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Susan Shenton

ORVILLE
WILLIAMS
Small
Ranches

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Christensen

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John
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Susan Shenton

ORVILLE WILLIAMS

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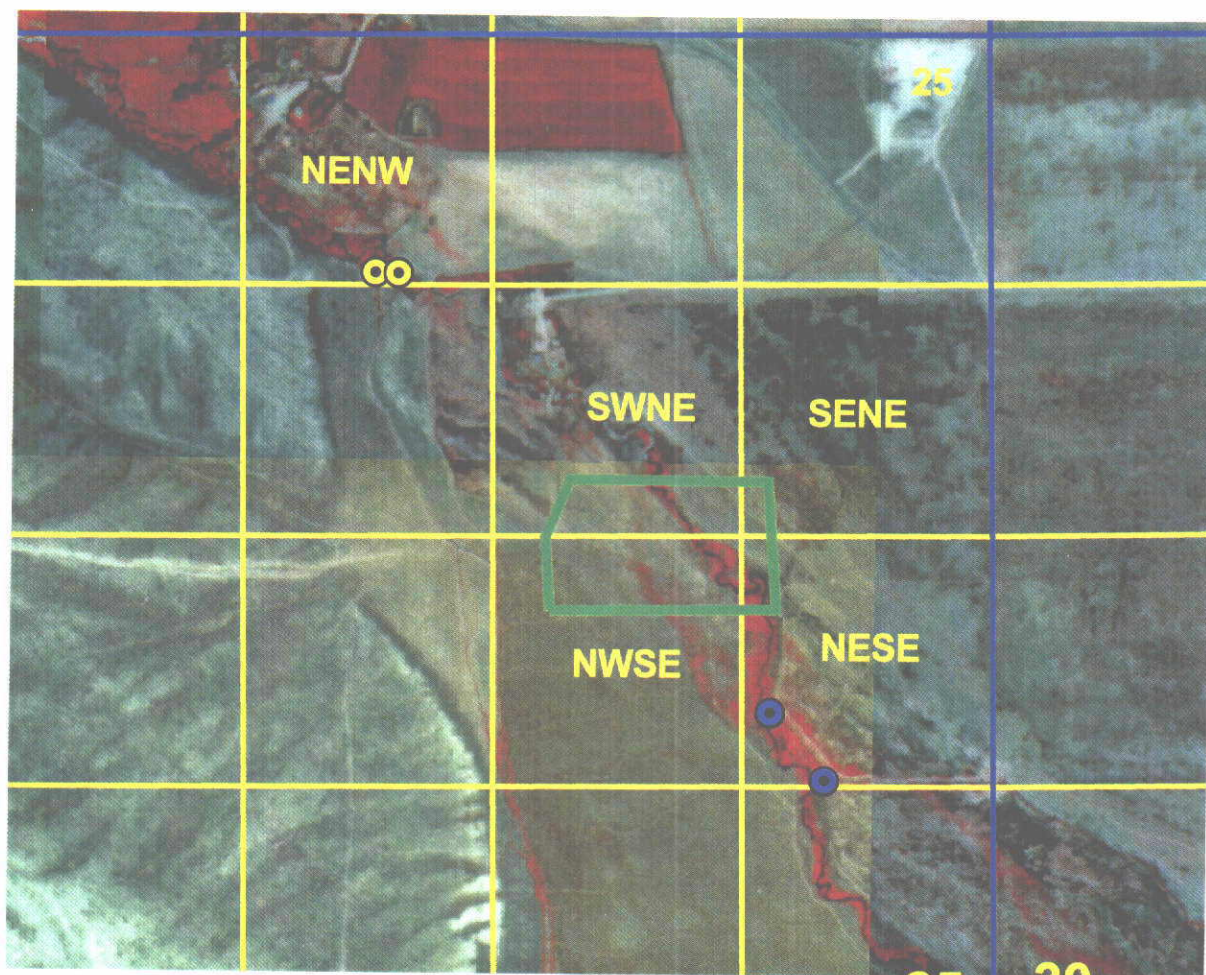
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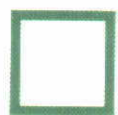
IDAHO DEPARTMENT OF WATER RESOURCES

32-00009B, 10B, 11B, 12B, 13B,
02000B, 2056B

T11N, R34E, SEC. 25, 36
T11N, R35E, SEC. 30, 31



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 18.5

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

POB check

9B-.01	
10B-.01	
11B-.04	
12B-.12	.19
13A-.01	
2000B-.03	.08
2056B-.05	
	2.1

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State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JANUARY 23, 1995

DONALD W KEY
PO BOX 106
SPENCER ID 83446

RE: CHANGE IN OWNERSHIP FOR A32-02000, A32-00010,
A32-00011, A32-00012, A32-00013, A32-00009,
A32-02056

Dear Mr. Key:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim for the others, the rights were split as follows:

A32-00009A, Christensen,	0.19 cfs,	550.5 acres
A32-00009B, Key	0.01 cfs	18.5 acres
A32-00010A, Christensen,	0.29 cfs,	550.5 acres
A32-00010B, Key	0.01 cfs,	18.5 acres
A32-00011A, Christensen,	1.26 cfs,	550.5 acres
A32-00011B, Key	0.04 cfs,	18.5 acres
A32-00012A, Christensen,	3.62 cfs,	550.5 acres
A32-00012B, Key	0.12 cfs,	18.5 acres
A32-00013A, Christensen,	0.19 cfs,	550.5 acres
A32-00013B, Key	0.01 cfs,	18.5 acres
A32-02000A, Christensen,	0.77 cfs,	550.5 acres
A32-02000B, Key	0.03 cfs,	18.5 acres
A32-02056A, Christensen,	1.55 cfs,	550.5 acres
A32-02056B, Key	0.05 cfs	18.5 acres

Donald Key
Page - 2 -

Enclosed for your records are typed Notice(s) reflecting your portion of the rights. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Jo Thompson".

Jo Thompson
Adjudications Secretary

Enclosure:

cc: Thomas F Christensen/copy claim/letter



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A32-02000, A32-00010, A32-00011
A32-00012, A32-00013, A32-00009, A32-02056
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Thomas F. or Naomi L. Christensen.
B45 E 100 N.
Shelley ID 83274
- ☐ New Owner/Claimant (Purchaser): Don ~~Key~~ Donald W. Key & Sandra J. Key
- ☐ New Mailing Address: PO Box 106
Spencer ID 83446
- ☐ New Telephone Number: (208) 374 - 5545
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Of the 569 acres on these notices, we purchased 20 acres.
and are claiming a proportionate share of each notice. Our
land is irrigated with the two first and second points of diversion
in down stream order.
- ☒ Attach proof of ownership, describe proof attached: Warranty Deed.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Don W. Key Date _____
Sandra J. Key Date Dec. 30, 1994
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

Warranty Deed

For Value Received

THOMAS CHRISTENSEN and NAOMI CHRISTENSEN, husband and wife

the grantor ^s, do hereby grant, have and hold unto

SUSAN SHIFFLETT, formerly known as SUSAN SHENTON, and DUSTY SHIFFLETT, wife and husband

whose current address is

the grantee ^s, the following described premises, in **Clark** County Idaho, to wit:

See Attached Exhibit "A"

Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ^s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owner ^s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 11-3-94

Thomas Christensen
THOMAS CHRISTENSEN

Naomi Christensen
NAOMI CHRISTENSEN

STATE OF IDAHO, COUNTY OF *Jefferson*
On this *3rd* day of *November*, 1994
before me, a notary public in and for said State, personally appeared

Thomas Christensen and
Naomi Christensen

known to me to be the person ^s whose name ^s are subscribed to the within instrument, and acknowledged to me that they executed the same

microfilm # *45394*
3rd Nov. 1994

Fee *1.00*

Recorded at

Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho.
Section 25: S 1/2 lying East of the Medicine Lodge Creek.
S 1/2 S 1/2 S 1/2 NE 1/4 lying East of Medicine Lodge
Creek.

Township 11 North, Range 35 East of the Boise Meridian, Clark County, Idaho.
Section 30: E 1/2 W 1/2
Lots 1, 2, 3 and 4

EXCEPTING THEREFROM: That portion lying North of the County Road.

Section 31: Lot 1 lying East of the Medicine Lodge Creek.

EXCEPTING THEREFROM: Beginning at the Southwest Corner of Section 30, Township 11, North, Range 35 East of the Boise Meridian, Clark County, Idaho, thence East 1320 feet along the South Section line of Section 30 which is the true point of beginning, thence East 1320 feet to the County Road; thence North 330 feet; thence West 1320 feet; thence South 330 feet to the point of beginning.

ALSO: Part of the East half of the Section 25, Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho, described as follows:

Beginning at a point that is North 330.00 feet along the Section line and N89°42'00"W 1163.61 feet from the East Quarter Corner of said Section 25, said point of beginning being on the South line of the North half of the South half of the South half of the Northeast Quarter (N1/2, S1/2, S1/2, NE1/4) of said Section 25 and running thence N89°42'00"W 1112.69 feet along said South line to the East line of the property described in Instrument No. 44747; thence S19°21'01"W 314.11 along said East line; thence S02°16'15"E 447.25 feet; thence S89°42'00"E 1185.41 feet; thence N01°03'01"E 743.77 feet to the point of beginning.

TOGETHER WITH: A 50 foot Access Easement located in part of the Northeast Quarter of Section 25, Township 11 North, Range 34 East of the Boise Meridian and part of the Northwest Quarter of Section 30, Township 11 North, Range 35 East of the Boise Meridian, described as follows:

Beginning at a point that is North 282.99 feet along the Section line from the Quarter Corner common to said Sections 25 and 30 and running thence N89°42'00"W 1164.53 feet; thence N01°03'01"E 50.02 feet to the South line of the North half of the South half of the South half of the Northeast Quarter (N1/2, S1/2, S1/2, NE1/4) of said Section 25; thence S89°42'00"E 1163.61 feet along said South line to the Section line common to said Sections 25 and 30; thence North 999.00 feet along said line; thence S89°41'00"E 50.00 feet; thence South 1049.00 feet; thence N89°42'00"W 50.00 feet to the point of beginning.

SENDER

E-Z LETTER

CARL CO., P.O. BOX 228, LISBON, OHIO 44332

- WRITE LETTER IN SPACE MARKED MESSAGE
- REMOVE YELLOW COPY FOR YOUR FILE
- MAIL OTHER COPIES TO ADDRESSEE

RECEIVER (ADDRESSEE)

- WRITE YOUR REPLY IN SPACE MARKED REPLY
- KEEP WHITE COPY FOR YOUR FILE
- MAIL PINK COPY TO SENDER

Don Shenton
Medicine Lodge Water
Dubois, Idaho

TOM'S
CHEMICALS & FERTILIZERS

845 E 1000 N
SHELEBY, IDAHO 83274
Phone 208-357-7682

DATE _____ SUBJECT _____

Please be informed I have sold a portion of my farms in Clark County
to Susan Shenton with the following water rights.

320009 .20 CF	0.007	
320010 .30 CF	0.0105	1884
32001 1.30 CF	0.0456	
320012 3.74 CF	0.131	1885
320013 .24 CF	0.008	

SIGNED

Thomas Christensen

DATE OF REPLY _____

SIGNED _____

THIS COPY FOR PERSON ADDRESSED

DETACH & FILE FOR FOLLOW-UP

Warranty Deed

For Value Received

DUSTY SHIFFLETT and SUSAN SHIFFLETT, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

DON KEY and SANDY KEY, husband and wife

whose current address is

the grantee s, the following described premises, in Clark County Idaho, to wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 11-3-94

x *[Signature]*
DUSTY SHIFFLETT

x *[Signature]*
SUSAN SHIFFLETT

STATE OF IDAHO, COUNTY OF Jefferson
On this 3rd day of November, 1994
before me, a notary public in and for said State, personally appeared

Dusty Shifflett and
Susan Shifflett

known to me to be the person whose name s are
subscribed to the within instrument, and acknowledged to me that
executed the same.

[Signature]
Notary Public

Residing at Big Sky, Idaho
Comm. Expires 5-12-99

Microfilm No. 45395
3rd day Nov 19 94
ALB 11:31 AM
[Signature]
Clark Co. Recorder
Fee \$ 6.00 Chg.

Deputy
Recorded at Request of



Job No. 3600
August 26, 1994
T.R.M.

**LEGAL DESCRIPTION
FOR
DON AND SANDY KEY**

Part of the East Half of Section 25, Township 11 North, Range 34 East of the Boise Meridian described as follows:

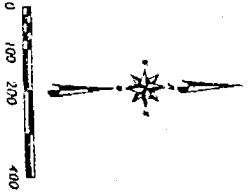
Beginning at a point that is North 333.00 feet along the section line and N.89°42'00"W. 1163.61 feet from the East Quarter Corner of said Section 25, said point of beginning being on the South line of the North Half of the South Half of the Northeast Quarter (N. 1/2, S. 1/2, S. 1/2, N.E. 1/4) of said Section 25 and running thence N.89°42'00"W. 1112.69 feet along said south line to the East line of the property described in Instrument No. 44747; thence S.19°21'01"W. 314.11 along said East line; thence S.2°16'15"E. 447.25 feet; thence S.89°42'00"E. 1185.41 feet; thence N.1°03'01"E. 743.77 feet to the point of beginning, containing 20.212 acres.

TOGETHER WITH: A 50 foot Access Easement located in part of the Northeast Quarter of Section 25, Township 11 North, Range 34 East of the Boise Meridian and part of the Northwest Quarter of Section 30, Township 11 North, Range 35 East of the Boise Meridian described as follows:

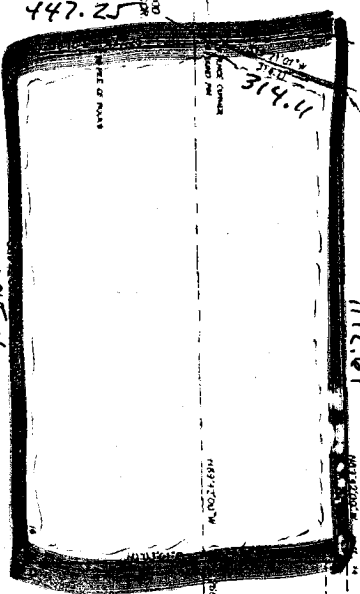
Beginning at a point that is North 282.99 feet along the section line from the Quarter Corner common to said Sections 25 and 30 and running thence N.89°42'00"W. 1164.53 feet; thence N.1°03'01"E. 50.02 feet to the South line of the North Half of the South Half of the Northeast Quarter (N. 1/2, S. 1/2, S. 1/2, N.E. 1/4) of said Section 25; thence S.89°42'00"E. 1163.61 feet along said South line to the section line common to said sections 25 and 30; thence North 999.00 feet along said line; thence S.89°41'00"E. 50.00 feet; thence South 1049.00 feet; thence N.89°42'00"W. 50.00 feet to the point of beginning.

LEGAL DESCRIPTION

Beginning of a point on the northerly right-of-way line of



SMALL
N 1/2, S 1/2, NE 1/4
N 1/2, S 1/2, S 1/2, NE 1/4



SURVEYOR'S CERTIFICATE
The survey represented on this map was performed under my supervision in accordance with the laws of the State of Idaho, on August 12, 1994.

Larry R. Heppen
Professional Land Surveyor
Idaho License No. 7380



EAST 1/4 COR. SEC. 1A
T. 25 N. R. 34 E. S. 1/4
T. 25 N. R. 34 E. S. 1/4
L.S. 567 FROM SURVEY
DATED 11/22/91.

NOTES

Indicates a 1/2" x 3/4" iron rod placed with a yellow plastic cap marked L.S. 7013.

RECORD OF SURVEY

DON AND SANDY KEY

PART OF:		T. 25 N. R. 34 E. S. 1/4	
THE EAST HALF OF SECTION		25, TOWNSHIP 25 NORTH,	
RANGE 34 EAST OF THE		BOISE MERIDIAN	
BENTON ENGINEERING		DAVID FALLS	
IDAH0		IDAH0	
REF. BOOK 340		PAGE 29	
DATE 9-94		1" = 200'	
3600			

EXHIBIT "A"

Part of the East half of the Section 25, Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho, described as follows:

Beginning at a point that is North 330.00 feet along the Section line and N89°42'00"W 1163.61 feet from the East Quarter Corner of said Section 25, said point of beginning being on the South line of the North half of the South half of the South half of the Northeast Quarter (N1/2, S1/2, S1/2, NE1/4) of said Section 25 and running thence N89°42'00"W 1112.69 feet along said South line to the East line of the property described in Instrument No. 44747; thence S19°21'01"W 314.11 along said East line; thence S02°16'15"E 447.25 feet; thence S89°42'00"E 1185.41 feet; thence N01°03'01"E 743.77 feet to the point of beginning. 20.212 acres.

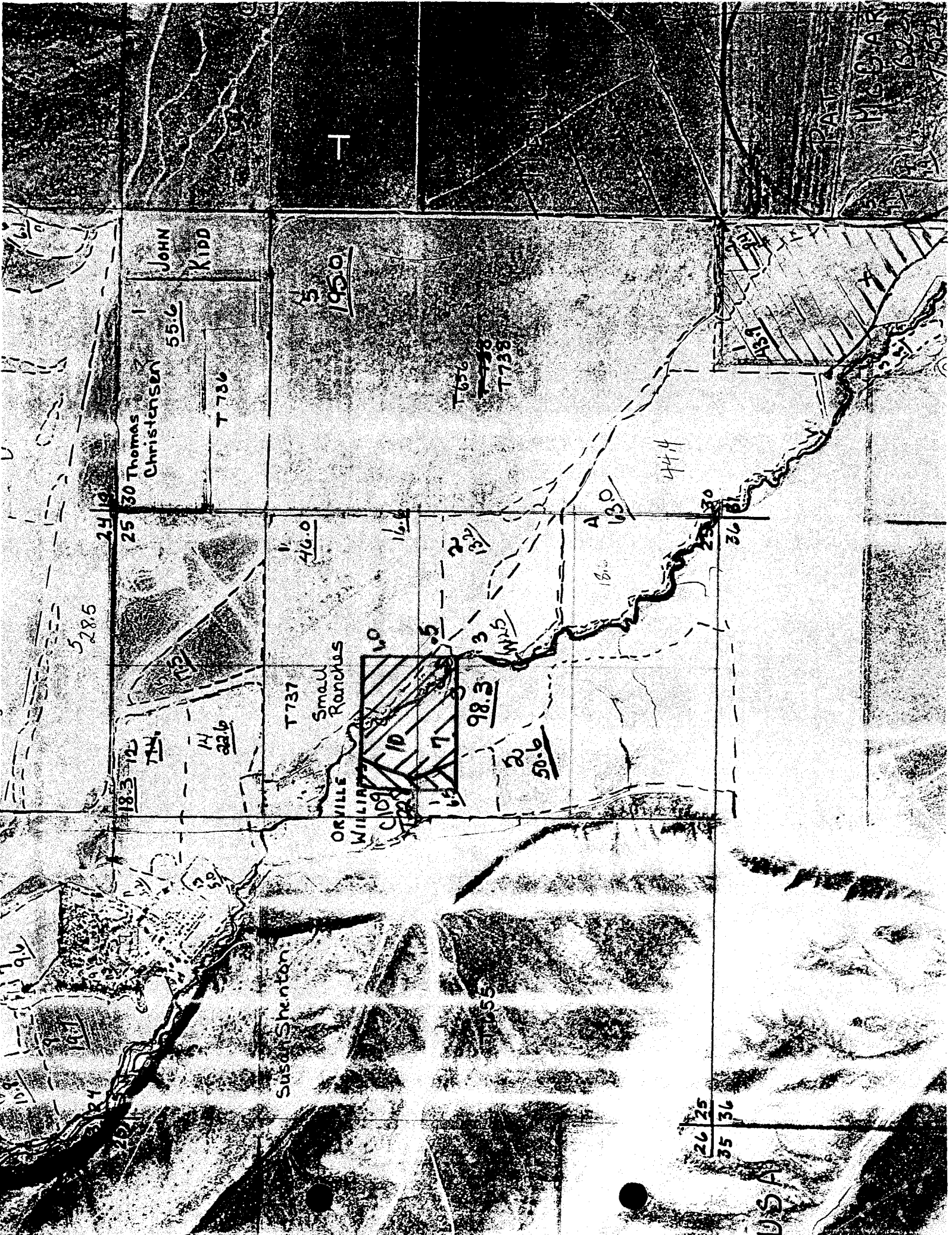
TOGETHER WITH: A 50 foot Access Easement located in part of the Northeast Quarter of Section 25, Township 11 North, Range 34 East of the Boise Meridian and part of the Northwest Quarter of Section 30, Township 11 North, Range 35 East of the Boise Meridian, described as follows:

Beginning at a point that is North 282.99 feet along the Section line from the Quarter Corner common to said Sections 25 and 30 and running thence N89°42'00"W 1164.53 feet; thence N01°03'01"E 50.02 feet to the South line of the North half of the South half of the South half of the Northeast Quarter (N1/2, S1/2, S1/2, NE1/4) of said Section 25; thence S89°42'00"E 1163.61 feet along said South line to the Section line common to said Sections 25 and 30; thence North 999.00 feet along said line; thence S89°41'00"E 50.00 feet; thence South 1049.00 feet; thence N89°42'00"W 50.00 feet to the point of beginning.

The Easement referred to above granted to Buyers is not exclusive to the Buyers. The maintenance of the 50 foot easement is the responsibility of the Buyers and not that of the Sellers.

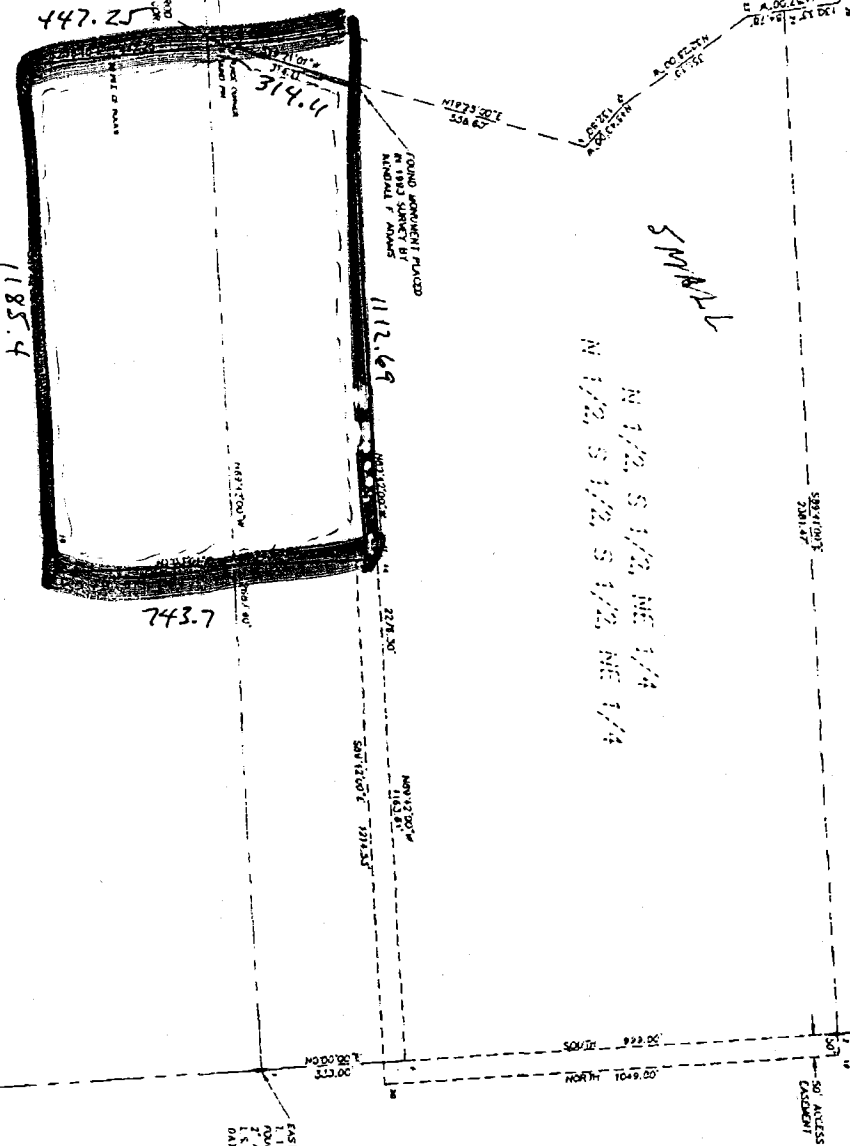
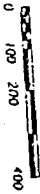
Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

POLAR COORDINATE X-COR Y-COR (CHAINS)		ANGLE			BEARING ANGLE DIRECTION	DIST (FT)	CUMULATIVE ACRES
		DEGREES	MINUTES	SECONDS			
62.37	46.14						
62.37	46.14	0.00	0.00	0.00	NE	0.00	0.00
62.37	46.14	0.00	0.00	0.00	NW	0.00	0.00
45.51	46.23	89.00	42.00	0.00	NW	1112.69	0.07
43.93	41.74	19.00	21.00	1.00	SW	314.11	7.85
44.20	34.97	2.00	16.00	15.00	SE	447.25	20.24
62.16	34.87	89.00	42.00	0.00	SE	1185.41	20.33
62.37	46.14	1.00	3.00	1.00	NE	743.77	20.21



LEGAL DESCRIPTION

beginning of a point on the northerly right-of-way line of



SPECIAL

N 1/2 S 1/2 NE 1/4
N 1/2 S 1/2 NE 1/4
N 1/2 S 1/2 NE 1/4

SURVEYOR'S CERTIFICATE

The survey represented on this map was performed under my supervision in accordance with the laws of the State of Idaho, on August 12, 1994.

Larry R. Hopper
Professional Land Surveyor
Idaho License No. 7380



EAST 1/4 COR. SEC. 25
1.31 N. & 31 E.M.
ROUND 3/8" IRON ROD
1" DIAMETER
1" DIAMETER
DATED 11/7/91

NOTES

Indicates a 1/2" x 24" iron rod placed with a yellow plastic cap marked L.S. 700.

RECORD OF SURVEY

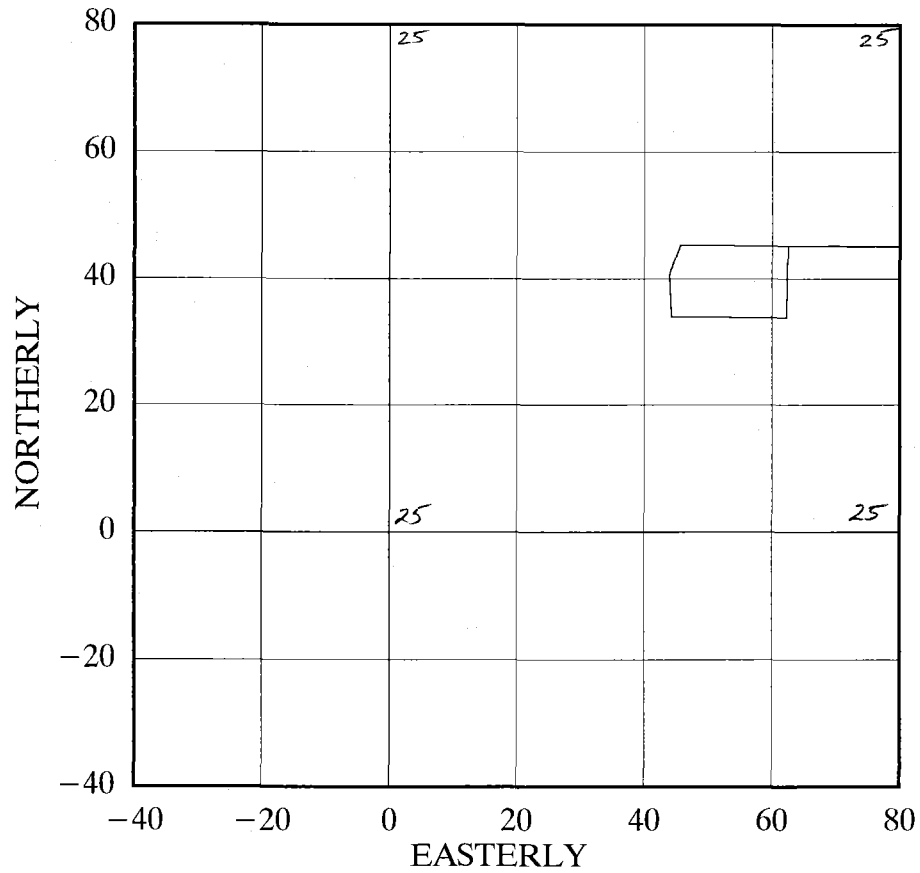
DON AND SANDY KEY

PART OF:
THE EAST HALF OF SECTION
25, TOWNSHIP 11 NORTH,
RANGE 34 EAST OF THE
BOISE MERIDIAN

DATE: 9-94
I.R.M. 9-94
1" = 200'
SCALE
3000
REF. BOOK: 340
PAGE: 29

BENTON
Engineering
IDAHO

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



T11N
R 34E

R 35

DENNIS

WAHOO

SMALL
RANCHES
C90

JARDINE
B78
7136

INC.

10
50

10
60.0

10
48.5

1
54.3

2
74.1

6
200.0

10
19.1

14
23

13
24

CHAS.
LAW
C109
T730

WAHOO
INC.

13
24

18
19
206.6
4
41.5

2
19.6

3
56.5

BLAINE
GROVER
B74
T126

40.9

2
69.0

5
19.1

13.8

9
19.7

7
9.6

522.5

24
19

25
30 Thomas
Christensen

1
55.6

JOHN
KIDD

T 736

Susan Shenton

18.3
12
7.1

14
22.6

15
17.5

T 737
Small
Ranches

1
46.0

ORVILLE
WILLIAMS
C109
T737



39
98.3

2
50.6

3
15.5

39
15.2

T 656

T 738

5
195.0

38

T 655

39

38

39

39

26
35

25
36

USA

39

38

39

1
43.9

PAT.

M G E A R
B22

T 752

5,581.1

26	25
35	36

Susannah Sheintob

大正

ORVILLE
WILLIAMSON
Ranches

T-737

85-1567-259

25 30 Thomas
Christensen

7-736

55:6

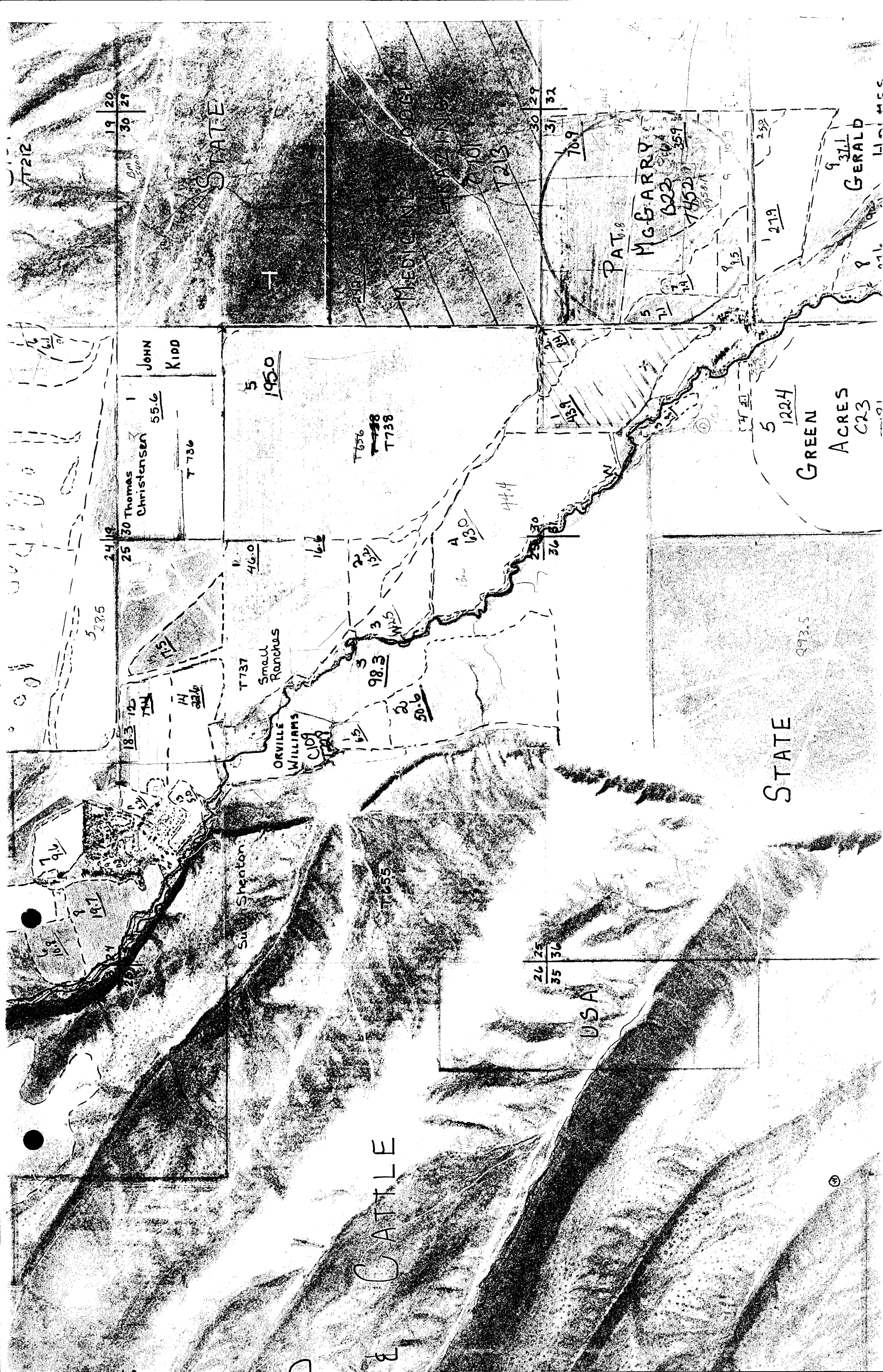
JOHN
KIDD

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T212

19 20
30 29

STATE

JOHN
KIDD

Thomas
Christensen

55.6

T 736

5
1950

T 656
T 738

30 29
31 32

PAT.

MCGARRY

622

7452

252

1 21.9

9 31.1

GERALD

GREEN

ACRES

STATE

CATTLE

USA

26 25
35 36

Sutton Shenton

Small
Ranches

ORVILLE
WILLIAMS

C109

T 737

98.3

20.6

50.6

44.4

13.0

25 30
36 31

293.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:42:14
03/02/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-00009B

26

LAST: CHRISTENSEN
ADDRESS: 845 E. 1000 N.
CITY: SHELLEY
PHONE NUMBER: 208-357-7830

FIRST: THOMAS F.
STATE: ID ZIP: 83274

OWNER CODE: 0

LAST: CHRISTENSEN
ADDRESS: 845 E. 1000 N.
CITY: SHELLEY
PHONE NUMBER: 208-357-7830

FIRST: NAOMI L.
STATE: ID ZIP: 83274

OWNER CODE: 0

LAST: LAU
ADDRESS: N/A
CITY:
PHONE NUMBER: 208-000-0000

FIRST: CHARLES R.
STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: KEY
ADDRESS: PO BOX 106
CITY: SPENCER
PHONE NUMBER: 208-374-5545

FIRST: DONALD W.
STATE: ID ZIP: 83446

OWNER CODE: C

LAST: KEY
ADDRESS: PO BOX 106
CITY: SPENCER
PHONE NUMBER: 208-374-5545

FIRST: SANDRA J.
STATE: ID ZIP: 83446

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS: STIPULATED AGREEMENT OF 9/15/1953.

CLAIM REMARKS (CONT'D):

AS PER TRANS. #2261. TO SHOW CURRENT POU AND OTHER WATER RIGHTS
ATTACHED CLAIMED AMENDED 7/94
* CHANGE IN OWNERSHIP 1-20-94 SIT. THIS RIGHT PAID FOR UNDER
RECEIPT #E000549.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - - - - -

DATE OF FIELD EXAM: 3 / 1 / 1999

APPOINTMENT MADE: Y () N (X)

TIME: : : A () P ()

ACCOMPANIED BY:

PHONE NUMBER: () - - - - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

A. AT CLAIM: # A32-00009B PRIORITY DATE: 02-01-1994 STAGE: D

B. WR RECORD: # 32-00009 PRIORITY DATE: 02-01-1994 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROVE OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

OK Decreed

RECOMMENDED PRIORITY DATE:

02-01-1994

REVIEWED BY

DC

DATE

3/29/99

X Y() N()

Y() N()

X Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

X Y() N()

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-00009B	11N	34E	25	SW	NE	NW			CLARK		
A32-00009B	11N	34E	25	SE	NE	NW			CLARK		
A32-00009B	11N	34E	25	SW	NE	SE			CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
R32-00007A
R32-10037
R32-10087
WR RECORDS IN SAME 40 ACRE TRACT
32-02054
T32-00007A

* 25 A PREFIX CLAIMS WITH THIS POD

SOURCE: MEDICINE LODGE CREEK
MIDDLE CREEK
MIDDLE CREEK, DRY FORK

TRID: SINKS
MEDICINE LODGE CREEK
MIDDLE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-00009	11N	34E	25		NE	NW			CLARK		
32-00009	11N	34E	25		NE	SE			CLARK		
32-00009	12N	34E	7		SW	SE			CLARK		
32-00009	12N	34E	6		NE	NW			CLARK		
32-00009	12N	34E	19		SE	SW			CLARK		
32-00009	12N	34E	18		NW	NE			CLARK		
32-00009	12N	34E	18		NW	SE			CLARK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX
NONE
R32-10085

32-00007
32-00008
32-00010
32-00011
32-00012
32-00013
32-07097
32-07149
T32-00007
T32-00007A
T32-00007B
T32-00008

SOURCE: MEDICINE LODGE CREEK
MIDDLE CREEK

TRID: SINKS
MEDICINE LODGE CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

two pods

sec 25 NE NW

each side of the Mc Creek

Pod - 2

c'

POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A32-00009B

31

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
11N	34E	25	SW	NE	NW				CLARK		
11N	34E	25	SE	NE	NW				CLARK		
11N	34E	25	SW	NE	SE				CLARK		

SOURCE: MEDICINE LODGE Ck TRIP: SNK

DC

REVIEWED BY:

DATE:

3/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

ditches to flood irrigation

A. ROOT WATER RIGHT NUMBERS: A32-00009A
A32-00009B

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WK #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	34E	25	SW	NE	25	KEY, DONALD W	A32-00009B	10.0	10.0		10.0
			SW	NE		WILLIAMS, ORVILLE B.	A32-10050	4.0			
			SW	NE		WILLIAMS, ORVILLE B.	A32-10051				
			SW	NE		CHRISTENSEN, THOMAS F.	A32-10087				
			SW	NE		KEY, SANURA J	A32-11145				
			SW	NE		KEY, DONALD W	A32-00011B	10.0			
			SW	NE		CHRISTENSEN, THOMAS F	A32-00013A	15.0			
			SW	NE		KEY, DONALD W	A32-00012B	10.0			
			SW	NE		CHRISTENSEN, THOMAS F	A32-00013A	15.0			
			SW	NE		CHRISTENSEN, THOMAS F	A32-02000A	15.0			
			SW	NE		KEY, DONALD W	A32-02008	10.0			
			SW	NE		CHRISTENSEN, THOMAS F	A32-02056A	15.0			
			SW	NE		KEY, DONALD W	A32-02056B	10.0			
			SW	NE		WILLIAMS, ORVILLE B	R32-10051				
			SW	NE		CHRISTENSEN, THOMAS F	R32-10057				
			SW	NE		CHRISTENSEN, THOMAS F	A32-00009A	15.0			
			SW	NE		CHRISTENSEN, THOMAS F	A32-00010A	15.0			
			SW	NE		CHRISTENSEN, THOMAS F	A32-00010B	10.0			
			SW	NE		KEY, DONALD W	A32-00011A	15.0			
			SW	NE		CHRISTENSEN, THOMAS F	A32-00013B	10.0			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00007				
			SW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00008				
			SW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00009				
			SW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00010				
			SW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00011				
			SW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00012				
			SW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00013				
			SW	NE		BEAVERHEAD LAND & CATTLE CO.	T32-00007B				
			SW	NE		BEAVERHEAD LAND & CATTLE CO.	T32-00007				
			SW	NE		BEAVERHEAD LAND & CATTLE CO.	T32-00008				
11N	34E	25	SE	NE	25	KEY, DONALD W	A32-00009B	1.0	35.0		1.0
			SE	NE		CHRISTENSEN, THOMAS F	A32-00009A	38.0			
			SE	NE		KEY, DONALD W	A32-00011B	1.0			
			SE	NE		CHRISTENSEN, THOMAS F	A32-00012A	38.0			
			SE	NE		KEY, DONALD W	A32-00012B	1.0			
			SE	NE		CHRISTENSEN, THOMAS F	A32-00013A	38.0			
			SE	NE		KEY, DONALD W	A32-00013B	1.0			
			SE	NE		CHRISTENSEN, THOMAS F	A32-02000A	38.0			
			SE	NE		KEY, DONALD W	A32-02008	1.0			
			SE	NE		KEY, DONALD W	A32-02056B	1.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDCAT DATA	FIELD EYAM.	RECDUM. ACRES
SE	NE	SE	NE	SE	NE	CHRISTENSEN, THOMAS F	A32-00010A / 38.0	-			
SE	NE	SE	NE	SE	NE	KEY, DONALD W	A32-00010B / 1.0	-			
SE	NE	SE	NE	SE	NE	CHRISTENSEN, THOMAS F	A32-00011A / 38.0	-			
SE	NE	SE	NE	SE	NE	CHRISTENSEN, THOMAS F	A32-02035A / 38.0	-			
SE	NE	SE	NE	SE	NE	BEAVERHEAD LAND & CATTLE CO.		32-00007			
SE	NE	SE	NE	SE	NE	BEAVERHEAD LAND & CATTLE CO.		32-00008			
SE	NE	SE	NE	SE	NE	BEAVERHEAD LAND & CATTLE CO.		32-00009			
SE	NE	SE	NE	SE	NE	BEAVERHEAD LAND & CATTLE CO.		32-00010			
SE	NE	SE	NE	SE	NE	BEAVERHEAD LAND & CATTLE CO.		32-00011			
SE	NE	SE	NE	SE	NE	BEAVERHEAD LAND & CATTLE CO.		32-00012			
SE	NE	SE	NE	SE	NE	BEAVERHEAD LAND & CATTLE CO.		32-00013			
SE	NE	SE	NE	SE	NE	BEAVERHEAD LAND & CATTLE CO.		132-00007B			
SE	NE	SE	NE	SE	NE	BEAVERHEAD LAND & CATTLE CO.		132-00007			
SE	NE	SE	NE	SE	NE	BEAVERHEAD LAND & CATTLE CO.		132-00008			
IN 34E	25	NE	SE	NE	SE	KEY, DONALD W	A32-00009B / 0.5	-		7.0	
NE	SE	NE	SE	NE	SE	CHRISTENSEN, THOMAS F	A32-10007	-			
NE	SE	NE	SE	NE	SE	CHRISTENSEN, THOMAS F	A32-00009A / 38.5	-			
NE	SE	NE	SE	NE	SE	KEY, DONALD W	A32-00010A / 0.5	-			
NE	SE	NE	SE	NE	SE	KEY, DONALD W	A32-00011B / 0.5	-			
NE	SE	NE	SE	NE	SE	CHRISTENSEN, THOMAS F	A32-00012A / 38.5	-			
NE	SE	NE	SE	NE	SE	KEY, DONALD W	A32-00012B / 0.5	-			
NE	SE	NE	SE	NE	SE	CHRISTENSEN, THOMAS F	A32-00013A / 38.5	-			
NE	SE	NE	SE	NE	SE	CHRISTENSEN, THOMAS F	A32-02000A / 0.5	-			
NE	SE	NE	SE	NE	SE	KEY, DONALD W	A32-02000B / 0.5	-			
NE	SE	NE	SE	NE	SE	CHRISTENSEN, THOMAS F	A32-02055A / 38.5	-			
NE	SE	NE	SE	NE	SE	KEY, DONALD W	A32-02055B / 0.5	-			
NE	SE	NE	SE	NE	SE	CHRISTENSEN, THOMAS F	R32-10007	-			
NE	SE	NE	SE	NE	SE	CHRISTENSEN, THOMAS F	A32-00010A / 38.5	-			
NE	SE	NE	SE	NE	SE	CHRISTENSEN, THOMAS F	A32-00011A / 38.5	-			
NE	SE	NE	SE	NE	SE	KEY, DONALD W	A32-00013B / 0.5	-			
NE	SE	NE	SE	NE	SE	BEAVERHEAD LAND & CATTLE CO.		132-00007			
NE	SE	NE	SE	NE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00007			
NE	SE	NE	SE	NE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00008			
NE	SE	NE	SE	NE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00009			
NE	SE	NE	SE	NE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00010			
NE	SE	NE	SE	NE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00011			
NE	SE	NE	SE	NE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00012			
NE	SE	NE	SE	NE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00013			
NE	SE	NE	SE	NE	SE	BEAVERHEAD LAND & CATTLE CO.		132-00007B			
NE	SE	NE	SE	NE	SE	BEAVERHEAD LAND & CATTLE CO.		132-00008			
IN 34E	25	NW	SE	NW	SE	KEY, DONALD W	A32-00009B / 7.0	-			
NW	SE	NW	SE	NW	SE	SHENTON, TOD	A32-00007C	-			
NW	SE	NW	SE	NW	SE	CHRISTENSEN, THOMAS F	A32-10007	-			
NW	SE	NW	SE	NW	SE	CHRISTENSEN, THOMAS F	A32-00012A / 32.0	-			
NW	SE	NW	SE	NW	SE	KEY, DONALD W	A32-00012B / 7.0	-			
NW	SE	NW	SE	NW	SE	CHRISTENSEN, THOMAS F	A32-00013A / 32.0	-			

7.0
0.5

7.0

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECORD ACRES
NW	SE	SE	SE	SE	SE	KEY, DONALD W	A32-000132 / 7.0				
NW	SE	SE	SE	SE	SE	CHRISTENSEN, THOMAS F	A32-020008 / 32.0				
NW	SE	SE	SE	SE	SE	KEY, DONALD W	A32-020008 / 7.0				
NW	SE	SE	SE	SE	SE	CHRISTENSEN, THOMAS F	A32-020568 / 32.0				
NW	SE	SE	SE	SE	SE	KEY, DONALD W	A32-020568 / 7.0				
NW	SE	SE	SE	SE	SE	CHRISTENSEN, THOMAS F	R32-10087 / 32.0				
NW	SE	SE	SE	SE	SE	CHRISTENSEN, THOMAS F	A32-000028A / 32.0				
NW	SE	SE	SE	SE	SE	CHRISTENSEN, THOMAS F	A32-000108 / 32.0				
NW	SE	SE	SE	SE	SE	CHRISTENSEN, THOMAS F	A32-000108 / 7.0				
NW	SE	SE	SE	SE	SE	KEY, DONALD W	A32-000118 / 32.0				
NW	SE	SE	SE	SE	SE	CHRISTENSEN, THOMAS F	A32-000118 / 7.0				
NW	SE	SE	SE	SE	SE	KEY, DONALD W		32-00007			
NW	SE	SE	SE	SE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00008			
NW	SE	SE	SE	SE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00009			
NW	SE	SE	SE	SE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00010			
NW	SE	SE	SE	SE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00011			
NW	SE	SE	SE	SE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00012			
NW	SE	SE	SE	SE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00013			
NW	SE	SE	SE	SE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00078			
NW	SE	SE	SE	SE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00007			
NW	SE	SE	SE	SE	SE	BEAVERHEAD LAND & CATTLE CO.		32-00008			

ADDITIONAL POU FOUND

TOTAL ACRES

A32-00009B

18.50

52.00

POU COUNTY: CLARK

18.5

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

A IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME FOU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-00007B	MEDICINE LODGE CREEK	KEY, DONALD W	0.010	0.010	0.01	0.01
A32-00009A	MIDDLE CREEK, DRY FORK	CHRISTENSEN, THOMAS E	0.190	0.190		
A32-00010A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS E	0.290	0.290		
A32-00010B	MIDDLE CREEK, DRY FORK	KEY, DONALD W	0.010	0.010	0.01	0.01
A32-00011A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS E	1.260	1.260	0.002	0.002
A32-00011B	MIDDLE CREEK, DRY FORK	KEY, DONALD W	0.040	0.040	0.04	0.04
A32-00012A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS E	3.620	3.620	0.006	0.006
A32-00012B	MIDDLE CREEK, DRY FORK	KEY, DONALD W	0.120	0.120	0.12	0.12
A32-00013A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS E	0.190	0.190		
A32-00013B	MIDDLE CREEK, DRY FORK	KEY, DONALD W	0.010	0.010	0.04	0.04
A32-02000A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS E	0.270	0.270	0.001	0.001
A32-02000B	MEDICINE LODGE CREEK	KEY, DONALD W	0.030	0.030	0.001	0.001
A32-02056A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS E	0.050	0.050	0.002	0.002
A32-02056B	MEDICINE LODGE CREEK	KEY, DONALD W	0.050	0.050	0.002	0.002
A32-10050	MEDICINE LODGE CREEK	WILLIAMS, ORVILLE B.	1.260	1.260	0.101	0.101

total CFS

0.27 CFS

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-10050	STOCKWATER	WILLIAMS, ORVILLE B.	FROM 01-01 TO 12-31	0.020 CFS	
A32-10051	DOMESTIC	WILLIAMS, ORVILLE B.	FROM 01-01 TO 12-31	0.040 CFS	
A32-10051	STOCKWATER	WILLIAMS, ORVILLE B.	FROM 01-01 TO 12-31	0.020 CFS	
A32-10087	STOCKWATER	CHRISTENSEN, THOMAS F.	FROM 01-01 TO 12-31	0.070 CFS	
A32-11145	STOCKWATER	KEY, SANDRA J.	FROM 01-01 TO 12-31	0.020 CFS	
A32-10051	DOMESTIC	WILLIAMS, ORVILLE B.	FROM 01-01 TO 12-31	0.040 CFS	
A32-10051	STOCKWATER	WILLIAMS, ORVILLE B.	FROM 01-01 TO 12-31	0.020 CFS	
A32-10057	STOCKWATER	CHRISTENSEN, THOMAS F.	FROM 01-01 TO 12-31	0.070 CFS	
A32-00007C	STOCKWATER	SHENION, TUD	FROM 01-01 TO 12-31	0.380 CFS	

Y(X) N()

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

A IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 32-00010B, 00011B, 00012B, 00013B, 2000R, 2056B.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

N/A() Y() N()
N/A() Y() N()
Y() N()
Y() N()

CHECK DOCUMENTS USED TO VERIFY FOL: () ORTHOPHOTOGRAPH, TWR NO. ; () PHOTOGRAPHIC QUAD, TWR NO. ;
() NAEP, TWR NO. ; () ASES PHOTO; () OTHER

NOTES:

FOL OK OWNERSHIP SPLIT >>

GIS MAP

RECOMMENDATIONS:

TOTAL ACRES: 18.5
REVIEWED BY: DC

N/A()

DATE:

3/29/99

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A32-00009B

A. AT CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-00009B IRRIGATION	FROM 04-01 TO 11-01	0.010 CFS	
TOTAL DIVERSION RATE/VOLUME		0.010 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-00009 IRRIGATION	FROM 04-01 TO 11-01	0.300 CFS	
TOTAL DIVERSION RATE/VOLUME		0.300 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y() N()

NOTES:

OK

4/01-11/01

AJ CLAIM TOTAL DIVERSION RATE:

0.010 CFS

WR RIGHT TOTAL DIVERSION RATE:

0.200 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y(☒) N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y(☒) N()

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES $\times$ 0.02 CFS/ACRE = CFS
(Taken from you review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES $\times$ DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES:

WR RECORD CONDITIONS/REMARKS:
STIPULATED AGREEMENT OF 9/15/1993.
AS PER TRANS. #2261.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

PURPOSE OF USE	REC. PERIOD FROM	REC. PERIOD TO	REC. DIV RATE EPS	REC. DIV VOL. AE/A	REC. CONG. USE
IRRIGATION	04-01	11-01	0.010	0.010	0.0
TOTAL FOR THIS RIGHT			0.010		0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *DC*

DATE: *3/99*

FLAG:

STANDARD CONDITIONS (CODE):

QNT = 0.2705 9B, 10B, 11B, 12B, 13B, 20000, 20568

POU1 = 18.5

STANDARD REMARKS (CODE):

F05 =

PODs - 2 same 14, 1/4

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP

FORFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED

NEEDS
REVIEW

()
()
()

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-00009

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A32-00009
A32-00009

A32-00009A
A32-00009B

0.190
0.010

-

32-00009
32-00009

0.200
0.200

TOTAL CES

0.200

0.200

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER

Y() N()

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Steve Carlson
DAVE CARLSON

3/29/99

WR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:42:14
02/02/95

PAGE: 19
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-00009B
44

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC3/99					
POINT OF DIV	Y			Yes				
SOURCE	Y			No				
PLACE OF USE	Y			No				
DIV. AMOUNT CES/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

() ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED	IOWR ID NO.	Y() N()
() NAPP	DATE OF PHOTO	IDWR ID NO.	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO		Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO		Y() N()
() ELM OR USES AERIAL PHOTO	DATE OF PHOTO		Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION NO. OF PAGES

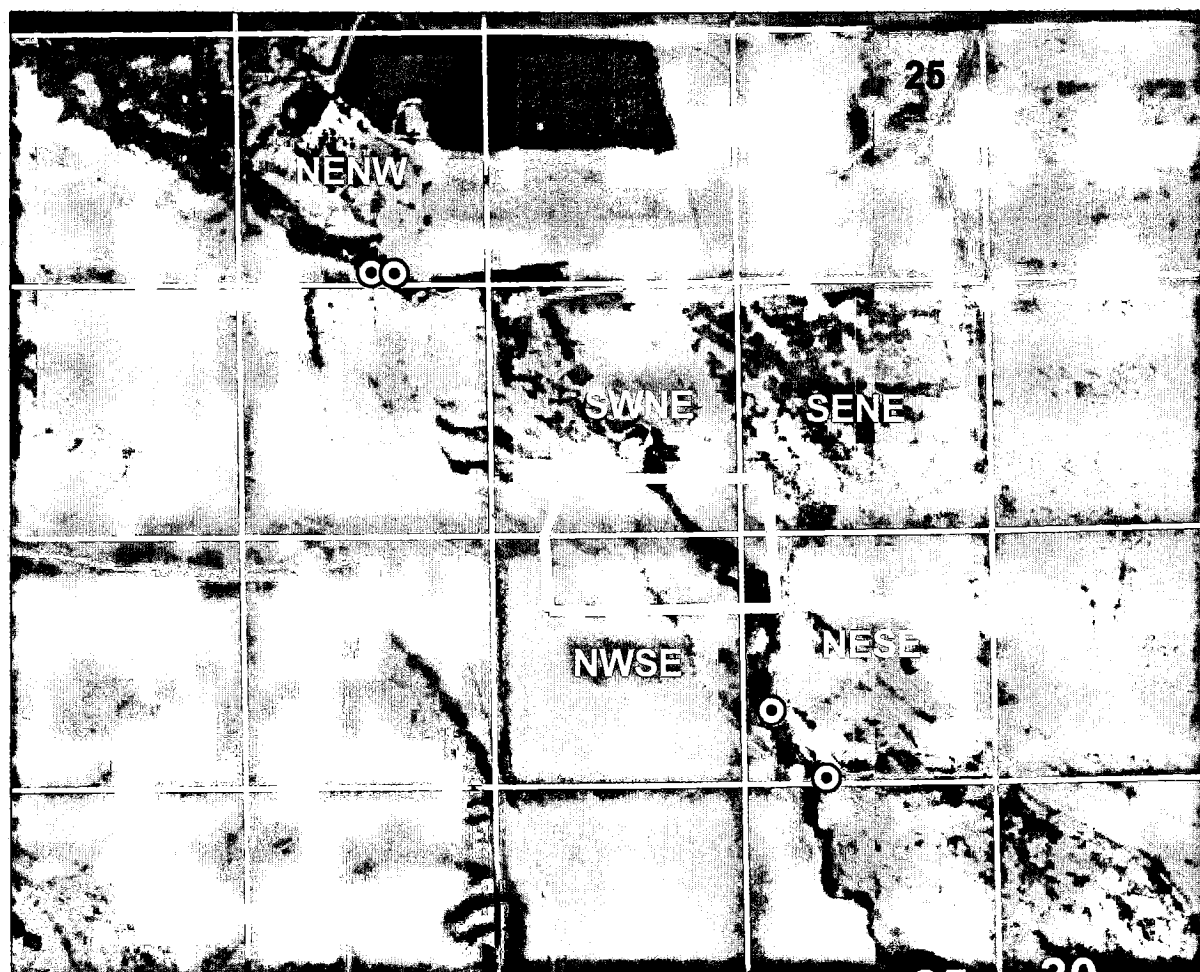
NOTES

() LICENSING FIELD EXAM	DATE OF FIELD EXAM		
() WATER RIGHT LICENSE	DATE LICENSE SIGNED		
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
() SYSTEM DESCRIPTION	DATE DRAWN		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
() OTHER	DATE		
() OTHER	DATE		

IDAHO DEPARTMENT OF WATER RESOURCES

32-00009B, 10B, 11B, 12B, 13B,
02000B, 2056B

T11N, R34E, SEC. 25, 36
T11N, R35E, SEC. 30, 31



N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 18.5

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-00009B**
Date Received: 6/28/1988
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DONALD W KEY
Address: PO BOX 106
SPENCER ID

208-374-5545

83446

AND/OR

Name: SANDRA J KEY
Address: PO BOX 106
SPENCER ID

208-374-5545

83446

2. Date of Priority: FEB 1, 1884

3. Source: MEDICINE LODGE CREEK
MIDDLE CREEK
MIDDLE CREEK, DRY FORK

Trib. to: SINKS
MEDICINE LODGE CREEK
MIDDLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	34E	25	SW	NE	NW		CLARK
			SE	NE	NW		CLARK
			SW	NE	SE		CLARK

5. Description of diverting works:

3 P/D HAVE HEADGATES AND DIVERT INTO GRAVITY DITCHES, 1 PUMP P/D.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.010		

7. Total Quantity Appropriated is:

0.010 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	34E	25	SW		NE		IRR	10.0
			SE		NE		IRR	1.0
			NE		SE		IRR	0.5
			NW		SE		IRR	7.0
							Section Acres	18.5
							Total Acres	18.5

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

32-00010B, 00011B, 00012B, 00013B, 2000B, 2056B.

14. Remarks:

STIPULATED AGREEMENT OF 9/15/1953.

AS PER TRANS. #2261.

****CLAIMED AMENDED TO SHOW CURRENT POU AND OTHER WATER RIGHTS
7/94

* CHANGE IN OWNERSHIP 1-20-⁹⁵~~94~~ GJT. THIS RIGHT PAID FOR UNDER
RECEIPT #E000549.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/13/1901

THOMAS A. ROBSON

Decree Plaintiff

JAMES COLSON, ET. AL.

vs Decree Defendant