

TOWNSHIP 11 NORTH

2419
2530

72.5

From Boundary
Pink

1950

GLEN VANTASSELL
C105
173C

7318

SP. MED. NE
(92300)

125
132

P.D.
Diesel Pump -
See Trans FACH
2261 63.0

①A 439
②B 84

MEDICI
ASSN.

A'

GREEN ACRES
C 23
178C

T 181

2100

③C 18

EG
7.4
7.4
⑧H 9.5

NE
NW

39.0

40.0

7.0

31.0

39.0

40.0

41.0

SWNESE

34.0

41.0

40.0

28.0

25 30

36 31

30.0

40.0

35.0



17' 30"

4904

4903

4902

4901000' N

44° 15' 2' 30"

386

25' T11N R34E

388

389000' E



P.D.

MICROFILMED

NOV 18 1992

R34E

7.5 MINUTE SERIES (OR)

986

25'

988

R. 34 S. 40 000' FEET

989 R. 35 E.

4900
940 000
FEET

4899

T. 11 N.

T. 10 N.

4898

4897

4896

12' 30"

4895
MICROFILMED
NOV 18 1992

R. 35

6
200.0

2
74.1

1
54.3

10
48.5

10
60.0

WAHOO INC.

DENNIS

JARDINE

878

7156

SMALL RANCHES

C90

14
13
23
24

CHAS. LAM

WAHOO INC.

4
41.5

13
18
24
19

2
119.6

3
56.5

7150

BLAINE

GROVER

844

7126

5
22.5

24
19
25
30

Thomas Christensen

John Kidd

55.6

T 736

5
195.0

T 737

Small Ranches

ORVILLE WILLIAMS

Susan Shenton

T 655

T 656
T 738

MEDICINE

GR

USA

26
25
35
36

PAT.

McGAR

622

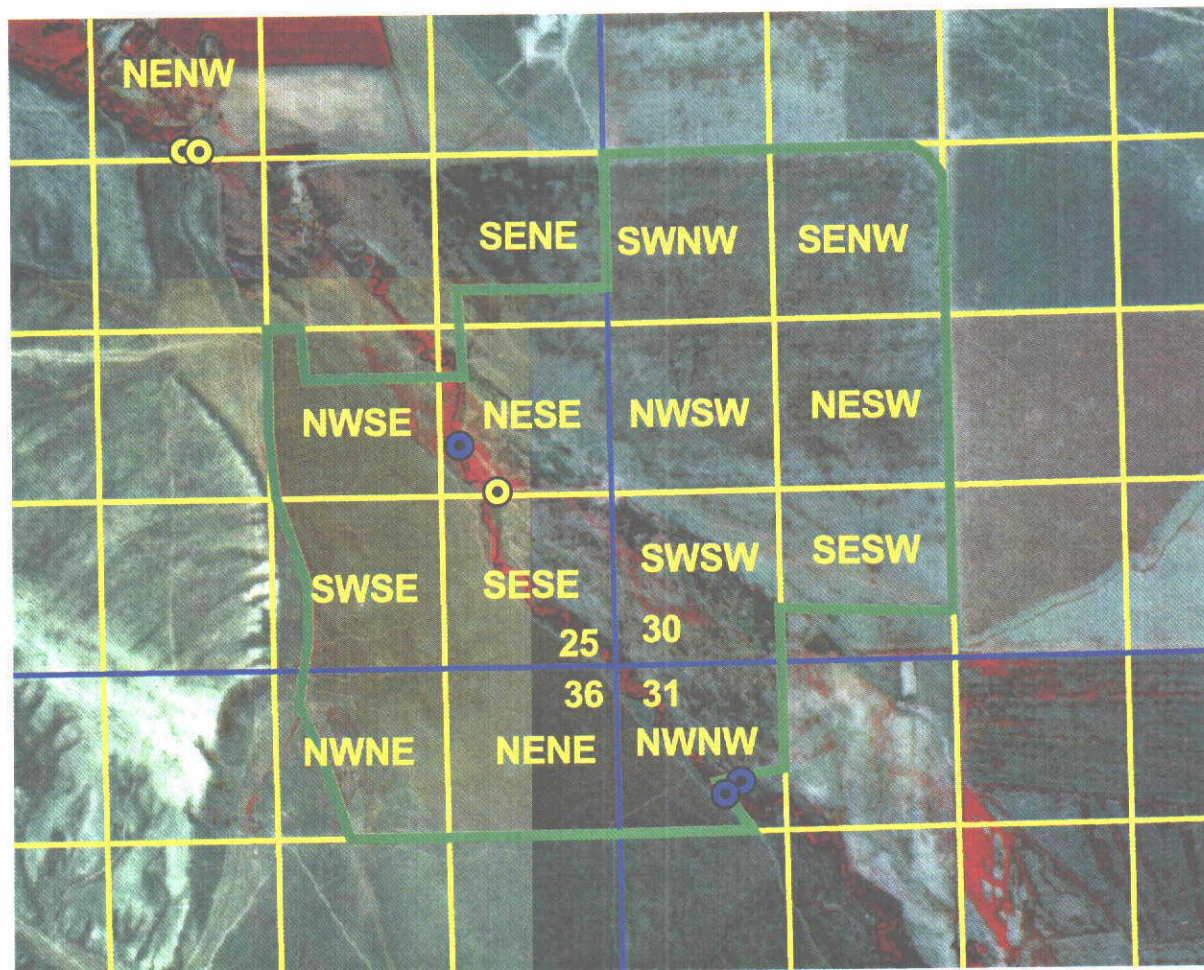
7452

1958.1

IDAHO DEPARTMENT OF WATER RESOURCES

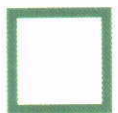
32-00009A, 10A, 11A, 12A, 13A,
02000A, 2056A

T11N, R34E, SEC. 25, 36
T11N, R35E, SEC. 30, 31



1320 0 1320 Feet

ACRES IRRIGATED- 476



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

27.5

25

Thomas
Christensen

100

John
Kidd

Susan Shenton

ORVILLE
WILLIAMS
Ranches



773

54

三

468

USA

26	25
35	36

PAT-

五

EDITION



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 10, 2000

E MARLOWE GOBLE
600 W 152 S
LOGAN UT 84321

RE: Transfer #5568 for water right(s) 32-00009A, 32-00010A,
32-00011A, 32-00012A, 32-00013A and Notice of Completed
Administrative Proceeding (NCAP)

Dear Mr. Goble:

On March 28, 2000, the Idaho Department of Water Resources (IDWR) approved Transfer #5568, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

cc: Susan K. Shifflett
Medicine Lodge Ranch c/o Stuart Breinholt

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 32-00009A,
32-00010A, 32-00011A, 32-00012A,
32-00013A

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **SHIFFLETT - GOBLE**
- ☒ I.C. § 42-222 transfer **5568**

- | | |
|---|--|
| ☐ point of diversion | ☒ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 17, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 18, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/**Seller** for Substitution of Party or attorney of record:
SUSAN K SHIFFLETT
HC 61 BOX 1095
DUBOIS ID 83423

MEDICINE LODGE RANCH
C/O STUART BREINHOLT
HC 61 BOX 1380
DUBOIS ID 83423

3. One copy to:

Claimant/**Purchaser** for Substitution of Party, or attorney of record:
E MARLOWE GOBLE
600 W 152 S
LOGAN UT 84321

4. One copy to:

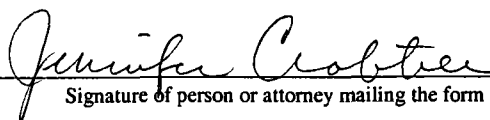
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

needs NCTP/ownership change Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 31 2000

TRANSFER OF WATER RIGHT

TRANSFER NO. 5568
WATER RIGHT NO(S). 32-00009A/32-00010A/32-00011A
32-00012A/32-00013A

Department of Water Resources
Eastern Region

This is to certify that: MEDICINE LODGE RANCH
C/O STUART BREINHOLT
HC 61 BOX 1380
DUBOIS ID 83423

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-00009A : IRRIGATION Priority: 02/01/1884	04/01 to 11/01	0.19 CFS	80.6 AF
Right No. 32-00010A : IRRIGATION Priority: 04/15/1884	04/01 to 11/01	0.29 CFS	123.1 AF
Right No. 32-00011A : IRRIGATION Priority: 05/01/1884	04/01 to 11/01	1.26 CFS	534.8 AF
Right No. 32-00012A : IRRIGATION Priority: 04/15/1885	04/01 to 11/01	3.62 CFS	928.9 AF
Right No. 32-00013A : IRRIGATION Priority: 11/01/1885	04/01 to 11/01	0.23 CFS	97.6 AF
TOTAL:		* 5.59 CFS	* 928.9 AF

SOURCE

MEDICINE LODGE CREEK

TRIBUTARY OF

SINKS

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 25, Township 11N, Range 34E
SWNESE , Sec. 25, Township 11N, Range 34E
CLARK County

TRANSFER NO. 5568
 WATER RIGHT NO(S). 32-00009A/32-00010A/32-00011A
 32-00012A/32-00013A

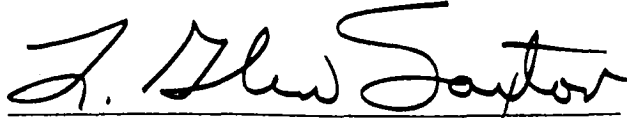
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
11N	34E	25	SESE	27					27
		36	NENE	1					1
35E	30	Lot 2	(SWNW)	38		SENE	38	NESW	39
		Lot 3	(NWSW)	38	Lot 4	(SWSW)	38	SESW	30
		31	Lot 1	(NWNW)	20				20
Total number of acres irrigated:									* 269

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 32C.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
- * 7. Rights 32-00009A, 32-00010A, 32-00011A, 32-00012A and 32-00013A when combined shall not exceed a total diversion rate of 5.59 cfs from all points of diversion, a total annual maximum diversion volume of 928.9 af at the field headgate, and the irrigation of 265.4 acres.
8. Two points of diversion are located within NENW, S25, T11N, R34E.
9. Rights 32-02000A and 32-02056A are also diverted through the points of diversion described above.

Dated this 28th day of March, 2000.


 Chief, Water Allocation Bureau

DELOG DC. 8/21/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**AUG 21 1998**

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **Department of Water Resources Eastern Region**
Incomplete forms will be returned.

1. Water Right Number(s) 32-0009 A, 32-0010 A, 32-0011 A, 32-0012 A, 32-0013 A
Adjudication Claim Number(s) A-32-0009 A, A-32-0010 A, A-32-0011 A, A-32-0012 A, A-32-0013 A

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Susan K. Shifflett

HC 61 Box 1095, Dubois, ID 83423

4. New Owner/Claimant(s) E. Marlowe Goble

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 1125 N. Cedar Heights Drive 600 West 152 South

City, State and ZIP Code Logan, UT 84321

New Telephone Number (801) 753 - 2350

5. Date you acquired the property March 2, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 265.4 Number and type of stock 300 head of livestock

Diversion rate in CFS 5.59 Number of homes one Other uses early and late livestock watering
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) E. Marlowe Goble Date 8/19/98

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WHEN RECORDED, RETURN TO:
Shawn C. Ferrin
Parsons Behle & Latimer
201 South Main Street, Suite 1800
Post Office Box 5898
Salt Lake City, UT 84145-0898

**GRANT BARGAIN AND SALE DEED
(Deed of Correction)**

THIS INDENTURE, made this 4 day of ^{August}~~July~~, 1998, by SUSAN K. SHIFFLETT, dealing with her sole and separate property, Grantor, and E. Marlowe Goble, Trustee of the E. Marlowe Goble Trust U/A/D 16th day of January, 1991.

WITNESSETH:

NOW, THEREFORE, the Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does by this instrument, GRANT, BARGAIN, SELL AND CONVEY unto the Grantee, that certain real property situate in the County of Clark, State of Idaho, and more particularly described as follows, to-wit:

Part of Sections 25 and 36 of Township 11 North, Range 34 East Boise Meridian and Sections 30 and 31 of Township 11 North, Range 35 East Boise Meridian in Clark County, Idaho, described as:

Beginning at a point that is N 89°53'55" W 1321.25 feet along the section line to the NE corner of Lot 1 in said Section 31 from the North ¼ corner of said Section 31 and running thence S 0°14'22" E 943.40 feet along the east line of said Lot 1; thence S 89°56'06" W. 660.18 feet to an existing fence line; thence N 38°41'41" W 1194.06 feet along said fence line; thence N 47°36'18" W 1137.81 feet along existing fence line; thence N 14°25'16" W 638.54 feet along existing fence line; thence S 89°07'49" E 1258.88 feet; thence N 0°29'22" W 2632.05 feet to the south line of a county road; thence the following four (4) courses along said county road; (1) S 89°57'37" E 2155.77 feet (2) thence S 65°49'45" E 235.21 feet; (3) thence S 29°56'35" E 250.03 feet; (4) thence S 0°34'21" W 3339.09 feet along said county road; thence N 89°53'55" W 1297.41 feet; thence S 0°14'22" E 336.40 feet to the point of beginning. Parcel contains 265.43 acres.

Grantor reserves an easement over an existing road across the above described real property for ingress and egress to property belonging to Grantor which adjoins the above described real property.

The mineral, oil, gas, geothermal or any other below surface mineral rights have been reserved.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or appertaining, SUBJECT HOWEVER, to all easements and rights of way appearing on such premises or of record, and reservations in favor of the United States or the State of Idaho.

TOGETHER WITH all of Grantor's right, title, and interest and use thereof in and to the appurtenant water and water rights and the non-appurtenant water and water rights held, owned, or used in connection with the real property described above for irrigation, livestock watering, commercial, municipal, culinary or domestic use, and water storage, and all pipelines, ditches, reservoirs, and related diversions, conveyance, and delivery facilities and rights-of-way and easements used in connection therewith; and the stock or other evidence of ownership of water or the rights of use thereof in reservoir, irrigation, ditch or canal companies, public entities, and public utilities that are appurtenant to or held, owned, or used in connection with the real property described above for irrigation, livestock watering, commercial, municipal, culinary or domestic use, and water storage, and the pipelines, ditches, reservoirs, and related diversion and conveyance facilities and rights-of-way and easements used in connection therewith, including the following:

Decreed Number	C.F.S.	Priority Date
32-0009A	0.19 (19)	1884
32-0010A	0.29	1884
32-0011A	1.26	1884
32-0012A	3.62	1885
32-0013A	0.23 (19)	1885
TOTAL	5.59	

EXCEPTING THEREFROM the following water rights:

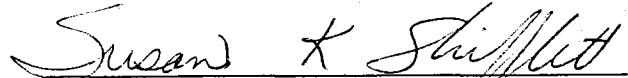
License Number	C.F.S.	Priority Date
2000A	0.77	1904
2056A	1.55	1914
TOTAL	2.32	

together with all privileges, tenements, easements, rights of way and other interests and rights of Grantor which are appurtenant to the Water Rights.

TO HAVE AND TO HOLD, all and singular, the said property and premises, together with appurtenances, unto the Grantee, his successors and assigns, forever.

This Grant, Bargain and Sale Deed (Deed of Correction) is given to correct the description of the water rights in that certain Grant, Bargain and Sale Deed by and between the same parties hereto, dated March 2, 1998, and recorded on March 2, 1998, in the records of Clark County, Idaho, as Instrument No. 47611.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal the day and year her signature is notarized.


SUSAN K. SHIFFLETT

STATE OF IDAHO,)
County of ~~Clark~~ ^{Jefferson} SS
)

On this 4 day of ~~July~~ ^{August}, 1998, before me the undersigned, a notary public in and for the State of Idaho, personally appeared Susan K. Shifflett, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.


Notary Public for Idaho
Residing at: , Idaho
My Commission Expires: 9-30-2003

04/27/98

14:07

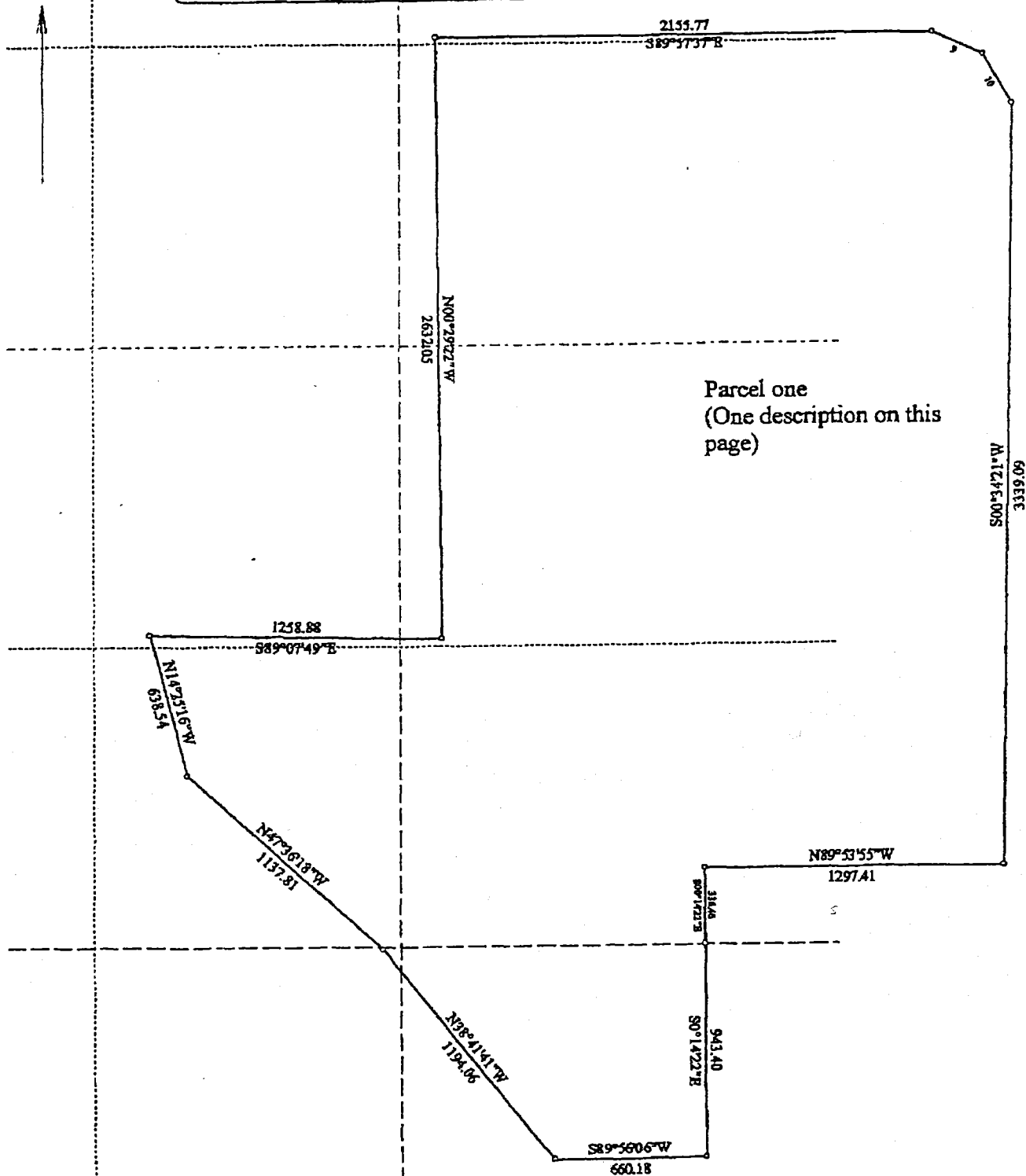
208 334 7741

TAX COMM C/S

CLARK ASSESSOR

001/004

TO: <i>Betty</i>	FROM: <i>H. GUTORMSEN</i>	DATE: <i>4/27/98</i>
FAX #: <i>CLARK CO</i>	FAX #:	PAGES INCLUDING THIS PAGE: <i>4</i>
	PHONE #: <i>334-7750</i>	



Title:

Date: 04-27-1998

Scale: 1 inch = 621 feet

File: clark county 47610 parcel 1.des

Data and Deed Call Listing of File: clark county 47610 parcel 1.desTract 1: 265.433 Acres: 1074167.4 Sq Meters: Closure = 000.0024e 1.25 feet: Precision = 1/12814: Perimeter = 16079 feet

001=/ne,nw,31,11n,35e
002=/n89.5355w 1321.25
003=S0.1422E 943.40
004=S89.5606W 660.18
005=N38.4141W 1194.06
006=N47.3618W 1137.81
007=N14.2516W 638.54
008=S89.0749E 1258.88
009=N00.2922W 2632.05
010=S89.5737E 2155.77
011=S65.4945E 235.21
012=S29.5635E 250.03
013=S00.3421W 3339.09
014=N89.5355W 1297.41
015=S00.1422E 336.40

TOWNSHIP 14 NORTH

24 19
25 30

C
72.5

from
Branching
Pike

D
195.0

GLEN VANTASSELL
C105
173 C

T318

SPRINKLER
MAIN LINE
(green)

125

G
132

P.D.
Diesel
Pump

See TRANS FACH
#2261 63.0

25 30
36

① A
43.9

② B
8.4

③ C
18

④ D
21

⑤ E
74

⑥ F
9.5

21 40

GREEN ACRES
C 23
178 C
T181

A32-00009A
THOMAS F CHRISTENSEN
845 E 1000 N
SHELLEY ID 83274

PO BOX 45
PO BOX 12
PO BOX 13
PO BOX 14

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden

RECEIVED

MAY 16 1995

Department of Water Resources
Eastern District Office

May 15, 1995

Greg Taylor
IDAHO DEPARTMENT OF
WATER RESOURCES
900 N. Skyline
Idaho Falls, Idaho 83402-1718

Dear Greg:

I have now been able to reach Dusty Shiflett who advises me that is true they have only been able to pay off the portion of the ranch laying east of the Medicine Lodge Creek and that is what the Warranty Deed was for. He apparently did not understand what I had to give to IDWR and I did not look at the Warranty Deed legal description closely.

The rest of the land, or rather all of the land, was being purchased on a contract which has been recorded as Instrument No. 45125. I have enclosed a copy of that contract, attached to which, is of course the entire legal description of the property purchased by Shifletts from Christensens.

One of the first things you will notice is that the land in section 25 is described as that portion laying east of an "established fence line". Dusty has had that portion surveyed and a copy of the legal description from the survey is also enclosed.

See if any of this makes more sense to you and if there are still questions, please feel to call at your convenience.

Very truly yours,



Kent W. Foster

Enclosure

G:\WPDATA\KWF\3405\IDWR0515.LTR:sjw

REAL ESTATE SALE CONTRACT

THIS AGREEMENT, Made this 1 day of June in the year A. D. 1905

by and between Thomas Christensen and Naomi Christensen
Husband and wife of the County of Pinshon, Idaho 8327

of Idaho, hereinafter called Seller and Susan Shenton Dubois, RFD

of the County of Clark, State of Idaho hereinafter called Buyer;

WITNESSETH: Seller agrees to sell to the Buyer, on the performance of the agreement of the Buyer to hereinafter mentioned and convey, or cause to be conveyed by the legal owner or owners thereof, by good and sufficient Warranty Deed, free of liens and incumbrances, excepting those of record, and any that may have attached by reason of any act or deed of Buyer, and excepting any lien to which this agreement is expressly made subject, the following described real estate situated in the county of Clark and State of Idaho, to-wit:

Attached

RECEIVED
MAY 18 1905
Department of Water Resources
Boise, Idaho

Buyer agrees to buy said described premises and pay Seller therefor, the sum of

Thirty Two Thousand Dollars and no
payable in lawful money of the United States, and in manner as follows, to-wit: (\$
on delivery of this contract, the receipt whereof is hereby acknowledged, and the balance of
Thirty Two Thousand Dollars and no
in installments, with interest thereon from
Nine per cent per annum, payable

DOLLARS

Dollars

at the rate of

and as follows, to-wit:

Payable \$ 5,000.00 on the June 1, 1904 plus interest
Payable \$5,000.00 on the June 1, 1905 plus interest
Payable \$5,000.00 on each and every June 1, thereafter until entire
Balance plus interest is paid.

1. Time and the punctuality of payment are of the essence and a material part of this contract, and in the event of a failure to comply with the terms hereof by Buyer, the Seller shall be released from all obligations, in law or in equity to convey said property. In the event the Buyer shall fail to comply with the terms and conditions of this contract, the Seller shall give notice thereof to the Buyer of such default, by certified mail to Buyer advising Buyer in what respects he has failed to comply with the terms and conditions of this agreement. In the event the Buyer fails to comply with the terms of this agreement so specified within 60 days after receipt of such notice by certified mail from Seller, then and in that event all payments previously made under the terms and conditions of this contract by Buyer shall be considered as rentals and damages and retained by Seller, to the extent permitted by law, and Seller may take immediate possession of said property and shall resume full title, ownership and control of said premises. It is further understood and agreed that in the event the Buyer fails to comply with the terms hereof within 60 days after receipt of such notice, as herein provided then and in such event, the Seller may at his election declare the entire remaining unpaid balance of this contract due and payable forthwith, and recover said balance from Buyer, if necessary by legal proceedings. This remedy shall be considered an optional remedy and not as a waiver of any right or remedy that the Seller would otherwise have at law or in equity to enforce the performance of this agreement, or to recover damages for breach thereof.

2. It is expressly agreed that if Buyer shall promptly make the payments herein stipulated and shall pay all accrued interest; as the same becomes due, and shall also pay all taxes and assessments levied and assessed against said property the Seller, on receiving the sums due under the terms of this contract, will execute and deliver, or cause to be executed and delivered by the legal owner or owners thereof to the Buyer, or his assigns a Warranty Deed conveying the above described property and will also deliver a policy of title insurance, insuring Buyer in the full purchase price thereof, in accordance with this agreement, to be procured by the Seller at his expense which policy shall be delivered to the Buyer on recordation of a warranty deed conveying said property to Buyer.

3. Seller shall pay all real and personal property taxes and assessments levied against said premises up to date of _____, 19____, and Buyer shall pay all real and personal property taxes and assessments levied against said premises from and after _____, 19____.
4. Possession of the above described property to be given to Buyer on _____, 19____.
5. It is understood that all payments shall be due and the delivery of all papers shall take place at the _____.
6. Buyer agrees to keep the property in as good condition as it now is, except usual wear, and not to remove or destroy or waste in any way said property.
7. Any notice required by this agreement shall be addressed as follows:
 Seller: _____
 Buyer: _____
8. It is expressly agreed between the parties hereto that there are no verbal promises, or implied promises, agreements, stipulations, representations, or warranties, of any character, excepting those set forth in writing in this contract and Seller shall not be liable for any statements, promises, or agreements made by any Agent or Agents, not stated in writing in this contract.
9. No assignment of this contract shall be valid or binding unless same is in writing and has been approved by Seller.
10. Buyer shall, during the life of this contract, keep the improvements on said premises insured against loss by fire in the full insurable amount thereof, in a reliable fire insurance company, and shall pay the premiums on said policy as the same become due, with a loss payable clause affixed thereto in favor of the parties hereto as their respective interests may appear.
11. Buyer and Seller each agree that should they default in any of the covenants and agreements contained herein, to pay all costs and expenses that may arise from enforcing this agreement, either by suit or otherwise, including a reasonable attorney's fee.
12. Check one: ☒ Buyers are given the privilege of prepaying any payment due under said contract at any time, without penalty.
☐ Buyers are not given the privilege of prepaying any payment due under said contract at any time.
13. Check one: ☒ All payments shall be credited first to the interest then due, and the balance to the principal.
☐ Interest shall be paid in addition to principal payments.
14. It is agreed that the stipulations aforesaid are to apply to and bind the heirs, executors, administrators, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the said parties to this agreement have hereunto signed their names, the day and year first above written.

Edward K. Jensen Thomas Christensen
Thomas Christensen
Kathy Gold

STATE OF IDAHO.
 County of Bingham } ss.

On this 30 day of June, in the year 1928
 before me, the undersigned, a notary public in and for State of Idaho, personally appeared Thomas Christensen
 and Edward K. Jensen
 known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Lawrence L. Hartman
 Notary Public
 Residing at: Shelley Idaho
 My commission expires 7-28-1928

Susan Shenton

Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho (continued)

Section 25: S 1/2 N 1/2 That portion laying east of an established line fence on west side

S 1/2 That portion laying east of an established line fence on west side

Excepting therefrom: Beginning at the SW Corner of said Section 25 and running thence East along the Section line 2629.0 feet to the South 1/4 Corner of said Section 25; thence N 7° 05' E 2712.5 feet to the true point of beginning; thence N 19° 16' 35" E 872.86 feet; thence N 45° 51' 06" W 132.75 feet; thence N 32° 36' 17" W 351.11 feet; thence N 5° 05' 33" 214.83 feet; thence S 84° 16' 45" W 604.90 feet; thence S 44° 27' 34" W 188.11 feet; thence S 8° 54' 02" E 1269.36 feet; thence N 87° 40' 45" E 552.33 feet to the true point of beginning. SUBJECT TO A 50 FOOT RIGHT OF WAY ON NORTH SIDE OF ABOVE DESCRIBED PROPERTY.

Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho Excepting therefrom:

Section 25: N 1/2 S 1/2 NE 1/4 (Small)
SUBJECT TO AN EXISTING DITCH AND DITCH RIGHT OF WAYS ALONG THE NORTH SIDE OF THE ABOVE DESCRIBED PROPERTY

Section 36: N 1/2 NE 1/4 That portion laying east of an established line fence on west side

Township 11 North, Range 35 East of the Boise Meridian, Clark County, Idaho

Section 30: E 1/2 W 1/2
Lots 1, 2, 3, and 4
Excepting therefrom: That part lying North of County Road

Section 31: Lot 1

45125
No. 1521
At 2:41 P.M. on 10/10/1921
J. ANN S. TAYLOR
Deputy
D. S. Shifflett

M. Kent Foster

BENTON ENGINEERING

208 522 8839

P.01



Job No. 3600-1
October 28, 1994
T.R.M.

**LEGAL DESCRIPTION
FOR
DUSTY AND SUSIE SHIFFLETT**

Part of the East Half of Section 25, Township 11 North, Range 34 East of the Boise Meridian described as follows:

Beginning at the Southeast Corner of said Section 25 and running thence North 2997.00 feet along the section line to the South line of the North Half of the South Half of the South Half of the Northeast Quarter (N. 1/2, S. 1/2, S. 1/2, N.E. 1/4) of said Section 25 and running thence N.89°42'00"W. 2276.30 feet along said south line to the East line of the property described in Instrument No. 44747; thence along said property line the following two (2) courses: (1) S.19°21'01"W. 314.11 feet; thence (2) S.87°48'45"W. 276.57 feet to an existing fence line; thence along said existing fence line the following two (2) courses: (1) S.0°00'54"E. 1516.97 feet; thence (2) S.0°06'42"E. 1166.12 feet to the South line of said Section 25; thence S.89°35'30"E. 2654.11 feet to the point of beginning, containing 180.309 acres.

Attention Kent Foster

3571

119 yd

1320

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

RECEIVED

MAR 31 1995

Department of Water Resources

March 29, 1995

IDAHO DEPARTMENT OF
WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Gentlemen:

We are enclosing with this letter an Assignment of SRBA claims from Thomas and Naomi Christensen to Susan Shiflett and a Change of Ownership form with respect to the same water rights and the same land which is now owned by Susan Shiflett and Dusty Shiflett. Thank you for your kind attention to this matter.

Very truly yours,



Kent W. Foster

Enclosure

pc. Dusty and Susan Shiflett w/enclosure

G:\WPDATA\KWF\3405\IDWR0329.LTR:sjw

5-2-95

Greg,

Please review
with original
records. It
looks to me
like we have
another split.

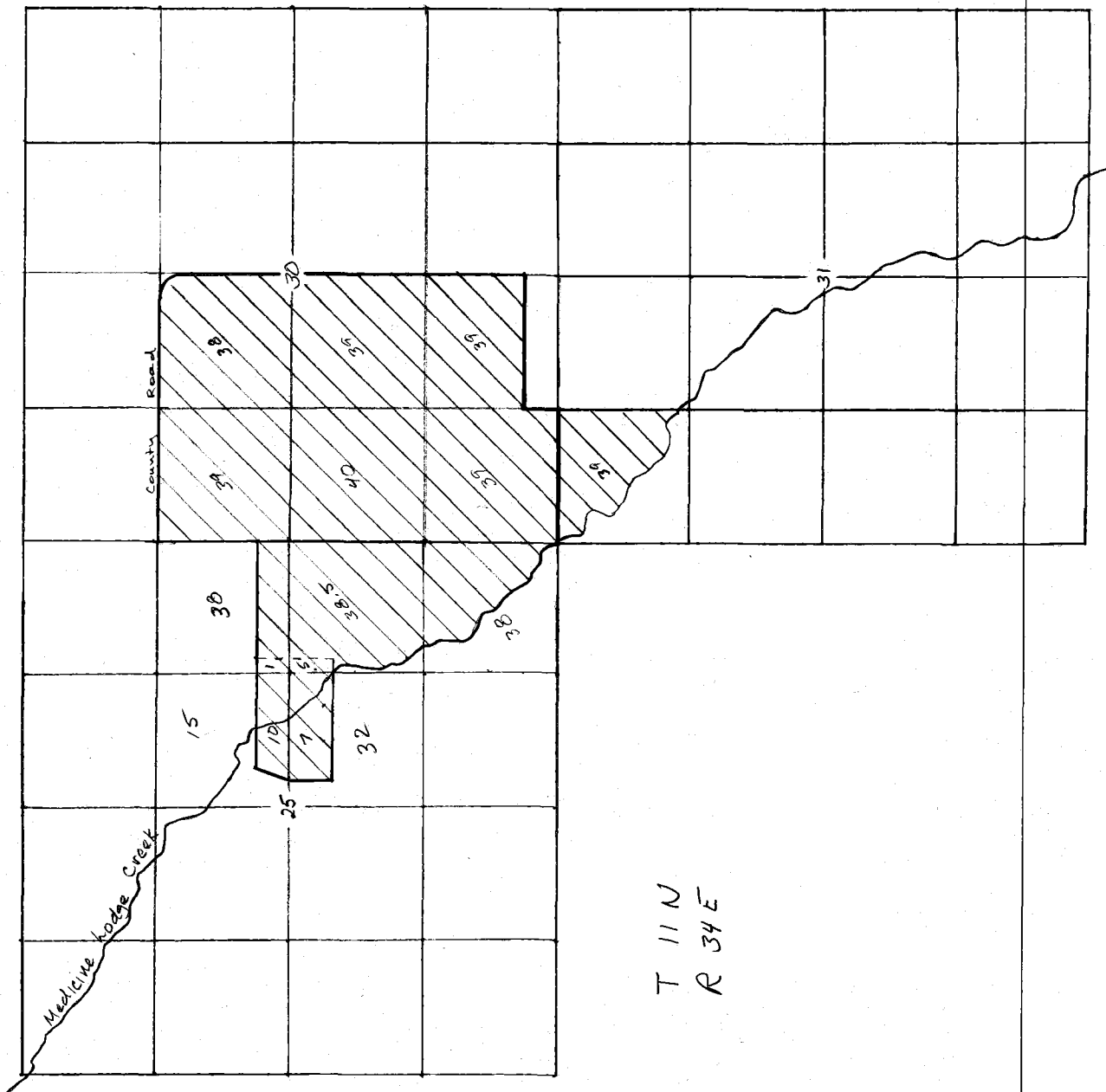


13 789 500 SHEETS FILLER 5 SQUARE
 42 381 50 SHEETS EYE EASE 5 SQUARE
 42 382 100 SHEETS EYE EASE 5 SQUARE
 42 389 200 SHEETS EYE EASE 5 SQUARE
 42 390 100 SHEETS EYE EASE 5 SQUARE
 42 393 200 RECYCLED WHITE 5 SQUARE
 42 399 200 RECYCLED WHITE 5 SQUARE
 Made in U.S.A.



Christensen
 to Shift left

T 11 N
 R 35 E



T 11 N
 R 34 E

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF NOTICE OF CLAIM(S)

RECEIVED

MAR 31 1995

Department of Water Resources

We, Thomas and Naomi Christensen, hereby assign to Susan S. Shiflett, of HC 61, Box 1095, Dubois, Idaho 83423.

All our right, title, and interest in and to Notice of Claim No(s).

A32-00009, A32-00010, A32-00011, A32-00012.

A32-00013, A32-02000, A32-02056

to a Water Right Acquired Under State Law.

The following described portion of my right, title, and interest in and to Notice of Claim No(s). _____

_____ to a Water Right Acquired Under State Law.

(If assigning a portion, describe that portion of the claim being assigned by listing the acreage within each 40-acre tract, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 13 day of March, 1995.

Signature of Claimant(s)

Thomas Christensen

Thomas Christensen

Naomi Christensen

Naomi Christensen

STATE OF IDAHO)

) ss.

County of Bingham)

On this 13 day of March, 1995, personally appeared before me the signer(s) of the above instrument, who duly acknowledge to me that he/she/they executed the same.

Notary Public: Idaho

Residing at: Shelley ID

My Commission Expires: 4-23-98



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JANUARY 23, 1995

DONALD W KEY
PO BOX 106
SPENCER ID 83446

RE: CHANGE IN OWNERSHIP FOR A32-02000, A32-00010,
A32-00011, A32-00012, A32-00013, A32-00009,
A32-02056

Dear Mr. Key:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim for the others, the rights were split as follows:

A32-00009A, Christensen,	0.19 cfs,	550.5 acres
A32-00009B, Key	0.01 cfs	18.5 acres
A32-00010A, Christensen,	0.29 cfs,	550.5 acres
A32-00010B, Key	0.01 cfs,	18.5 acres
A32-00011A, Christensen,	1.26 cfs,	550.5 acres
A32-00011B, Key	0.04 cfs,	18.5 acres
A32-00012A, Christensen,	3.62 cfs,	550.5 acres
A32-00012B, Key	0.12 cfs,	18.5 acres
A32-00013A, Christensen,	0.19 cfs,	550.5 acres
A32-00013B, Key	0.01 cfs,	18.5 acres
A32-02000A, Christensen,	0.77 cfs,	550.5 acres
A32-02000B, Key	0.03 cfs,	18.5 acres
A32-02056A, Christensen,	1.55 cfs,	550.5 acres
A32-02056B, Key	0.05 cfs	18.5 acres

Donald Key
Page - 2 -

Enclosed for your records are typed Notice(s) reflecting your portion of the rights. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Jo Thompson".

Jo Thompson
Adjudications Secretary

Enclosure:

cc: Thomas F Christensen/copy claim/letter

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A32-02000, A32-00010, A32-00011
Assigned by IDWR: A32-00012, A32-00013, A32-00009, A32-02056
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Thomas F. or Naomi L. Christensen.
845 E 100 N.
Shelley, ID 83274
- ☐ New Owner/Claimant (Purchaser): ~~Don Key~~ Donald W. Key & Sandra J. Key
- ☐ New Mailing Address: PO Box 106
Spencer ID 83446
- ☐ New Telephone Number: (208) 374 - 5545

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Of the 569 acres on these notices, we purchased 20 acres.
and are claiming a proportionate share of each notice. Our
land is irrigated with the two first and second points & diversion
in down stream order.

- ☒ Attach proof of ownership, describe proof attached: Warranty Deed.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Don W. Key Date _____
Sandra J. Key Date Dec. 30, 1994
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP MAR 31 1995**

Department of Water Resources

DATE OF CLOSING: June 1, 1993

LEGAL DESCRIPTION OF PROPERTY: SEE ATTACHED LEGAL DESCRIPTION AND MAP neither enclosed. Called Kent 2³ p 3-31-95. He'll send to me.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Rights Number(s)
Assigned by IDWR: A32-00009, A32-00010, A32-00011, A32-00012, A32-00013, A32-02000, A32-02056

☒ Name and Address of Former Owner/Claimant(s)(Seller):
Thomas and Naomi Christensen
845 East 1000 North
Shelley, ID 83274

☒ New Owner/Claimant (Purchaser):
Susan Shenton Shiflett and Dusty Shiflett

☒ New Mailing Address:
HC 61 Box 1095
Dubois, Idaho 83423

☒ New Telephone Number: (208) 374-5451

☒ Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes X no. If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

all rites have "A" suffix (first in prior split.)
all records modified.
OK records.
-ss 3-31-95

- [] Attach proof of ownership,
describe proof attached: "See Attached Warranty Deed" *attached po 3-31-95*
(proof of ownership must describe either the property conveyed or include the claim
number. Proof of ownership is not required if this form is signed by the former
owner/claimant.)

- [X] Signature of New
Owner/Claimant(s)

[Signature] Date 3-21-95
Date

- [X] Signature of Former
Owner/Claimant(s)

Thomas Christensen Date 3-13-95
Naomi Christensen Date 3-18-95

(Signature of former claimant(s) is not required if
proof of ownership is attached)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

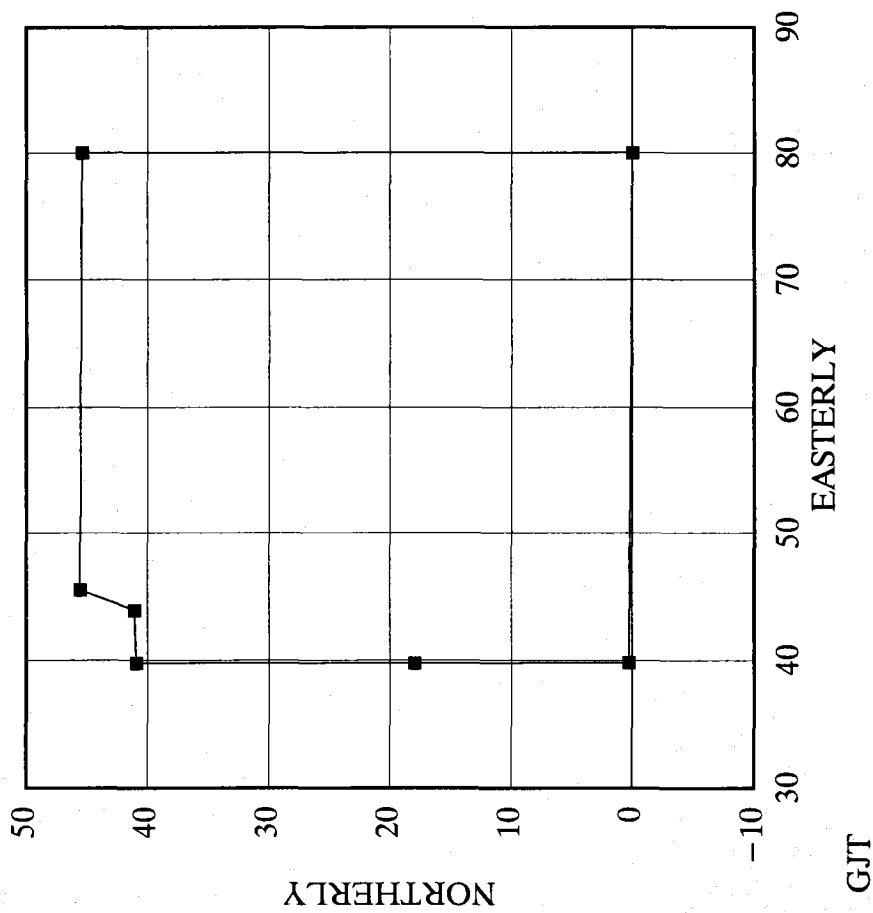
Date: By:

Claim Number of Split, if any:

Original to be mailed to Idaho Department of
Water Resources. Copies to Former Owner and
New Owner

CHANGE IN OWNERSHIP

DISTANCES ARE IN CHAINS



POLAR COORDINATE X-COR Y-COR (CHAINS)		ANGLE			BEARING ANGLE DIRECTION	DIST (FT)	CUMULATIVE ACRES
		DEGREES	MINUTES	SECONDS			
80.00	0.00						
80.00	45.41	0.00	0.00	0.00	NE	2997.00	0.00
45.51	45.59	89.00	42.00	0.00	NW	2276.30	0.31
43.93	41.10	19.00	21.00	1.00	SW	314.11	15.53
39.75	40.94	87.00	48.00	45.00	SW	276.57	16.14
39.75	17.95	0.00	0.00	54.00	SE	1516.97	108.65
39.79	0.29	0.00	6.00	42.00	SE	1166.12	179.73
80.00	-0.00	89.00	35.00	30.00	SE	2654.11	180.31

9	A .19	B .01		
10	.29	.01		
11	1.26	.04		
12	3.62	.12		
13	.19	.01		
2000	.77	.03		
2056	1.55	.05		
	7.87	0.27	39.0	40.0
5		7.0		
	31.0	39.0	40.0	41.0
	34.0	41.0	40.0	28.0
	30.0	40.0	35.0	

NE
NW

25

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SWNESE

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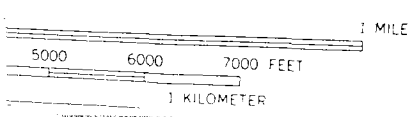
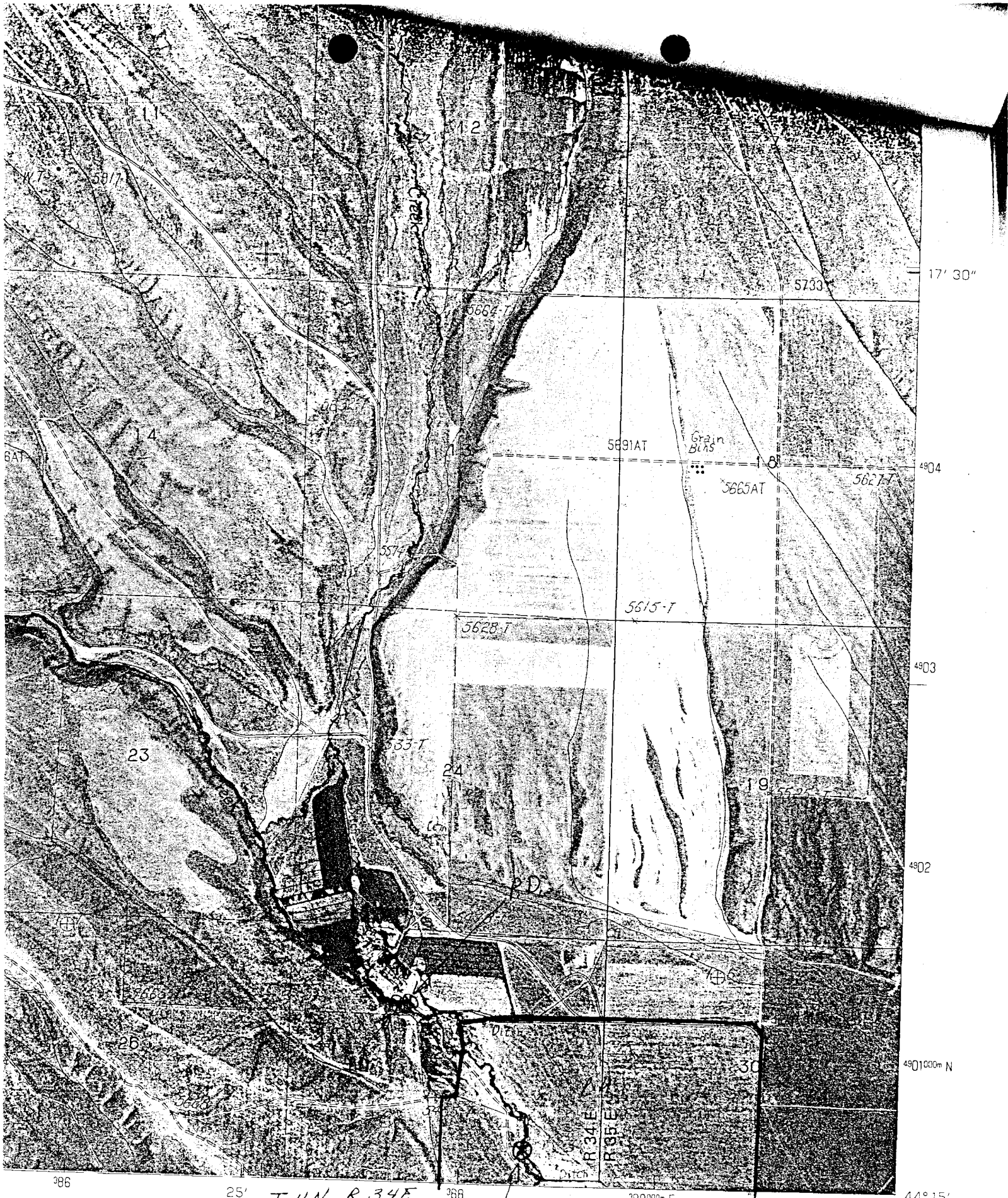
25 30

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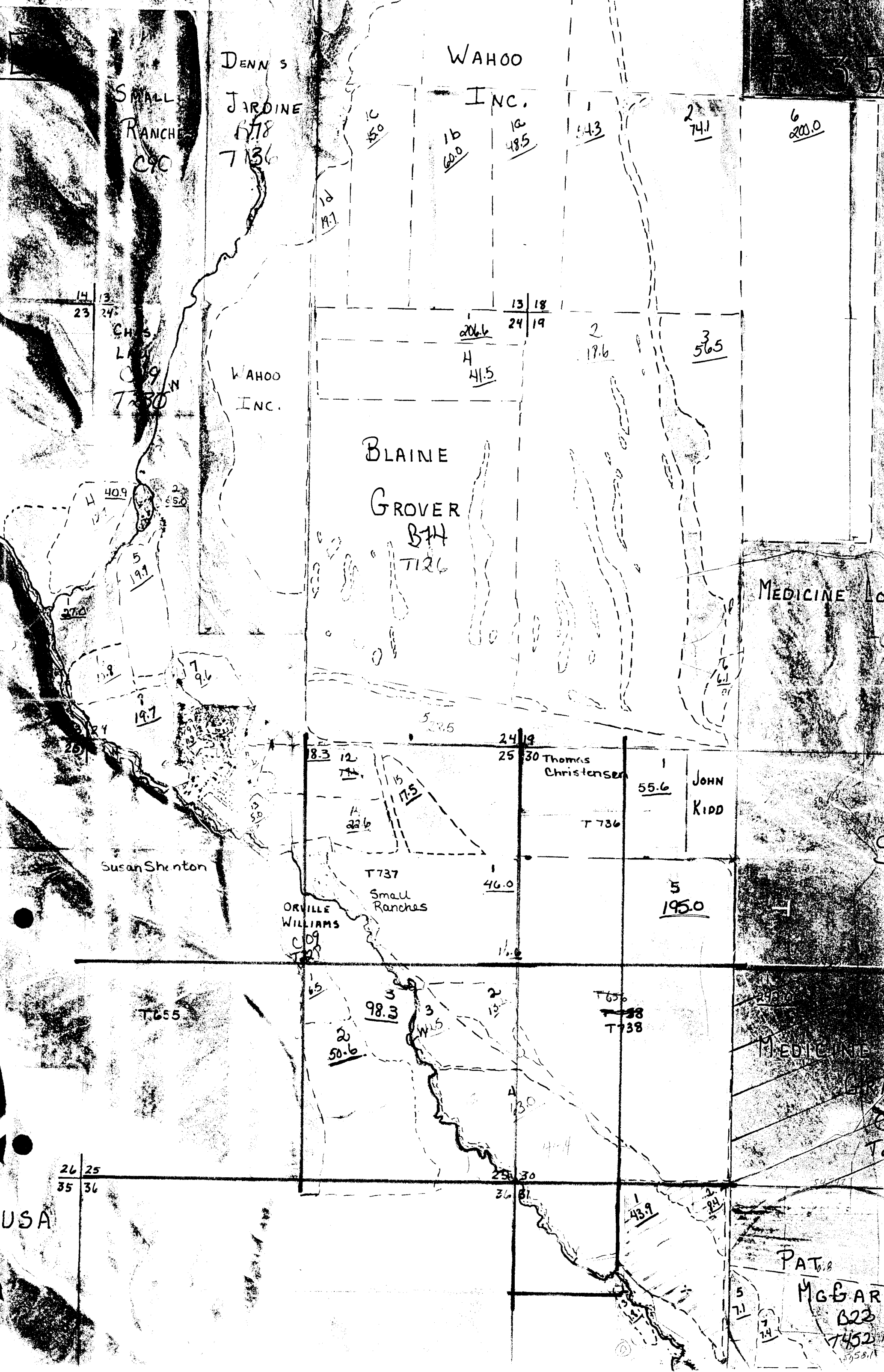


P.D.

MICROFILMED

NOV 18 1992

4895
MICROFILMED
NOV 18 1992



DENNIS

WAHOO

SMALL
RANCHES
C90

JARDINE
B78
T136

INC.

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50

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2
74.1

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24

CHAS.
LAW
C09
T130

WAHOO
INC.

20.6
4
41.5

13
24

18
19

2
19.6

3
56.5

BLAINE

GROVER
B74
T126

MEDICINE LO

Susan Shenton

ORVILLE
WILLIAMS
C09
T12

T737
Small
Ranches

24
25

30 Thomas
Christensen

55.6

JOHN
KIDD

T736

1
46.0

5
195.0

T.655

2
50.6

3
98.3

3
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13.5

T.656
T738

MEDICINE

26
35

25
36

USA

25
30

36
81

1
43.9

2
24

PAT.

MCGAR
B23

T452

13.58.1

RECEIVED
APR 03 1995

A32-00009A, -10A, -11A, -12A, -13A,
A32-02000, -02056

RECEIVED

APR 03 1985

Department of Water Resources

RECEIVED 4022

APR 03 1985

EXHIBIT "A"

Department of Water Resources

Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho.
Section 25: S 1/2 lying East of the Medicine Lodge Creek.
S 1/2 S 1/2 S 1/2 NE 1/4 lying East of Medicine Lodge Creek.

Township 11 North, Range 35 East of the Boise Meridian, Clark County, Idaho.
Section 30: E 1/2 W 1/2
Lots 1, 2, 3 and 4

EXCEPTING THEREFROM: That portion lying North of the County Road.

Section 31: Lot 1 lying East of the Medicine Lodge Creek.

EXCEPTING THEREFROM: Beginning at the Southwest Corner of Section 30, Township 11, North, Range 35 East of the Boise Meridian, Clark County, Idaho, thence East 1320 feet along the South Section line of Section 30 which is the true point of beginning, thence East 1320 feet to the County Road; thence North 330 feet; thence West 1320 feet; thence South 330 feet to the point of beginning.

ALSO: Part of the East half of the Section 25, Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho, described as follows:

Beginning at a point that is North 330.00 feet along the Section line and N89°42'00"W 1163.61 feet from the East Quarter Corner of said Section 25, said point of beginning being on the South line of the North half of the South half of the South half of the Northeast Quarter (N1/2, S1/2, S1/2, NE1/4) of said Section 25 and running thence N89°42'00"W 1112.69 feet along said South line to the East line of the property described in Instrument No. 44747; thence S19°21'01"W 314.11 along said East line; thence S02°16'15"E 447.25 feet; thence S89°42'00"E 1195.41 feet; thence N01°03'01"E 743.77 feet to the point of beginning.

TOGETHER WITH: A 50 foot Access Easement located in part of the Northeast Quarter of Section 25, Township 11 North, Range 34 East of the Boise Meridian and part of the Northwest Quarter of Section 30, Township 11 North, Range 35 East of the Boise Meridian, described as follows:

Beginning at a point that is North 282.99 feet along the Section line from the Quarter Corner common to said Sections 25 and 30 and running thence N89°42'00"W 1164.53 feet; thence N01°03'01"E 50.02 feet to the South line of the North half of the South half of the South half of the Northeast Quarter (N1/2, S1/2, S1/2, NE1/4) of said Section 25; thence S89°42'00"E 1163.61 feet along said South line to the Section line common to said Sections 25 and 30; thence North 933.00 feet along said line; thence S89°41'00"E 50.00 feet; thence South 1049.00 feet; thence N89°42'00"W 50.00 feet to the point of beginning.

A32-00009A
✓ 10A
✓ 11A
✓ 12A
✓ 13A

A32-02000
✓ 02056

10:42:14
02/02/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
CLAIM NUMBER: A22-00009A

GENERAL INFORMATION

LAST: CHRISTENSEN
ADDRESS: 845 E. 1000 N
CITY: SHELLEY
PHONE NUMBER: 208-357-7830

OWNER CODE: C

FIRST: THOMAS E
ID: ZIP: 83274
STATE:

LAST: CHRISTENSEN
ADDRESS: 845 E. 1000 N
CITY: SHELLEY
PHONE NUMBER: 208-357-7830

OWNER CODE: C

FIRST: NAOMI L
ID: ZIP: 83274
STATE:

LAST: LAU
ADDRESS: N/A
CITY: SHELLEY
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIRST: CHARLES R.
ID: ZIP: 00000
STATE:

FIELD EXAM REQUIRED? FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS? Y() N()

CLAIM REMARKS: STIPULATED AGREEMENT OF 9/15/1953.
AS PER TRANS. #2261.
ADJUDICATED AGREEMENT TO SHOW CURRENT FOU AND OTHER WATER RIGHTS
7/94
A CHANGE IN OWNERSHIP 1-20-94 GJT. THIS RIGHT PAID FOR UNDER
RECEIPT #E000549.

CONTACT PERSON:

DATE OF FIELD EXAM: 7/1/1999

APPOINTMENT MADE: Y() N(X)

ACCOMPANIED BY:

PHONE NUMBER: ()

TIME: : A() P()

PHONE NUMBER: ()

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

Field Review 1994/1995/1999

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: AS2-00009A

A. CLAIM: # AS2-00009A PRIORITY DATE: 02-01-1984 STAGE: D

B. UR RECORD: # 32-00009 PRIORITY DATE: 02-01-1984 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONTAINED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROVE OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

A IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, A USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

A FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

Decided

RECOMMENDED PRIORITY DATE:

02-01-1984

REVIEWED BY

DC

DATE

7/1999

Y(☒) N(☐)

Y(☐) N(☐)

Y(☐) N(☒)

N/A(☐) Y(☐) N(☐)

N/A(☐) Y(☐) N(☐)

N/A(☐) Y(☐) N(☐)

N/A(☐) Y(☐) N(☐)

N/A(☐) Y(☐) N(☐)

Y(☒) N(☐)

A. AT CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-00009A	11N 34E	25	SW	NE	NW			CLARK		
A32-00009A	11N 34E	25		NE	NW			CLARK		
A32-00009A	11N 34E	25	SW	NE	SE			CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
K

NR RECORDS IN SAME 40 ACRE TRACT

R PREFIX
R32-00007A
R32-10037
R32-10087

32-02054
132-00007A

* 26 A PREFIX CLAIMS WITH THIS POD

SOURCE: MEDICINE LODGE CREEK
MIDDLE CREEK
MIDDLE CREEK, DRY FORK

TRIB: SINKS
MEDICINE LODGE CREEK
MIDDLE CREEK

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-00009	11N 34E	25		NE	NW			CLARK		
32-00009	11N 34E	25		NE	SE			CLARK		
32-00009	12N 34E	7		SW	SE			CLARK		
32-00009	12N 34E	6		SW	SW			CLARK		
32-00009	12N 34E	19		SE	NE			CLARK		
32-00009	12N 34E	18		NE	SE			CLARK		

OTHER NR RECORDS WITH SAME NR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

32-00007
32-00008
32-00010
32-00011
32-00012
32-00013
32-07097
32-07149
132-00007
132-00007A
132-00007B
132-00008

NONE

332-10055

SOURCE: MEDICINE LODGE CREEK
MIDDLE CREEK

TRIB: SINKS
MEDICINE LODGE CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO. AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR OPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO. AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 1999) Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

DAVE CARLSON

NAME OF EXAMINER

NOTES:

25- SWNESE PUMP

25- NENW - 2 ditches - one on the EAST SIDE
one on the WEST SIDE

POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A32-00009A

6

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RUE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
11N	34E	25	NE	NE	NE			CLARK	TWO POD	
11N	34E	25	NE	NE	NE			CLARK	Med Lodge 25 pump	
11N	34E	25	NE	NE	NE			CLARK		

SOURCE: MC cck

TRIP:

DC

DATE: 7/1999

REVIEWED BY:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

POD - 2 pod

A. ROOT WATER RIGHT NUMBERS: A32-00009A
A32-00009B

B. POUL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WM #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	34E	25	SW	NE	25	CHRISTENSEN, THOMAS F	A32-00009A / 15.0	-	10.0		0.0
			SW	NE		WILLIAMS, ORVILLE B.	A32-10050 / 4.0	-			
			SW	NE		WILLIAMS, ORVILLE B.	A32-10051 /	-			
			SW	NE		CHRISTENSEN, THOMAS F.	A32-10087 /	-			
			SW	NE		KEY, DONALD W	A32-00009B / 10.0	-			
			SW	NE		KEY, SANDRA J	A32-11145 /	-			
			SW	NE		KEY, DONALD W	A32-00011B / 10.0	-			
			SW	NE		CHRISTENSEN, THOMAS F	A32-00012A / 15.0	-			
			SW	NE		KEY, DONALD W	A32-00012B / 10.0	-			
			SW	NE		CHRISTENSEN, THOMAS F	A32-00013A / 15.0	-			
			SW	NE		CHRISTENSEN, THOMAS F	A32-02000A / 15.0	-			
			SW	NE		KEY, DONALD W	A32-02000B / 10.0	-			
			SW	NE		CHRISTENSEN, THOMAS F	A32-02056A / 15.0	-			
			SW	NE		KEY, DONALD W	A32-02056B / 10.0	-			
			SW	NE		WILLIAMS, ORVILLE B	R32-10051 /	-			
			SW	NE		CHRISTENSEN, THOMAS F	R32-10087 /	-			
			SW	NE		CHRISTENSEN, THOMAS F	A32-00010A / 15.0	-			
			SW	NE		CHRISTENSEN, THOMAS F	A32-00010B / 10.0	-			
			SW	NE		KEY, DONALD W	A32-00011A / 15.0	-			
			SW	NE		CHRISTENSEN, THOMAS F	A32-00013B / 10.0	-			
			SW	NE		BEAVERHEAD LAND	32-00007	32-00007			
			SW	NE		BEAVERHEAD LAND	32-00008	32-00008			
			SW	NE		BEAVERHEAD LAND	32-00009	32-00009			
			SW	NE		BEAVERHEAD LAND	32-00010	32-00010			
			SW	NE		BEAVERHEAD LAND	32-00011	32-00011			
			SW	NE		BEAVERHEAD LAND	32-00012	32-00012			
			SW	NE		BEAVERHEAD LAND	32-00013	32-00013			
			SW	NE		BEAVERHEAD LAND	32-00007B	32-00007B			
			SW	NE		BEAVERHEAD LAND	32-00007	32-00007			
			SW	NE		BEAVERHEAD LAND	32-00008	32-00008			
11N	34E	25	SE	NE	25	CHRISTENSEN, THOMAS F	A32-00009A / 38.0	-	35.0		9.0
			SE	NE		KEY, DONALD W	A32-00009B / 1.0	-			
			SE	NE		KEY, DONALD W	A32-00011B / 1.0	-			
			SE	NE		CHRISTENSEN, THOMAS F	A32-00012A / 38.0	-			
			SE	NE		KEY, DONALD W	A32-00013B / 1.0	-			
			SE	NE		CHRISTENSEN, THOMAS F	A32-00013A / 38.0	-			
			SE	NE		KEY, DONALD W	A32-00013B / 1.0	-			
			SE	NE		CHRISTENSEN, THOMAS F	A32-02000A / 38.0	-			
			SE	NE		KEY, DONALD W	A32-02000B / 1.0	-			
			SE	NE		KEY, DONALD W	A32-02056B / 1.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WE #/ACRES	LANDSAT DATA	FIELD EXAM.	RECORD ACRES
11N	34E	25	NE	SE	1	CHRISTENSEN, THOMAS F.	A32-00010A / 38.0	-	-	-	-
						KEY, DONALD W.	A32-00010B / 1.0	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-00011A / 38.0	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-02056A / 38.0	-	-	-	-
						BEAVERHEAD LAND & CATTLE CO.		32-00007			
						BEAVERHEAD LAND & CATTLE CO.		32-00008			
						BEAVERHEAD LAND & CATTLE CO.		32-00009			
						BEAVERHEAD LAND & CATTLE CO.		32-00010			
						BEAVERHEAD LAND & CATTLE CO.		32-00011			
						BEAVERHEAD LAND & CATTLE CO.		32-00012			
						BEAVERHEAD LAND & CATTLE CO.		32-00013			
						BEAVERHEAD LAND & CATTLE CO.		132-00007B			
						BEAVERHEAD LAND & CATTLE CO.		132-00007			
						BEAVERHEAD LAND & CATTLE CO.		132-00008			
						CHRISTENSEN, THOMAS F.	A32-00009A / 38.5	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-10007	-	-	-	-
11N	34E	25	NE	SE	2	CHRISTENSEN, THOMAS F.	A32-00010B / 0.5	-	-	-	-
						KEY, DONALD W.	A32-00011B / 38.5	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-00012A / 0.5	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-00013B / 0.5	-	-	-	-
						KEY, DONALD W.	A32-00013A / 38.5	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-02000A / 38.5	-	-	-	-
						KEY, DONALD W.	A32-02000B / 38.5	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-02056A / 38.5	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-10007	-	-	-	-
						KEY, DONALD W.	A32-00009B / 0.5	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-00010A / 38.5	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-00011A / 38.5	-	-	-	-
						KEY, DONALD W.	A32-00013B / 0.5	-	-	-	-
						BEAVERHEAD LAND & CATTLE CO.		132-00007			
						BEAVERHEAD LAND & CATTLE CO.		132-00008			
11N	34E	25	NW	NW	1	CHRISTENSEN, THOMAS F.	A32-00009A / 32.0	-	-	-	-
						SHENON, TOD	A32-00007C	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-10007	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-00012A / 32.0	-	-	-	-
						KEY, DONALD W.	A32-00013B / 7.0	-	-	-	-
						CHRISTENSEN, THOMAS F.	A32-00013A / 32.0	-	-	-	-
						CHRISTENSEN, THOMAS F.					
						CHRISTENSEN, THOMAS F.					
						CHRISTENSEN, THOMAS F.					
						CHRISTENSEN, THOMAS F.					
						CHRISTENSEN, THOMAS F.					
						CHRISTENSEN, THOMAS F.					
						CHRISTENSEN, THOMAS F.					
						CHRISTENSEN, THOMAS F.					
						CHRISTENSEN, THOMAS F.					
						CHRISTENSEN, THOMAS F.					

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AI #/ACRES	NR #/ACRES	LARGEST DATA	FIELD EXAM.	RECORD ACRES
T1N	34E	25	SE	SE	SE	KEY, DONALD W	A32-00013R / 7.0				
						CHRISTENSEN, THOMAS E	A32-02000A / 32.0				
						KEY, DONALD W	A32-02000R / 7.0				
						CHRISTENSEN, THOMAS E	A32-02056A / 32.0				
						KEY, DONALD W	A32-02056B / 7.0				
						CHRISTENSEN, THOMAS E	R32-10087 / 7.0				
						KEY, DONALD W	A32-00009R / 7.0				
						CHRISTENSEN, THOMAS E	A32-00010A / 32.0				
						KEY, DONALD W	A32-00010B / 7.0				
						CHRISTENSEN, THOMAS E	A32-00011A / 32.0				
						KEY, DONALD W	A32-00011B / 7.0				
						BEAVERHEAD LAND & CATTLE CO.		32-00007			
						BEAVERHEAD LAND & CATTLE CO.		32-00008			
						BEAVERHEAD LAND & CATTLE CO.		32-00009			
						BEAVERHEAD LAND & CATTLE CO.		32-00010			
						BEAVERHEAD LAND & CATTLE CO.		32-00011			
						BEAVERHEAD LAND & CATTLE CO.		32-00012			
						BEAVERHEAD LAND & CATTLE CO.		32-00013			
						BEAVERHEAD LAND & CATTLE CO.		T32-00007B			
						BEAVERHEAD LAND & CATTLE CO.		T32-00007			
						BEAVERHEAD LAND & CATTLE CO.		T32-00008			
T1N	34E	25	SE	SE	SE	CHRISTENSEN, THOMAS E	A32-00009A / 39.0				
						CHRISTENSEN, THOMAS E	A32-00007A / 39.0				
						SHENTON, TUD	A32-00007C / 39.0				
						CHRISTENSEN, THOMAS E	A32-00011A / 39.0				
						CHRISTENSEN, THOMAS E	A32-00012A / 39.0				
						CHRISTENSEN, THOMAS E	A32-00013A / 39.0				
						CHRISTENSEN, THOMAS E	A32-02000A / 39.0				
						CHRISTENSEN, THOMAS E	R32-00007A / 39.0				
						CHRISTENSEN, THOMAS E	A32-00010A / 39.0				
						BEAVERHEAD LAND & CATTLE CO.		T32-00007			
						BEAVERHEAD LAND & CATTLE CO.		32-00007			
						BEAVERHEAD LAND & CATTLE CO.		32-00008			
						BEAVERHEAD LAND & CATTLE CO.		32-00009			
						BEAVERHEAD LAND & CATTLE CO.		32-00010			
						BEAVERHEAD LAND & CATTLE CO.		32-00011			
						BEAVERHEAD LAND & CATTLE CO.		32-00012			
						BEAVERHEAD LAND & CATTLE CO.		32-00013			
						BEAVERHEAD LAND & CATTLE CO.		T32-00007A			
						BEAVERHEAD LAND & CATTLE CO.		T32-00007B			
						BEAVERHEAD LAND & CATTLE CO.		T32-00008			
T1N	34E	25	SE	SE	SE	CHRISTENSEN, THOMAS E	A32-00009A / 38.0				
						CHRISTENSEN, THOMAS E	A32-10087 / 38.0				
						CHRISTENSEN, THOMAS E	A32-00011A / 38.0				
						CHRISTENSEN, THOMAS E	A32-00012A / 38.0				

T1N 34E

25

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38

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AI #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECORD ACRES
T1N	34E	35	NE	NE	SE	CHRISTENSEN, THOMAS E.	A32-00012A / 38.0				
						CHRISTENSEN, THOMAS E.	A32-02000A / 38.0				
						CHRISTENSEN, THOMAS E.	R32-10057 / 38.0				
						CHRISTENSEN, THOMAS E.	A32-00010A / 38.0				
						BEAVERHEAD LAND & CATTLE CO.	T32-00007				
						BEAVERHEAD LAND & CATTLE CO.	32-00007				
						BEAVERHEAD LAND & CATTLE CO.	32-00008				
						BEAVERHEAD LAND & CATTLE CO.	32-00009				
						BEAVERHEAD LAND & CATTLE CO.	32-00010				
						BEAVERHEAD LAND & CATTLE CO.	32-00011				
						BEAVERHEAD LAND & CATTLE CO.	32-00012				
						BEAVERHEAD LAND & CATTLE CO.	32-00013				
						BEAVERHEAD LAND & CATTLE CO.	T32-00007B				
						BEAVERHEAD LAND & CATTLE CO.	T32-00008				
						CHRISTENSEN, THOMAS E.	A32-00009A / 38.0				
						CHRISTENSEN, THOMAS E.	A32-00011A / 38.0				
T1N	34E	36	NE	NE	SE	CHRISTENSEN, THOMAS E.	A32-00012A / 38.0				
						CHRISTENSEN, THOMAS E.	A32-00013A / 38.0				
						CHRISTENSEN, THOMAS E.	A32-02000A / 38.0				
						CHRISTENSEN, THOMAS E.	A32-02056A / 38.0				
						CHRISTENSEN, THOMAS E.	A32-00010A / 38.0				
						BEAVERHEAD LAND & CATTLE CO.	32-00007				
						BEAVERHEAD LAND & CATTLE CO.	32-00008				
						BEAVERHEAD LAND & CATTLE CO.	32-00009				
						BEAVERHEAD LAND & CATTLE CO.	32-00010				
						BEAVERHEAD LAND & CATTLE CO.	32-00011				
						BEAVERHEAD LAND & CATTLE CO.	32-00012				
						BEAVERHEAD LAND & CATTLE CO.	32-00013				
						BEAVERHEAD LAND & CATTLE CO.	T32-00007B				
						BEAVERHEAD LAND & CATTLE CO.	T32-00007				
						BEAVERHEAD LAND & CATTLE CO.	T32-00008				
T1N	34E	36	NW	NW	SE	CHRISTENSEN, THOMAS E.	A32-00012A / 39.0				
						CHRISTENSEN, THOMAS E.	A32-00007A / 39.0				
						CHRISTENSEN, THOMAS E.	A32-00007C / 39.0				
						CHRISTENSEN, THOMAS E.	A32-00011A / 39.0				
						CHRISTENSEN, THOMAS E.	A32-00012A / 39.0				
						CHRISTENSEN, THOMAS E.	A32-00013A / 39.0				
						CHRISTENSEN, THOMAS E.	A32-02000A / 39.0				
						CHRISTENSEN, THOMAS E.	A32-02056A / 39.0				
						CHRISTENSEN, THOMAS E.	R32-00007A / 39.0				
						CHRISTENSEN, THOMAS E.	A32-00010A / 39.0				
						BEAVERHEAD LAND & CATTLE CO.	32-00007				
						BEAVERHEAD LAND & CATTLE CO.	32-00008				
						BEAVERHEAD LAND & CATTLE CO.	32-00009				
						BEAVERHEAD LAND & CATTLE CO.	32-00010				
						BEAVERHEAD LAND & CATTLE CO.	32-00011				
						BEAVERHEAD LAND & CATTLE CO.	32-00012				

40

30

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	OR #/ACRES	LANDSAT DATA	FIELD EXAM.	RETURN ACRES
11N	35E	30	NE	NE	1	BEAVERHEAD LAND & CATTLE CO.	A32-00009A / 39.0	32-00011 /			
						BEAVERHEAD LAND & CATTLE CO.					
						BEAVERHEAD LAND & CATTLE CO.					
						CHRISTENSEN, THOMAS E.					
						BEAVERHEAD LAND & CATTLE CO.					
						BEAVERHEAD LAND & CATTLE CO.					
						BEAVERHEAD LAND & CATTLE CO.					
						BEAVERHEAD LAND & CATTLE CO.					
						BEAVERHEAD LAND & CATTLE CO.					
						BEAVERHEAD LAND & CATTLE CO.					
11N	35E	30	SW	SW	2	CHRISTENSEN, THOMAS E.	A32-00009A / 39.0	32-00008 /			
						CHRISTENSEN, THOMAS E.					
						CHRISTENSEN, THOMAS E.					
						CHRISTENSEN, THOMAS E.					
						CHRISTENSEN, THOMAS E.					
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						CHRISTENSEN, THOMAS E.					
11N	35E	30	SE	SE	3	CHRISTENSEN, THOMAS E.	A32-00009A / 38.0	32-00007 /			
						CHRISTENSEN, THOMAS E.					
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						CHRISTENSEN, THOMAS E.					
11N	35E	30	NE	NE	4	CHRISTENSEN, THOMAS E.	A32-00009A / 39.0	32-00007 /			
						CHRISTENSEN, THOMAS E.					
						CHRISTENSEN, THOMAS E.					
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						CHRISTENSEN, THOMAS E.					
						CHRISTENSEN, THOMAS E.					

LT 2 - 38

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17.0

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AI	#/ACRES	WR	#/ACRES	LARGEST DATA	FIELD EXAM.	RECORD ACRES
11N	35E	30	NE	SW		CHRISTENSEN, THOMAS F	A32-00013A	7	39.0				
			NE	SW		CHRISTENSEN, THOMAS F	A32-02000A	/	39.0				
			NE	SW		CHRISTENSEN, THOMAS F	A32-02056A	/	39.0				
			NE	SW		BEAVERHEAD LAND & CATTLE CO.			32-00007				
			NE	SW		BEAVERHEAD LAND & CATTLE CO.			32-00008				
			NE	SW		BEAVERHEAD LAND & CATTLE CO.			32-00009				
			NE	SW		BEAVERHEAD LAND & CATTLE CO.			32-00010				
			NE	SW		BEAVERHEAD LAND & CATTLE CO.			32-00011				
			NE	SW		BEAVERHEAD LAND & CATTLE CO.			32-00012				
			NE	SW		BEAVERHEAD LAND & CATTLE CO.			32-00013				
			NE	SW		BEAVERHEAD LAND & CATTLE CO.			T32-00007B				
			NE	SW		BEAVERHEAD LAND & CATTLE CO.			T32-00007				
			NE	SW		BEAVERHEAD LAND & CATTLE CO.			T32-00008				
11N	35E	30	NW	SW		CHRISTENSEN, THOMAS F	A32-00013A	7	40.0				
			NW	SW		CHRISTENSEN, THOMAS F	A32-00010A	/	40.0				
			NW	SW		CHRISTENSEN, THOMAS F	A32-00011A	/	40.0				
			NW	SW		CHRISTENSEN, THOMAS F	A32-00013A	/	40.0				
			NW	SW		CHRISTENSEN, THOMAS F	A32-00013A	/	40.0				
			NW	SW		CHRISTENSEN, THOMAS F	A32-02000A	/	40.0				
			NW	SW		CHRISTENSEN, THOMAS F	A32-02056A	/	40.0				
			NW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00008				
			NW	SW		BEAVERHEAD LAND & CATTLE CO.			T32-00008				
			NW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00007				
			NW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00009				
			NW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00010				
			NW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00011				
11N	35E	30	NW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00012				
			NW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00013				
			NW	SW		BEAVERHEAD LAND & CATTLE CO.			T32-00007B				
			NW	SW		BEAVERHEAD LAND & CATTLE CO.			T32-00007				
			NW	SW		BEAVERHEAD LAND & CATTLE CO.							
			NW	SW		BEAVERHEAD LAND & CATTLE CO.							
			NW	SW		BEAVERHEAD LAND & CATTLE CO.							
			NW	SW		BEAVERHEAD LAND & CATTLE CO.							
			NW	SW		BEAVERHEAD LAND & CATTLE CO.							
			NW	SW		BEAVERHEAD LAND & CATTLE CO.							
			NW	SW		BEAVERHEAD LAND & CATTLE CO.							
			NW	SW		BEAVERHEAD LAND & CATTLE CO.							
			NW	SW		BEAVERHEAD LAND & CATTLE CO.							
11N	35E	30	SW	SW		CHRISTENSEN, THOMAS F	A32-00013A	7	39.0				
			SW	SW		CHRISTENSEN, THOMAS F	A32-00010A	/	39.0				
			SW	SW		CHRISTENSEN, THOMAS F	A32-00011A	/	39.0				
			SW	SW		CHRISTENSEN, THOMAS F	A32-00012A	/	39.0				
			SW	SW		CHRISTENSEN, THOMAS F	A32-00013A	/	39.0				
			SW	SW		CHRISTENSEN, THOMAS F	A32-02000A	/	39.0				
			SW	SW		CHRISTENSEN, THOMAS F	A32-02056A	/	39.0				
			SW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00008				
			SW	SW		BEAVERHEAD LAND & CATTLE CO.			T32-00008				
			SW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00009				
			SW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00010				
			SW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00011				
			SW	SW		BEAVERHEAD LAND & CATTLE CO.			32-00012				
			SW	SW		BEAVERHEAD LAND & CATTLE CO.			T32-00007B				

LT 3

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(4)

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSHT DATA	FIELD EXAM.	RECORD ACRES
11N	35E	30	SE	SW	4	BEAVERHEAD LAND & CATTLE CO.	132-00007	7	18.0		
			SE	SW		CHRISTENSEN, THOMAS E.	A32-00009A	7	39.0		
			SE	SW		CHRISTENSEN, THOMAS E.	A32-00011A	/	39.0		
			SE	SW		CHRISTENSEN, THOMAS E.	A32-00012A	/	39.0		
			SE	SW		CHRISTENSEN, THOMAS E.	A32-02000A	/	39.0		
			SE	SW		CHRISTENSEN, THOMAS E.	A32-02056A	/	39.0		
			SE	SW		CHRISTENSEN, THOMAS E.	A32-00010A	/	39.0		
			SE	SW		CHRISTENSEN, THOMAS E.	A32-00013A	/	39.0		
			SE	SW		BEAVERHEAD LAND & CATTLE CO.	32-00007	/			
			SE	SW		BEAVERHEAD LAND & CATTLE CO.	32-00008	/			
			SE	SW		BEAVERHEAD LAND & CATTLE CO.	32-00009	/			
			SE	SW		BEAVERHEAD LAND & CATTLE CO.	32-00010	/			
			SE	SW		BEAVERHEAD LAND & CATTLE CO.	32-00011	/			
			SE	SW		BEAVERHEAD LAND & CATTLE CO.	32-00012	/			
			SE	SW		BEAVERHEAD LAND & CATTLE CO.	32-00013	/			
			SE	SW		ROUSON, THOMAS A.	32-02000	/	40.0		
			SE	SW		BEAVERHEAD LAND & CATTLE CO.	132-00007E	/			
			SE	SW		BEAVERHEAD LAND & CATTLE CO.	132-00007	/			
			SE	SW		BEAVERHEAD LAND & CATTLE CO.	132-00008	/			
11N	35E	31	NW	NW		CHRISTENSEN, THOMAS E.	A32-00009A	7	39.0		
			NW	NW		CHRISTENSEN, THOMAS E.	A32-10007	/			
			NW	NW		CHRISTENSEN, THOMAS E.	A32-00011A	/	39.0		
			NW	NW		CHRISTENSEN, THOMAS E.	A32-00012A	/	39.0		
			NW	NW		CHRISTENSEN, THOMAS E.	A32-00013A	/	39.0		
			NW	NW		CHRISTENSEN, THOMAS E.	A32-02000A	/	39.0		
			NW	NW		CHRISTENSEN, THOMAS E.	A32-02056A	/	39.0		
			NW	NW		CHRISTENSEN, THOMAS E.	R32-10007	/			
			NW	NW		CHRISTENSEN, THOMAS E.	A32-00010A	/	39.0		
			NW	NW		BEAVERHEAD LAND & CATTLE CO.	132-00007E	/			
			NW	NW		BEAVERHEAD LAND & CATTLE CO.	32-00007	/			
			NW	NW		BEAVERHEAD LAND & CATTLE CO.	132-00007	/			
			NW	NW		BEAVERHEAD LAND & CATTLE CO.	32-00008	/			
			NW	NW		BEAVERHEAD LAND & CATTLE CO.	32-00009	/			
			NW	NW		BEAVERHEAD LAND & CATTLE CO.	32-00010	/			
			NW	NW		BEAVERHEAD LAND & CATTLE CO.	32-00011	/			
			NW	NW		BEAVERHEAD LAND & CATTLE CO.	32-00012	/			
			NW	NW		BEAVERHEAD LAND & CATTLE CO.	32-00013	/			
			NW	NW		BEAVERHEAD LAND & CATTLE CO.	132-00008	/			

ADDITIONAL FOOT FOUND

TOTAL ACRES

A32-00009A

550.50

127.00

476ac

MS

30

005

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

A IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-00009A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS F	0.190			
	MIDDLE CREEK, DRY FORK					
A32-00009B	MEDICINE LODGE CREEK	KEY, DONALD W	0.010			
	MIDDLE CREEK, DRY FORK					
A32-00010A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS F	0.290			
	MIDDLE CREEK, DRY FORK					
A32-00010B	MEDICINE LODGE CREEK	KEY, DONALD W	0.010			
	MIDDLE CREEK, DRY FORK					
A32-00011A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS F	1.250	0.002		
	MIDDLE CREEK, DRY FORK					
A32-00011B	MEDICINE LODGE CREEK	KEY, DONALD W	0.040	0.002		
	MIDDLE CREEK, DRY FORK					
A32-00012A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS F	3.620	0.006		
	MIDDLE CREEK, DRY FORK					
A32-00012B	MEDICINE LODGE CREEK	KEY, DONALD W	0.120	0.006		
	MIDDLE CREEK, DRY FORK					
A32-00013A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS F	0.190			
	MIDDLE CREEK, DRY FORK					
A32-00013B	MEDICINE LODGE CREEK	KEY, DONALD W	0.010			
	MIDDLE CREEK, DRY FORK					
A32-02000A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS F	0.770	0.001		
A32-02000B	MEDICINE LODGE CREEK	KEY, DONALD W	0.030	0.001		
A32-02056A	MEDICINE LODGE CREEK	CHRISTENSEN, THOMAS F	1.550	0.002		
A32-02056B	MEDICINE LODGE CREEK	KEY, DONALD W	0.050	0.002		

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

CHECK DOCUMENTS USED TO VERIFY FOLIO: () ORTHOPHOTOGRAPH, ILMR NO. ; () TOPOGRAPHIC QUAD, ILMR NO. ;
() NAAPP, ILMR NO. ; () ASES PHOTO; () OTHER

NOTES:

see GIS MAP

field exam

Access out for creek bottom

RECOMMENDATIONS:

TOTAL ACRES:

476

N/A()

REVIEWED BY:

DC

DATE:

7/1999

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A92-00009A IRRIGATION	FROM 04-01 TO 11-01	0.190 CFS	
		0.190 CFS	
TOTAL DIVERSION RATE/VOLUME			

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-00009 IRRIGATION	FROM 04-01 TO 11-01	0.200 CFS	
		0.200 CFS	
TOTAL DIVERSION RATE/VOLUME			

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

NOTES:

OK

AJ CLAIM TOTAL DIVERSION RATE:

NR ROUT RIGHT TOTAL DIVERSION RATE:

0.190 CFS

0.200 CFS

split right

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES

X 0.02 CFS/ACRE = CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

AE/A

ACRES X DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME

AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =

AE/A

ACRES X CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE

AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES:

WR RECORD CONDITIONS/REMARKS:
STIPULATED AGREEMENT OF 9/15/1953.
AS PER TRANS. #3261.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AC/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.190	DATABASE EXAMINER	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.190		0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *DC*

DATE: *7/1999*

FLAG:

C03/C05

STANDARD CONDITIONS (CODE):

CWB 32-0009A, 10A, 11A, 12A 13A

QNT-7.91CFS

02000A, 02056A

STANDARD REMARKS (CODE):

POU1-476acres total

EXPLANATORY CONDITIONS (CODE):

POD-2pods in section 25 NEWW

EXPLANATORY REMARKS (CODE):

*EXP water delivered through Medicine Lodge 25NEWW-W
25NEWW-E
25pump*

AD
CHECK OUT THE FOLLOWING APPLIES:

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Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: a control group and an experimental group. The control group received a standard diet and water, while the experimental group received a diet supplemented with 0.5% of the active ingredient. The subjects were then subjected to a series of tests, including a pre-test, a main test, and a post-test. The results of the tests were then analyzed using statistical methods.

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The diagrams show four stages of a cell cycle:

- a**: A cell in interphase, showing a nucleus with chromatin and a nucleolus.
- b**: A cell in prophase, showing condensed chromosomes and a disappearing nucleolus.
- c**: A cell in metaphase, showing chromosomes aligned at the metaphase plate.
- d**: A cell in telophase and cytokinesis, showing two new nuclei forming and the cell membrane pinching.

2000

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Waverly
DAVE CARLSON
MANAGER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:42:14
02/02/95

PAGE: 23
QUICKLOOK INFORMATION

23
CLAIM NUMBER: A32-00009A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 7/1997	Yes				
SOURCE	Y			No				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			No				
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

	DATE OF PHOTO	IDWR ID NO.	Y() N()
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() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
() OTHER	DATE		Y() N()
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LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION NO. OF PAGES

NOTES

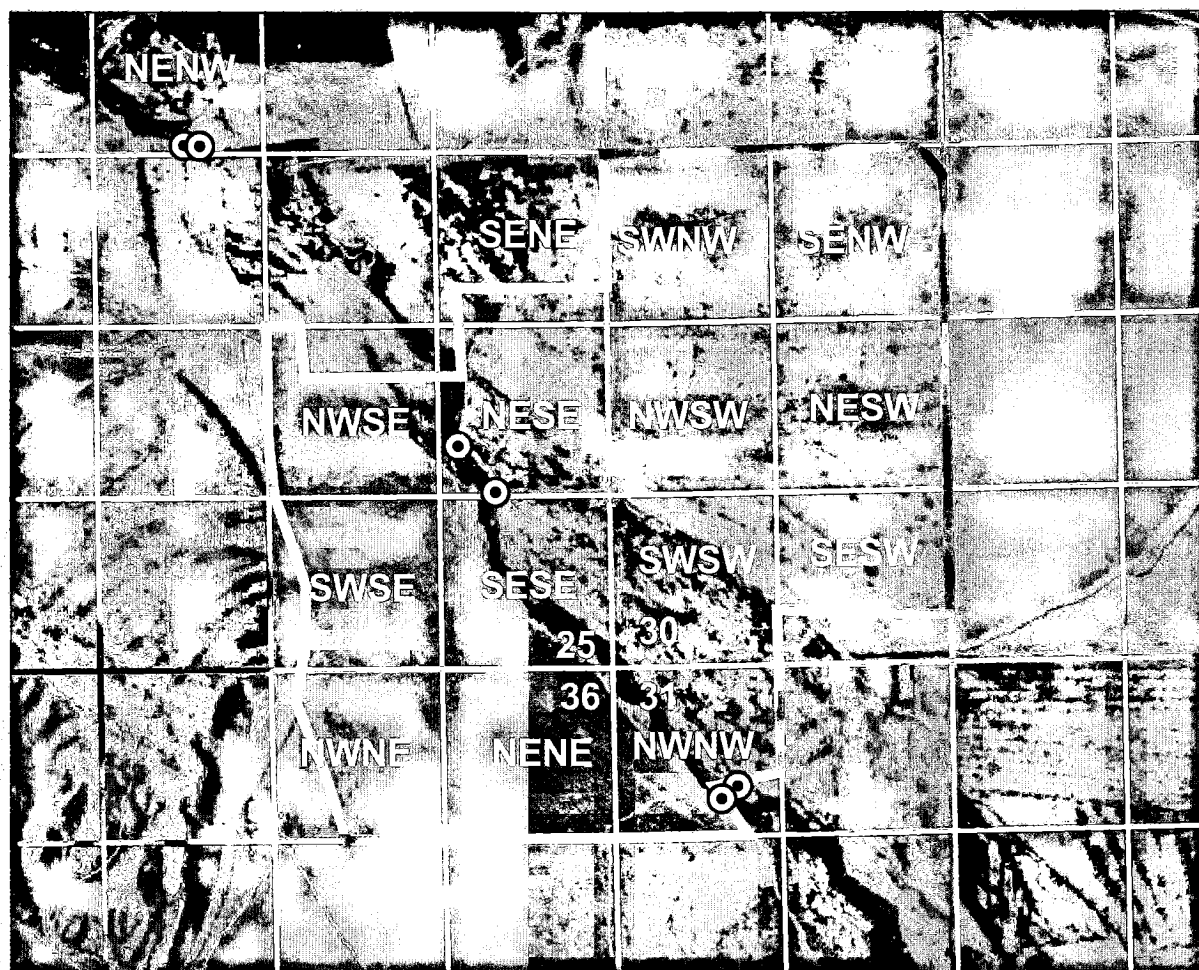
	DATE OF FIELD EXAM	DATE LICENSE SIGNED	DATE TRANSFER APPROVED	DATE DRAWN	DATE(S) PHOTOS TAKEN	DATE REVIEW COMPLETED	DATE ANALYSIS COMPLETED	DATE ANALYSIS COMPLETED	DATE SYSTEM MEASURED	DATE	DATE
() LICENSING FIELD EXAM											
() WATER RIGHT LICENSE											
() IDWR APPROVED TRANSFER											
() SYSTEM DESCRIPTION											
() PHOTOGRAPHS											
() SPLIT RIGHT REVIEW											
() HURDLE ANALYSIS											
() CONVEYANCE LOSS ANALYSIS											
() FLOW MEASUREMENT CALCULATIONS											
(X) OTHER <i>GIS MAP</i>											
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IDAHO DEPARTMENT OF WATER RESOURCES

32-00009A, 10A, 11A, 12A, 13A,
02000A, 2056A

T11N, R34E, SEC. 25, 36
T11N, R35E, SEC. 30, 31



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PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 476

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-12-2000
PAGE: A-1-----
RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-00009A

NAME & ADDRESS: E MARLOWE GOBLE
600 W 152 S
LOGAN UT 84321

SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

QUANTITY: 0.19 CFS
80.6 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.59 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 928.9 AF AT THE FIELD
HEADGATE.
COMBINED RIGHT NOS.: 32-00010A, 32-00011A, 32-00012A, 32-00013A

PRIORITY DATE: 02/01/1884

POINT OF DIVERSION: T11N R34E S25 NENW Within CLARK County
SWNESE

TWO POINTS OF DIVERSION LOCATED IN T11N, R34E, S25, NENW.

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	0.19 CFS 80.6 AFY

PLACE OF USE:	IRRIGATION	Within CLARK County
	T11N R34E S25	SESE 27
	S36	NENE 1
	R35E S30	Lot 2 (SWNW)38
		Lot 4 (SWSW)38
	S31	Lot 1 (NWNW)20
	269 ACRES TOTAL	

	SENW 38	NESW 39	Lot 3 (NWSW)38
	SESW 30		

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 265.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:
32-00010A, 32-00011A, 32-00012A, 32-00013A

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-12-2000

PAGE: A-2

RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-00009A (CONT)

OTHER PROVISIONS: (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-W
WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-E
WATER IS DELIVERED THROUGH MEDICINE LODGE 25PUMP

DATE: 09/07/99
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

TOTAL DIVERSION: 0.190 CFS

CLARK County

ES	MS	HN
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
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91	91	91
92	92	92
93	93	93
94	94	94
95	95	95
96	96	96
97	97	97
98	98	98
99	99	99
100	100	100

SWSE	SWSE	SWSE	SWSE
AC	Lt	AC	Lt
---	---	---	---
31		34	

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-00010A, 32-00011A,

AJ0749NP
No. R32-00009A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/07/99
PAGE: 2

Remarks: 32-00012A, 32-00013A, 32-02000A, 32-02056A
WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-W
WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-E

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 32C Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-00009A**
Date Received: 6/28/1988
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SUSAN SHENTON SHIFLETT
Address: HC 61 BOX 1095
DUBOIS ID 83423
OR
Name: DUSTY SHIFLETT
Address: HC 61 BOX 1095
DUBOIS ID 83423
2. Date of Priority: FEB 1, 1884
3. Source: MEDICINE LODGE CREEK Trib. to: SINKS
MIDDLE CREEK MEDICINE LODGE CREEK
MIDDLE CREEK, DRY FORK MIDDLE CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	34E	25	SW	NE	NW		CLARK
			SE	NE	NW		CLARK
			SW	NE	SE		CLARK
5. Description of diverting works:
3 P/D HAVE HEADGATES AND DIVERT INTO GRAVITY DITCHES, 1 PUMP P/D.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.190		
7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	34E	25	SW		NE		IRR	15.0
			SE		NE		IRR	38.0
			NE		SE		IRR	38.5
			NW		SE		IRR	32.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
							Section Acres	200.5
		36	NE		NE		IRR	38.0
			NW		NE		IRR	39.0
							Section Acres	77.0
	35E	30	SW		NW		IRR	39.0
			SE		NW		IRR	38.0
			NE		SW		IRR	39.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	234.0
		31	NW		NW		IRR	39.0
							Section Acres	39.0
							Total Acres	550.5

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

32-00010A, 00011A, 00012A, 00013A, 2000A, 2056A.

14. Remarks:

STIPULATED AGREEMENT OF 9/15/1953.

AS PER TRANS. #2261.

****CLAIMED AMENDED TO SHOW CURRENT POU AND OTHER WATER RIGHTS
7/94

* CHANGE IN OWNERSHIP 1-20-94 GJT. THIS RIGHT PAID FOR UNDER
RECEIPT #E000549.

OWNERSHIP CHANGE, CHRISTENSEN TO SHIFLETT, 03/31/95 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/13/1901

THOMAS A. ROBSON

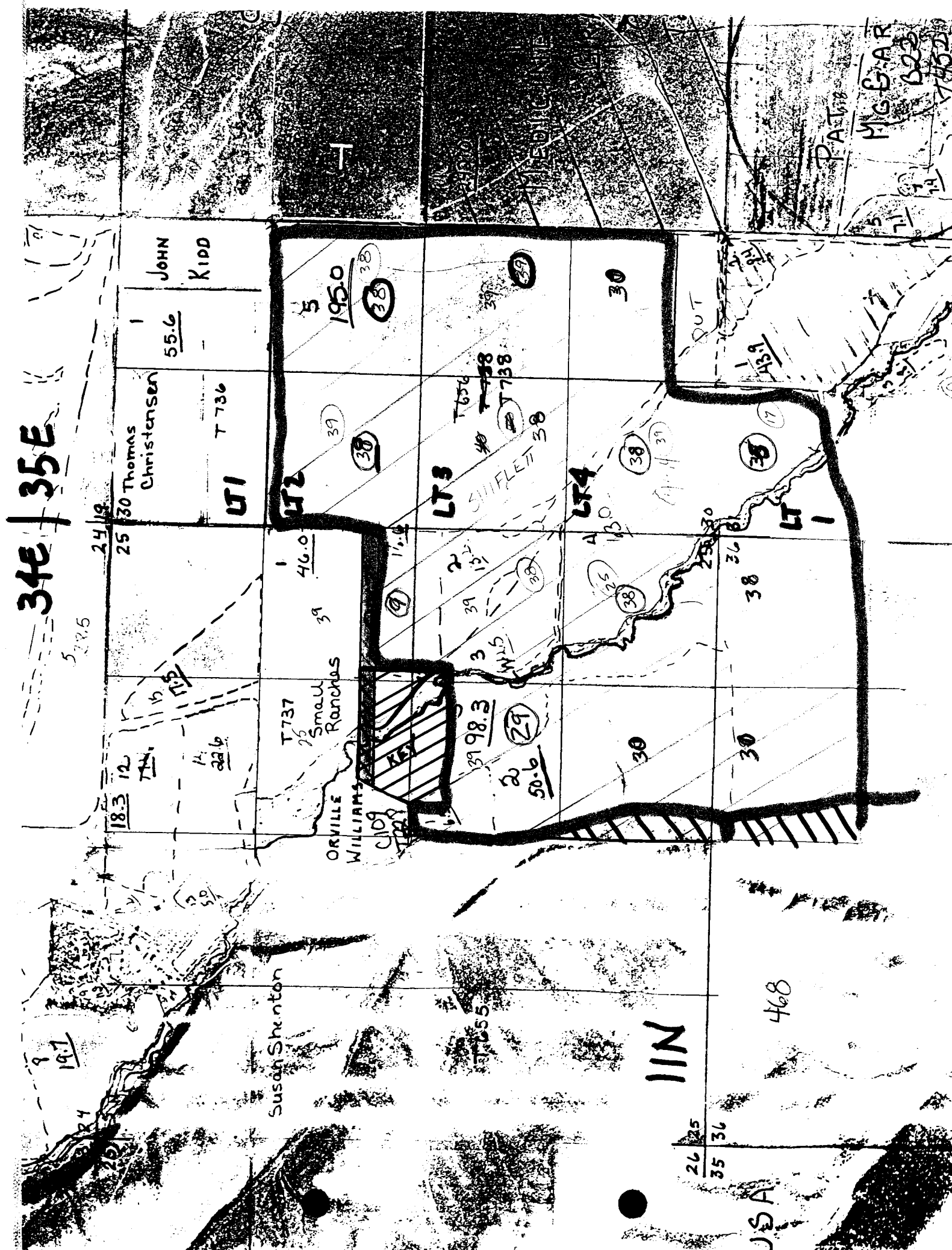
Decree Plaintiff

JAMES COLSON, ET. AL.

vs

Decree Defendant

34E | 35E



JOHN
KIDD

25 30 Thomas
Christensen

UT1

T737
Small
Ranches

ORVILLE
WILLIAMS

Susan Shenton

LT3

LT4

OUT

PAT

MCGAR

623

7452

11N

468

USA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00009A
Date Received: 6/28/1988
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILE

1. Name: THOMAS F CHRISTENSEN
Address: 845 E 1000 N
SHELLEY ID

208-357-7830

83274

OR

Name: NAOMI L CHRISTENSEN
Address: 845 E 1000 N
SHELLEY ID

208-357-7830

83274

2. Date of Priority: FEB 1, 1884

3. Source: MEDICINE LODGE CREEK
MIDDLE CREEK
MIDDLE CREEK, DRY FORK

Trib. to: SINKS
MEDICINE LODGE CREEK
MIDDLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	34E	25	SW	NE	NW		CLARK
			SE	NE	NW		CLARK
			SW	NE	SE		CLARK

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7. Total Quantity Appropriated is:

0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A3200009A



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	34E	25	SW		NE		IRR	15.0
			SE		NE		IRR	38.0 ⁴⁰
			NE		SE		IRR	38.5 ^{38.5}
			NW		SE		IRR	32.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0 ²⁰
			Section Acres					200.5
		36	NE		NE		IRR	38.0
			NW		NE		IRR	39.0
			Section Acres					77.0
	35E	30	SW		NW		IRR	39.0 ³⁹
			SE		NW		IRR	38.0 ³⁸
			NE		SW		IRR	39.0 ³⁹
			NW		SW		IRR	40.0 ⁴⁰
			SW		SW		IRR	39.0 ³⁹
			SE		SW		IRR	39.0 ³⁰
			Section Acres					234.0
		31	NW		NW		IRR	39.0 ²¹
			Section Acres					39.0
			Total Acres					550.5

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

32-00010A, 00011A, 00012A, 00013A, 2000A, 2056A.

14. Remarks:

STIPULATED AGREEMENT OF 9/15/1953.

AS PER TRANS. #2261.

****CLAIMED AMENDED TO SHOW CURRENT POU AND OTHER WATER RIGHTS
7/94

* CHANGE IN OWNERSHIP 1-20-⁹⁵~~94~~ GJT. THIS RIGHT PAID FOR UNDER
RECEIPT #E000549.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/13/1901

THOMAS A. ROBSON
Decree Plaintiff

JAMES COLSON, ET. AL.
vs Decree Defendant