

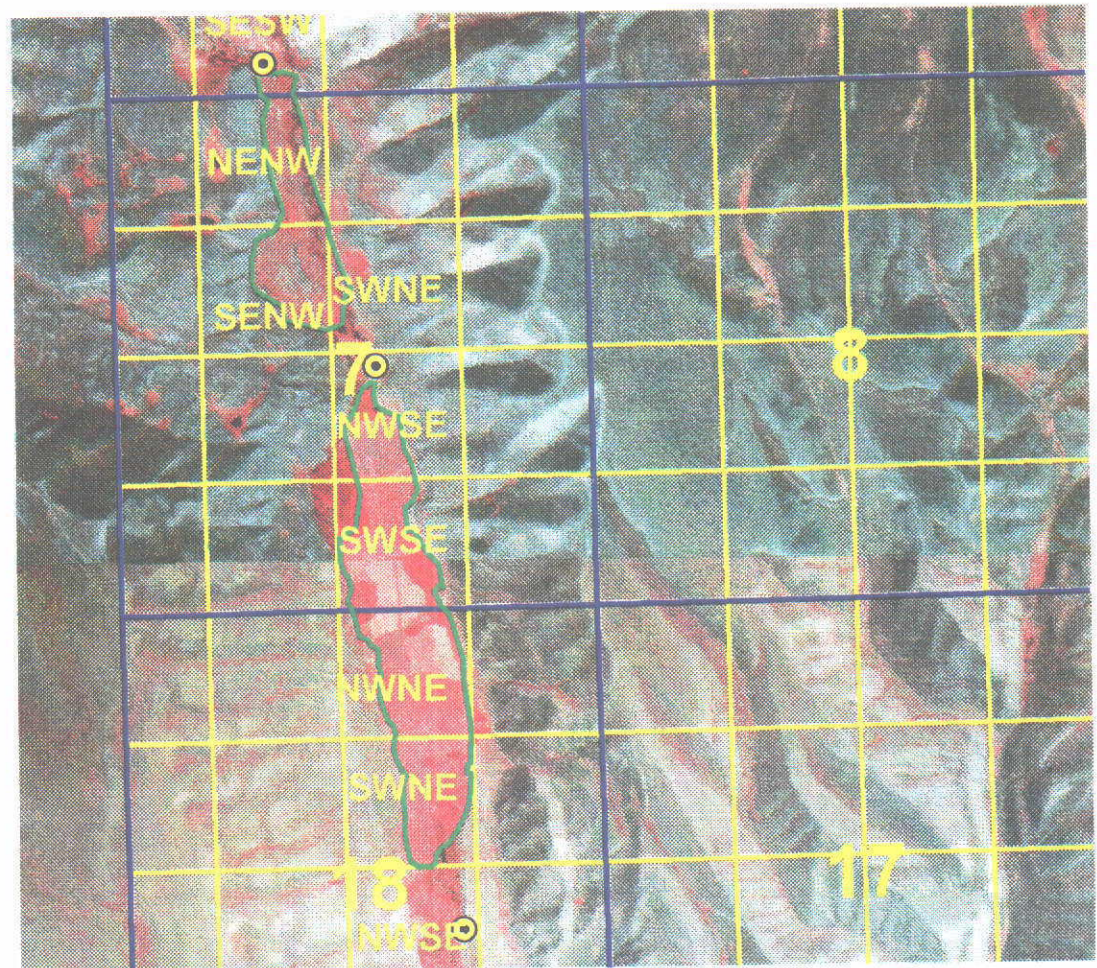
IDAHO DEPARTMENT OF WATER RESOURCES

MIDDLE CREEK RANCH

32-00007A, 32-00008

*Original
Claim sent
to Court.
12-22-99*

T12N, R34E, SECTION 6, 7, 18, 19, 20



1320 0 1320 2640 3960 5280 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 217

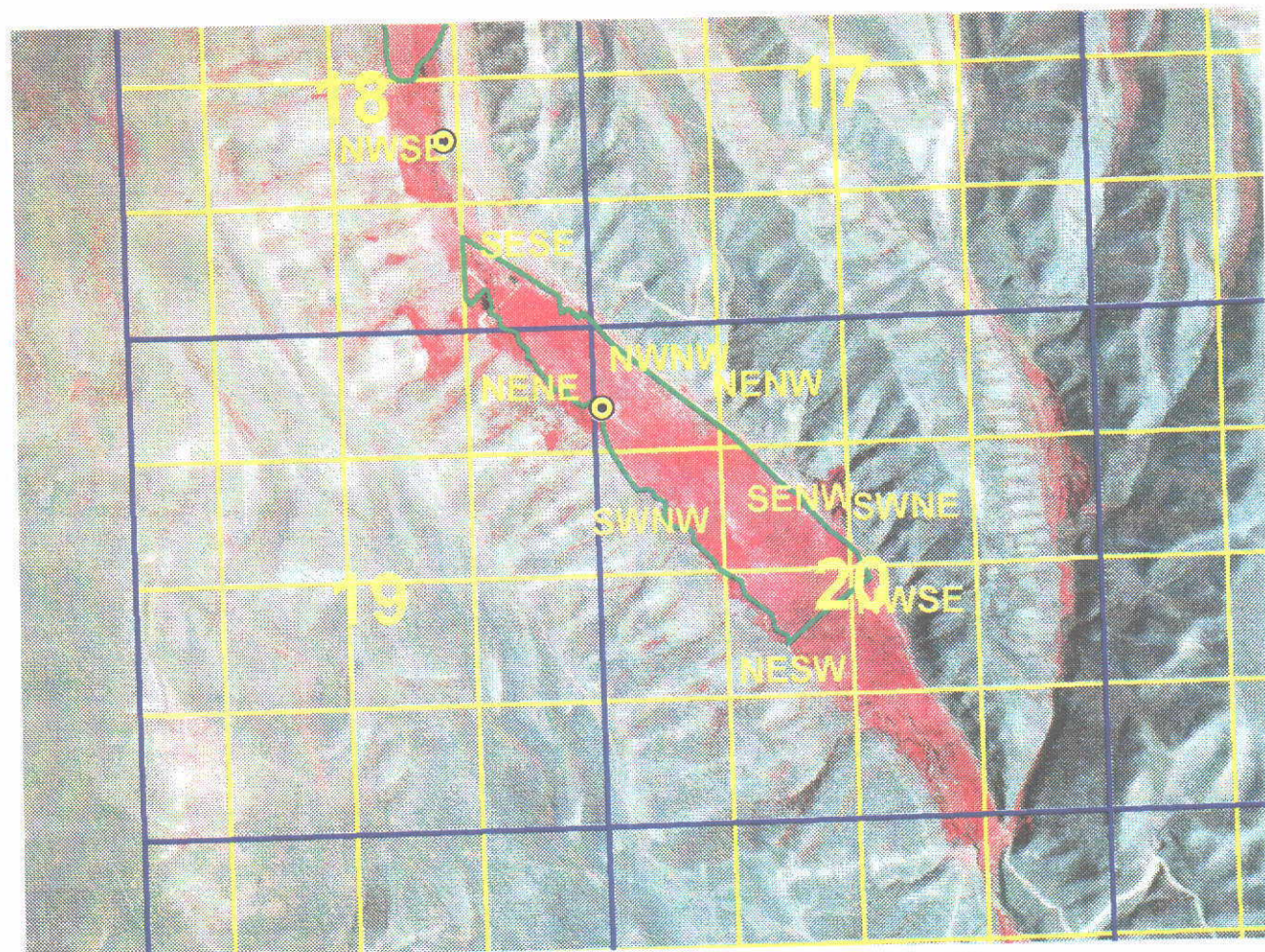
GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVID CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

MIDDLE CREEK RANCH

32-00007A, 32-00008

T12N, R34E, SECTION 6, 7, 18, 19, 20



1320 0 1320 2640 Feet



ACRES IRRIGATED- 217



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-00008

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Middle Creek Ranch

Address: P.O. Box 251, Dubois, ID. 83423

Name:

Address: ,

Name:

Address: ,

Name:

Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

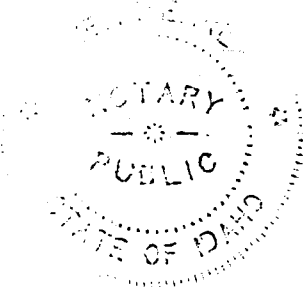
Subscribed and sworn to before me on: December 16, 1999

Jean Earl
Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Middle Creek Ranch
Address: P.O. Box 251, Dubois, ID. 83423

Name:
Address: ,

Name:
Address: ,

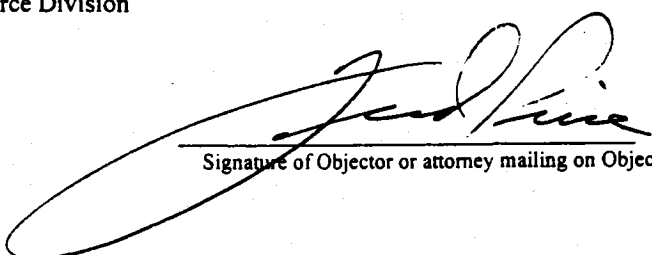
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJS856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-14-1999
PAGE: A-561

RIGHTS FROM: SOURCE: MIDDLE CREEK TRIBUTARY: MEDICINE LODGE CREEK

RIGHT NUMBER: 32-00008

NAME & ADDRESS: MIDDLE CREEK RANCH
PO BOX 251
OUBOIS ID 83423

SOURCE: MIDDLE CREEK TRIBUTARY: MEDICINE LODGE CREEK
DRY CREEK MIDDLE CREEK

QUANTITY: 0.5 CFS

USE OF THIS RIGHT WITH RIGHT NO. 32-00007A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.24 CFS.

PRIORITY DATE: 06/15/1983

POINT OF DIVERSION: T12N R34E S06 SESW Within CLARK County
S07 NWNWSE
S18 NWSE
S20 SWNWNW

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 0.5 CFS

PLACE OF USE: IRRIGATION Within CLARK County

T12N R34E S06	SESW 2			
S07	SWNE 3	NENW 12	SENW 16	NWSE 10
	SWSE 23			
S18	NWNE 27	SWNE 18	SESE 14	
S19	NENE 10			
S20	SWNE 1 BLM	SENW 1 BLM	NWNW 22	SWNW 13
	SESW 26	NESW 13	NWSE 1	

217 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 32-00007A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 217 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

Issue:

Places of Use on BLM

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-562

RIGHTS FROM: SOURCE: MIDDLE CREEK TRIBUTARY: MEDICINE LODGE CREEK

RIGHT NUMBER: 32-00008 (CONT)

OTHER PROVISIONS (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
RIGHT NO. 32-00007A IS ALSO DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE.

RECEIVED

DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 32-00008

(Insert water right number)

Case No. 39576

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Address: 1387 South Vinnell Way
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Daytime Phone: see below

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Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Middle Creek Ranch

Address: P.O. Box 251, Dubois, ID. 83423

Name:

Address:,

Name:

Address:,

Name:

Address:,

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1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

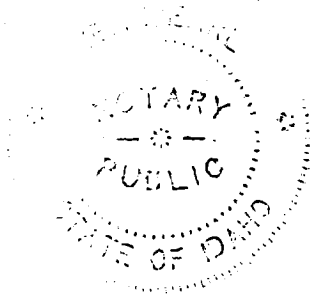
Subscribed and sworn to before me on: December 16, 1999

Jean Earl
Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



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Address: P.O. Box 251, Dubois, ID. 83423

Name:
Address: ,

Name:
Address: ,

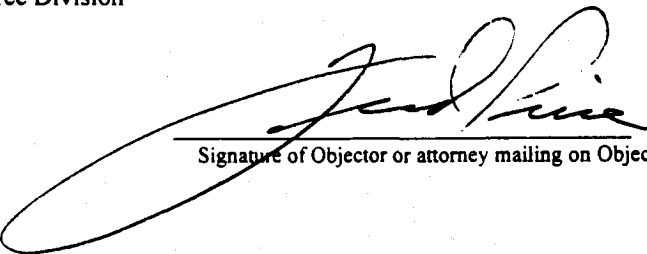
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-14-1999
PAGE: A-561

 RIGHTS FROM: SOURCE: MIDDLE CREEK TRIBUTARY: MEDICINE LODGE CREEK

 RIGHT NUMBER: 32-00008
 NAME & ADDRESS: MIDDLE CREEK RANCH
 PO BOX 251
 DUBOIS ID 83423
 UNAUTHORIZED USE
 SOURCE: MIDDLE CREEK TRIBUTARY: MEDICINE LODGE CREEK
 DRY CREEK MIDDLE CREEK
 QUANTITY: 0.5 CFS
 USE OF THIS RIGHT WITH RIGHT NO. 32-00007A IS LIMITED TO A
 TOTAL COMBINED DIVERSION RATE OF 3.24 CFS.
 PRIORITY DATE: 06/15/1993
 POINT OF DIVERSION: T12N R34E S06 SESW Within CLARK County
 S07 NWNWE
 S18 NWSE
 S20 SWNWNW
 PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
 IRRIGATION 04-01 11-01 0.5 CFS
 PLACE OF USE: IRRIGATION Within CLARK County
 T12N R34E S06 SESW 2
 S07 SWNE 3 NENW 12 SENW 16 NWSE 10
 S18 SWSE 23
 S19 NWNE 27 SWNE 18 SESE 14
 S20 NENE 10
SWNE 1 BLM NENW 1 BLM NWNW 22 SWNW 13
 SENW 26 NESW 13 NWSE 1
 217 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 32-00007A IS LIMITED TO THE
 IRRIGATION OF A COMBINED TOTAL OF 217 ACRES IN A SINGLE
 IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
 MAINTAINED AS A PART OF THE DIVERTING WORKS.

Issue:

Places of Use on BLM

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-562

RIGHTS FROM: SOURCE: MIDDLE CREEK TRIBUTARY: MEDICINE LODGE CREEK

RIGHT NUMBER: 32-00008 (CONT)

OTHER PROVISIONS (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
RIGHT NO. 32-00007A IS ALSO DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE.

A32-00008

THOMAS F. CHRISTENSEN
NAOMI L. CHRISTENSEN
845 E. 1000 N.
SHELLEY

Midde Creek Ranch
PO BOX 251
ID 83274 Dubious, I

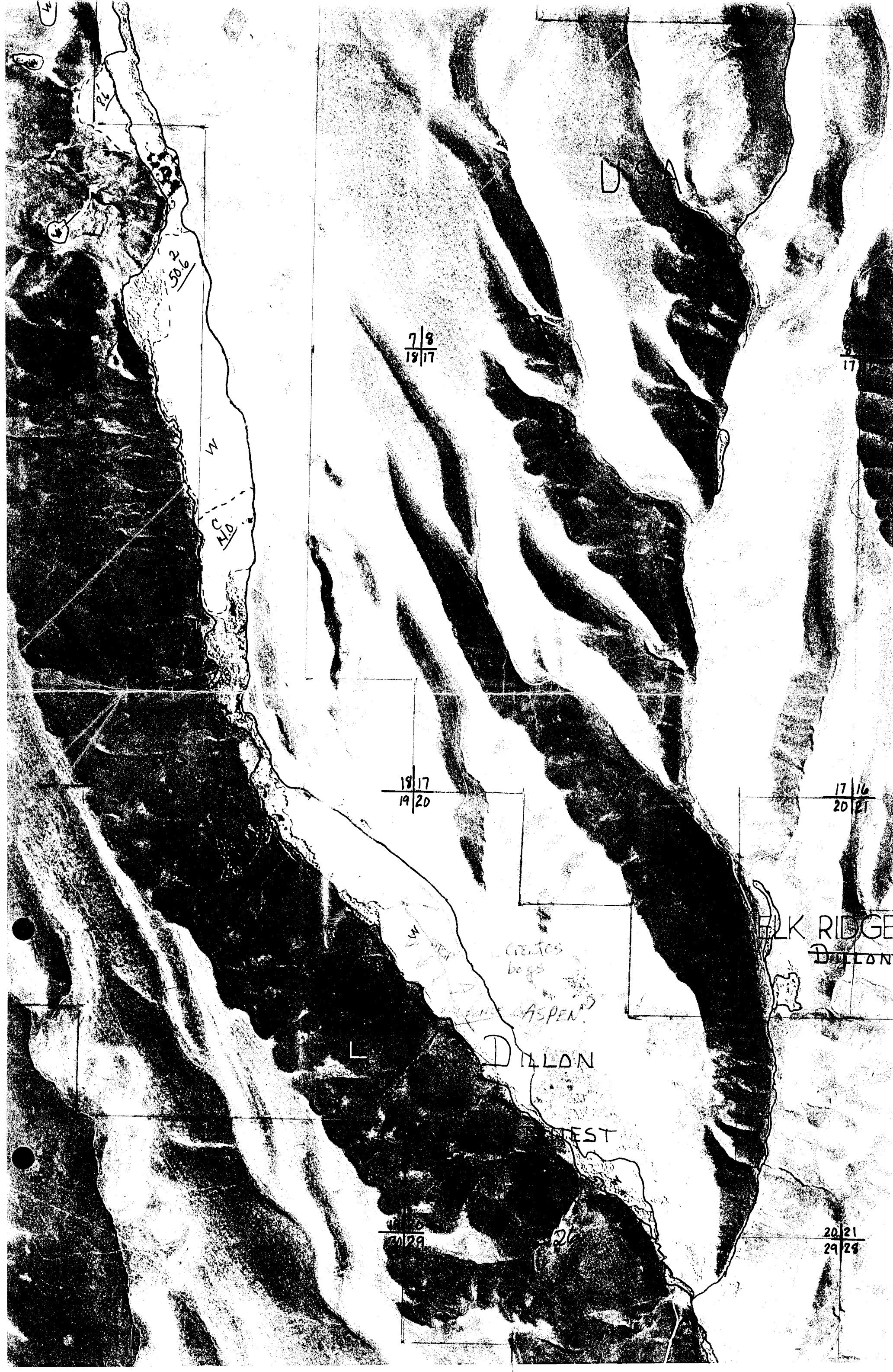
CVRS



A3200008

POU: 57

POD: N- 85
 - 86
 - 87
 S- 88



Dillon

7/8
18/17

8/17

18/17
19/20

17/16
20/21

ELK RIDGE
Dillon

CREATES
bogs

ASPEN

Dillon

WEST

20/29

20/21
29/28



1 5
7 8

LEE ALL
C9
T2

6 4
8 9

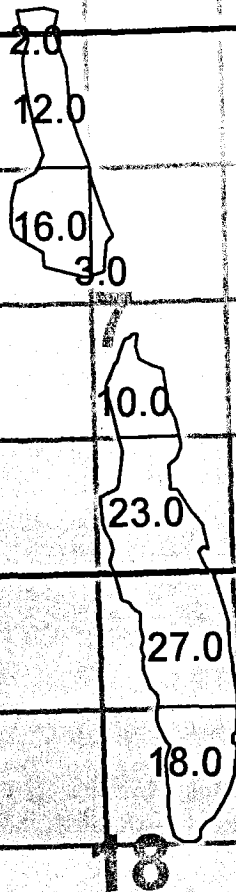
7 8
18 17

2
17 16

18 17
19 20

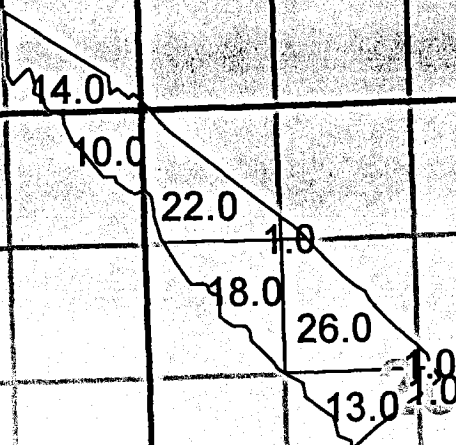
17 16
20 21

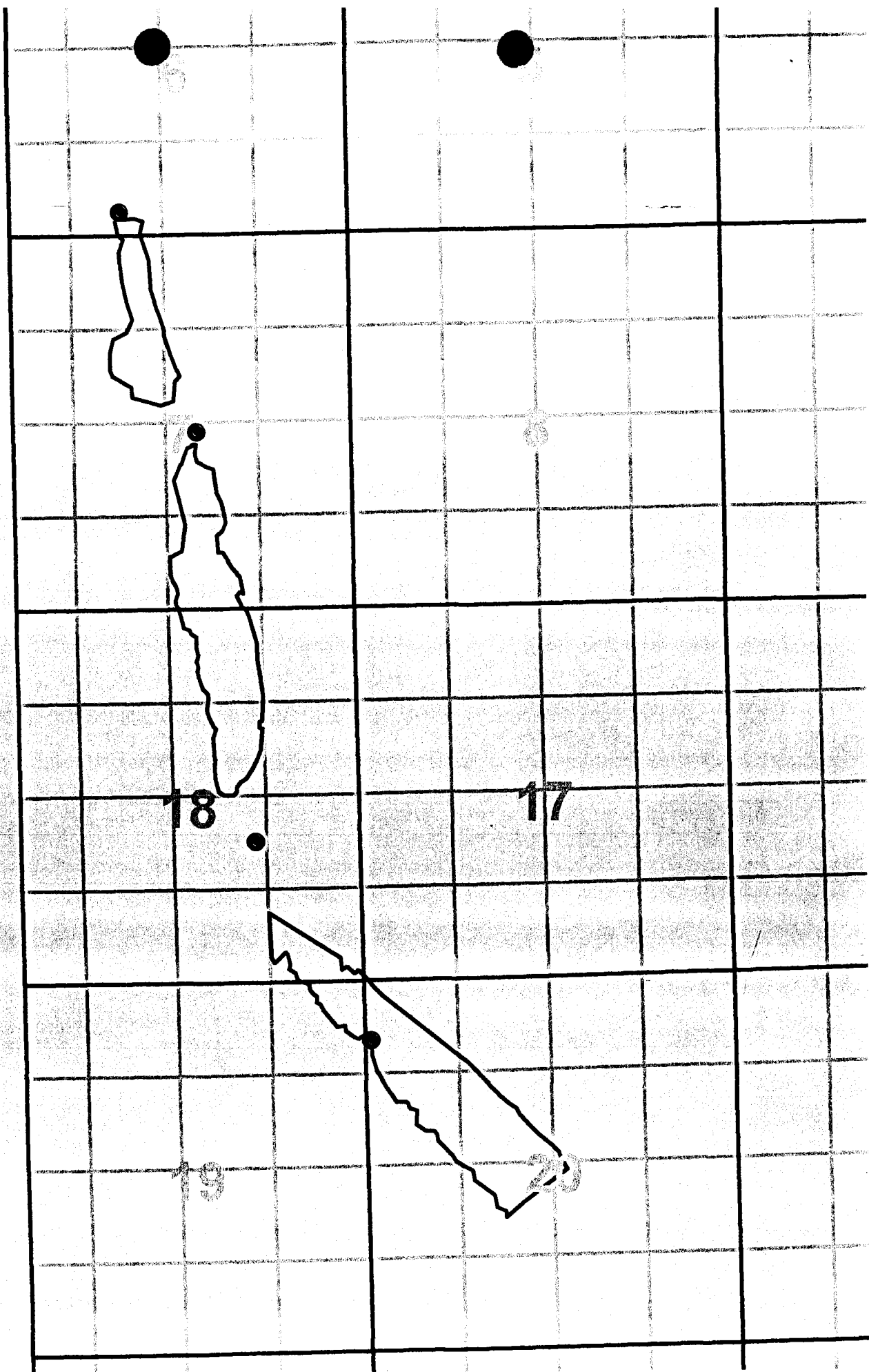
ELK RIDGE
DILLON



8

17







NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 1008, 10083, 10085, 10088
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Thomas Christensen
845 E 1000 N Shelley Idaho
- ☐ New Owner/Claimant (Purchaser): Middle Creek Ranch
- ☐ New Mailing Address: P.O. Box 251 Dubois Idaho
83423
- ☐ New Telephone Number: (208) 374-5420
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Sid E. Brown Date 7/20/94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 14 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:24:04
03/11/99

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-00008

LAST: CHRISTENSEN
ADDRESS: 845 E 1000 N
CITY: SHELLEY
PHONE NUMBER: 208-357-7830

FIRST: THOMAS F
STATE: ID ZIP: 83274

OWNER CODE: O

LAST: CHRISTENSEN
ADDRESS: 845 E 1000 N
CITY: SHELLEY
PHONE NUMBER: 208-357-7830

FIRST: NAOMI L
STATE: ID ZIP: 83274

OWNER CODE: O

LAST: MIDDLE CREEK RANCH
ADDRESS: PO BOX 251
CITY: DUBOIS
PHONE NUMBER: 208-374-5420

FIRST:
STATE: ID ZIP: 83423

OWNER CODE: C

LAST: LAU
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: CHARLES R
STATE: ID ZIP: 00000

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN STIPULATED AGREEMENT AS OF 9/15/1953.
AS PER TRANS #2261.
CLAIMED AMENDED TO SHOW CURRENT POU DC 7/94

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 3/1/99

APPOINTMENT MADE: Y(____) N(~~____~~)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final Office Review

A. AJ CLAIM: # A32-00008	PRIORITY DATE: 06-15-1883	STAGE: D
B. WR RECORD: # 32-00008	PRIORITY DATE: 06-15-1883	STAGE: D
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?	Y() N()	
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)	Y() N()	
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?	Y() N()	
PROOF OF BENEFICIAL USE SUBMITTED	N/A() Y() N()	
FIELD EXAM COMPLETED	N/A() Y() N()	
FIELD EXAM SENT TO STATE OFFICE	N/A() Y() N()	
LICENSE ISSUED	N/A() Y() N()	
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?	N/A() Y() N()	
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?	Y() N()	

NOTES:

RECOMMENDED PRIORITY DATE:

06-15-1883

REVIEWED BY

DATE

3/12/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-00008	12N	34E	6	SE	NE	SW	SW			CLARK	DRY CREEK	
A32-00008	12N	34E	7	NE	NE	NW	NW			CLARK		
A32-00008	12N	34E	7	NW	NW	SE	SE			CLARK		
A32-00008	12N	34E	18	NW	NW	SE	SE			CLARK		
A32-00008	12N	34E	19	SE	NE	NE	NE			CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A32-00007A
A32-10085
R PREFIX
32-10085
R32-00007A

WR RECORDS IN SAME 40 ACRE TRACT

32-00007A
32-00009
32-00010
32-00011
32-00012
32-00013

SOURCE: MEDICINE LODGE CREEK
MIDDLE CREEK
MIDDLE CREEK, DRY FORK DRY CREEK

TRIB: STINKS
MIDDLE CREEK
MIDDLE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-00008	12N	34E	6	SE	SW					CLARK		
32-00008	12N	34E	7	NE	NW					CLARK		
32-00008	12N	34E	7	NW	SE					CLARK		
32-00008	12N	34E	18	NW	SE					CLARK		
32-00008	12N	34E	18	NE	NE					CLARK		

OTHER WR RECORDS WITH SAME WR POD

32-00007A
32-00009
32-00010
32-00011
32-00012
32-00013

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX
A32-00007A
A32-10085
R PREFIX
32-10085
R32-00007A

SOURCE: MIDDLE CREEK

TRIB: MEDICINE LODGE CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM)

NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
12N	34E	6	SE	SW	NW			CLARK	DRY CREEK	
12N	34E	7	NE	NW	SE			CLARK		
12N	34E	18	NE	NW	SE			CLARK		
12N	34E	19	SE	NE	NE			CLARK		

SOURCE: MIDDLE CREEK TRIB: MLC CREEK
DRY CREEK MIDDLE CREEK

REVIEWED BY: DC DATE: 3/12/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A32-00008
R32-00008

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	34E	7	SW	NE		MIDDLE CREEK RANCH	A32-00008 / 2.0	32-00008 / 2.0			
			SW	NE		MIDDLE CREEK RANCH	A32-00007A / 2.0	32-00007A / 2.0			
			SW	NE		MIDDLE CREEK RANCH	R32-00007A / 2.0	- / -			
			SW	NE		MIDDLE CREEK RANCH	R32-00008 / 2.0	- / -			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
12N	34E	7	NE	NW		MIDDLE CREEK RANCH	A32-00008 / 5.0	32-00008 / 5.0	15.0		
			NE	NW		MIDDLE CREEK RANCH	A32-10085 /	- / -			
			NE	NW		MIDDLE CREEK RANCH	32-10085 /	- / -			
			NE	NW		MIDDLE CREEK RANCH	A32-00007A / 5.0	32-00007A / 5.0			
			NE	NW		MIDDLE CREEK RANCH	R32-00007A / 8.0	- / -			
			NE	NW		MIDDLE CREEK RANCH	R32-00008 / 8.0	- / -			
12N	34E	7	SE	NW		MIDDLE CREEK RANCH	A32-00008 / 22.0	32-00008 / 22.0	15.0		
			SE	NW		MIDDLE CREEK RANCH	A32-10085 /	- / -			
			SE	NW		MIDDLE CREEK RANCH	32-10085 /	- / -			
			SE	NW		MIDDLE CREEK RANCH	A32-00007A / 22.0	32-00007A / 22.0			
			SE	NW		MIDDLE CREEK RANCH	R32-00007A / 15.0	- / -			
			SE	NW		MIDDLE CREEK RANCH	R32-00008 / 15.0	- / -			
12N	34E	7	NW	SE		MIDDLE CREEK RANCH	A32-00008 / 10.0	32-00008 / 10.0	3.0		
			NW	SE		MIDDLE CREEK RANCH	A32-00007A / 10.0	32-00007A / 10.0			
			NW	SE		MIDDLE CREEK RANCH	R32-00007A / 9.0	- / -			
			NW	SE		MIDDLE CREEK RANCH	R32-00008 / 9.0	- / -			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
12N	34E	7	SW	SE		MIDDLE CREEK RANCH	A32-00008 / 24.0	32-00008 / 24.0	9.0		
			SW	SE		MIDDLE CREEK RANCH	A32-00007A / 24.0	32-00007A / 24.0			
			SW	SE		MIDDLE CREEK RANCH	R32-00007A / 22.0	- / -			
			SW	SE		MIDDLE CREEK RANCH	R32-00008 / 22.0	- / -			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			

See
Aerial View
MAP

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	34E	18	SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
12N	34E	18	NW	NE		MIDDLE CREEK RANCH	A32-00008 / 32.0	32-00008 / 32.0	18.0		
			NW	NE		MIDDLE CREEK RANCH	A32-00007A / 32.0	32-00007A / 32.0			
			NW	NE		MIDDLE CREEK RANCH	R32-00007A / 26.0	-			
			NW	NE		MIDDLE CREEK RANCH	R32-00008 / 26.0	-			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
12N	34E	18	SW	NE		MIDDLE CREEK RANCH	A32-00008 / 25.0	32-00008 / 25.0	18.0		
			SW	NE		MIDDLE CREEK RANCH	A32-10085 /	-			
			SW	NE		MIDDLE CREEK RANCH	32-10085 /	-			
			SW	NE		MIDDLE CREEK RANCH	A32-00007A / 25.0	32-00007A / 25.0			
			SW	NE		MIDDLE CREEK RANCH	R32-00008 / 19.0	-			
			SW	NE		MIDDLE CREEK RANCH	R32-00007A / 19.0	-			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
12N	34E	18	NW	SE		MIDDLE CREEK RANCH	A32-00008 / 20.0	32-00008 / 20.0	20.0		20.0
			NW	SE		MIDDLE CREEK RANCH	A32-10085 /	-			
			NW	SE		MIDDLE CREEK RANCH	32-10085 /	-			
			NW	SE		MIDDLE CREEK RANCH	A32-00007A /	32-00007A / 20.0			
			NW	SE		MIDDLE CREEK RANCH	R32-00007A / 2.0	-			
			NW	SE		MIDDLE CREEK RANCH	R32-00008 / 2.0	-			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
12N	34E	18	SW	SE		MIDDLE CREEK RANCH	A32-00008 / 7.0	32-00008 / 7.0	16.0		
			SW	SE		MIDDLE CREEK RANCH	A32-10085 /	-			
			SW	SE		MIDDLE CREEK RANCH	32-10085 /	-			
			SW	SE		MIDDLE CREEK RANCH	A32-00007A / 7.0	32-00007A / 7.0			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
12N	34E	18	SE	SE		MIDDLE CREEK RANCH	A32-00008 / 17.0	32-00008 / 17.0	5.0		
			SE	SE		MIDDLE CREEK RANCH	A32-10083 /	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	34E	19	SE	SE		MIDDLE CREEK RANCH	A32-10088 /	-			
			SE	SE		MIDDLE CREEK RANCH	32-10088 /	-			
			SE	SE		MIDDLE CREEK RANCH	A32-00007A / 17.0	32-00007A / 17.0			
			SE	SE		MIDDLE CREEK RANCH	R32-00007A / 9.0	-			
			SE	SE		MIDDLE CREEK RANCH	R32-00008 / 9.0	-			
			SE	SE		MIDDLE CREEK RANCH	R32-10083 /	-			
			SE	SE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			SE	SE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			SE	SE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			SE	SE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
12N	34E	19	SE	SE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
			NE	NE		MIDDLE CREEK RANCH	A32-00008 / 18.0	32-00008 / 18.0	33.0		
			NE	NE		MIDDLE CREEK RANCH	A32-10085 /	-			
			NE	NE		MIDDLE CREEK RANCH	32-10085 /	-			
			NE	NE		MIDDLE CREEK RANCH	A32-00007A / 18.0	32-00007A / 18.0			
			NE	NE		MIDDLE CREEK RANCH	R32-00007A / 12.0	-			
			NE	NE		MIDDLE CREEK RANCH	R32-00008 / 12.0	-			
			NE	NE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			NE	NE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			NE	NE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
12N	34E	20	NE	NE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			NE	NE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
			NW	NW		MIDDLE CREEK RANCH	A32-00008 / 23.0	32-00008 / 23.0	8.0		
			NW	NW		MIDDLE CREEK RANCH	A32-00007A / 23.0	32-00007A / 23.0			
			NW	NW		MIDDLE CREEK RANCH	R32-00007A / 25.0	-			
			NW	NW		MIDDLE CREEK RANCH	R32-00008 / 25.0	-			
			NW	NW		MIDDLE CREEK RANCH	A32-00008 / 22.0	32-00008 / 22.0	31.0		
			NW	NW		MIDDLE CREEK RANCH	A32-10085 /	-			
			NW	NW		MIDDLE CREEK RANCH	32-10085 /	-			
			NW	NW		MIDDLE CREEK RANCH	R32-00007A / 18.0	32-00007A / 22.0			
12N	34E	20	NW	NW		MIDDLE CREEK RANCH	A32-00007A / 22.0	-			
			NW	NW		MIDDLE CREEK RANCH	R32-00008 / 18.0	-			
			SE	SE		MIDDLE CREEK RANCH	A32-00008 / 24.0	32-00008 / 24.0	14.0		
			SE	SE		MIDDLE CREEK RANCH	R32-00008 / 29.0	-			
			SE	SE		MIDDLE CREEK RANCH	A32-00007A / 24.0	32-00007A / 24.0			
			SE	SE		MIDDLE CREEK RANCH	R32-00007A / 29.0	-			
			NE	NE		MIDDLE CREEK RANCH	A32-00008 / 24.0	32-00008 / 24.0	34.0		
			NE	NE		MIDDLE CREEK RANCH	A32-10085 /	-			
			NE	NE		MIDDLE CREEK RANCH	32-10085 /	-			
			NE	NE		MIDDLE CREEK RANCH	R32-00007A / 16.0	32-00007A / 24.0			
12N	34E	20	NE	NE		MIDDLE CREEK RANCH	R32-00008 / 16.0	-			
			NE	NE		MIDDLE CREEK RANCH	A32-00007A / 24.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	34E	20	NW	SW		MIDDLE CREEK RANCH	A32-00008 / 1.0	32-00008 / 1.0	6.0		
			NW	SW		MIDDLE CREEK RANCH	A32-10085 /	- /			
			NW	SW		MIDDLE CREEK RANCH	32-10085 /	- /			
			NW	SW		MIDDLE CREEK RANCH	A32-00007A / 1.0	32-00007A / 1.0			
12N	34E	20	NW	SE		MIDDLE CREEK RANCH	A32-00008 / 15.0	32-00008 / 15.0	3.0		
			NW	SE		MIDDLE CREEK RANCH	R32-00007A / 2.0	32-00007A / 15.0			
			NW	SE		MIDDLE CREEK RANCH	A32-00007A / 15.0	- /			
			NW	SE		MIDDLE CREEK RANCH	R32-00008 / 2.0	- /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
12N	34E	20	NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /	18.0		18.0
			SW	SE		MIDDLE CREEK RANCH	A32-00008 / 18.0	32-00008 / 18.0			
			SW	SE		MIDDLE CREEK RANCH	A32-10085 /	- /			
			SW	SE		MIDDLE CREEK RANCH	32-10085 /	- /			
			SW	SE		MIDDLE CREEK RANCH	A32-00007A / 18.0	32-00007A / 18.0			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
12N	34E	20	SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A32-00008	309.00	309.00	266.00
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POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-00008	MEDICINE LODGE CREEK MIDDLE CREEK	MIDDLE CREEK RANCH	0.500	0.001		
A32-00007A	MIDDLE CREEK, DRY FORK MIDDLE CREEK	MIDDLE CREEK RANCH	2.740	0.008		
R32-00007A	MIDDLE CREEK, DRY FORK MIDDLE CREEK	MIDDLE CREEK RANCH	2.740	0.012		
R32-00008	DRY CREEK MIDDLE CREEK DRY CREEK	MIDDLE CREEK RANCH	0.500	0.002		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-00007A	STOCKWATER	MIDDLE CREEK RANCH	FROM 01-01 TO 12-31	0.100 CFS	
A32-10085	STOCKWATER	MIDDLE CREEK RANCH	FROM 01-01 TO 12-31	0.070 CFS	
A32-10085	STOCKWATER	MIDDLE CREEK RANCH	FROM 01-01 TO 12-31	0.070 CFS	
A32-10083	RECREATION	MIDDLE CREEK RANCH	FROM 01-01 TO 12-31		3.00 AF/A
A32-10083	DOMESTIC	MIDDLE CREEK RANCH	FROM 01-01 TO 12-31	0.020 CFS	
A32-10088	DOMESTIC	MIDDLE CREEK RANCH	FROM 01-01 TO 12-31	0.020 CFS	
A32-10088	DOMESTIC	MIDDLE CREEK RANCH	FROM 01-01 TO 12-31	0.020 CFS	
R32-10083	RECREATION STORAGE	MIDDLE CREEK RANCH	FROM 01-01 TO 12-31		3.00 AF/A
R32-10083	DOMESTIC	MIDDLE CREEK RANCH	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A32-0007B

3.24 CFS COMPILED

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y() N()

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)
Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; ☒ ASCS PHOTO; () OTHER _____

NOTES:

See Acc View map

ASCS MAP

RECOMMENDATIONS:

TOTAL ACRES: 217 N/A(☐)

REVIEWED BY: DC DATE: 3/12/99

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A32-00008

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-00008 IRRIGATION	FROM 04-01 TO 10-31	0.500 CFS	
TOTAL DIVERSION RATE/VOLUME		0.500 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-00008 IRRIGATION	FROM 04-15 TO 10-15	0.500 CFS	181.50 AF/A
TOTAL DIVERSION RATE/VOLUME		0.500 CFS	181.50 AF/A

WR AFTER

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

NOTES:

~~XXXXXXXXXXXXXXXXXXXX~~

Return to 4/01-11/01 ESTABLISHED BEFORE TRANSFER

LAST

AJ CLAIM TOTAL DIVERSION RATE: 0.500 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(~~X~~) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(~~X~~) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(~~X~~)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(~~X~~)

E. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.
FLOW MEASUREMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 772.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

- WR RECORD CONDITIONS/REMARKS:
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 32C.
 - 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
 - R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
 - T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
 - T08 - Failure of the right holder to comply with the conditions of this

-
- transfer is cause for the Director to rescind approval of the transfer.
 - T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
 - T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MOJ

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31 <u>11-01</u>	DATABASE EXAMINER 0.500	DATABASE EXAMINER 772.5	
TOTAL FOR THIS RIGHT		0.500		772.5

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC DATE: 3/12/99

FLAG: CO3, CO5, CO2

STANDARD CONDITIONS (CODE): QNT 3.24

STANDARD REMARKS (CODE): P0411 - 217 ACRES
EXP -

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED (X)
NEEDS REVIEW ()

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-00008

DATABASE 0.500
TOTAL DIVERSION RATE OF WR SPLITS CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-00008	0.500	R32-00008	0.500	32-00008	0.500
TOTAL CFS		0.500				0.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? ()
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	_____	_____
☐ WATER RIGHT LICENSE	_____	_____
☒ IDWR APPROVED TRANSFER	_____	1995
☐ SYSTEM DESCRIPTION	_____	_____
☐ PHOTOGRAPHS	_____	_____
☐ SPLIT RIGHT REVIEW	_____	_____
☐ HUBBLE ANALYSIS	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	_____	_____
☐ OTHER <i>GPS</i>	_____	_____
☐ OTHER _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:24:04
03/11/99

PAGE: 21
QUICKLOOK INFORMATION

21
CLAIM NUMBER: A32-00008

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 3/99	Yes				
POINT OF DIV				Yes				
SOURCE	Y			Yes				
PLACE OF USE				Yes				
DIV. AMOUNT CFS/VOLUME				Yes				
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:44:35
03/11/99
22

PAGE: 22
PROFILE REPORT

CLAIM NUMBER: A32-00008

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIDDLE CREEK RANCH	06/15/1883	IRRIGATION	04-01 10-31	0.50 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.50 CFS	772.50 AFA
Water Source: MEDICINE LODGE CREEK MIDDLE CREEK MIDDLE CREEK, DRY FORK		Tributary to: SINKS MEDICINE LODGE CREEK MIDDLE CREEK		Stage: DECREED		
Point(s) of Diversion:		SESESW NENENW S18 S19	NWNHSE	CLARK County CLARK County CLARK County CLARK County		
Place of use Legal Description for: IRRIGATION						
NE		NW		SE		
NENE	NWNE	SWNE	SENE	NENW	NWNW	SENW
Lt	Ac	Lt	Ac	Lt	Ac	Lt
Ac	Ac	Ac	Ac	Ac	Ac	Ac
7	02	05	22			
12N 34E	32				10	24
12N 34E	25				20	07
12N 34E	18					17
12N 34E	19					18.0
12N 34E	20				15	18
					TOTAL ACRES	
					309.0	

POU County: CLARK

Other Rights: 32-00078

Remarks: GEN STIPULATED AGREEMENT AS OF 9/15/1953.
AS PER TRANS #2261.
CLAIMED AMENDED TO SHOW CURRENT POU DC 7/94

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 32C Field Inspection Flag: Presumption Flag:

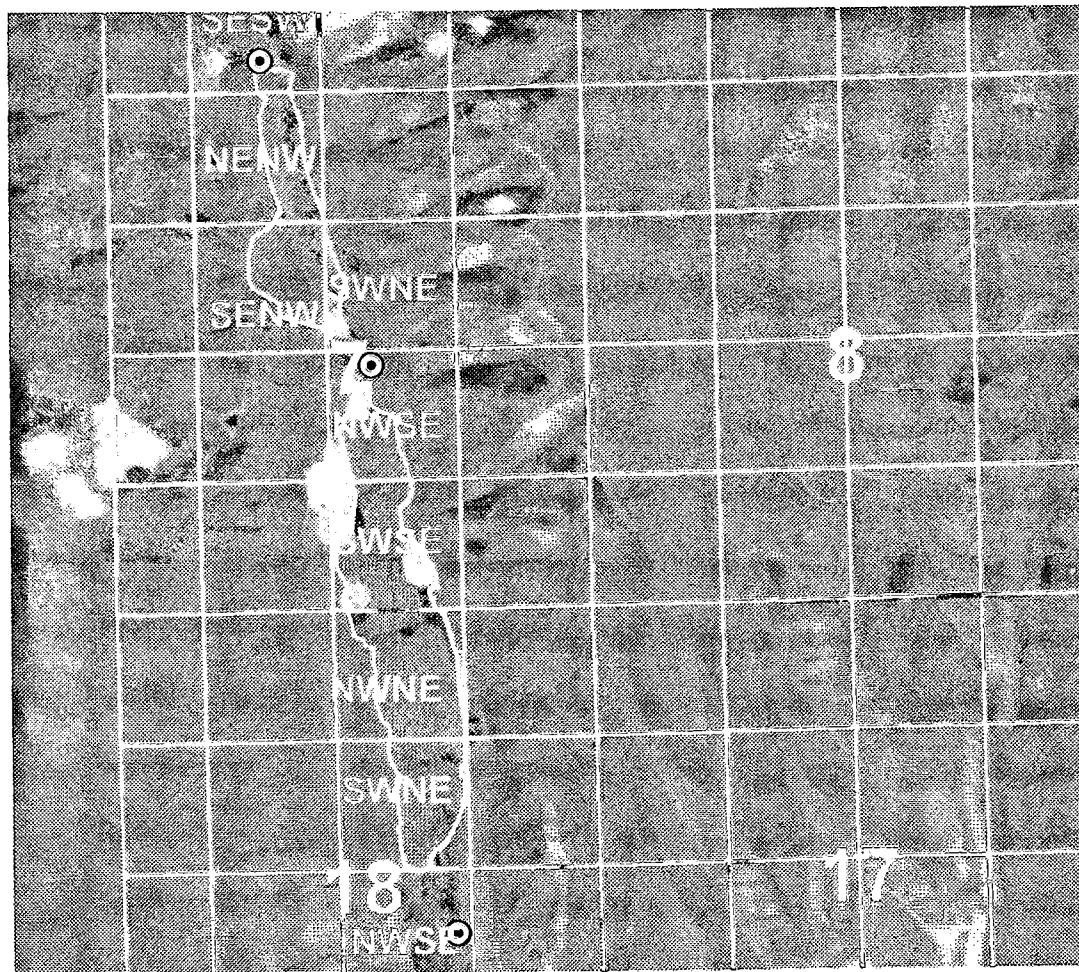
IDAHO DEPARTMENT OF WATER RESOURCES

MIDDLE CREEK RANCH

32-00007A, 32-00008

*Original
Claim sent
to Court.
12-22-99*

T12N, R34E, SECTION 6, 7, 18, 19, 20



1320 0 1320 2640 3960 5280 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 217

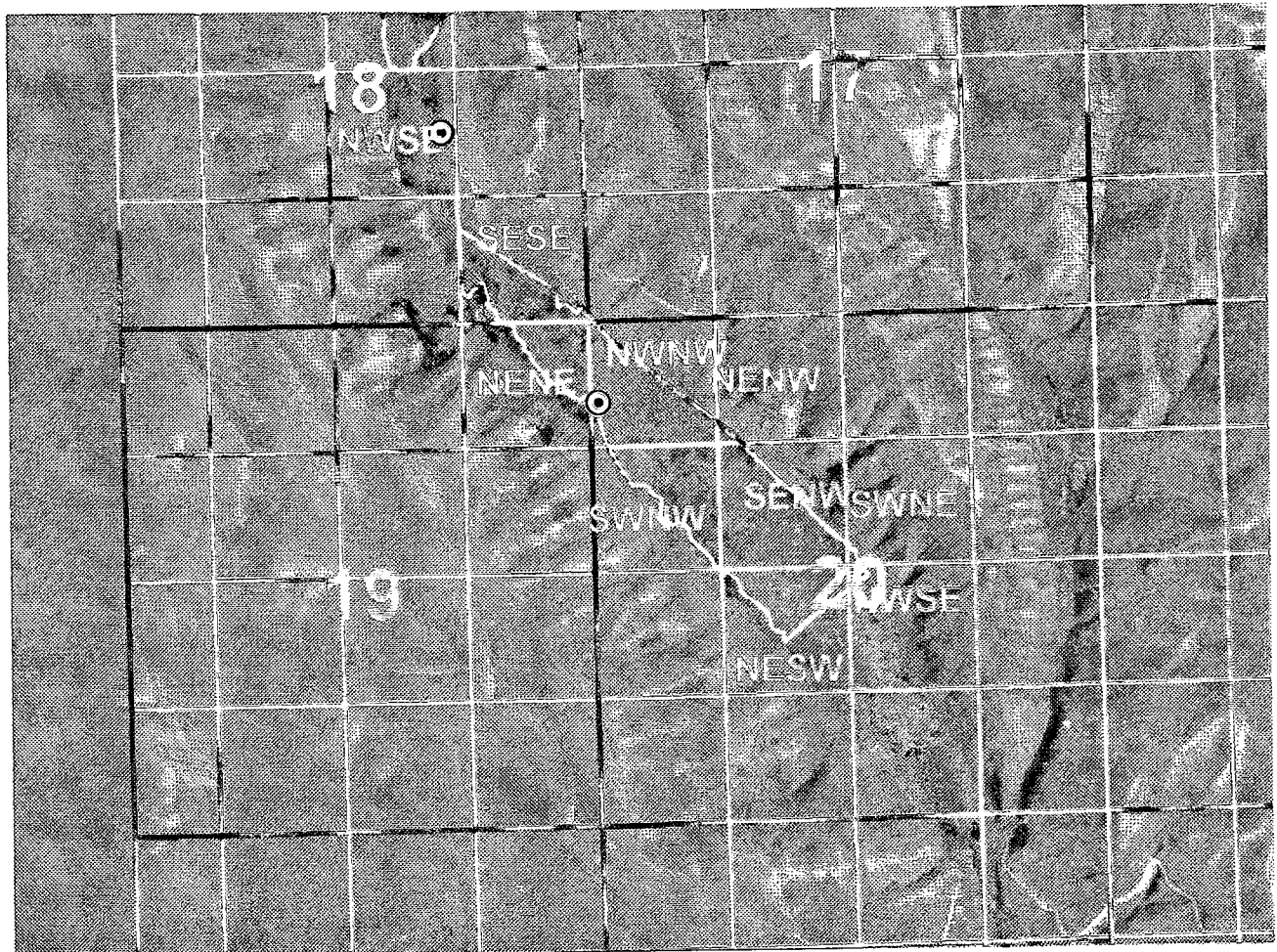
GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

MIDDLE CREEK RANCH

32-00007A, 32-00008

T12N, R34E, SECTION 6, 7, 18, 19, 20



1320 0 1320 2640 Feet



ACRES IRRIGATED- 217



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R32-00008

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/12/99
PAGE: 1

OWNER CODE: C
NAME & ADDRESS: MIDDLE CREEK RANCH
PO BOX 251
DUBOIS ID 83423
(208) 374-5420
PRIORITY DATE: 06/15/1983
WATER USE: IRRIGATION
USE PERIOD FROM: 04-15
TO: 10-15
DIVERSION RATE: 0.50 CFS
DIVERSION VOLUME: 0.50 CFS
TOTAL DIVERSION: 0.50 CFS

Water Source: MIDDLE CREEK DRY CREEK
Tributary to: MEDICINE LODGE CREEK
MIDDLE CREEK
Stage: DECREED

Point(s) of Diversion: T12N R34E S06
S07
S18
S20
SESW
NNWSE
NWSE
SWNNW
CLARK County
CLARK County
CLARK County
CLARK County

Place of use Legal Description for: IRRIGATION											
NE						SW					
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
12N	34E	6	:	:	:	:	:	:	:	:	2.0
12N	34E	7	:	:	:	:	:	:	:	:	64.0
12N	34E	18	:	:	:	:	:	:	:	:	59.0
12N	34E	19	:	:	:	:	:	:	:	:	10.0
12N	34E	20	:	:	:	:	:	:	:	:	82.0
										TOTAL ACRES	217.0

POU County: CLARK

Other Rights: 32-0007A

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 32-00007A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.24 CFS.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 32-00007A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 217 ACRES IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 32-00007A IS ALSO DIVERTED THROUGH THE POINTS OF

AJ0749NP
No. R32-00008

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/12/99
PAGE: 2

Remarks: DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 05/03/1995 Verified Date:

Objection Filed Date:

Misc: Water District Number: 32C Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00008
Date Received: 6/28/1988
Receipt No: E000549
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MIDDLE CREEK RANCH 208-374-5420
Address: PO BOX 251
DUBOIS ID 83423
2. Date of Priority: JUN 15, 1883
3. Source: MEDICINE LODGE CREEK Trib. to: SINKS
MIDDLE CREEK MEDICINE LODGE CREEK
MIDDLE CREEK, DRY FORK MIDDLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	34E	6	SE	SE	SW		CLARK
		7	NE	NE	NW		CLARK
			NW	NW	SE		CLARK
		18	NE	NW	SE		CLARK
		19	SE	NE	NE		CLARK

5. Description of diverting works:

7 P/D HAVE HEADGATES AND DIVERT INTO GRAVITY DITCHES, 1 PUMP P/D.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.500		

7. Total Quantity Appropriated is:

0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 772.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	34E	7	SW		NE		IRR	2.0
			NE		NW		IRR	5.0
			SE		NW		IRR	22.0
			NW		SE		IRR	10.0
			SW		SE		IRR	24.0
			Section Acres					63.0
		18	NW		NE		IRR	32.0
			SW		NE		IRR	25.0
			NW		SE		IRR	20.0
			SW		SE		IRR	7.0
			SE		SE		IRR	17.0
			Section Acres					101.0
		19	NE		NE		IRR	18.0
			Section Acres					18.0
		20	NW		NW		IRR	23.0
			SW		NW		IRR	22.0
			SE		NW		IRR	24.0
			NE		SW		IRR	24.0
			NW		SW		IRR	1.0
			NW		SE		IRR	15.0
			SW		SE		IRR	18.0
			Section Acres					127.0
			Total Acres					309.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-0007B

14. Remarks:
STIPULATED AGREEMENT AS OF 9/15/1953.
AS PER TRANS #2261.
CLAIMED AMENDED TO SHOW CURRENT POU DC 7/94

15. Basis of Claim: DECREED

Case Number:

NOV 14 1994

Court :

Decree date: / /

THOMAS A. ROBSON, ET. AL.

Decree Plaintiff

JAMES COLSON, ET. AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am partner of

Title

Middle Creek Ranch, that I have signed the foregoing

Organization

document in the space below as partner of

Title

Middle Creek Ranch and that the statements contained in the

Organization

foregoing document are true and correct.

DATE REC'D FROM JO: 11/30/94

C/O LABELS:

EVIDENCE OF PRIOR:

AGENT: DC

DATE GIVEN TO AGENT: 11/30/94

COMMENTS:

[Signature]
Signature of Authorized Agent

Partner - Middle Creek Ranch
Title and Organization

10-28-94
Date

State of Idaho)

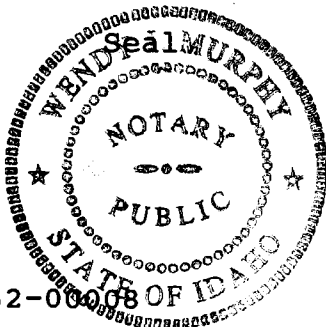
County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 28th day

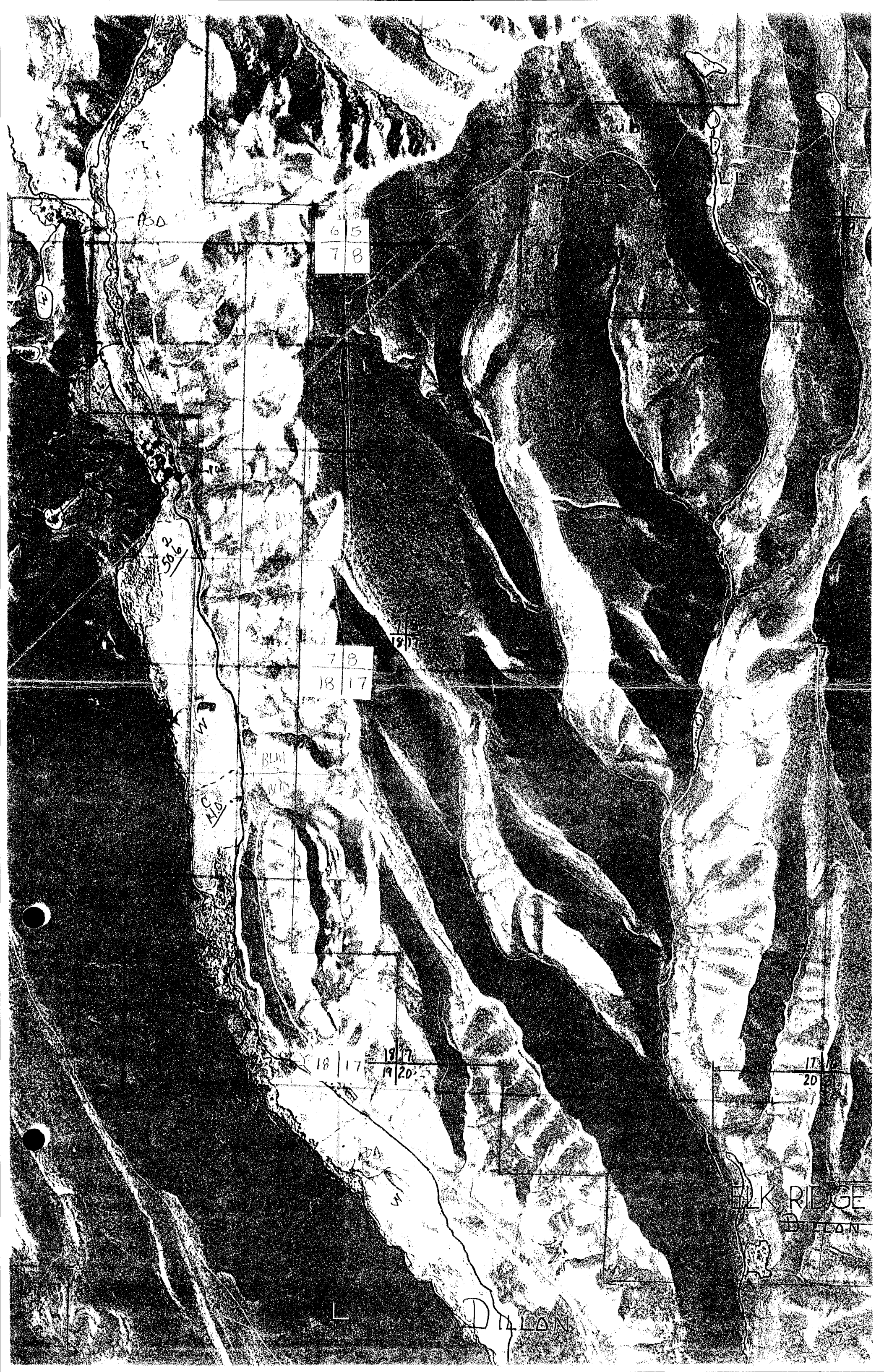
of October 19 94

Wendy J. Murphy
Notary Public



Residing at Idaho Falls

My Commission Expires 6/23/2000



6	5
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ELK RIDGE
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DILLON

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DILLON
NORTHWEST
BANK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00008
Date Received: 6/28/1988
Receipt No: E000549
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MIDDLE CREEK RANCH
Address: PO BOX 251
DUBOIS ID

208-374-5420

83423

2. Date of Priority: JUN 15, 1883

3. Source: MEDICINE LODGE CREEK
MIDDLE CREEK
MIDDLE CREEK, DRY FORK

Trib. to: SINKS
MEDICINE LODGE CREEK
MIDDLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	34E	25	SW	NE	NW		CLARK
			SE	NE	NW		CLARK
			SW	NE	SE		CLARK
12N	34E	6	SE	SE	SW		CLARK
		7	NE	NE	NW		CLARK
			NE	NE	SE		CLARK
		18	NE	NW	SE		CLARK
		19	SE	NE	NE		CLARK

5. Description of diverting works:

7 P/D HAVE HEADGATES AND DIVERT INTO GRAVITY DITCHES, 1 PUMP P/D.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:

0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 2225.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

NOV 14 1990

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres			
11N	34E	25	SW		NE		IRR	25.0			
			SE		NE		IRR	39.0			
			NE		SE		IRR	39.0			
			NW		SE		IRR	39.0			
			SW		SE		IRR	39.0			
			SE		SE		IRR	38.0			
					Section Acres					219.0	
				36	NE		NE		IRR	38.0	
		NW			NE		IRR	39.0			
					Section Acres					77.0	
			35E	30	SW		NW		IRR	39.0	
		SE				NW		IRR	38.0		
		NE				SW		IRR	39.0		
		NW				SW		IRR	40.0		
		SW				SW		IRR	39.0		
		SE				SW		IRR	39.0		
						Section Acres					234.0
					31	NW		NW		IRR	39.0
							Section Acres				
		12N		34E	7	SW		NE		IRR	2.0
			NE				NW		IRR	5.0	
			SE				NW		IRR	22.0	
			NE				SW		IRR	1.0	
			SW				SW		IRR	7.0	
			NW				SE		IRR	10.0	
SW			SE				IRR	24.0			
						Section Acres					71.0
			18		NE		NE		IRR	1.0	
NW					NE		IRR	32.0			
SW					NE		IRR	25.0			
SE					NE		IRR	1.0			
NW					SE		IRR	20.0			
SW					SE		IRR	7.0			
SE					SE		IRR	17.0			
						Section Acres					103.0
			19		NE		NE		IRR	18.0	
						Section Acres					18.0

MICROFILMED
NOV 14 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	18.0
		20	NW	NW	IRR	23.0
			SW	NW	IRR	22.0
			SE	NW	IRR	24.0
			NE	SW	IRR	24.0
			NW	SW	IRR	1.0
			SE	SW	IRR	2.0
			NW	SE	IRR	15.0
			SW	SE	IRR	18.0
					Section Acres	129.0
					Total Acres	890.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

32-0007, 0009, 0010, 0011, 0012, 2000, 2056, 0013.

14. Remarks:

STIPULATED AGREEMENT AS OF 9/15/1953.

AS PER TRANS #2261.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

THOMAS A. ROBSON, ET. AL.

Decree Plaintiff

JAMES COLSON, ET. AL.

vs

Decree Defendant

MICROFILMED

NOV 14 1996

1010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00008
Date Received: 6/28/1988
Receipt No: E000549
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MIDDLE CREEK RANCH 208-374-5420
Address: PO BOX 251
DUBOIS ID 83423
2. Date of Priority: JUN 15, 1883
3. Source: MEDICINE LODGE CREEK Trib. to: SINKS
MIDDLE CREEK MEDICINE LODGE CREEK
MIDDLE CREEK, DRY FORK MIDDLE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 | of | 1/4 | of | 1/4 | Lot | County |
|----------|-------|---------|-----|----|-----|----|-----|-----|--------|
| 12N | 34E | 6 | SE | | SE | | SW | | CLARK |
| | | 7 | NE | | NE | | NW | | CLARK |
| | | | NE | | NE | | SE | | CLARK |
| | | 18 | NE | | NW | | SE | | CLARK |
| | | 19 | SE | | NE | | NE | | CLARK |
5. Description of diverting works:
7 P/D HAVE HEADGATES AND DIVERT INTO GRAVITY DITCHES, 1 PUMP P/D.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.500 | | |
7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 802.5 Acre Feet Per Annum.
9. Non-irrigation uses:

MICROFILMED
NOV 14 1990

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	34E	7	SW		NE		IRR	2.0
			NE		NW		IRR	5.0
			SE		NW		IRR	22.0
			NE		SW		IRR	1.0
			SW		SW		IRR	7.0
			NW		SE		IRR	10.0
			SW		SE		IRR	24.0
			Section Acres					71.0
		18	NE		NE		IRR	1.0
			NW		NE		IRR	32.0
			SW		NE		IRR	25.0
			SE		NE		IRR	1.0
			NW		SE		IRR	20.0
			SW		SE		IRR	7.0
			SE		SE		IRR	17.0
			Section Acres					103.0
		19	NE		NE		IRR	18.0
			Section Acres					18.0
		20	NW		NW		IRR	23.0
			SW		NW		IRR	22.0
			SE		NW		IRR	24.0
			NE		SW		IRR	24.0
			NW		SW		IRR	1.0
			SE		SW		IRR	2.0
			NW		SE		IRR	15.0
			SW		SE		IRR	18.0
			Section Acres					129.0
			Total Acres					321.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-0007B

14. Remarks:
STIPULATED AGREEMENT AS OF 9/15/1953.
AS PER TRANS #2261.

MICROFILMED
NOV 14 1994

14. Remarks: Continued

CLAIMED AMENDED TO SHOW CURRENT POU DC 7/94

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

THOMAS A. ROBSON, ET. AL.

Decree Plaintiff

JAMES COLSON, ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am a partner of _____ Title

Middle Creek Ranch, that I have signed the foregoing Organization

document in the space below as a partner of _____ Title

Middle Creek Ranch and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Partner - Middle Creek Ranch
Title and Organization

8/22/94
Date

MICROFILMED

NOV 14 1996

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of Aug 19 94

[Signature]
Notary Public

Seal

Residing at Heise, ID

My Commission Expires 2/26/96

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NOV 14 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00008
Date Received: 6/27/1988
Receipt No: E000549
Received By: GT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS F. CHRISTENSEN 208-357-7830
Address: 845 E. 1000 N.
SHELLEY, ID 83274
OR
Name: NAOMI L. CHRISTENSEN 208-357-7830
Address: 845 E. 1000 N.
SHELLEY, ID 83274
2. Date of Priority: JUN 15, 1883
3. Source: MEDICINE LODGE CREEK Trib. to: SINKS
MIDDLE CREEK MEDICINE LODGE CREEK
MIDDLE CREEK, DRY FORK MIDDLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	34E	25	SW	NE	NW		CLARK
			SE	NE	NW		CLARK
			SW	NE	SE		CLARK
12N	34E	6	SE	SE	SW		CLARK
		7	NE	NE	NW		CLARK
			NE	NE	SE		CLARK
		18	NE	NW	SE		CLARK
		19	SE	NE	NE		CLARK

5. Description of diverting works:

7 P/D HAVE HEADGATES AND DIVERT INTO GRAVITY DITCHES, 1 PUMP P/D.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

A32-00008

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1

Date: 06/28/88

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8. Total consumptive use is 2225.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11N	34E	25	SW	NE		IRR	25.0
			SE	NE		IRR	39.0
			NE	SE		IRR	39.0
			NW	SE		IRR	39.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
						Section Acres	219.0
		36	NE	NE		IRR	38.0
			NW	NE		IRR	39.0
						Section Acres	77.0
	35E	30	SW	NW		IRR	39.0
			SE	NW		IRR	38.0
			NE	SW		IRR	39.0
			NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0
						Section Acres	234.0
		31	NW	NW		IRR	39.0
						Section Acres	39.0
12N	34E	7	SW	NE		IRR	2.0
			NE	NW		IRR	5.0
			SE	NW		IRR	22.0
			NE	SW		IRR	1.0
			SW	SW		IRR	7.0
			NW	SE		IRR	10.0
			SW	SE		IRR	24.0
						Section Acres	71.0
		18	NE	NE		IRR	1.0
			NW	NE		IRR	32.0
			SW	NE		IRR	25.0
			SE	NE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	34E	18	NW	SE		IRR	20.0
			SW	SE		IRR	7.0
			SE	SE		IRR	17.0
			Section Acres				103.0
		19	NE	NE		IRR	18.0
			Section Acres				18.0
		20	NW	NW		IRR	23.0
			SW	NW		IRR	22.0
			SE	NW		IRR	24.0
			NE	SW		IRR	24.0
			NW	SW		IRR	1.0
			SE	SW		IRR	2.0
			NW	SE		IRR	15.0
			SW	SE		IRR	18.0
			Section Acres				129.0
			Total Acres				890.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

32-0007, 0009, 0010, 0011, 0012, 2000, 2056, 0013.

14. Remarks:

STIPULATED AGREEMENT AS OF 9/15/1953.
AS PER TRANS #2261.

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

THOMAS A. ROBSON, ET. AL.

Decree Plaintiff

vs

JAMES COLSON, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -5-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hanni L. Christensen Date: 6.28.88

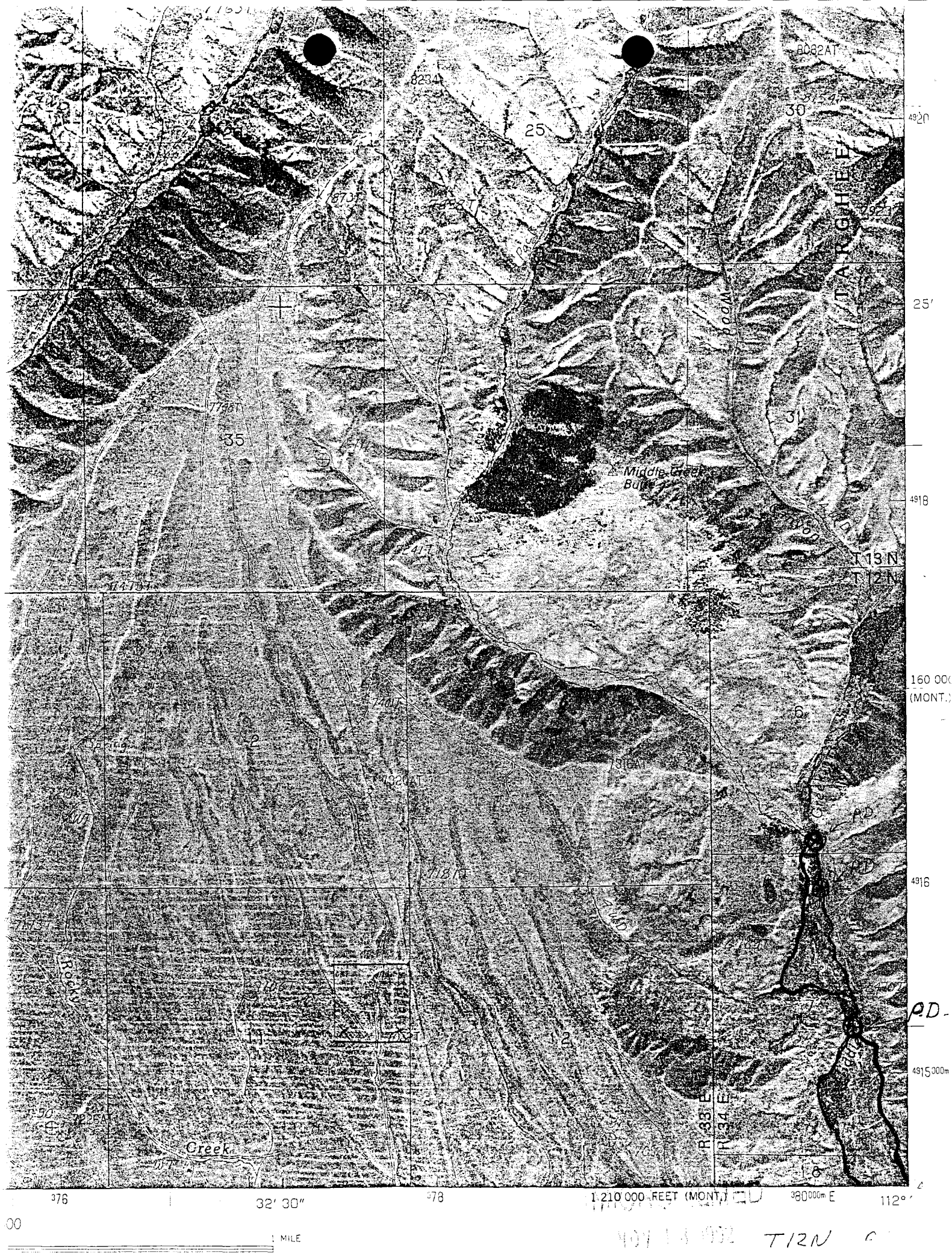
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of June 19 88
Seal

Arthur Fritschli
Notary Public

Residing at Eagle, Id
My Commission Expires 3-21-94



7.5 MINUTE SERIES (ORTHOPHOTOQUAD)

378

32' 30"

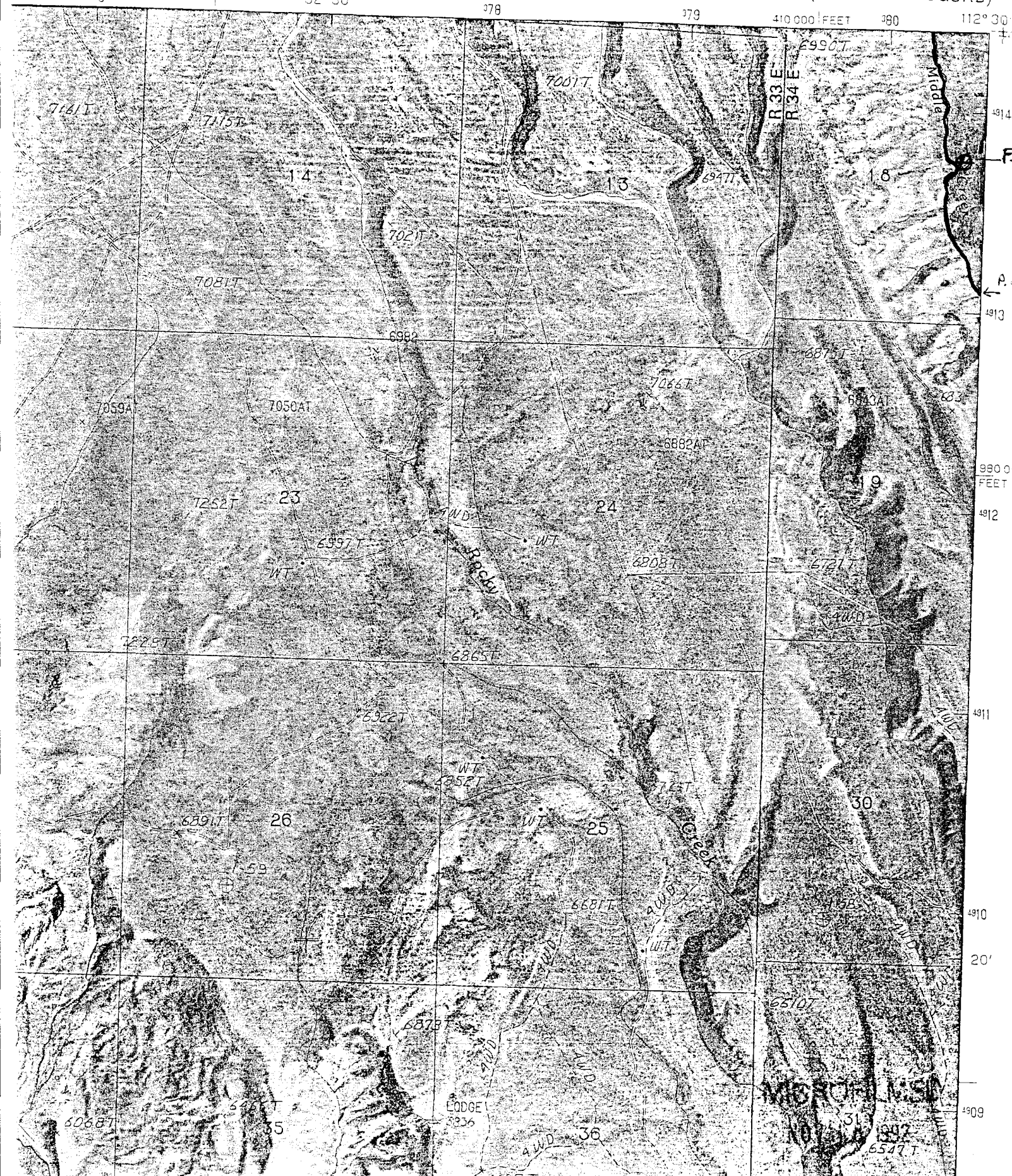
378

379

410 000 FEET

390

112° 30'



UNITED STATES GEOLOGICAL SURVEY

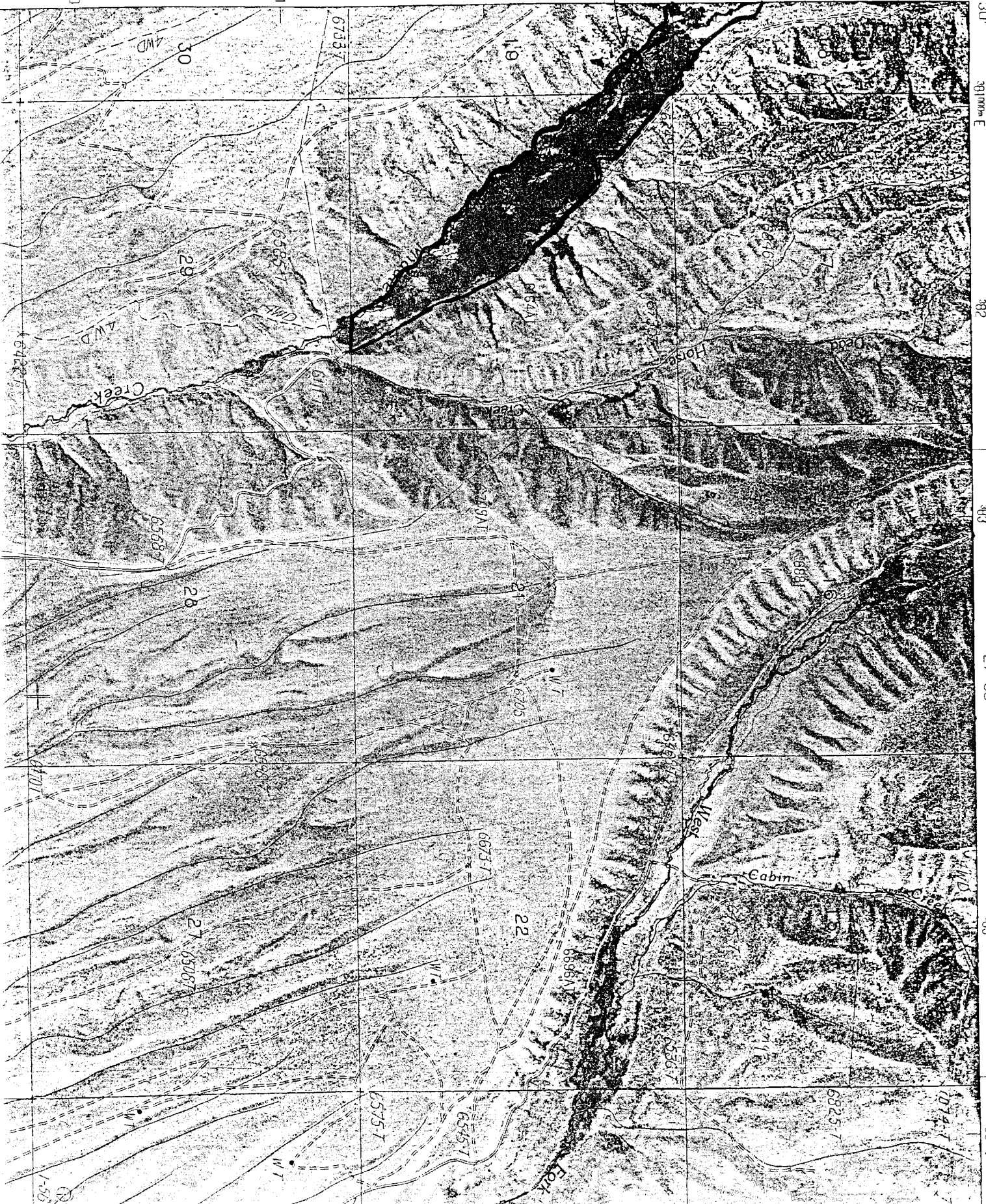
112° 30' 382 383 27° 30' 385 386
44° 22' 30" 3000m E

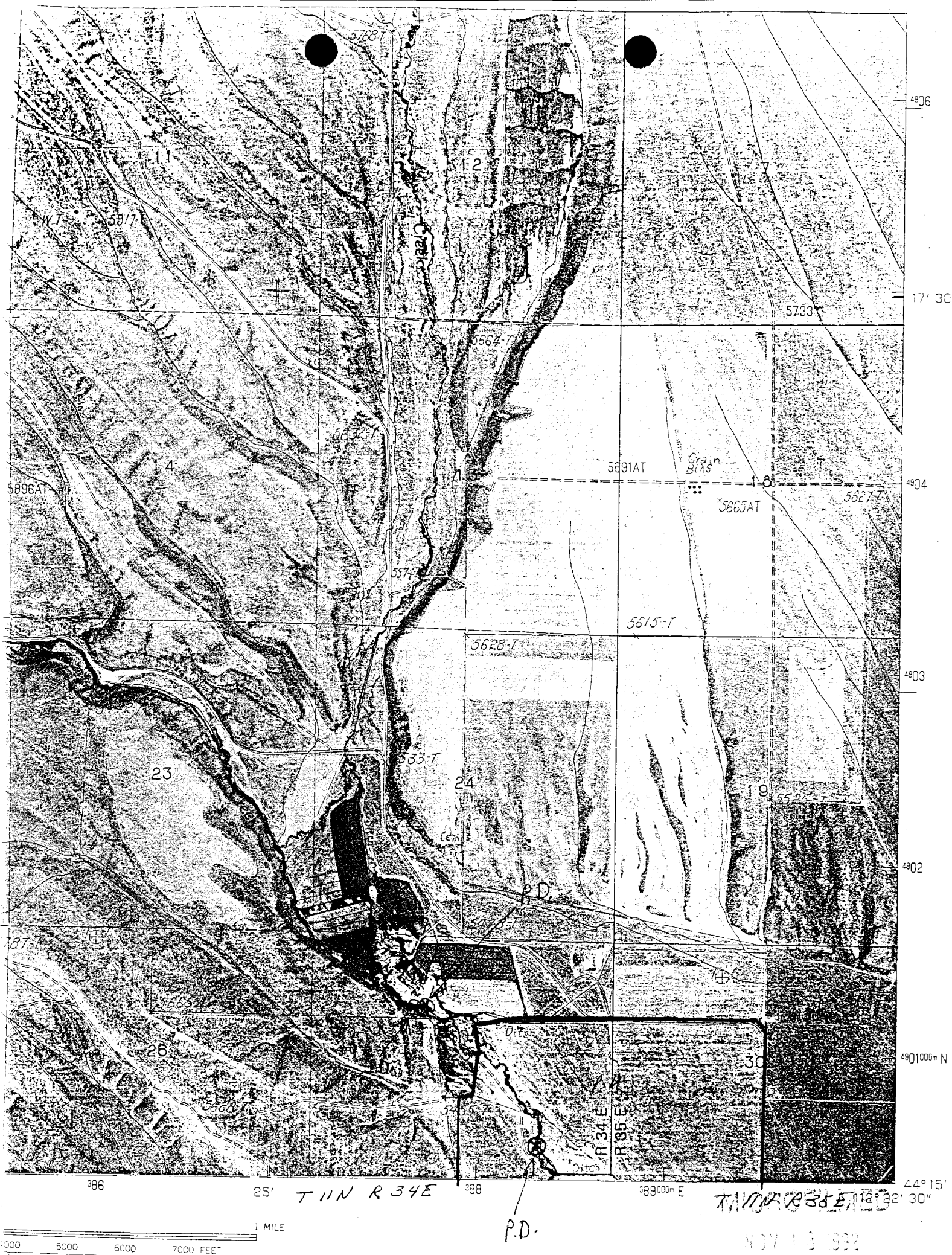
491400m N

PD

T12N
R34E

NOV 1 1892
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T11N
R34E

T11N R35E
SMALL QUADRANGLE
IDAHO

THUNDER GULCH

7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

386

25'

388

R. 34 240 000 FEET

389 R. 35 E.

112° 22' 30"

11° 15'

4900
340 000
FEET

4899

T. 11 N.

T. 10 N.

4898

4897

4896

12' 30"

4895

MICROFILMED

1992

