

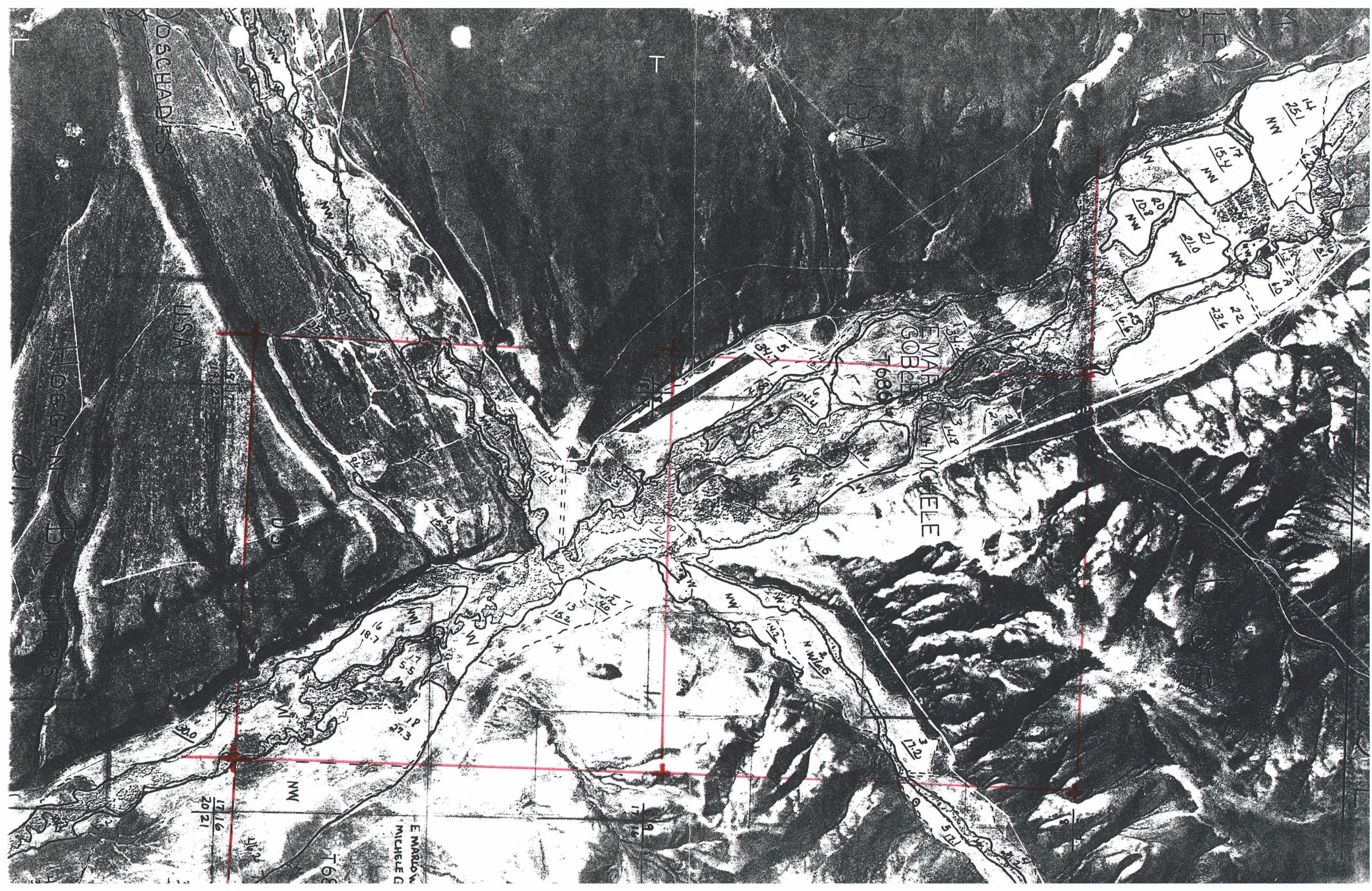
32-00047
T12N R33E

NWNW
3.6
SWNW
23.0
NWSW
11.0
SWSW SESW
3.9 23.0
8 17

SWNE

Irr Ac = 107.8

NWSW
8.3
SWSW
35.0



James H. Edle

E ¹ / ₂ NE ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄	7	12	33	3.00	8/1/86	3.00
W ¹ / ₂ NE ¹ / ₄ , SE ¹ / ₄ SW ¹ / ₄	8	12	33			
W ¹ / ₂ SW ¹ / ₄	16	12	33			
NW ¹ / ₄ NE ¹ / ₄ , S ¹ / ₂ NE ¹ / ₄ , W ¹ / ₂ NW ¹ / ₄	17	12	33			
SE ¹ / ₄ NW ¹ / ₄ , N ¹ / ₂ SW ¹ / ₄ , SW ¹ / ₄ SW ¹ / ₄	17	12	33			

George R. Hogen

SE ¹ / ₄	17	12	33	6.40	5/20/87	(until 7-15 only)
N ¹ / ₂ NE ¹ / ₄ , SW ¹ / ₄ NE ¹ / ₄ , NW ¹ / ₄	20	12	33	6.40	5/29/89	
N ¹ / ₂ SW ¹ / ₄ , SE ¹ / ₄ SE ¹ / ₄	21	12	33	3.20	2/10/98	16.00
W ¹ / ₂ , N ¹ / ₂ SW ¹ / ₄ , SE ¹ / ₄ SW ¹ / ₄	28	12	33			
SW ¹ / ₄ SE ¹ / ₄	33	12	33			
W ¹ / ₂ NE ¹ / ₄ , SE ¹ / ₄ NE ¹ / ₄ , NE ¹ / ₄ NW ¹ / ₄	29	11	35	3.20	5/15/88	3.20
SE ¹ / ₄ SW ¹ / ₄ , SW ¹ / ₄ SE ¹ / ₄	31	11	35			
Lots 2, 3, 4, E ¹ / ₂ W ¹ / ₂	6	10	35			
E ¹ / ₂ NW ¹ / ₄ , Lots 4, 5,	16	11	34	1.36	5/15/95	1.36
N ¹ / ₂ SW ¹ / ₄	17	11	34			
SE ¹ / ₄ NW ¹ / ₄ , NE ¹ / ₄ SW ¹ / ₄ , N ¹ / ₂ SE ¹ / ₄	1	12	32	3.00	6/2/98	3.00
E ¹ / ₂	6	12	33			
E ¹ / ₂ , E ¹ / ₂ W ¹ / ₂ , Lots 4, 5, 6, 7						

Daniel W. Thomas

Hugh L. Small

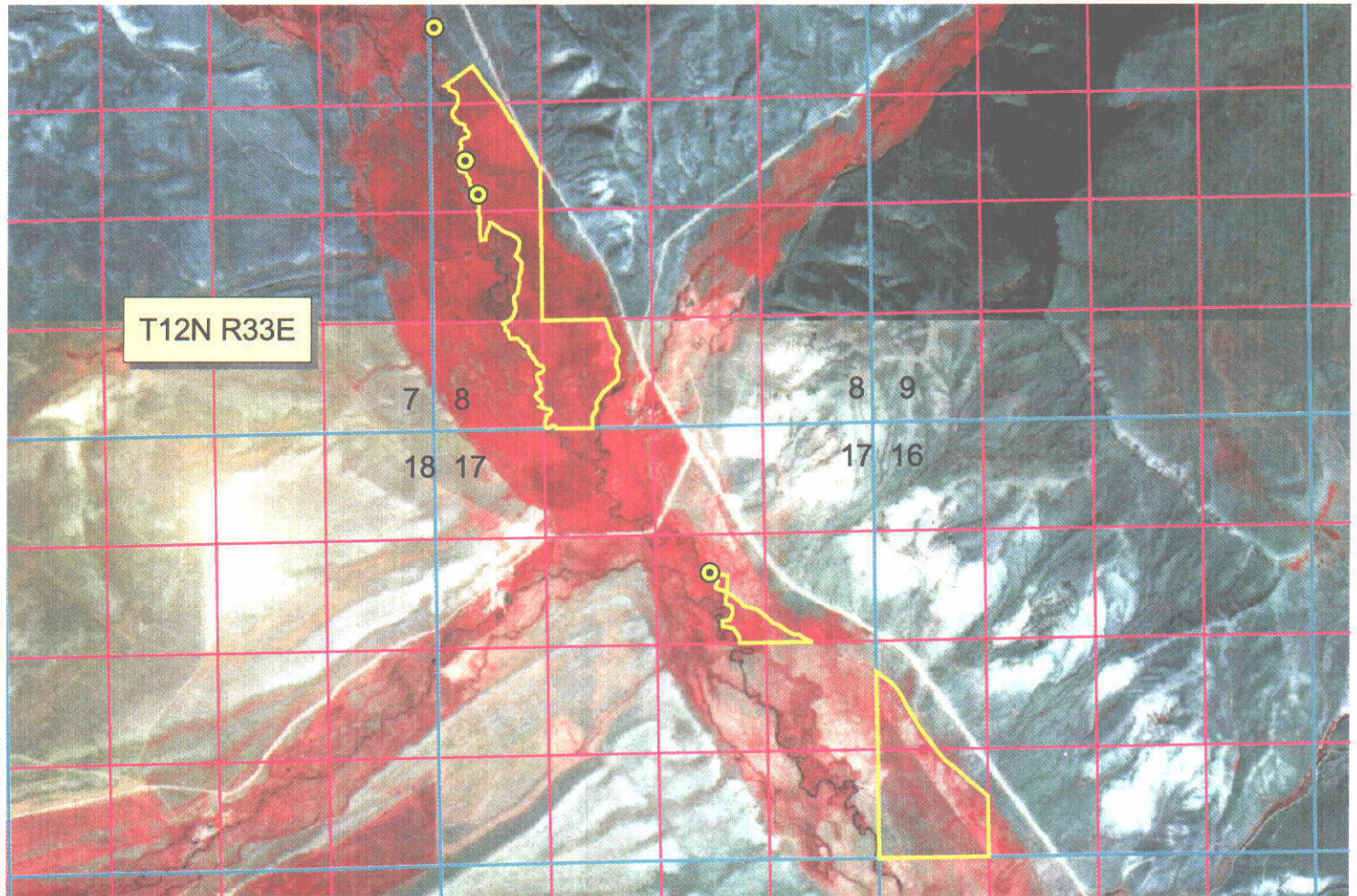
C. A. Garrett



STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-00047



LEGEND



Point of Diversion



Place of Use

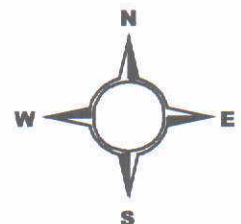


Section Line



Quarter-section line

Acres Irrigated = 114.6



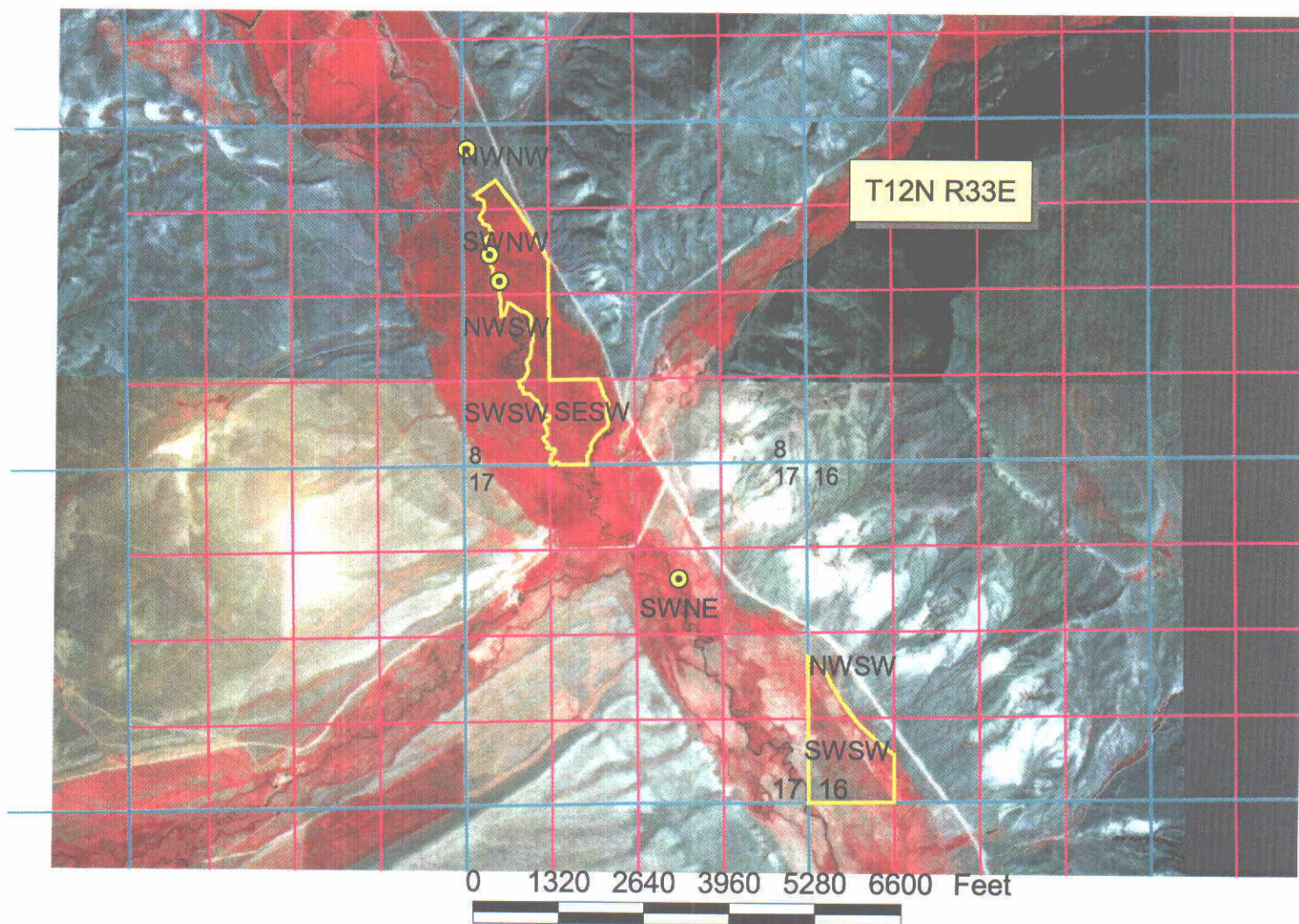
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999



STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-00047



LEGEND



Point of Diversion



Place of Use

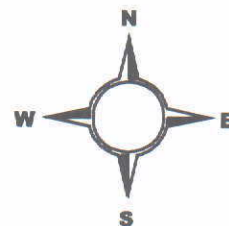


Section Line



Quarter-section line

Acres Irrigated = 107.8



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999

HILLYARD, ANDERSON & OLSEN

A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

175 EAST FIRST NORTH

LOGAN, UTAH 84321

GARY N. ANDERSON

LYLE W. HILLYARD

LARRY E. JONES

HERM OLSEN

DALE G. SILER

BRIAN G. CANNELL

TELEPHONE (435) 752-2610

TELEFAX (435) 753-8895

October 18, 1999

RECEIVED

20 1999

Department of Water Resources

State of Idaho
Department of Water Resources
Snake River Basin Adjudication (SRBA)
P.O. Box 83720
Boise, ID 83720-0098

RE: 32-00047 & 32-00053

Records Modified 10-27-99
-m

To Whom It May Concern:

I am writing to you regarding the above referenced adjudication numbers regarding Marlowe Goble and Water Rights in Reporting Area 8, Basin 32. You have Attorney Gary N. Anderson, from our office, as the "Attorney of Record". Our client has an attorney in Idaho that is handling this matter and we would appreciate it if you would send all material to his attention. His name and address is as follows:

Ray Rigby
25 North 2nd East
P.O. Box 250
Rexburg, ID 83440-0250

(208) 356-3633

Please change your records to reflect the above, and let our office know if there is any other information we need to provide.

Sincerely,

HILLYARD, ANDERSON & OLSEN

Debra M. Hogan

Debra M. Hogan
Legal Secretary

/dmh

32-00047

T12N R33E

RWNW

3.6

SWNW

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SWNE

Irr Ac = 107.8

NWSW

8.3

SWSW

35.0

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): _____

[] Old Mailing Address: E MARLOWE GOBLE

1125 N CEDAR HEIGHTS DR

LOGAN UT.

[] New Mailing Address: E. MARLOWE GOBLE

152 S 600 W

LOGAN UT 83421 84321

[] Telephone Number: (435) 787-8467

[] Signature of Claimant: EM Goble

[] Date: 7-20-1999

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

de ✓
ag
7/21/99

32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

32-10039
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00047
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02008B
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02010
E MARLOWE GOBLE
1125 CEDAR HEIGHTS DR
LOGAN

UT 84321

A32-02053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02055
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02061
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02070
E MARLOWE GOBLE
152 S 600 W
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A32-02073
E MARLOWE GOBLE
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UT 84321

A32-02084
E MARLOWE GOBLE
152 S 600 W
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A32-07037
E MARLOWE GOBLE
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A32-07038
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A32-10028
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A32-10030
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A32-10039
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A32-10040
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A32-10066
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A32-10152
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152 S 600 W
LOGAN

UT 84321



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 21, 1994

GARY ANDERSON
HILLYARD ANDERSON & OLSEN
175 E 100 N
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A32-10064, -10065, -10066,
-02073, -02010, -00047, -07037, AND -07038

Dear Mr. Anderson:

The request for Change in Ownership concerning your client's Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect your client as the new owner. As you can see, there are five additional water rights that go with the legal description of the purchased property.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

cc: Phillips Industries

MICROFILMED

APR 15 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: MAR 5, 1994

RECEIVED

MAR 21 1994

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED EXHIBIT A

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

A32-10064, 10065, 10066, A32-02073, 02010, 00047,
02053, 07051, 07038

☒ Name and Address of Former
Owner/Claimant(s)(Seller):

PHILLIPS INDUSTRIES

PO Box 59

INCOM, ID. 83245

☒ New Owner/Claimant
(Purchaser):

E. MARLOWE GORCS

☒ New Mailing Address:

1125 CEDAR HEIGHTS DR.

LOGAN, UT 84321

☒ New Telephone Number:

(801) 753-5878

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached:

SEE ATTACHED CONTRACT

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

[Signature] for E. MARLOWE GORCS

Date 15 MAR 1994

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

APR 15 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

RE: NOTICE OF APPEARANCE
E. MARLOWE GOBLE

RECEIVED

MAR 21 1994

Department of Water Resources
Eastern District Office

NOTICE OF APPEARANCE

Notice is hereby given that I, Gary N. Anderson, will be acting as attorney at law on behalf of E. Marlowe Goble for Notices of Claim A32-10064, A32-10065, and A32-10066, and that all notices required by law to be mailed by the director to the claimant should be mailed to me at the address listed below.

Signature



Address: 175 East 100 North
Logan, UT 84321

Date:

14 March 1994

MICROFILMED

APR 15 1994

AGRILANDS

RECEIVED
MAR 2 11 1994

P.O. Box 1788
Idaho Falls, ID 83403-1788
(208) 524-4070

Purchase Sale Agreement & Receipt for Earnest Money

This is a legally binding contract. Read the entire document, including the general printed provisions on the reverse side and any attachments, carefully, BEFORE signing. If you have any questions, consult your attorney BEFORE signing.

Idaho Falls, Idaho February 8, 1991
E. Marlowe Goble, M.D. (hereinafter called "Buyer") agrees to purchase and
Phillips Industries (Pete Phillips) (hereinafter called "Seller") agrees to sell the
following property located in County of Clark, State of ID, commonly known as
Phillips Ranch
Legal attached "Exhibit A" approximately 1,045 deeded acres

A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, OR ATTACHED HERETO PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes Broker to insert over Buyer's signature the correct legal description of the property if it is unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.

1. EARNEST MONEY

(a) Buyer hereby deposits and receipt is hereby acknowledged of Ten thousand and 00/100 Dollars (\$ 10,000.00) in the form of ☐ Cash ☒ Personal Check ☐ Cashier's Check ☐ Note Due or ☐ Said Earnest Money to be deposited ☒ in trust account upon acceptance by all parties, or ☐ and held by ☒ Listing Broker ☐ Selling Broker, ☐ Other for the benefit of the parties hereto, and the listing Broker shall hold the fully executed broker's copy of this agreement.

2. TOTAL PURCHASE PRICE IS: \$ Four hundred twenty-five thousand and 00 Dollars (\$ 425,000.00) payable as follows:

(a) \$ 50,000.00 Cash down, including the above deposited Earnest Money.
(b) \$ 375,000.00 Balance of the purchase price which does not include Mortgage Insurance Premium where applicable, which will be paid as follows:

Buyer to assume existing Christensen Contract of approximately \$170,000 with interest at 1% over PCA rate. Sellers equity of approximately \$205,000 to bear interest at 9% per annum payable at \$25,000 principal plus interest 6/5/91, \$25,000 principal plus interest 9/5/91 and balance of approximately \$155,000 carried on 20 year amortized schedule with payments each September 1st thereafter to 9/5/97 at which time all remaining principal plus accrued interest shall be due & payable. SEE ATTACHEMENT "A"

3. If there are contingencies stated herein, Seller ☐ shall, ☐ shall not have the right to continue to offer the property for sale. If the property is to remain on the market, the provisions of Paragraph 1 on the reverse side hereof will apply and the number of days applicable to Paragraph 1 shall be banking days.
4. The following items are specifically EXCLUDED FROM THE SALE:

The following items are specifically INCLUDED IN THE SALE: 360 head BLM & Forest rights as shown on 1990 license schedule.

Liens, encumbrances or defects in title to the property which are to be discharged by Seller, assumed or waived by the Buyer or which title will be taken subject to by the Buyer (not otherwise set forth herein) are: Christensen Contract

6. First American Title Company shall provide the title policy and preliminary report of commitment required herein.

6. If a long term escrow/collection is involved, the escrow holder shall be First American Title

7. CLOSING. The "closing agent" shall be determined. The Broker responsible for closing is

Jack Horton. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale. The closing date shall be on or before March 5, 1991

8. POSSESSION. Seller shall deliver possession to Buyer on or before closing, and taxes and water assessments (using the last available assessment as a basis), rents, insurance premiums, interest and reserves on loans, liens, or obligations assumed or taken subject to, and utilities shall be prorated as of 1/1/91 except

9. AGENCY DISCLOSURE. At the time of the signing of this agreement the agent working with the Buyer represented seller and the agent working with the Seller represented seller. Each party signing this document confirms that prior written disclosure of agency was provided to him/her in this transaction. Each party to this transaction has read and understands the contents of the agency disclosure brochure previously received.

10. ACCEPTANCE. Seller shall have until the 8 day of February, 1991, 5:00 o'clock ☐ A.M. ☒ P.M. local time at the location of the subject property to accept this offer. Unless accepted, this offer shall lapse and the Broker shall return the Earnest Money to the Buyer.

11. BUYER'S SIGNATURE:

Buyer E. Marlowe Goble Address Logan, UT

Buyer Phone: (H) (W) 801-750-3670

12. ACCEPTANCE BY SELLER. The undersigned Seller accepts Buyer's offer the day of 19 o'clock ☐ A.M. ☐ P.M., and further agrees to pay a total brokerage fee of \$ to (Brokerage) for services, payable at closing.

Seller Pete Phillips P.O. Box 59 Address Inkom, ID 83245

Seller Phone: (H) 775-3765 (W) 775-3301

STATE OF IDAHO
County of ANAHEIM ss.

On this 8 day of February, 1991, before me, J.E. HURTON

Personally appeared: PETE PHILLIPS

known or identified to me, to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

NOTARY PUBLIC FOR IDAHO
Residing at Idaho Falls My Bond Expires 1/15/91, 19

DOCUMENT RECEIPT: (Alternative A or B must be completed).

☐ A. I/We acknowledge receipt of a complete copy of the foregoing Agreement bearing all signatures above this line.

SIGNATURE OF SELLER(S)

SIGNATURE OF BUYER(S)

Date Date

Date Date

☐ B. I personally caused a true, correct and complete copy of the foregoing agreement bearing all signatures to be mailed on 19

by Certified Mail, return receipt requested to the ☐ Seller, ☐ Buyer. Sent by

NOT ORIGINAL
MAR 1 1994

RECEIVED
MAR 21 1994

Department of Water Resources
Eastern District Office

Exhibit "A"

TRACT 1:

Township 12 North, Range 33 East of the Boise Meridian, Clark County, Idaho
Section 17: Beginning at the Northeast Corner of the SW 1/4 NE 1/4 SW 1/4 of the NW 1/4 of said Section 17; thence West 495 feet; thence South 660 feet; thence East 495 feet; thence North 660 feet to the point of beginning.

TRACT 2:

Township 12 North, Range 33 East of the Boise Meridian, Clark County, Idaho

Section 7: E 1/2 NE 1/4. ✓

NE 1/4 SE 1/4. ✓

EXCEPTING THEREFROM: NE 1/4 NE 1/4 NE 1/4 NE 1/4 and the SE 1/4 NE 1/4 NE 1/4 NE 1/4.

Section 8: W 1/2 W 1/2. ✓

SE 1/4 SW 1/4.

ALSO, beginning at the Southwest Corner of the SE 1/4; thence North 28 rods; thence Southeasterly to a point 14 rods East of the point of beginning; thence West to the point of beginning.

EXCEPTING THEREFROM: NW 1/4 NW 1/4 NW 1/4 NW 1/4, SW 1/4 NW 1/4 NW 1/4 NW 1/4, N 1/2 SW 1/4 NW 1/4 NW 1/4, S 1/2 SW 1/4 NW 1/4 NW 1/4.

Section 16: W 1/2 SW 1/4.

Section 17: NW 1/4 NE 1/4.

S 1/2 NE 1/4.

NW 1/4. ✓

N 1/2 SW 1/4. ✓

SW 1/4 SW 1/4.

EXCEPTING THEREFROM: Beginning at the Northeast Corner of SW 1/4 NE 1/4 SW 1/4 NW 1/4 of said Section 17; thence West 495 feet; thence South 660 feet; thence East 495 feet; thence North 660 feet to the point of beginning.

Township 13 North, Range 32 East of the Boise Meridian, Clark County, Idaho.

Section 22: S 1/2 NE 1/4.

NE 1/4 SE 1/4.

EXCEPTING THEREFROM: N 1/2 NW 1/4 SW 1/4 NE 1/4, W 1/2 SE 1/4 SW 1/4 NE 1/4, E 1/2 SE 1/4 SW 1/4 NE 1/4.

Section 23: W 1/2 SW 1/4.

SE 1/4 SW 1/4.

Section 26: NE 1/4 NW 1/4.

Subject to:

A Mortgage to secure an indebtedness as shown below, and any other obligations secured thereby in the assumed amount of \$76,174.71 dated October 8, 1976 with ALLYN K. MAY and YVONNE MAY, husband and wife, as Mortgagor and THE FEDERAL LAND BANK OF SPOKANE, a corporation, as Mortgagee, recorded on October 19, 1976 at 1:05 p.m. as Instrument No. 31486, records of Clark County, Idaho due June 1996.

Patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

WATER RIGHTS

POOR ORIGINAL

Type & Number	Am't (cfs)	Source	Priority	Place of Use
Decree #32-0047	3.0	Med. Lodge Cr.	8-1-1886	12 N. Rge. 33 EBM Sec. 7: NESE, E 1/2 NE Sec. 8: W 1/2 NW, W 1/2 SW, SESW Sec. 16: W 1/2 SW, W 1/2 NE, SENE, W 1/2 NW Sec. 17: SENW, N 1/2 SW, SWSW
License #32-2010	3.2	Med. Lodge Cr.	10-29-1906	12 N. Rge. 33 EBM Unspecified
License #32-2073	1.92	Edie & Webber Cr.	1-2-1918	12 N. Rge. 33 EBM Sec. 17: 6 ac. in NWNE 12 ac. in SWNW 18 ac. in SENE 5 ac. in SWNW 30 ac. in SENW 20 ac. in NESW 5 ac. in NWSW
Permit #32-7037	2.0	Warm Creek	7-31-75	13 N. Rge. 32 EBM Sec. 22: 5 ac. SWNE 17 ac. SENE 14 ac. NESE Sec. 23: 22 ac. NWSW 5 ac. SWSW 15 ac. SESW Sec. 20: 22 ac. NENW
Permit #32-7038	3.62	Edie & Webber Cr.	8-15-1975	12 N. Rge. 33 EBM Sec. 16: 20 ac. NWSW 39 ac. SWSW Sec. 17: 13 ac. NWNE 30 ac. SWNE 8 ac. SENE 24 ac. NESW 22 ac. NWSW 25 ac. SWSW

RECEIVED

MAR 21 1994

Department of Water Resources
Eastern District Office

11,000 Deeded Acres

MICROFILMED

APR 15 1994



LEY

USA

EMARLOW MICHELE
GOBLE
T686

EMARLOW MICHELE GO

T686

OSCHADES

USA

HOGAN

James H. Edie

E₁NE₁, NE₁SE₁
W₁NE₁, SE₁SW₁
W₁SW₁
NW₁NE₁, S₁NE₁, W₁NW₁
SE₁NW₁, N₁SW₁, SW₁SW₁

7
8
16
17

12
12
12
12

33
33
33
33

3.00
8/1/86
3.00

George R. Hoggan

SE₁
N₁NE₁, SW₁NE₁, NW₁
N₁SW₁, SE₁SE₁
W₁
NW₁, N₁SW₁, SE₁SW₁
SW₁SE₁
W₁NE₁, SE₁NE₁, NE₁NW₁

17
20
21
28
33

12
12
12
12
12

33
33
33
33
33

6.40
5/20/87
6.40
5/29/89
3.20
2/10/98
(until 7-15 only)
16.00

Daniel W. Thomas

SE₁SW₁, SW₁SE₁
Lots 2, 3, 4, E₁SW₁
E₁NW₁, Lots 4, 5,

29
31
6

11
11
10

35
35
35

3.20
5/15/88
3.20

Hugh L. Small

N₁SW₁
SE₁NW₁, NE₁SW₁, N₁SE₁

16
17

11
11

34
34

1.36
5/15/95
1.36

C. A. Garrett

E₁
E₁, E₁SW₁, Lots 4, 5, 6, 7

1
6

12
12

32
33

3.00
6/2/98
3.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:26
03/15/93

PAGE: 1
GENERAL INFORMATION

195
CLAIM NUMBER: A32-00047

LAST: PHILLIPS INDUSTRIES, INC.
ADDRESS: C/O PETE PHILLIPS
P.O. BOX 59
CITY: INCOM
PHONE NUMBER: 208-775-3301

FIRST:

STATE: ID ZIP: 83245

OWNER CODE: C

LAST: EDIE
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: JAMES H.

STATE: ID ZIP: 00000

OWNER CODE: D

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: STIPULATED AGREEMENT, 9/15/1953.
STOCKWATER USE FROM DITCHES AND INSTREAM FROM MEDICINE LODGE
CREEK.

} copy to comments.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 5/27/99APPOINTMENT MADE: Y(☒) N(☐)ACCOMPANIED BY: Stewart RenbultRELATIONSHIP TO CLAIMANT: Ranch Manager

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBERS: () _____

TIMES: ____:____ A(☐) P(☐)

PHONE NUMBERS: () _____

A. AJ CLAIM: # A32-00047 PRIORITY DATE: 08-01-1986 STAGE: D

B. MR RECORD: # 32-00047 PRIORITY DATE: 08-01-1986 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? ☒ YES ☐ NO

NOTES:

RECOMMENDED PRIORITY DATE:
08-01-1986

REVIEWED BY *Enc* DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	ENVY
A12-00047	12N	33E	8	SW	NW	NW		CLARK
A12-00047	12N	33E	8	SW	SW	SW		CLARK
A12-00047	12N	33E	8	NE	NW	SW		CLARK
A12-00047	12N	33E	17	SE	SW	NE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

NONE

NONE

NR RECORDS IN SAME 40 ACRE TRACT

SOURCE: MEDICINE LODGE CREEK

TR18: SINKS

B. NR POINT OF DIVERSION AND SOURCE:

3200067 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: MEDICINE LODGE CREEK

TR18: SINKS

C. FIELD EXAM REQUIRED?

FIELD EXAMINER

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y N

NOTES:

The points of diversion on this claim only. Section records are not included.
Medicine Lodge Creek

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. R3E. SEC. 1/4 1/4 1/4

8

NW NW NW
SW SW SW

NW NW NW

LOT

COUNTY

DIVERSION NAME

-2 pts.

17

NW SW NE

NE

SOURCE: MEDICINE LODGE CREEK

TRIB: SINKS

REVIEWED BY: EMC

DATE: 7/13/99

SYSTEM DESCRIPTION:

Gravity flow ditches for wild flooding.

A. ROOT WATER RIGHT NUMBERS: A32-00047

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	615 RECON. ACRES
12N	33E	7	NE	NE		PHILLIPS INDUSTRIES, INC.	A32-00047 / 1.0	32-00047 /	27.0		0
			NE	NE		PHILLIPS INDUSTRIES, INC.	A32-02010 / 1.0	- /			
			NE	NE		PHILLIPS INDUSTRIES, INC.	A32-10064 / 13.0	- /			
12N	33E	7	NE	NE		PHILLIPS INDUSTRIES, INC.	A32-00047 /	32-00047 /	27.0		0
			NE	NE		PHILLIPS INDUSTRIES, INC.	A32-02010 / 1.0	- /			
			NE	NE		PHILLIPS INDUSTRIES, INC.	A32-10064 / 13.0	- /			
12N	33E	7	SE	NE		PHILLIPS INDUSTRIES, INC.	A32-00047 / 20.0	32-00047 /	37.0		0
			SE	NE		PHILLIPS INDUSTRIES, INC.	A32-02010 / 20.0	- /			
			SE	NE		PHILLIPS INDUSTRIES, INC.	A32-10064 / 26.0	- /			
12N	33E	7	SE	NE		PHILLIPS INDUSTRIES, INC.	A32-00047 /	32-00047 /	37.0		0
			SE	NE		PHILLIPS INDUSTRIES, INC.	A32-02010 / 20.0	- /			
			SE	NE		PHILLIPS INDUSTRIES, INC.	A32-10064 / 26.0	- /			
12N	33E	7	NE	SE		PHILLIPS INDUSTRIES, INC.	A32-00047 / 16.0	32-00047 /	35.0		0
			NE	SE		PHILLIPS INDUSTRIES, INC.	A32-02010 / 16.0	- /			
			NE	SE		PHILLIPS INDUSTRIES, INC.	A32-10064 / 16.0	- /			
12N	33E	7	NE	SE		PHILLIPS INDUSTRIES, INC.	A32-00047 /	32-00047 /	35.0		0
			NE	SE		PHILLIPS INDUSTRIES, INC.	A32-02010 / 16.0	- /			
			NE	SE		PHILLIPS INDUSTRIES, INC.	A32-10064 / 16.0	- /			
12N	33E	8	N4	NW		PHILLIPS INDUSTRIES, INC.	A32-00047 / 6.0	32-00047 /	1.0		3.6
			N4	NW		PHILLIPS INDUSTRIES, INC.	A32-02010 / 5.0	- /			
12N	33E	8	N4	NW		PHILLIPS INDUSTRIES, INC.	A32-00047 /	32-00047 /	1.0		—
			N4	NW		PHILLIPS INDUSTRIES, INC.	A32-02010 / 6.0	- /			
12N	33E	8	S4	NW		PHILLIPS INDUSTRIES, INC.	A32-00047 / 737.0	32-00047 /	14.0		23.0
			S4	NW		PHILLIPS INDUSTRIES, INC.	A32-02010 / 737.0	- /			
			S4	NW		PHILLIPS INDUSTRIES, INC.	A32-10064 / 8.0	- /			
12N	33E	8	S4	NW		PHILLIPS INDUSTRIES, INC.	A32-00047 /	32-00047 /	14.0		—
			S4	NW		PHILLIPS INDUSTRIES, INC.	A32-02010 / 737.0	- /			
			S4	NW		PHILLIPS INDUSTRIES, INC.	A32-10064 / 8.0	- /			
12N	33E	8	N4	SW		PHILLIPS INDUSTRIES, INC.	A32-00047 / 739.0	32-00047 /	33.0		11.0
			N4	SW		PHILLIPS INDUSTRIES, INC.	A32-02010 / 739.0	- /			
			N4	SW		PHILLIPS INDUSTRIES, INC.	A32-10064 / 20.0	- /			
12N	33E	8	N4	SW		PHILLIPS INDUSTRIES, INC.	A32-00047 /	32-00047 /	33.0		—
			N4	SW		PHILLIPS INDUSTRIES, INC.	A32-02010 / 739.0	- /			

TWP	RNG	SEC	1/4	1/4	LUT	NAME	AJ #ACRES	WR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	33E	8	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-10064 / 20.0	- /			
12N	33E	8	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-00047 / 38.0	32-00047 /	39.0		
12N	33E	8	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-02010 / 38.0	- /			
12N	33E	8	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-10064 / 38.0	- /			
12N	33E	8	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-00047 /	32-00047 /	39.0		3.9
12N	33E	8	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-02010 / 38.0	- /			
12N	33E	8	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-10064 / 38.0	- /			
12N	33E	8	SE	SE	SE	PHILLIPS INDUSTRIES, INC.	A32-00047 / 28.0	32-00047 /	31.0		23.0
12N	33E	8	SE	SE	SE	PHILLIPS INDUSTRIES, INC.	A32-02010 / 28.0	- /			
12N	33E	8	SE	SE	SE	PHILLIPS INDUSTRIES, INC.	A32-10068 /	- /			
12N	33E	8	SE	SE	SE	PHILLIPS INDUSTRIES, INC.	A32-00047 /	32-00047 /	31.0		
12N	33E	8	SE	SE	SE	PHILLIPS INDUSTRIES, INC.	A32-02010 / 28.0	- /			
12N	33E	8	SE	SE	SE	PHILLIPS INDUSTRIES, INC.	A32-10068 /	- /			
12N	33E	16	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-00047 / 11.0	32-00047 /			8.3
12N	33E	16	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-02010 / 11.0	- /			
12N	33E	16	SW	SW	SW	MAY RANCH	32-07038 / 20.0	32-07038 / 20.0			
12N	33E	16	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-00047 /	32-00047 /			
12N	33E	16	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-02010 / 11.0	- /			
12N	33E	16	SW	SW	SW	MAY RANCH	32-07038 / 20.0	32-07038 / 20.0			
12N	33E	16	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-00047 / 36.0	32-00047 /	6.0		35.0
12N	33E	16	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-02010 / 36.0	- /			
12N	33E	16	SW	SW	SW	MAY RANCH	32-07038 / 39.0	32-07038 / 39.0			
12N	33E	16	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-00047 /	32-00047 /	6.0		
12N	33E	16	SW	SW	SW	PHILLIPS INDUSTRIES, INC.	A32-02010 / 36.0	- /			
12N	33E	16	SW	SW	SW	MAY RANCH	32-07038 / 39.0	32-07038 / 39.0			
12N	33E	17	SW	NE	NE	PHILLIPS INDUSTRIES, INC.	A32-00047 / 23.0	- /	26.0		5.0
12N	33E	17	SW	NE	NE	PHILLIPS INDUSTRIES, INC.	A32-02010 / 23.0	- /			
12N	33E	17	SW	NE	NE	PHILLIPS INDUSTRIES, INC.	A32-02073 / 12.0	32-02073 / 12.0			
12N	33E	17	SW	NE	NE	PHILLIPS INDUSTRIES, INC.	A32-07038 / 13.0	32-07038 / 30.0			
12N	33E	17	SW	NE	NE	HUGGAN, GEORGE R.	32-00048 /	32-00048 /			
12N	33E	17	SW	NE	NE	PHILLIPS INDUSTRIES, INC.	A32-00047 /	- /	26.0		
12N	33E	17	SW	NE	NE	PHILLIPS INDUSTRIES, INC.	A32-02010 / 23.0	- /			
12N	33E	17	SW	NE	NE	PHILLIPS INDUSTRIES, INC.	A32-02073 / 12.0	32-02073 / 12.0			
12N	33E	17	SW	NE	NE	PHILLIPS INDUSTRIES, INC.	A32-07038 / 13.0	32-07038 / 30.0			
12N	33E	17	SW	NE	NE	HUGGAN, GEORGE R.	32-00048 /	32-00048 /			
12N	33E	17	SE	NE	NE	PHILLIPS INDUSTRIES, INC.	A32-00047 / 2.0	- /	3.0		4.8
12N	33E	17	SE	NE	NE	PHILLIPS INDUSTRIES, INC.	A32-02010 / 2.0	- /			

THP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	AR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
SE	NE					PHILLIPS INDUSTRIES, INC.	A32-02073	710.0	32-02073	18.0	
SE	NE					PHILLIPS INDUSTRIES, INC.	A32-07038	710.0	32-07038	8.0	
12N 33E 17	SE	NE				PHILLIPS INDUSTRIES, INC.	A32-00047	/	3.0		
SE	NE					PHILLIPS INDUSTRIES, INC.	A32-02010	2.0			
SE	NE					PHILLIPS INDUSTRIES, INC.	A32-02073	710.0	32-02073	18.0	
SE	NE					PHILLIPS INDUSTRIES, INC.	A32-07038	710.0	32-07038	8.0	
12N 33E 17	NE	NW				PHILLIPS INDUSTRIES, INC.	A32-00047	9.0	37.0		
NE	NW					PHILLIPS INDUSTRIES, INC.	A32-02010	9.0			
NE	NW					PHILLIPS INDUSTRIES, INC.	A32-02073	8.0			
NE	NW					PHILLIPS INDUSTRIES, INC.	A32-07038	710.0			
NE	NW					PHILLIPS INDUSTRIES, INC.	A32-10054	8.0			
NE	NW					PHILLIPS INDUSTRIES, INC.	A32-10055	8.0			
NE	NW					HOGGAN, GEORGE R.		32-00048			
12N 33E 17	NE	NW				PHILLIPS INDUSTRIES, INC.	A32-00047	/	37.0		
NE	NW					PHILLIPS INDUSTRIES, INC.	A32-02010	9.0			
NE	NW					PHILLIPS INDUSTRIES, INC.	A32-02073	8.0			
NE	NW					PHILLIPS INDUSTRIES, INC.	A32-07038	710.0			
NE	NW					PHILLIPS INDUSTRIES, INC.	A32-10054	8.0			
NE	NW					PHILLIPS INDUSTRIES, INC.	A32-10055	8.0			
NE	NW					HOGGAN, GEORGE R.		32-00048			
12N 33E 17	N4	NW				PHILLIPS INDUSTRIES, INC.	A32-00047	727.0	35.0		
N4	NW					PHILLIPS INDUSTRIES, INC.	A32-02010	27.0			
N4	NW					PHILLIPS INDUSTRIES, INC.	A32-07038	1.0			
N4	NW					PHILLIPS INDUSTRIES, INC.	A32-10054	715.0			
N4	NW					PHILLIPS INDUSTRIES, INC.	A32-10055	6.0			
N4	NW					HOGGAN, GEORGE R.		32-00048			
12N 33E 17	N4	NW				PHILLIPS INDUSTRIES, INC.	A32-00047	/	35.0		
N4	NW					PHILLIPS INDUSTRIES, INC.	A32-02010	27.0			
N4	NW					PHILLIPS INDUSTRIES, INC.	A32-07038	1.0			
N4	NW					PHILLIPS INDUSTRIES, INC.	A32-10054	715.0			
N4	NW					PHILLIPS INDUSTRIES, INC.	A32-10055	6.0			
N4	NW					HOGGAN, GEORGE R.		32-00048			
12N 33E 17	N4	SW				PHILLIPS INDUSTRIES, INC.	A32-00047	1.0	4.0		
N4	SW					PHILLIPS INDUSTRIES, INC.	A32-02010	1.0			
N4	SW					PHILLIPS INDUSTRIES, INC.	A32-02073	5.0	32-02073	5.0	
N4	SW					PHILLIPS INDUSTRIES, INC.	A32-07038	728.0	32-07038	22.0	
N4	SW					PHILLIPS INDUSTRIES, INC.	A32-10054	/			
12N 33E 17	N4	SW				PHILLIPS INDUSTRIES, INC.	A32-00047	/	4.0		
N4	SW					PHILLIPS INDUSTRIES, INC.	A32-02010	1.0			
N4	SW					PHILLIPS INDUSTRIES, INC.	A32-02073	5.0	32-02073	5.0	
N4	SW					PHILLIPS INDUSTRIES, INC.	A32-07038	728.0	32-07038	22.0	

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	JR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
N4	SW					PHILLIPS INDUSTRIES, INC.	A32-10064	1			
TOTAL ACRES							A32-00347	294.30	656.30		114.6

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DOE TO POU DISCREPANCY? (Y/N)

FIELD EXAMINER

Y

POU COUNTY: CLARK

PRESUMPTION FLAG:

NOTES:

5-27-99 - Identified P.O.U. during field inspection with Stewart Brienholt
Ranch Manager P.O.U. is on east side of Medicine Lodge Creek.

RECOMMENDATIONS:

TOTAL ACRES: 107.8

REVIEWED BY: EAC

DATE: 7-12-99

A. AJ CLAIMED USES:

PURPOSES
A32-00047 IRRIGATION
A32-00047 STOCKWATER

05/01 10/31
MONTH/DAY/YR
FROM 05-15 TO 11-01
FROM 01-01 TO 12-31

DIVERSION QUANTITY
3,000 CFS
2,140 CFS
3,000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
32-00047 IRRIGATION

MONTH/DAY
TO

DIVERSION QUANTITY
3,000 CFS
3,000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)

Y(X) N()

EXPLAIN IN NOTES, BELOW

NOTES:

New WR standard is 5/01 to 10/31 for irrigation season.
An open ditch given 24 hrs period 0.02 cfs provides 13,000 gal/hr. almost twice
the amount needed for 550 cattle.
Stockwater is mentioned as an additional use for ~~very~~ rights derived from a
Robson v Colson. Stockwater limited to 1/4 1/4 s not adjacent to the creek.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.000 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y N
FIELD DATABASE EXAMINER

B. MEASUREMENT METHOD FLOW MEASUREMENT SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.
OTHER RIGHTS LISTED IN CLAIM: 32-02010

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-00047	MEDICINE LODGE CREEK	PHILLIPS INDUSTRIES, INC.	3.000	0.010		
A32-02010	MEDICINE LODGE CREEK	PHILLIPS INDUSTRIES, INC.	3.200	0.010		
A32-02073	WEBBER CREEK	PHILLIPS INDUSTRIES, INC.	1.920	0.020		
	EDIE CREEK					
A32-07038	EDIE CREEK	PHILLIPS INDUSTRIES, INC.	3.520	0.020		
	WEBBER CREEK					
A32-10054	SPRING	PHILLIPS INDUSTRIES, INC.	2.000	0.013		
	WASTEWATER					
A32-10055	SPRING	PHILLIPS INDUSTRIES, INC.	2.000	0.162		

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-00047	STOCKWATER	PHILLIPS INDUSTRIES, INC.	FROM 01-01 TO 12-31	-140 CFS	
A32-10054	STOCKWATER	PHILLIPS INDUSTRIES, INC.	FROM 01-01 TO 12-31	-140 CFS	
A32-10058	DOMESTIC	PHILLIPS INDUSTRIES, INC.	FROM 01-01 TO 12-31	-040 CFS	
A32-02073	STOCKWATER	PHILLIPS INDUSTRIES, INC.	FROM 01-01 TO 12-31	-140 CFS	

CLAIM NO. PURPOSES NAME MONTH/DAY RATE VOLUME
A32-10015 STOCKWATER PHILLIPS INDUSTRIES, INC. FROM 01-01 TO 12-31 .140 CFS

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 18. CALCULATIONS
1A. IRRIGATION RATE X 0.02 CFS/ACRE = 2.29 CFS
ACRES 111.6 (TAKEN FROM P/U REVIEW)
DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()
*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***
irrigation method is wild flooding adjacent to Melrose Lodge Creek. Run off returns directly to creek.

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 735.0 AF/A
ACRES X CONSUMPTIVE VOL. AF/A FOR AREA =
TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AF/A
ACRES X DIVERSION VOL. AF/A FOR AREA =
TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N()
STIPULATED AGREEMENT, 9/15/1953. P/D & P/U INCOMPLETE.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>Inv.</u>	<u>5-1 10-31</u>	<u>3.0</u>	<u>---</u>	<u>---</u>
<u>Stockwater</u>	<u>1-1 12-31</u>	<u>0.02014</u>	<u>---</u>	<u>---</u>

TOTAL FOR THIS RIGHT

3.0

REVIEWED BY: EMC

DATE: 7-12-99

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

OWNERSHIP
FORFEIT/AJANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-00047

DATABASE
3.000

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-00047	3.000	-		32-00047	3.000

TOTAL CFS

3.000

DIVERSION RATE REVIEW

FIELD
EXAMINERDATABASE
Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

No split.

AUTHENTICATION:

SIGNATURE:

Ernest Carlson

DATE:

7-12-99

NAME OF FIELD EXAMINER:

ERNEST CARLSON

TITLE:

W.R. Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:26
03/15/93

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A52-90047
807

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF JIU	Y		EMC 5-27-99	Y	4.5		FOZ	
SOURCE								
PLACE OF USE	Y		EMC 5-27-99	Y	4.5			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-							
PURPOSES	Y			N				
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM								
REMARKS	Y			Y.	6			

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 15CS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 5

Presumption Flag: C
cc. cps

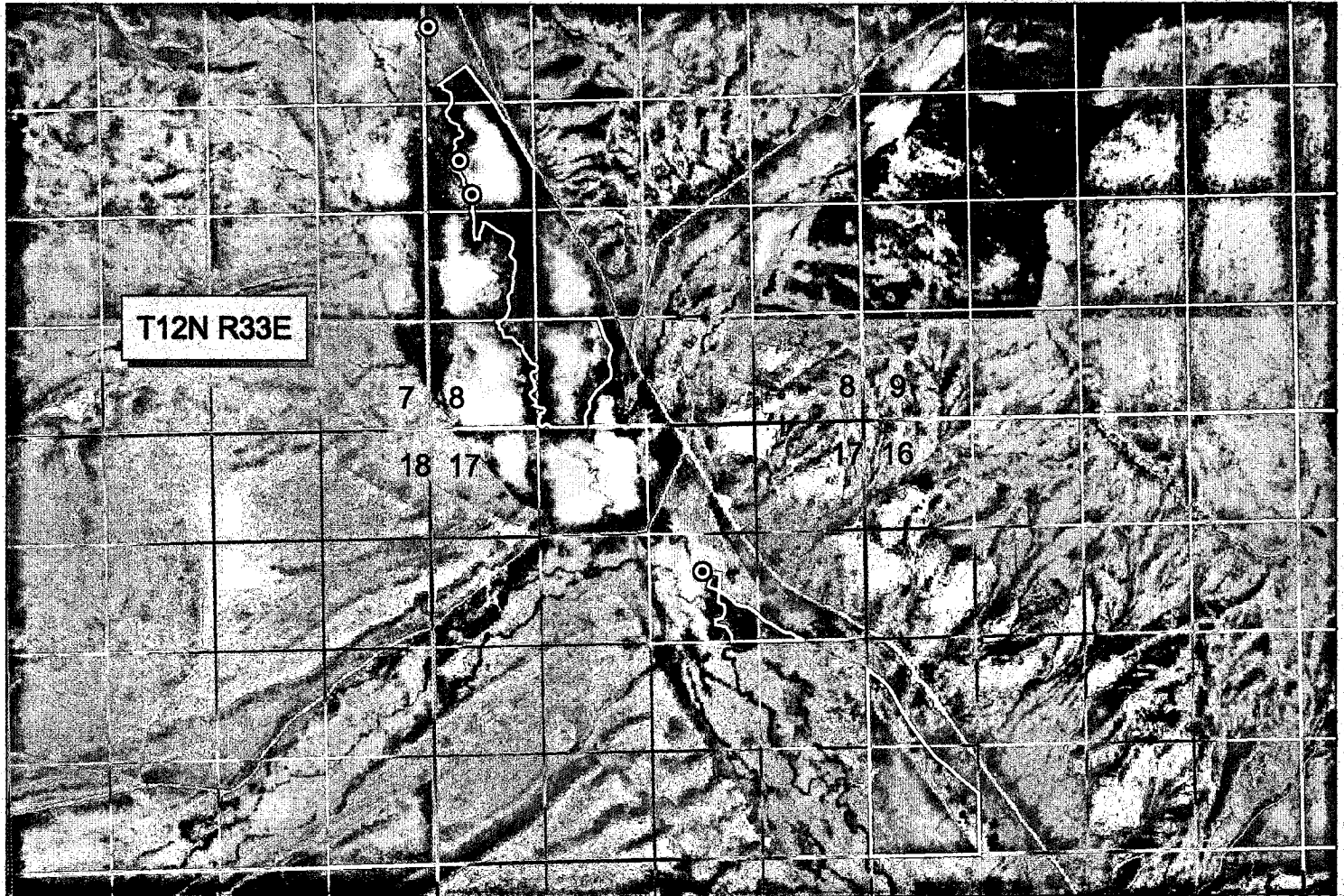
THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-00047



LEGEND



Point of Diversion



Place of Use

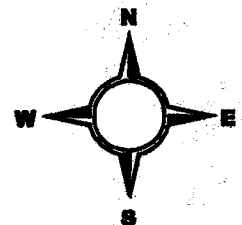


Section Line



Quarter-section line

Acres Irrigated = 114.6



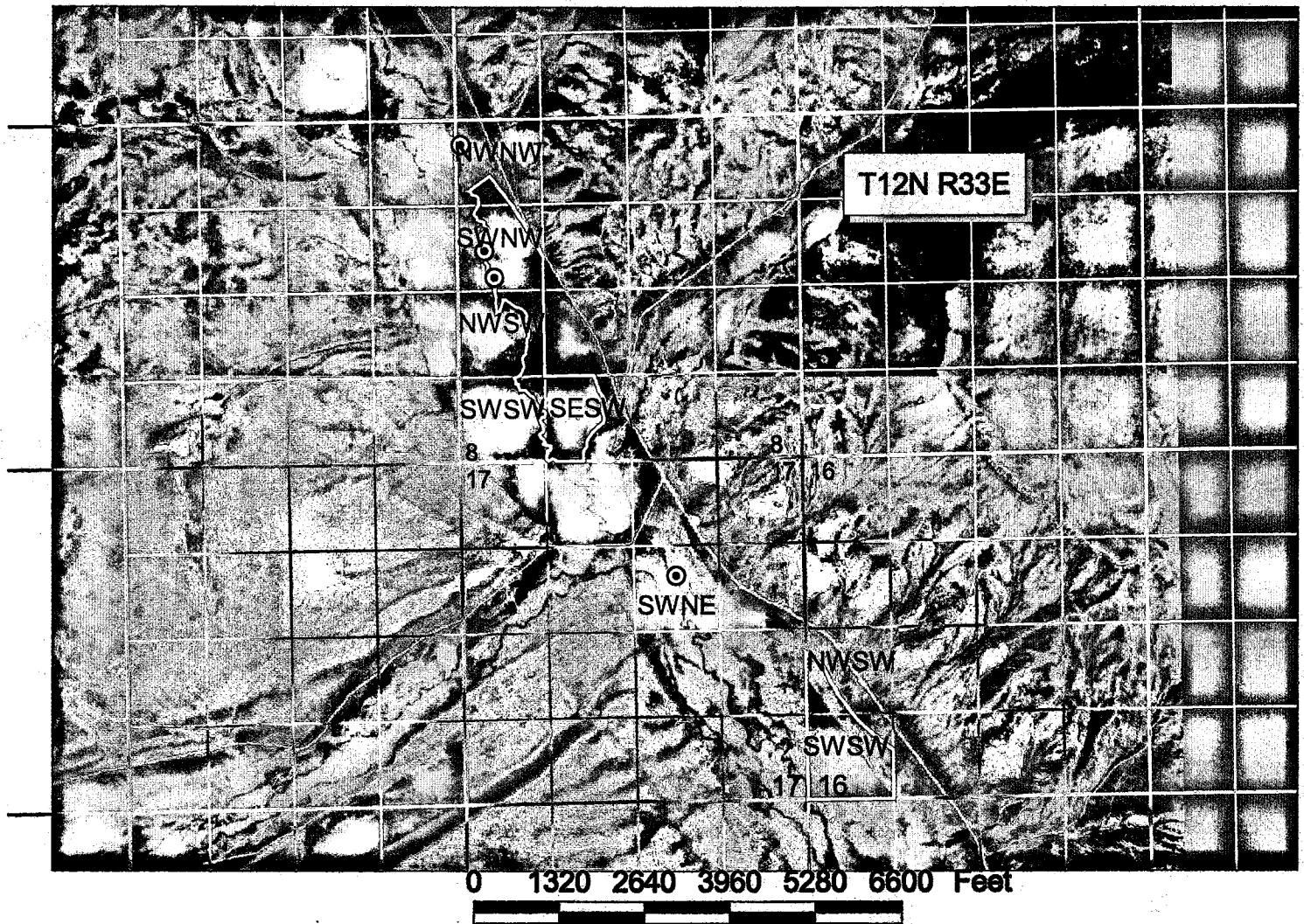
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by E. Carlson
Date: July 1989



STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-00047



LEGEND



Point of Diversion



Place of Use

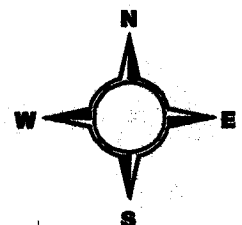


Section Line



Quarter-section line

Acres Irrigated = 107.8



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlson
Date: July 1989

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 32-00047 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
RIGBY

RAY

*** C - CURRENT OWNER ***
GOBLE

E MARLOWE

*** O - ORIGINAL OWNER ***
PHILLIPS INDUSTRIES INC

EDIE

JAMES H

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/01/1886 15 EASTERN D - DECREED

+ - - Source - - - - - + + - - Tributary - - - - - +
MEDICINE LODGE CREEK SINKS

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

12N 33E 8 NW NW NW (33) CLARK
SW SW NW (33) CLARK
NW SW NE (33) CLARK

+ - - Code Description Period From Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
04 - STOCKWATER

04/01 10/31
01/01 12/31

3.000
0.140

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.000 0.0

DO NOT
FILM

Water right number - 32-00047

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
12N	33E	8	NW NW		3.6		01 IRRIGATION	(33) CLARK
12N	33E	8	SW NW		23.0		01 IRRIGATION	(33) CLARK
12N	33E	8	NW SW		11.0		01 IRRIGATION	(33) CLARK
12N	33E	8	SW SW		3.9		01 IRRIGATION	(33) CLARK
12N	33E	8	SE SW		23.0		01 IRRIGATION	(33) CLARK
12N	33E	16	NW SW		8.3		01 IRRIGATION	(33) CLARK
12N	33E	16	SW SW		35.0		01 IRRIGATION	(33) CLARK
12N	33E	16	NW SW				04 STOCKWATER	(33) CLARK
12N	33E	16	SW SW				04 STOCKWATER	(33) CLARK

Total Acres: 107.8

+ - - Diversion Means - ROCK DAMS DIVERT INTO GRAVITY DITCHES.

+ - - Non-Irrigation Use -

+ .. - Other Rights for Same Use -

[illegible]

POD TWO POINTS OF DIVERSION LOCATED IN T12N, R33E, S08, SWS1/4NW.

EXP STOCKWATER, 550 RANGE.

	No Old Water Right Numbers Found	Old Water Right Numbers	
+ - - - - +	- - - - -	- - - - -	+ - - - - +

+ - - - - - +
 - - - - - Conditions of Approval - - - - -
 C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 - SECTION 42-1425, IDAHO CODE.
 C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS.

+ - - -	- Decree Plaintiff	- - - +
THOMAS A. ROBSON		
+ - - -	- Decree Defendant	- - - +
JAMES COLSON		
		+ - Decree Date
		00/00/0000

+ - - - - - - - - - - - - - - - - Comments- - - - - +
Date: 07/20/1999 User Id: ECARLSEN Subject: COPIED FROM REMARKS
STIPULATED AGREEMENT, 9/15/1953.
STOCKWATER USE FROM DITCHES AND INSTREAM FROM MEDICINE LODGE
CREEK.

GREEN:
Date: 07/22/1999 User Id: AJONES Subject: CHANGED ADDRESS

CHANGED ADDRESS PER REQUEST.

Date: 07/29/1999 User Id: AJU10-EC Subject: AJU10 CONDITION UPDATE

DATE: 07/27/1977 USE: 14. RATIO TO SUBJECT: RATIO TO CONDITION OF DATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Date: 10/27/1999 User Id: SSHERMAN Subject: ATTORNEY NAME CHANGE

RAY RIGBY REPLACED HILLYARD, ANDERSON & OLSEN APPEARING FOR MARLOWE GOBLE.

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|--------------------------|----------------------------|------------------------|---------------------|
| C | E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321
(435) 787-8467 | 08/01/1886 | IRRIGATION
STOCKWATER | 05-01 10-31
01-01 12-31 | 3.000 CFS
0.140 CFS | |
| TOTAL DIVERSION: | | | | | 3.000 CFS | |

Water Source: MEDICINE LODGE CREEK

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion: T12N R33E S08 S17 NWNWNW SWSWNW NWSWNE

CLARK County
CLARK County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------|--|--|
| T | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | SUM | | |
| 12N | 33E | 8 | : | : | 03 | 23 | : | : | 11 | 03 | 23 | : | : | 64.5 | | |
| 12N | 33E | 16 | : | : | : | : | : | : | 08 | 35 | : | : | : | 43.3 | | |
| TOTAL ACRES | | | | | | | | | | | | | 107.8 | | | |

Place of use Legal Description for: STOCKWATER

| NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|--|--|
| T | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | | | |
| 12N | 33E | 16 | : | : | : | : | : | : | S | S | : | : | : | | | |

POU County: CLARK

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T12N, R33E, S08, SWSWNW.

EXP STOCKWATER, 550 RANGE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 32C Field Inspection Flag: Presumption Flag: C

POD-ID = 114
207
208
209

Pou-ID = 130
131

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00047
Date Received: 6/16/1988
Receipt No: M000131
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: E MARLOWE GOBLE 801-753-5878
Address: 1125 CEDAR HEIGHTS DR
LOGAN UT 84321

2. Date of Priority: AUG 1, 1886

3. Source: MEDICINE LODGE CREEK Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 12N | 33E | 8 | SW | NW | NW | | CLARK |
| | | | SW | SW | NW | | CLARK |
| | | | NE | NW | SW | | CLARK |
| | | 17 | SE | SW | NE | | CLARK |

5. Description of diverting works:
ROCK DAMS DIVERT INTO GRAVITY DITCHES.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 11/01 | 3.000 | | |
| STOCKWATER | 01/01 | 12/31 | 0.140 | | |

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 735.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.

MICROFILMED
APR 15 1994

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-------|-------|
| 12N | 33E | 7 | NE | | NE | | IRR | 1.0 |
| | | | NE | | NE | | STOCK | |
| | | | SE | | NE | | IRR | 20.0 |
| | | | SE | | NE | | STOCK | |
| | | | NE | | SE | | IRR | 16.0 |
| | | | NE | | SE | | STOCK | |
| | | | Section Acres | | | | | 37.0 |
| | | 8 | NW | | NW | | IRR | 6.0 |
| | | | NW | | NW | | STOCK | |
| | | | SW | | NW | | IRR | 37.0 |
| | | | SW | | NW | | STOCK | |
| | | | NW | | SW | | IRR | 39.0 |
| | | | NW | | SW | | STOCK | |
| | | | SW | | SW | | IRR | 38.0 |
| | | | SW | | SW | | STOCK | |
| | | | SE | | SW | | IRR | 28.0 |
| | | | SE | | SW | | STOCK | |
| | | | Section Acres | | | | | 148.0 |
| | | 16 | NW | | SW | | IRR | 11.0 |
| | | | NW | | SW | | STOCK | |
| | | | SW | | SW | | IRR | 36.0 |
| | | | SW | | SW | | STOCK | |
| | | | Section Acres | | | | | 47.0 |
| | | 17 | SW | | NE | | IRR | 23.0 |
| | | | SW | | NE | | STOCK | |
| | | | SE | | NE | | IRR | 2.0 |
| | | | SE | | NE | | STOCK | |
| | | | NE | | NW | | IRR | 9.0 |
| | | | NE | | NW | | STOCK | |
| | | | NW | | NW | | IRR | 27.0 |
| | | | NW | | NW | | STOCK | |
| | | | NW | | SW | | IRR | 1.0 |
| | | | NW | | SW | | STOCK | |
| | | | Section Acres | | | | | 62.0 |
| | | | Total Acres | | | | | 294.0 |

11. Place of use in counties: CLARK

MICROFILMED

12. Do you own the property listed above as place of use? YES APR 15 1994

13. Other Water Rights Used:
32-02010

14. Remarks:
STIPULATED AGREEMENT, 9/15/1953.
STOCKWATER USE FROM DITCHES AND INSTREAM FROM MEDICINE LODGE
CREEK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

THOMAS A. ROBSON
Decree Plaintiff

JAMES COLSON
vs Decree Defendant

MICROFILMED

APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER:- 39576

Ident. Number: A32-00047
Date Received: 6/16/1988
Receipt No: M000131
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS INDUSTRIES, INC. 208-775-3301
Address: C/O PETE PHILLIPS
P.O. BOX 59
INKOM, ID 83245

2. Date of Priority: AUG 01, 1886

3. Source: MEDICINE LODGE CREEK Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 12N | 33E | 8 | SW | NW | NW | | CLARK |
| | | | SW | SW | NW | | CLARK |
| | | | NE | NW | SW | | CLARK |
| | | 17 | SE | SW | NE | | CLARK |

P.D.
CORRECTED
IN
DATABASE

5. Description of diverting works:
ROCK DAMS DIVERT INTO GRAVITY DITCHES.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 11/01 | 3.000 | | |
| STOCKWATER | 01/01 | 12/31 | 0.140 | | |

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 735.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.

A32-00047

Page 1

Date: 06/16/88

MICROFILMED

NOV 18 1992

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-------|-------|
| 12N | 33E | 7 | NE | | NE | | IRR | 1.0 |
| | | | NE | | NE | | STOCK | |
| | | | SE | | NE | | IRR | 20.0 |
| | | | SE | | NE | | STOCK | |
| | | | NE | | SE | | IRR | 16.0 |
| | | | NE | | SE | | STOCK | |
| | | | Section Acres | | | | | 37.0 |
| | | 8 | NW | | NW | | IRR | 6.0 |
| | | | NW | | NW | | STOCK | |
| | | | SW | | NW | | IRR | 37.0 |
| | | | SW | | NW | | STOCK | |
| | | | NW | | SW | | IRR | 39.0 |
| | | | NW | | SW | | STOCK | |
| | | | SW | | SW | | IRR | 38.0 |
| | | | SW | | SW | | STOCK | |
| | | | SE | | SW | | IRR | 28.0 |
| | | | SE | | SW | | STOCK | |
| | | | Section Acres | | | | | 148.0 |
| | | 16 | NW | | SW | | IRR | 11.0 |
| | | | NW | | SW | | STOCK | |
| | | | SW | | SW | | IRR | 36.0 |
| | | | SW | | SW | | STOCK | |
| | | | Section Acres | | | | | 47.0 |
| | | 17 | SW | | NE | | IRR | 23.0 |
| | | | SW | | NE | | STOCK | |
| | | | SE | | NE | | IRR | 2.0 |
| | | | SE | | NE | | STOCK | |
| | | | NE | | NW | | IRR | 9.0 |
| | | | NE | | NW | | STOCK | |
| | | | NW | | NW | | IRR | 27.0 |
| | | | NW | | NW | | STOCK | |
| | | | NW | | SW | | IRR | 1.0 |
| | | | NW | | SW | | STOCK | |
| | | | Section Acres | | | | | 62.0 |
| | | | Total Acres | | | | | 294.0 |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

A32-00047

Page 2

Date: 06/16/88

MICROFILMED

NOV 18 1992

13. Other Water Rights Used:
32-02010

14. Remarks:
STIPULATED AGREEMENT, 9/15/1953.
STOCKWATER USE FROM DITCHES AND INSTREAM FROM MEDICINE LODGE
CREEK.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

THOMAS A. ROBSON
Decree Plaintiff

vs

JAMES COLSON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00047
Date Received: 6/16/1988
Receipt No: M000131
Received By: CJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS INDUSTRIES, INC. 208-775-3301
Address: C/O PETE PHILLIPS
P.O. BOX 59
INKOM, ID 83245

2. Date of Priority: AUG 01, 1886

3. Source: MEDICINE LODGE CREEK Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|---------------|---------------|---------------|---------------|--------|
| 12N | 33E | 8 | SW | NW | NW | | CLARK |
| | | | SW | SW | NW | | CLARK |
| | | | NE | NW | SW | | CLARK |
| | | | SE | SW | SW | <i>A.H.B.</i> | CLARK |
| | | 17 | SE | SW | NE | | CLARK |

5. Description of diverting works:
ROCK DAMS DIVERT INTO GRAVITY DITCHES.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 11/01 | 3.000 | | |
| STOCKWATER | 01/01 | 12/31 | 0.140 | | |

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 735.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.

A32-00047

Page 1

Date: 06/16/88

MICROFILMED
NOV 18 1992

A3200047



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-------|-------|
| 12N | 33E | 7 | NE | | NE | | IRR | 1.0 |
| | | | NE | | NE | | STOCK | |
| | | | SE | | NE | | IRR | 20.0 |
| | | | SE | | NE | | STOCK | |
| | | | NE | | SE | | IRR | 16.0 |
| | | | NE | | SE | | STOCK | |
| | | | Section Acres | | | | | 37.0 |
| | | 8 | NW | | NW | | IRR | 6.0 |
| | | | NW | | NW | | STOCK | |
| | | | SW | | NW | | IRR | 37.0 |
| | | | SW | | NW | | STOCK | |
| | | | NW | | SW | | IRR | 39.0 |
| | | | NW | | SW | | STOCK | |
| | | | SW | | SW | | IRR | 38.0 |
| | | | SW | | SW | | STOCK | |
| | | | SE | | SW | | IRR | 28.0 |
| | | | SE | | SW | | STOCK | |
| | | | Section Acres | | | | | 148.0 |
| | | 16 | NW | | SW | | IRR | 11.0 |
| | | | NW | | SW | | STOCK | |
| | | | SW | | SW | | IRR | 36.0 |
| | | | SW | | SW | | STOCK | |
| | | | Section Acres | | | | | 47.0 |
| | | 17 | SW | | NE | | IRR | 23.0 |
| | | | SW | | NE | | STOCK | |
| | | | SE | | NE | | IRR | 2.0 |
| | | | SE | | NE | | STOCK | |
| | | | NE | | NW | | IRR | 9.0 |
| | | | NE | | NW | | STOCK | |
| | | | NW | | NW | | IRR | 27.0 |
| | | | NW | | NW | | STOCK | |
| | | | NW | | SW | | IRR | 1.0 |
| | | | NW | | SW | | STOCK | |
| | | | Section Acres | | | | | 62.0 |
| | | | Total Acres | | | | | 294.0 |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-02010

14. Remarks:
STIPULATED AGREEMENT, 9/15/1953.
STOCKWATER USE FROM DITCHES AND INSTREAM FROM MEDICINE LODGE
CREEK.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

THOMAS A. ROBSON
Decree Plaintiff

vs

JAMES COLSON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 2 -

For Organizations:

I do solemnly swear or affirm that I am President of Phillips Ind. Inc., that I have signed the foregoing document in the space below as President of Phillips Industries Inc. and that the statements contained in the foregoing document are true and correct.

AH Phillips
Signature of Authorized Agent

President Phillips Ind Inc
Title and Organization

6-16-88
Date

State of Idaho)
County of CLARK) SS.

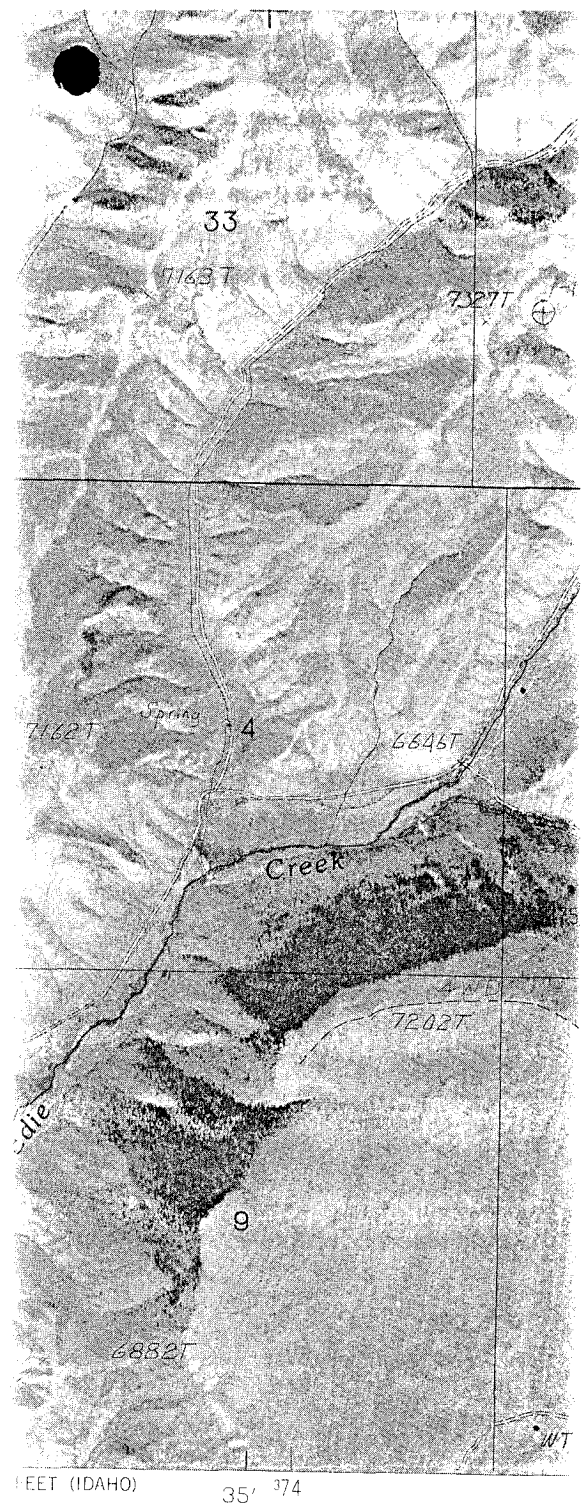
Subscribed and sworn (or affirmed) before me this 16TH day
of JUNE 19 88

Carter Fritschle
Notary Public

Seal

Residing at EAGLE, ID

My Commission Expires 3/21/94



Produced by the Geological Survey
in cooperation with the U. S. Forest Service

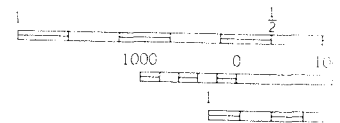
Orthophotograph prepared from 1:78,000-scale
aerial photograph taken September 9, 1975

Projection: Idaho coordinate system,
east zone (transverse Mercator)
10,000-foot grid ticks based on Idaho coordinate
system, east zone, and Montana coordinate
system, south zone

1000-meter Universal Transverse Mercator grid,
zone 12. 1927 North American datum

Photoimagery rectified by automatic correlation

T12N R33E



THIS MAP CO
FOR SALE BY U. S

A32-00047

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T10N R33E

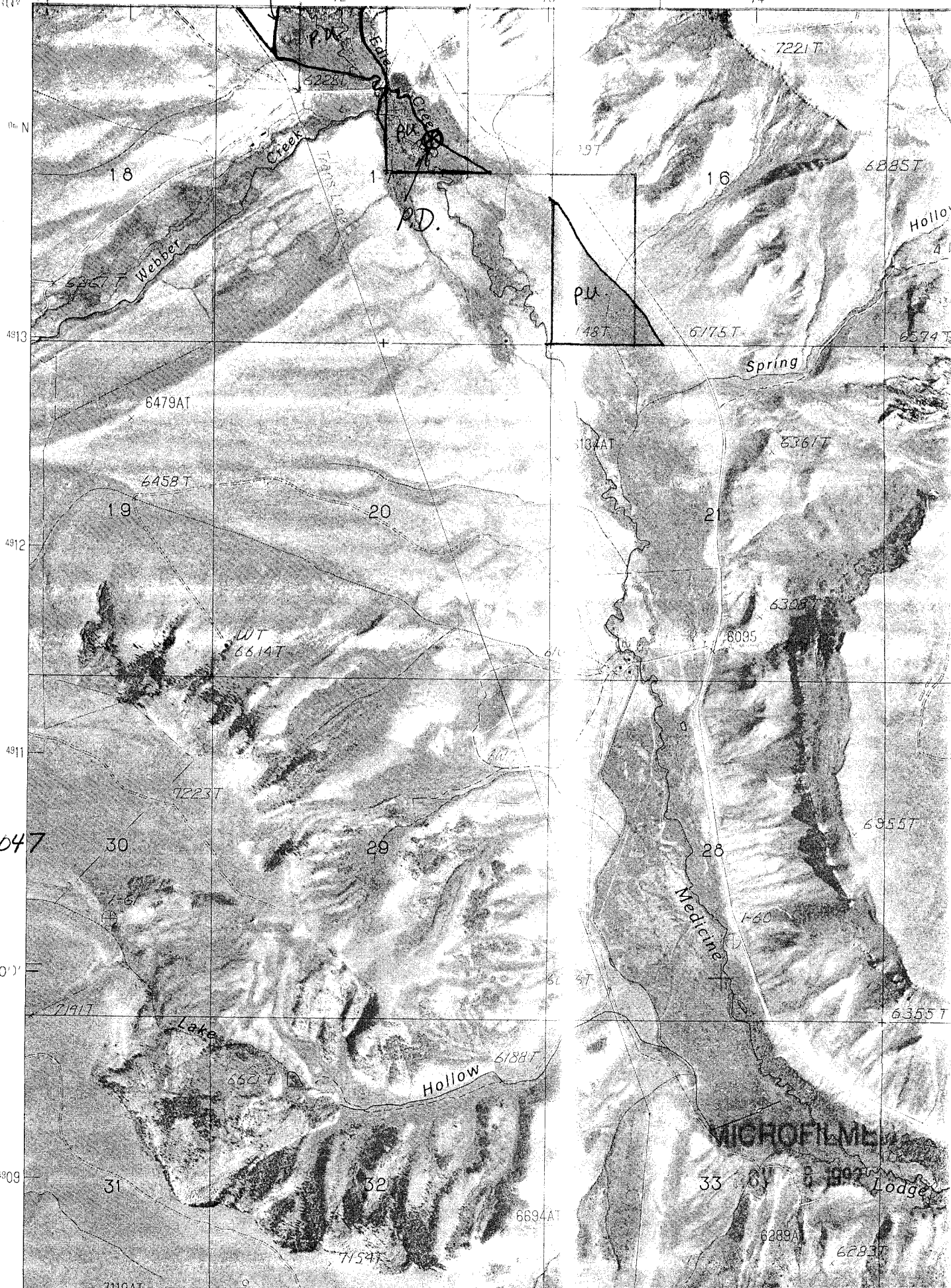
112°37'30"
44°22'30"

371000m E

372

373

374



A32-00047

MICROFILMED

Lodge