

H. D. WEBSTER

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KENNETH

ROWLAND

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8 22.0 (40)	17 9.3 16 19.6 17 11.0 20 9.5 21 9.9 22 3.6
9 22.4 (40)	
10 21.5 (40)	
12 9.6	13 11.3
14 8.8	15 10.7
16 9.1 (39)	17 10.8

Eden & Buteyn
HOLLIS
Ranch
SHENTON
Bld

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Shen + Son 103
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H.R. Webster
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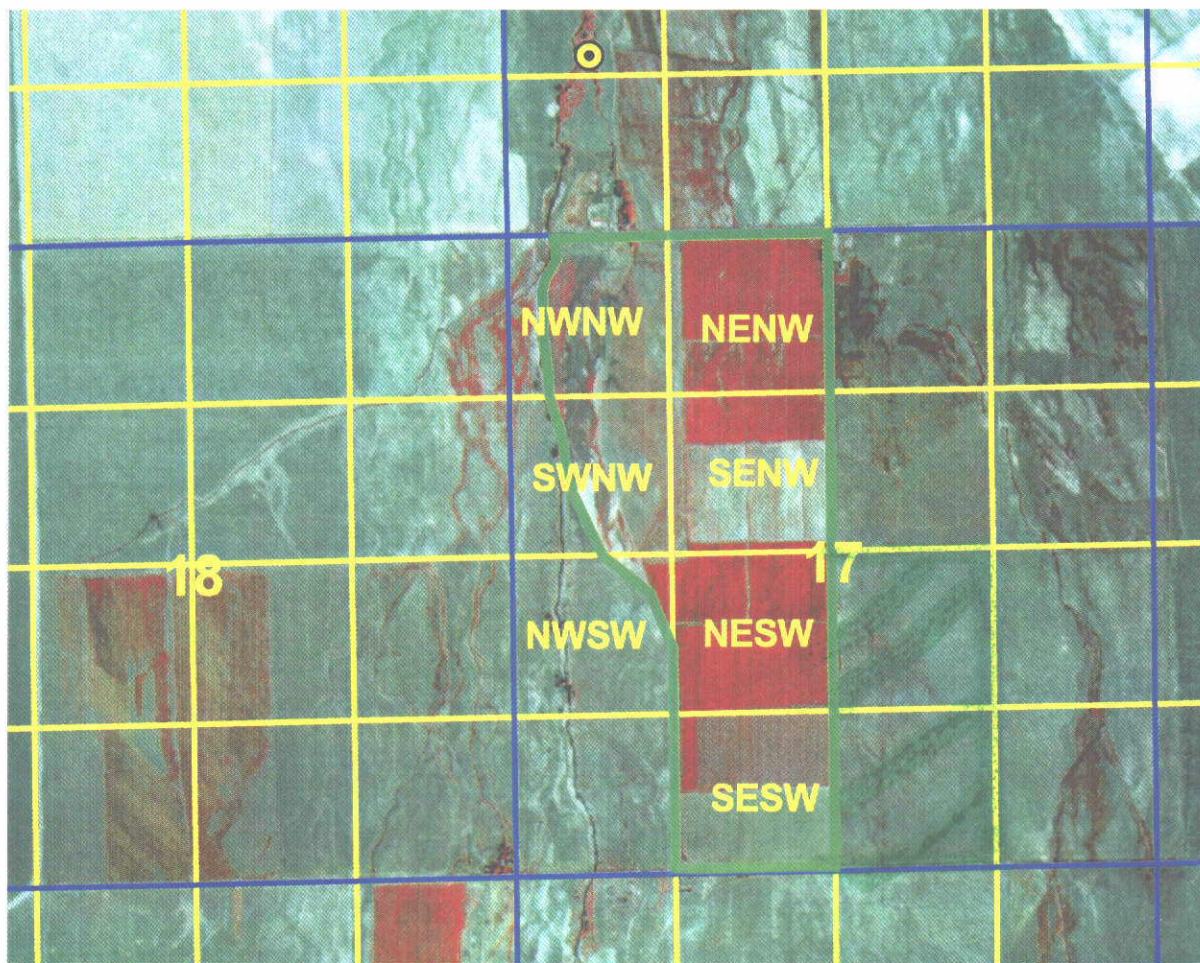
H.R. Webster
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IDAHO DEPARTMENT OF WATER RESOURCES

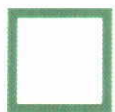
KENNETH & MARY ROWLAND

32-00029, 32-00030, 32-00031

T10N, R35E, SEC. 17



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 294

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

RECEIVED

NOV - 9 2000

Department of Water Resources

200 NOV -8 PM 3: 47

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases: 32-00029, 32-00030, 32-00031,
) and 32-04004

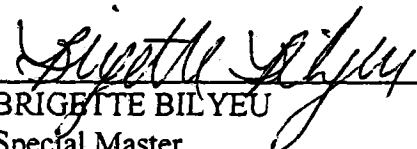
) ORDER REQUIRING SUBMISSION OF
) STANDARD FORM 5 AND SETTING
) STATUS CONFERENCE
)
)
)

A Status Conference was held on November 8, 2000, in the above subcases. IT IS ORDERED that *Standard Forms 5 - Stipulated Elements of a Water Right* shall be filed with this court on or before **December 8, 2000 at 9:00 am**. IT IS FURTHER ORDERED that if *Standard Forms 5* are not received, an additional Telephone Status Conference shall be held as follows:

Date: **December 8, 2000 at 10:00 am**

Location: SRBA District Court
253 Third Avenue North
Twin Falls, ID

DATED November 8, 2000.

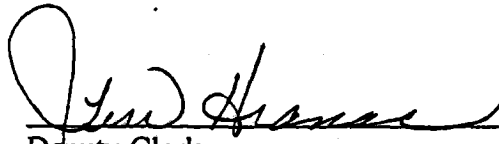

BRIGETTE BILYEU
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of ORDER REQUIRING SUBMISSION OF STANDARD FORM 5 AND SETTING STATUS CONFERENCE was mailed on November 8, 2000, with sufficient first-class postage prepaid to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Brion and Deanna Egan
HC 61 Box 1060
Dubois, ID 83643


Deputy Clerk



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 20, 2000

BRION & DEANNA EGAN
HC 61 BOX 1060
DUBOIS ID 83423

RE: Notice of Change of Water Right Ownership (NCO) for 32-29, 32-30, 32-31,
32-4004 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Egan:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Kenneth & Mary Rowland

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 32-29, 32-30, 32-31,
32-4004

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **ROWLAND - EGAN**
- ☐ I.C. § 42-222 transfer

- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Oct 23, 2000

Ernest Calson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Oct 24, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
MARY & KENNETH ROWLAND
890 S SKYLINE
IDAHO FALLS ID 83402
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
BRION & DEANNA EGAN
HC 61 BOX 1060
DUBOIS ID 83423
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

DC 10/2000
OK
ENCAP

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	32-00029				
	32-00030				
	32-00031				
	32-4004				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ken Rowland

4. New Owner/Claimant(s)

Brian or DeAnna Egan
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

H.C. 61 Box 1060

City, State and ZIP Code

Dubois, Idaho 83423

New Telephone Number

(208) 374 5460

5. Date you acquired the property

Acquired Escrow 1995 Paid in Oct 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Bruce Egan
(include title if applicable) Owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

ORIGINAL

WARRANTY DEED

KENNETH E. ROWLAND and MARY E. ROWLAND, husband and wife, "GRANTORS", of 290 S. Skyline, City of Idaho Falls, County of Bonneville, State of Idaho, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), in hand paid, together with other valuable consideration, do hereby convey and warrants to BRION D. EGAN and DEANNA EGAN, husband and wife, "GRANTEES", of HC 62, Box 8, City of Dubois, Clark County, State of Idaho, the following described real property, situate in the County of Clark, State of Idaho, and more particularly described as follows:

All that real property comprising approximately 900 acres, more or less, as described in Exhibit "A" attached hereto and by this reference incorporated herein as though fully set out herein (hereafter referred to as "Premises" or "the Property").

SUBJECT TO:

1. General taxes and assessments for the year 1996 and all subsequent years thereafter;
2. All terms, conditions and requirements contained in that certain Conservation Reserve Program Contract, No. 24, dated 1988, applicable to 252.8 acres, more or less, of subject premises (hereafter "CRP Contract");
3. Terms, conditions, rules and regulations of the USDA Forest Service Grazing Permit No. 136 on the Targhee National Forest, Dubois Ranger District with term of 1991 through 2001 and presently providing for 162 head of cattle thereon (hereafter "Grazing Permit");
4. All existing easements, claims of easement, road ways, rights-of-way of record or by use on the premises, patent reservations, protective covenants, zoning ordinances, and applicable building codes, laws and regulations;
5. Patented or unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof

- including reserved mineral, oil, gas or other rights or claims thereto;
6. Power line easement granted to Utah Power and Light Company recorded May 27, 1948 in Book 3 of Misc., Page 437, Records of Clark County, Idaho;
 7. Conflict and overlap of tracts described as Tax No. 1 and Tax No. 3. Said overlap occurs along the whole south side of Tax No. 3 and is approximately 100 feet on the East side and approximately 30 feet on the West side thereof as generally described on copy of Metsker Map attached hereto as Exhibit "B";
 8. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which would be disclosed by an accurate survey or inspection of the property including those not shown by public records;
 9. Easement for ditch comprising a 15 foot strip over and across the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, Township 10 North, Range 35 East of the Boise Meridian, as disclosed by the instrument recorded December 3, 1953 in Book 4 of Misc. at Page 170, records of Clark County, Idaho;
 10. All other exceptions and reservations as may be set out or disclosed in the commitment for Title Insurance Issued by First American Title Company under order No. C18532 dated October 4, 1995;

BUT OTHERWISE together with all buildings, corrals, fences or other improvements situate on subject real property including the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining, specifically including, but not limited to, all water, water rights, ditch and ditch rights, appurtenant thereto or generally used in connection therewith, whether represented by shares of stock in a corporation, water district, or otherwise, including the buried main line ("AS IS") located on the premises but specifically not including any irrigation hand lines, pump, etc.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises;

that said premises are free from all encumbrances except those accruing or being incurred thereon as hereinabove set forth.

DATED this 8th day of November, 1995.

Kenneth E. Rowland
KENNETH E. ROWLAND

Mary E. Rowland
MARY E. ROWLAND

STATE OF IDAHO)
: ss.
County of Jefferson)

On the 8th day of November, 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared Kenneth E. Rowland and Mary E. Rowland, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Joseph L. Monroe
NOTARY PUBLIC FOR IDAHO
Residing at Blasflet Ad
My Commission Expires 07-17-96

EXHIBIT "A"

TOWNSHIP 10 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO,

Section 7: E 1/2 SW 1/4,
SE 1/4

Section 8: Tax No. 1 described as follows: Beginning at a point on the Section line between Sections 8 and 17, Township 10 North, Range 35 S.B.M., 18 rods East of the Southwest corner of said Section 8; thence East on said Section line 46 rods; thence North by West 28 rods and 10 feet; thence West 42 rods; thence South 32 rods and 13 feet to the point of beginning.

ALSO, Tax No. 2 described as follows: Beginning at a point which is the Section corner of Section 7, 8, 17 and 18, Township 10 North, Range 35 S.B.M.; thence along the Section line of Section 8 and Section 17, which bears North 89°51' East 16 rods; thence North 0°15' East 40 rods; thence South 89°51' West 18 rods; thence South 0°15' West for a distance of 40 rods to the point of beginning.

ALSO, Tax No. 3 described as follows: Beginning at the Section corner common to Sections 7, 8, 17 and 18, Township 10 North, Range 35 S.B.M., and along said Section which bears North 89°51' East 297 feet; thence North 0°15' East 514.5 feet to the point of beginning; thence North 0°15' East 145.5 feet; thence North 89°51' East 619 feet; thence South 2°35' East 212 feet; thence North 82°25' West 619 feet to the point of beginning.

Section 17: N 1/2,
W 1/2 SE 1/4,
LESS AND EXCEPTING THEREFROM: Beginning at the Southwest corner of Section 17, Township 10 North, Range 35 S.B.M.; thence North for a distance of 435.60 feet; thence East for a distance of 200.00 feet; thence South for a distance of 435.60 feet; thence West for a distance of 200 feet to the true point of beginning.

Section 18: NE 1/4,
E 1/2 NW 1/4

EXHIBIT

A

SCALE 2 1/2 INCHES = 1 MILE

FOR SALE BY

CHAS. F. METSKER

2145 W. OAK STREET, PORTLAND, OREGON

111 SOUTH 10TH ST., TACOMA, WASHINGTON

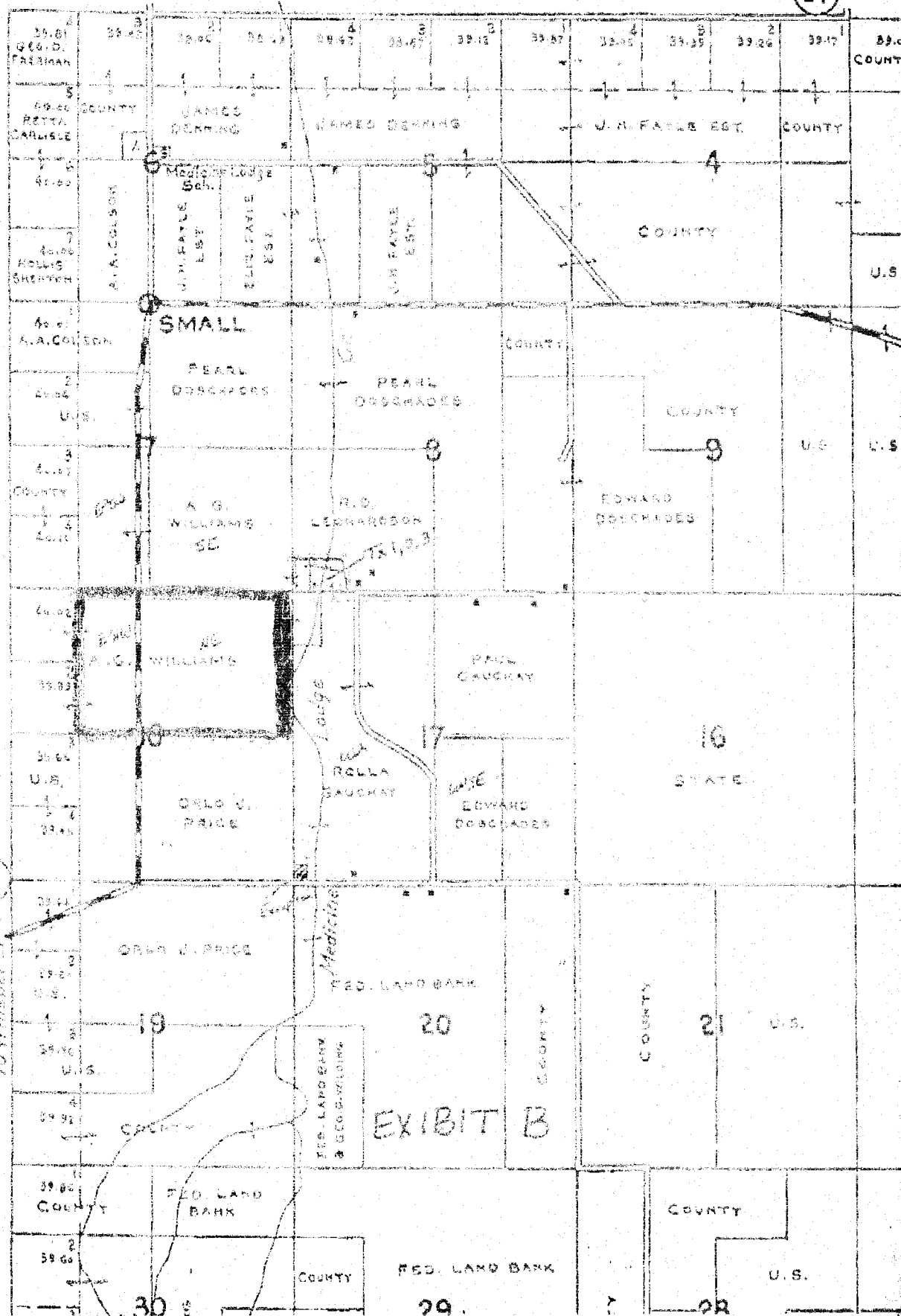
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP

CLARK

T10N-R35E

(24)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

) Subcase 32-00029

) (Insert water right number)

) STANDARD FORM 1

) OBJECTION

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in a Director's Report. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR) or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number you are objecting to must be indicated above in the blank space following "Subcase." To object to multiple water right recommendations, you must use a separate form for each objection and there must be only one objector for each form.

You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

Any party physically filing 25 or more objections must contact the Clerk of the SRBA Court no later than 14 days before the filing deadline and arrange an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; that it is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needlessly increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. **Party/Claimant objecting:**

Name: Kenneth E Rowland
Address: 890 S. Skyline Dr.
Idaho Falls, Id 83402
Phone: Work: _____ Home: 522-7584

Briefly describe your interest in this water right:

Former Owner - property being
bought on contract.

2. **If this objection is filed by an attorney:**

Attorney Name: _____
Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each box which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. Quantity: I object to:
 - ☐ a. the total quantity of water used in cubic feet per second; or
 - ☐ b. the total quantity of water stored in acre feet per year; or
 - ☐ c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Point(s) of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. Place of Use: I object to:
 - ☒ a. the legal description of the place of use; or
 - ☐ b. the number of irrigated acres within each 40-acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. Water Right Recommendation: I object to:
 - ☐ a. this water right being recommended at all; or
 - ☐ b. this water right not being recommended.
12. ☐ Description of Reservation: I object to the legal description of the reservation.

13. ☐ Other: I object to: _____

REASONS SUPPORTING EACH BOX CHECKED

You must state the reason(s), by number, for each box checked. You may use additional pages if necessary.

*I irrigated 400+ acres
not 217 acres.*

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

Acreage to be increased.

Note: You should attach copies of documents which support your objection. Note on each document the box number it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court.
FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on Nov. 22, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Kenneth E Rowland
Address: 890 S. Skyline Dr
Idaho Falls, Id 83402

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Kenneth E. Rowland
Signature of Objector or attorney
mailing on Objector's behalf

VERIFICATION (Must be Completed)

State of Idaho

County of Bonneville

Kenneth E. Rowland, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection (as listed on Page 2, Section 1, "Party/Claimant objecting") as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Kenneth E. Rowland
Signature of person filing objection

Attorney signing in representative capacity

Subscribed and sworn to before me on: November 22, 1999

Notary Public for Bonneville County
Residing at: Idaho Falls, ID
My Commission expires: 6-3-2003

A32-00029

KENNETH E. ROWLAND
MARY E. ROWLAND
STAR RT.

cos

1.00



A3200029

Watermaster

1992 - 3.50

29-	1.00
30-	1.50
31-	1.00
	3.50

(2.75 acres)

Pod 10N 35E sec 8

July 30, 1999

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-00029

MARY E ROWLAND
KENNETH E ROWLAND
890 S SKYLINE
IDAHO FALLS ID 83402

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*more than 217 acres is ^{was} under
irrigation*

2. Describe the changes you wish to make in the proposed recommendation:

*get the correct amount of acreage
figured out*

3. Give a brief explanation as to why you disagree with these portions:

*Because it is not correct &
I disagree with the acreage
calculation*

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-9-99

SIGNATURE: Kenneth E Rowland

Please print your name: Kenneth E Rowland

July 30, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-10036

KENNETH E ROWLAND
MARY E ROWLAND
890 S SKYLINE DR
IDAHO FALLS ID 83402

Daytime Telephone Number: 522-7584
Evening Telephone Number: 529-2857 (Daughter)

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made..

DATE: 9-9-99

SIGNATURE:

Please print your name:

Kenneth E Rowland
KENNETH E ROWLAND

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

Fifty creek

A32-00029

RECEIVED

JAN 14 1997

Department of Water Resources
Eastern District Office

~~CHANGE MAIL ADDRESS~~

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim. ---

[] Water Right Number (s): A32-04037

A32-00029 x

A32-00030 x

A32-00031 x

A32-10036 x

A32-04004 x

A32-02072

A32-10073 x

[] Old Mailing Address: Kenneth E Rowland & Mary E Rowland
HC 61 Box 1060

DUBOIS ID 83423

[] New Mailing Address: KENNETH E ROWLAND, Mary E Rowland.
890 S' SKYLINE DR

IDaho FALLS ID 83402

New Telephone Number: (208) 522-7584

[] Signature of Claimant: Kenneth Rowland

Date: 14 January 1997

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

1-23-97

Changes made to A & R records where R records
exist.

H. R. WEBSTER

B58
T463

38.7

121.0
121.0

CRP
NE
Grass

1986

2650

SF

KENNETH

1446

1440

7 8

13
14.9

14
13.6

17
9.9

16
9.6

17
11.0

20
9.5

21
9.8

22
3.6

7
18

ATTLE

ROWLAND

C103

T222



46.2

2
26.9

3
31.7

4
22.8

(39)

8
22.0

(25)

(40)

9
22.4

(4)

(40)

10
21.5

12
9.6

13
11.3

14
8.8

15
10.7

16
9.1

(39)

17
10.8

8
9

HOLLIS
RANCH
SHENTON
B10

12
16.3

19
16.3

20

38.6

1225

27.2 33.5 Shenton 10.3

B60
T119

39.5

4.4

93.6

39.7

13 14.9

14 13.6

51.2

11 9.8

16 18.6

18

9.5

122 3.6

22.8

22.0

22.4

10 21.5

11 9.6

12 11.3

T222

C103

Kenneth

Rowland

13 8.7

14 10.7

15 8.1

16 10.8

39.6

122.5

W. A. Field

5 4
8 8

H. R. Webster

B58

T463

U.S.

8 9

12 5.7

14.8

2 14.4

16

Hoaggn

C11

T165

13 5.7

3 7.6

5 5.4

6 4.3

14 14.0

15 14.0

17 75.8

1 32.1

2 46.5

17 16

20 21

9 10

16 75

State

H. R. Webster

B58

T464

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:24
03/11/91

471
CLAIM NUMBER: AS2-00029

PAGE: 1
GENERAL INFORMATION

LAST: ROWLAND
ADDRESS: STAR RT.
CITY: IDHOIS
PHONE NUMBER: 208-374-5508

FIRST: KENNETH E.

STATE: ID ZIP: 83423

OWNER CODE: C

LAST: ROWLAND
ADDRESS: STAR RT.
CITY: IDHOIS
PHONE NUMBER: 208-374-5508

FIRST: MARY E.

STATE: ID ZIP: 83423

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: STIPULATED AGREEMENT, 9/15/1953. P/D & P/U INCOMPLETE IN
STIPULATION. THIS CLAIM IS FILED TO RECORD CURRENT USE OF
WATER AS DELIVERED BY WATER MASTER.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 31-89

APPOINTMENT MADE: Y() N()

PHONE NUMBER: () - - - -

TIME: - - - - A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - - - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

final office review

A. AJ CLAIM: # A32-00029 PRIORITY DATE: 10-01-1993 STAGE: D
B. WR RECORD: # 32-00029 PRIORITY DATE: 10-01-1993 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

OK Deere

RECOMMENDED PRIORITY DATE:

10-01-1993

REVIEWED BY

DATE

3/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	CNTY
A32-00029	13N	55E	8	SE	NW	SW		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
1 PREFIX R PREFIX
A32-00030 NONE
A32-00031
A32-04004

WR RECORDS IN SAME 40 ACRE TRACT

32-04004

Drop

SOURCE: MEDICINE LODGE CREEK

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

3200029 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: MEDICINE LODGE CREEK

TRIB: SINKS

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE Y N	FIELD EXAMINER ---

NOTES:

DN 35E8 NWSW

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RSE. SEC.

COUNTY

LOT

1/4

1/4

SOURCE: MEDICINE LODGE CREEK

DIVERSION NAME

MEDICINE LODGE 8 PWSW

TRIB: SINKS

REVIEWED BY: *RL*

DATE: 3/15/99

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A32-00029

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	35E	17	NE	NW		ROWLAND, KENNETH E.	A32-00029 /40.0	-	58.0		39
			NE	NW		ROWLAND, KENNETH E.	A32-00030 /40.0	52-00030			
			NE	NW		ROWLAND, KENNETH E.	A32-00031 /40.0	-			
			NE	NW		ROWLAND, KENNETH E.	A32-04004 /40.0	32-04004	/40.0		
10N	35E	17	NE	NW		ROWLAND, KENNETH E.	A32-00029 /32.0	-	28.0		30
			NE	NW		ROWLAND, KENNETH E.	A32-00030 /32.0	32-00030			
			NE	NW		ROWLAND, KENNETH E.	A32-00031 /32.0	-			
			NE	NW		ROWLAND, KENNETH E.	A32-04004 /32.0	32-04004	/40.0		
10N	35E	17	SE	NW		ROWLAND, KENNETH E.	A32-00029 /30.0	-	26.0		25
			SE	NW		ROWLAND, KENNETH E.	A32-00030 /30.0	32-00030			
			SE	NW		ROWLAND, KENNETH E.	A32-00031 /30.0	-			
			SE	NW		ROWLAND, KENNETH E.	A32-04004 /30.0	32-04004	/40.0		
10N	35E	17	SE	NW		ROWLAND, KENNETH E.	A32-00029 /40.0	-	41.0		40
			SE	NW		ROWLAND, KENNETH E.	A32-00030 /40.0	32-00030			
			SE	NW		ROWLAND, KENNETH E.	A32-00031 /40.0	-			
			SE	NW		ROWLAND, KENNETH E.	A32-04004 /40.0	32-04004	/40.0		
10N	35E	17	NE	SW		ROWLAND, KENNETH E.	A32-00029 /40.0	-	37.0		40
			NE	SW		ROWLAND, KENNETH E.	A32-00030 /40.0	32-00030			
			NE	SW		ROWLAND, KENNETH E.	A32-00031 /40.0	-			
			NE	SW		ROWLAND, KENNETH E.	A32-04004 /40.0	32-04004	/40.0		
10N	35E	17	NE	SW		ROWLAND, KENNETH E.	A32-00029 /29.0	-	22.0		4
			NE	SW		ROWLAND, KENNETH E.	A32-00030 /29.0	32-00030			
			NE	SW		ROWLAND, KENNETH E.	A32-04004 /29.0	32-04004	/40.0		
10N	35E	17	SW	SW		ROWLAND, KENNETH E.	A32-00029 /14.0	-	13.0		0.0
			SW	SW		MAY, ALLYN	A31-10207 /	-			
			SW	SW		ROWLAND, KENNETH E.	A32-00030 /14.0	32-00030			
			SW	SW		ROWLAND, KENNETH E.	A32-04004 /14.0	32-04004	/40.0		
10N	35E	17	SE	SW		ROWLAND, KENNETH E.	A32-00029 /40.0	-	40.0		39
			SE	SW		ROWLAND, KENNETH E.	A32-00030 /40.0	32-00030			
			SE	SW		ROWLAND, KENNETH E.	A32-04004 /40.0	32-04004	/40.0		
10N	35E	17	NE	SE		ROWLAND, KENNETH E.	A32-00029 /40.0	-	2.0		39
			NE	SE		ROWLAND, KENNETH E.	A32-00029 /40.0	-	20.0		30
10N	35E	18	NE	NE		ROWLAND, KENNETH E.	A32-00029 /40.0	-	21.0		
			NE	NE		ROWLAND, KENNETH E.	A32-00030 /40.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
10N	35E	18	SE	NE		ROWLAND , KENNETH E.	A32-00031	740.0	32-00031	/	Q	
			SE	NE		ROWLAND , KENNETH E.	A32-04004	740.0	32-04004	740.0		
		19	SE	NE		ROWLAND , KENNETH E.	A32-00029	710.0	-	/	25.0	
			SE	NE		ROWLAND , KENNETH E.	A32-00030	710.0	-	/		
		20	SE	NE		ROWLAND , KENNETH E.	A32-00031	710.0	32-00031	/	Q	
			SE	NE		ROWLAND , KENNETH E.	A32-04004	710.0	32-04004	740.0		
		21	SE	NE		ROWLAND , KENNETH E.	A32-00031	710.0	32-00031	/	Q	
			SE	NE		ROWLAND , KENNETH E.	A32-04004	710.0	32-04004	740.0		
		TOTAL ACRES							395.00		513.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: CLARK

DUE TO POU DISCREPANCY? (Y/N) FIELD EXAMINER

PRESUMPTION FLAG:

NOTES:

see water bearing info / see ACS map

CS MAP

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE: 3/15/99

A. AJ CLAIMED USES:

PURPOSES
A32-00029 IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

DIVERSION QUANTITY
1.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.000 CFS

B. WR RECORDED USES:

PURPOSES
32-00029 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
1.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER

N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)

Y() N()

EXPLAIN IN NOTES, BELOW

NOTES:

water right standards 4/01 to 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
WR 0001 RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 32-00030, 00031 & 04004

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-00029	MEDICINE LODGE CREEK	ROALAND, KENNETH E.	1.000	0.002		
A32-00030	MEDICINE LODGE CREEK	ROALAND, KENNETH E.	1.500	0.003		
A32-00031	MEDICINE LODGE CREEK	ROALAND, KENNETH E.	1.000	0.002		
A32-04004	MEDICINE LODGE CREEK	ROALAND, KENNETH E.	4.000	0.012		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10207	DOMESTIC	MAY, ALLYN	FROM 01-01 TO 12-31	-040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

C-CLAIMED CONSUMPTIVE USE = 937.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

C-CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
STIPULATED AGREEMENT, 9/15/1953. P/D & P/U INCOMPLETE.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. COMS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 1.000	DATABASE EXAMINER	DATABASE EXAMINER 987-5
TOTAL FOR THIS RIGHT	2 10/31	1.000		987-5

REVIEWED BY: *[Signature]*

DATE: 3/99

QNT = 3.50 cfs
total

full Acres -> 294 ac total

32-000 29 - 1.00
30 - 1.50
31 - 1.00
3.50

COMBINED P

EXP - DELIVERED IN MEDICINE LODGE BUNSW

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-00029

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.000 EXAMINER _____

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-30029	1.000	-	-	32-00029	1.000

TOTAL CFS

1.000

DIVERSION RATE REVIEW

DATABASE Y FIELD EXAMINER _____

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

OK

AUTHENTICATION:

SIGNATURE: *Dave Carlson*

DATE: 3/15/99

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:26
03/15/93

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QUICKLOOK INFORMATION

CLAIM NUMBER: A32-30029
482

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV.	Y		DC 3/99	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			Yes				

* VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
MASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:45:58
03/15/93
483

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A32-30029

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH E. ROWLAND	10/01/1983	IRRIGATION	04-01 11-01	1.00 CFS	
C	MARY E. ROWLAND				1.00 CFS	
	STAR RT.					
	DUBOIS ID 83423					
	(208) 374-5508					987.5 AFA

WATER SOURCE: MEDICINE LODGE CREEK
POINT(S) OF DIVERSION: T10N R35E S03 SENWSH
TRIBUTARY TO: SIMKS
STAGE: DECREED
CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

	NE	SE	SW	NESE	NWSE	SWSE	SESE	SUM
T R S	LT AC LT AC LT AC LT AC	LT AC LT AC LT AC LT AC	LT AC LT AC LT AC LT AC	LT AC LT AC LT AC LT AC	LT AC LT AC LT AC LT AC	LT AC LT AC LT AC LT AC	LT AC LT AC LT AC LT AC	
10N 35E 17	40	40	32	30	40	40	40	345.0
10N 35E 13	40	40	32	30	40	40	40	50.0
								395.0

POU COUNTY: CLARK

NON-IRRIGATION USES: IN-STREAM STOCKWATERING

OTHER RIGHTS: 32-00030, 00031 & 04004

REMARKS: STIPULATED AGREEMENT, 9/15/1953. P/O & P/U INCOMPLETE IN
STIPULATION. THIS CLAIM IS FILED TO RECORD CURRENT USE OF
WATER AS DELIVERED BY WATER MASTER.

DATES: EXAM MADE DATE: VERIFIED DATE: 06/24/1985
MISC: WATER DISTRICT NUMBER: 32C FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

10/23/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-29

NAME AND ADDRESS: BRION EGAN
DEANNA EGAN
HC 61 BOX 1060
DUBOIS, ID 83423

SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

QUANTITY: 1 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.50 CFS
COMBINED RIGHT NOS.: 32-00030, 32-00031

PRIORITY DATE: 10/01/1883

POINT OF DIVERSION: T10N R35E S8 NWSW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-31	1.00 CFS

PLACE OF USE:

IRRIGATION Within CLARK County

T10N R35E S17	NENW	39	T10N R35E S17	NWNW	30
T10N R35E S17	SWNW	25	T10N R35E S17	SENW	40
T10N R35E S17	NESW	40	T10N R35E S17	NWSW	4
T10N R35E S17	SESW	39	T10N R35E S17	NWSE	39
T10N R35E S17	SWSE	38			
294 ACRES TOTAL					

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 294 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 32-00030, 32-00031

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY
OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

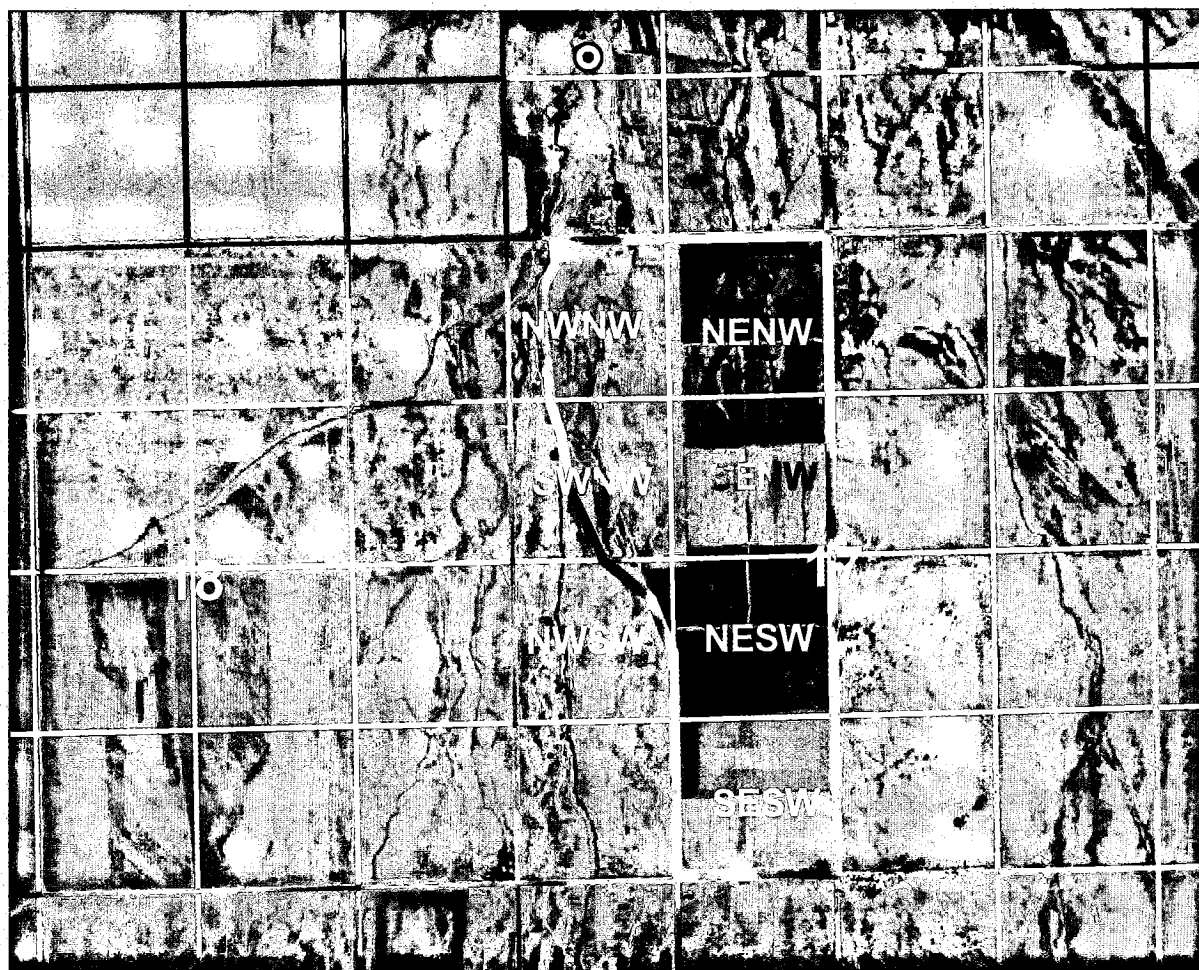
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

KENNETH & MARY ROWLAND

32-00029, 32-00030, 32-00031

T10N, R35E, SEC. 17



N



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 294

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00029
Date Received: 6/14/1988
Receipt No: 6090 458
Received By: EBI

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH E. ROWLAND 208-374-5508
Address: STAR RT.
DUBOIS, ID 83423
AND/OR
Name: MARY E. ROWLAND 208-374-5508
Address: STAR RT.
DUBOIS, ID 83423

2. Date of Priority: OCT 01, 1883

3. Source: MEDICINE LODGE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	35E	8	SE	NW	SW		CLARK

5. Description of diverting works:
HEADGATE IN STREAM TO DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 987.5 Acre Feet Per Annum.

9. Non-irrigation uses:
IN-STREAM STOCKWATERING

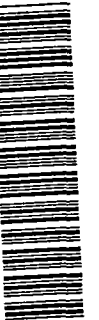
A32-00029

Page 1

Date: 06/14/88

MICROFILMED
NOV 18 1992

A3200029



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	35E	17	NE		NW		IRR	40.0
			NW		NW		IRR	32.0
			SW		NW		IRR	30.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	29.0
			SW		SW		IRR	14.0
			SE		SW		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			Section Acres					345.0
		18	NE		NE		IRR	40.0
			SE		NE		IRR	10.0
			Section Acres					50.0
			Total Acres					395.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-00030,00031 & 04004

14. Remarks:
STIPULATED AGREEMENT, 9/15/1953. P/D & P/U INCOMPLETE IN
STIPULATION. THIS CLAIM IS FILED TO RECORD CURRENT USE OF
WATER AS DELIVERED BY WATER MASTER.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

THOMAS A. ROBSON
Decree Plaintiff

vs

JAMES COLSON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth E. Rowland Date: 6-21-88

Date: _____

State of Idaho)

County of Bonnerille) SS.

Subscribed and sworn (or affirmed) before me this 21ST day
of June 19 88

Deena Green
Notary Public

Seal

Residing at Ridgely
My Commission Expires 4-22-1994

R34E R35E

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PLACE

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-00030
-00031
-04004

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