Eagle, Id

My Commission Expires 3-21-94

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A32-00006

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