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Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-00007B

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office
Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657
Daytime Phone: see below
Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Kyle Stoddard
Address: 2300 N 738 E, Montevue, ID. 83435
Name: John Allen
Address: 420 E 2800 N, Montevue, ID. 83435
Name: Tod Shenton
Address: HC 61 Box 1110, Dubois, ID. 83423
Name:
Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☒ **Priority Date**

Should be: See attached

5. ☒ **Point(s) of Diversion**

Should be: See attached

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant does not have a valid water right with the elements claimed.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 16, 1999

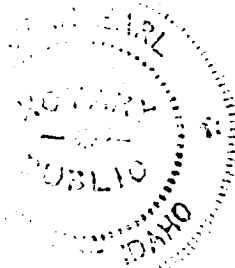
Jean Earl

Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Kyle Stoddard
Address: 2300 N 738 E, Montevue, ID. 83435

Name: John Allen
Address: 420 E 2800 N, Montevue, ID. 83435

Name: Tod Shenton
Address: HC 61 Box 1110, Dubois, ID. 83423

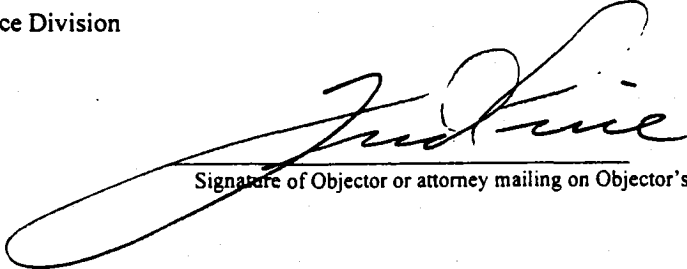
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

AJ3856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-14-1999
PAGE: A-433

RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-00007B

NAME & ADDRESS: KYLE STODDARD
2300 N 738 E
MONTEVIEW ID 83435

JOHN ALLEN
420 E 2800 N
MONTEVIEW ID 83435

TOD SHENTON
HC 61 BOX 1110
DUBOIS ID 83423

SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

QUANTITY: 1.00 CFS
18.2 AFY

PRIORITY DATE: 05/15/1983

POINT OF DIVERSION: T11N R34E S25 NENW Within CLARK County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER PERIOD OF USE 01-01 12-31 QUANTITY 1.00 CFS 18.2 AFY

PLACE OF USE: STOCKWATER Within CLARK County
T10N R34E S01 Lot 1 (NENE) SESE
S11 (SWSW) (SESE)
S12 (NENE) (SWNE)
(NWSW) (SWSW)
S13 (WNNE) (SENE)
S14 (WNNE) (SENE)
S15 (NENE) (SWNE)
(SWSE) (SESE)
S22 (WNNE) (NESE)
S23 (SENE) (SWNW)
S24 (NWNW)
T11N R34E S25 SENW NESW
S36 NWNE SWNE SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Issue:
All circled places of use reside on BLM land.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-434

RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-00007B (CONT)

OTHER PROVISIONS (CONT)

A LOCKABLE MEASURING DEVICE OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING WORKS.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

ANY VOLUME OF WATER DIVERTED UNDER THIS RIGHT THAT EXCEEDS THE AUTHORIZED 18.2 AFA FOR STOCKWATER USE SHALL BE USED FOR CONVEYANCE PURPOSES ONLY AND SHALL NOT BE DIVERTED FROM THE CHANNEL FOR ANY OTHER USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
STOCKWATER, 3600 SHEEP, 750 CATTLE
WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-W

RECEIVED

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Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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Name: John Allen

Address: 420 E 2800 N, Montevue, ID. 83435

Name: Tod Shenton

Address: HC 61 Box 1110, Dubois, ID. 83423

Name:

Address: ,

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1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☒ **Priority Date**
Should be: See attached
5. ☒ **Point(s) of Diversion**
Should be: See attached
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant does not have a valid water right with the elements claimed.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry G. Brown
(Attorney signing in representative capacity)

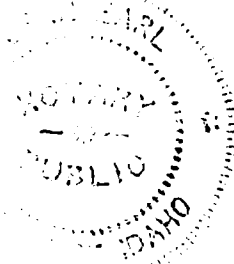
Subscribed and sworn to before me on: December 16, 1999

Jean Earl
Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



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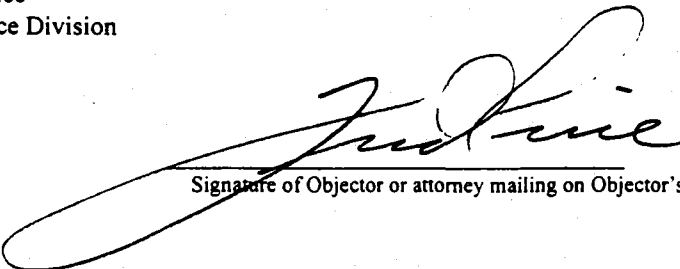
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Address: 2300 N 738 E, Montevue, ID. 83435
Name: John Allen
Address: 420 E 2800 N, Montevue, ID. 83435
Name: Tod Shenton
Address: HC 61 Box 1110, Dubois, ID. 83423
Name:
Address: ,

3. Copies to:

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United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-14-1999
PAGE: A-433

RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-00007B

NAME & ADDRESS: KYLE STODDARD
2300 N 738 E
MONTEVIEW ID 83435

JOHN ALLEN
420 E 2800 N
MONTEVIEW ID 83435

TOD SHENTON
HC 61 BOX 1110
DUBOIS ID 83423

SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

QUANTITY: 1.00 CFS
18.2 AFY

PRIORITY DATE: 05/15/1983

POINT OF DIVERSION: T11N R34E S25 NW NW Within CLARK County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER PERIOD OF USE 01-01 12-31 QUANTITY 1.00 CFS 18.2 AFY

PLACE OF USE: STOCKWATER Within CLARK County

T10N R34E S01	Lot 1	(NENE)	SENE	NESE	SESE
S11		(SWSW)	(SESW)	(SWSW)	(SESE)
S12		NENE	SWSW	SENE	SESE
		(NWSW)	(SWSW)	(NWSW)	(SESE)
S13		NWNE	SENE	NESE	
S14		(NWNE)	SENE	NWSW	
S15		(NENE)	NWNE	SWNE	NWSE
		SWSE	(SESE)		
S22		(NWNE)			
S23		(SENE)	(NESE)		
S24		(NWNW)	(SWSW)		
T11N R34E S25		SENE	NESW	SWSE	SESE
S36		NWNE	SWNE	NWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Issue:

All circled places of use reside on BLM land.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1999
PAGE: A-434

RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-00007B (CONT)

OTHER PROVISIONS (CONT)

A LOCKABLE MEASURING DEVICE OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING WORKS.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

ANY VOLUME OF WATER DIVERTED UNDER THIS RIGHT THAT EXCEEDS THE AUTHORIZED 18.2 AFA FOR STOCKWATER USE SHALL BE USED FOR CONVEYANCE PURPOSES ONLY AND SHALL NOT BE DIVERTED FROM THE CHANNEL FOR ANY OTHER USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
STOCKWATER, 3600 SHEEP, 750 CATTLE
WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-W

OF WATER RESOURCES
ROFLE REPORT

DATE: 08/23/94
PAGE: 1

CVRS

Renumbered

"L"



A32000007B

10060

M E M O R A N D U M

Date: September 27, 1999

To: Files

From: Jennifer Crabtree, Technical Records Specialist

Re: Address Change for John Allen

Per telephone conversation with Mrs. Allen, she said their correct address is 420 E 2800 N. Montevue, ID 83435. I changed the following claims based on this conversation: A32-07006, A32-10060A, A32-10060B, A32-00007B, A32-07015 (and the R records)

July 30, 1999

NOTICE OF ERROR
REPLY

RECEIVED

SEP 07 1999

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-00007B

TOD SHENTON
HC 61 BOX 1110
DUBOIS ID 83423

*changed
address
JC 9/8/99*

Daytime Telephone Number: 208-374-6442
Evening Telephone Number: *same*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8-27-99 SIGNATURE: *Tod Shenton*
Please print your name: TOD SHENTON

July 30, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED

SEP 02 1999

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-00007B

KYLE STODDARD
JOHN ALLEN
2300 N 738 E
MONTEVIEW ID 83435

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8-27-99 SIGNATURE: Kyle Stoddard
Please print your name: Kyle Stoddard

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

JUL 11 1995

TRANSFER NO. 4493
WATER RIGHT NO. 32-00007B

Department of Water Resources
Eastern District Office

RECEIVED

JUL 10 1995

This is to certify that: KYLE STODDARD
TODD SHENTON
JOHN ALLEN
2300 N 738 E
MONTEVIEW ID 83435

Department of Water Resources
Southern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	1.00 CFS	* 18.2 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
MEDICINE LODGE CREEK	SINKS

Priority: 05/15/1883

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 25, Township 11N, Range 34E
CLARK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>Lot</u>	<u>1(NENE)</u>	<u>SENE</u>	<u>NESE</u>
10N	34E	1		SESE		
			11	SWSW	SESW	SWSE
				SESE		
			12	NENE	SWNE	SENE
				NESW	NWSW	SWSW
				NWSE	SWSE	
			13	NWNE	SENW	NESW
				SESW		
			14	NWNE	SENW	NWSW
			15	NENE	NWNE	SWNE
				NWSE	SWSE	SESE
			22	NWNE		
			23	SENE	NESE	
			24	NWNW	SWNW	
11N	34E	25		SENW	NESW	SWSE
		36		NWNE	SWNE	NWSE

MICROFILMED

NOV 14 1995

TRANSFER NO. 4493
WATER RIGHT NO. 32-00007B

PLACE OF USE: STOCKWATER
TWN RGE SEC

SESE

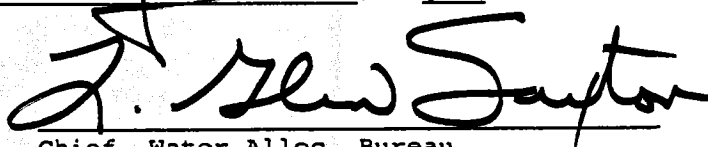
CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 32C.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *7. Any volume of water diverted under this right that exceeds the authorized 18.2 afa for stockwater use shall be used for conveyance purposes only and shall not be diverted from the channel for any other use.
8. Stockwater use is for 750 range cattle and 3,600 sheep.

Dated this 6th day of

July

, 1995.



Chief, Water Alloc. Bureau

MICROFILMED
NOV 14 1995

MEMORANDUM

TO: FILE NO. 32-00007
FROM: PAM SKAGGS²⁸ STATE OFFICE
SUBJECT: TRANSFER NO. 4493
DATE: June 5, 1995

=====

Transfer No. 4493 was filed to change the point of diversion, place and nature of use under a portion of Right No. 32-00007, splitting the right into parts A and B. The transfer represents an existing use that was developed following the sale of a portion of this right to the applicants.

Right No. 32-00007 was originally for irrigation purposes on lands that have multiple overlapping surface rights. The transfer describes how a portion of the right is diverted through approximately 10 miles of ditches to allow the stock to drink directly from the ditches and the remaining water to sink.

The change of use from irrigation to stockwater is less consumptive even with year round use. The right is an old decreed right with a vague description of place of use and no confirmation of actual acres has been provided. However, a companion transfer is being processed for the irrigation portion of the right. The question of the effect from this transfer on the remaining portion of the right will be resolved by the Snake River Basin Adjudication evaluation of this right used in conjunction with the other overlapping rights.

The rate of diversion appears excessive for the stockwater use described, but will provide for conveyance and seepage losses through the ditch system. The transfer approval will limit the additional diversion to conveyance purposes only and not for any additional uses.

Recommended conditions include watermaster control, measuring device and controlling works, right-of-way and standard transfer conditions.

MICROFILMED
NOV 14 1990

T# 4493
32-00007B

☐ PULL ORIGINAL ADJUDICATION CLAIM
☒ MAKE COPY ORIGINAL TRANSFER APPLICATION
☒ GET COPY OF APPROVED TRANSFER
☒ PROOF REPORT OF WATER RIGHT FROM "WR"
☐ SPLIT RIGHT (YES___ NO___)
☐ NEED CHANGE OF OWNERSHIP (YES___ NO___)
☐ GIVE TO AGENT
☒ CHECKED AND DATA ENTERED
☐ RECEIVED BACK FROM AGENT
☐ SEND LETTER TO CLAIMANT
☐ FILE IN "P" FILE

Done DC

1985 FILMED

NOV 14 1996

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4493

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant KYLE STODDARD OR TODD SHENTON OR JOHN ALLEN Phone (208) 657-2235
Post Office address 2300 N 738 E MONTEVIEW ID

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other CHANGE NATURE OF USE
2. Describe the reason for the proposed changes WE WISH TO CHANGE THE USE TO STOCKWATER AND RUN IT THROUGH 10 MILES OF DITCH. OUR STOCK WILL DRINK DIRECTLY OUT OF THE DITCH. DUE TO DITCH LOSSES, MOST OF THE WATER WILL BE LOST TO RE-CHARGE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------|--------------------|---------------|---------------|
| 32-00007A | 5/15/1883 | 1.00 cfs | STOCKWATER | 1-1 to 1-31 |
| | | " | " | 3-1 to 12-31 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 1.00 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water MEDICINE LODGE CREEK tributary to SINKS
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	25	11N	34E	CLARK	

5. Lands irrigated or place of use: SEE ATTACHMENT A

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

NOV 14 1980

PART 1

6. General Information:

a. Description of diversion system HEADGATE TO 10 MILES OF STOCKWATER DITCH.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The 1883 water has been unstacked from the other rights +
sold to Middle Creek Ranch (Tr. 4452) and use. As a result
less land will be irrigated.

d. Remarks:

used for ⁷⁵⁰~~600~~ head of cattle + 3600 head of sheep.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. Pending 4452/32-0007A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other CONTRACT OF SALE

3. Source of water MEDICINE LODGE CREEK tributary to SINKS

4. Date or priority 5/15/1883

5. Water is used for the following purpose:

amount 1.00 cfs for IRRIGATION purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	25	11N	34E	CLARK	
		NE	SE					

8. Lands irrigated or place of use:

Place of use		Legal Description for: IRRIGATION															
		NE				NW				SW				SE			
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N	34E 12		1		1				1								
10N	34E 15				1				1				1			1	
10N	35E 6												1				
10N	35E 7								1		1						
11N	34E 25				1		1								1		1
11N	34E 36		1		1												
11N	35E 30								1	01-1	02-1		1		1	03-1	04-1
11N	35E 31										1						
11N	35E 31								01-1								

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAP

MICROFILMED
NOV 14 1990

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Stockwater</u>	<u>1.00 cfs</u>		<u>1-1</u> to <u>1-31</u>
				<u>3-1</u> to <u>12-31</u>

2. Quantity and quality of return flows and location of discharge:

N.A.

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Kyle Stoddard
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of November, 19 94.

Betty J. Thompson
(Notary Public)

BETTY J. THOMPSON, NOTARY PUBLIC

My commission expires RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES: 7-05-2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by *Huf* Date _____ Protest filed by _____Prelim. check by _____ Fee \$100 EC20514

Receipted by _____ Date _____

Published in Post-Register Copies of protest forwarded by _____Pub. dates 12-15; 22-1994 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Part of Division

R34E R35E

26

30

30

25

46

P

5346

5305

5281

R34E

R35E

TIIN

TIIN

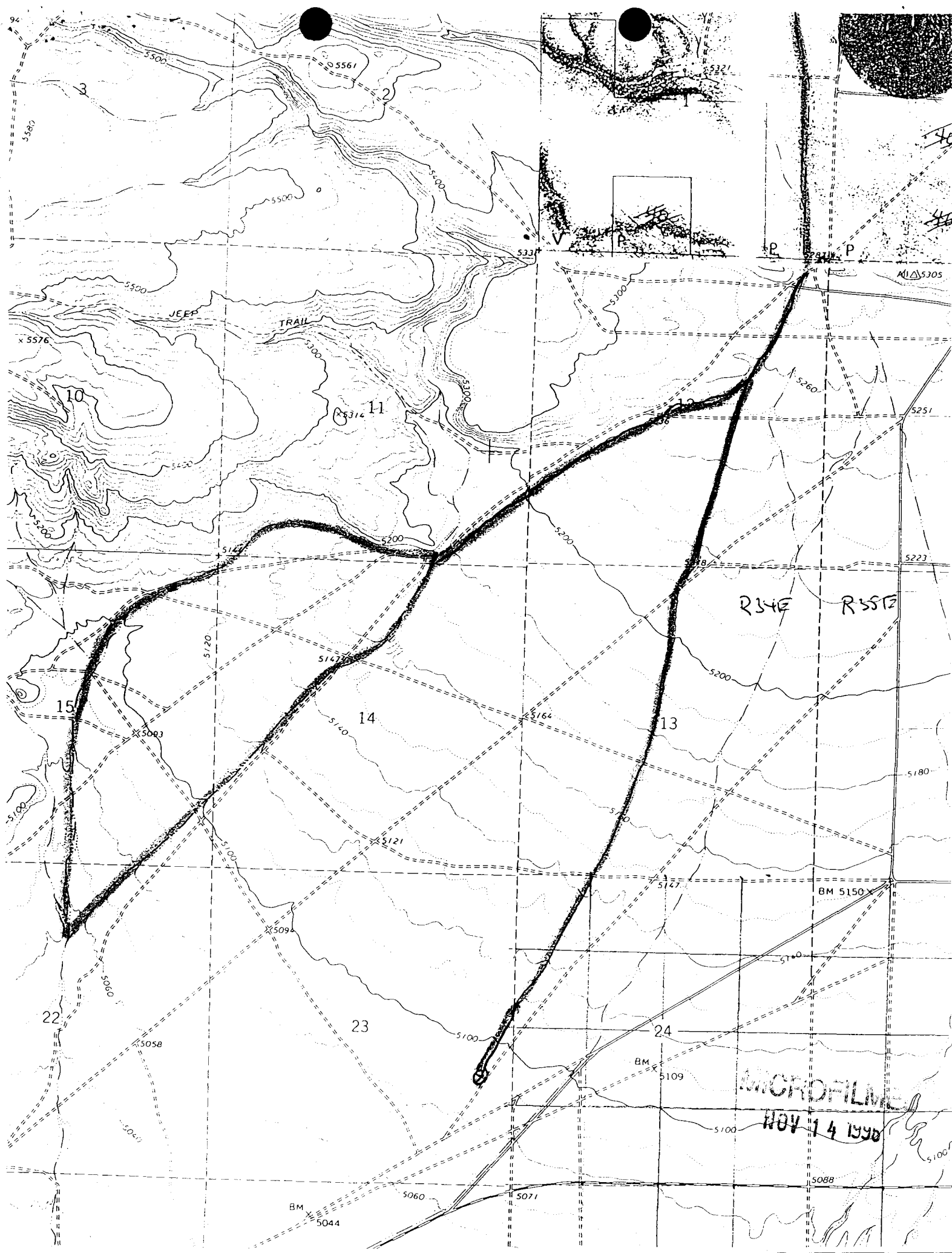
TION

TION

1999

NOV 14 1990

PROFILME



=====

3-74 CFS

3.74 CFS

Stage: DECREED

CLARK County
CLARK County
CLARK County
CLARK County
CLARK County

ES

[illegible]

Other Rights: 32-0008, 0009, 0010, 0011, & 0012.

Dates: App. Received: 05/15/1883
 Proof Due Date:
 Exam Made Date:
 Priority Date:
 Proof Made Date:
 Exam Sent to S.O.:

Misc:	Water District Number:	32C	Field Exam Fee:
Audit:	12/09/85	05/22/88	CONVERT

NOV 14 1996

Twp	Rang	Section	Tract	Lot	Acres	Place of Use	Description	County
10N	34E	14	NE NE			01	IRRIGATION	(33) CLARK
10N	34E	12	NW NE			01	IRRIGATION	(33) CLARK

3740
MICROFILMED
NOV 18 1982

Water right number - 32-00007				Adj. flag translation: Standard Water Right Number				
Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
10N	34E	12	NE NW			01	IRRIGATION	(33) CLARK
10N	34E	15	NW NE			01	IRRIGATION	(33) CLARK
10N	34E	15	SW NE			01	IRRIGATION	(33) CLARK
10N	34E	15	NE NW			01	IRRIGATION	(33) CLARK
10N	34E	15	SE NW			01	IRRIGATION	(33) CLARK
10N	34E	15	NE SW			01	IRRIGATION	(33) CLARK
10N	34E	15	SE SW			01	IRRIGATION	(33) CLARK
10N	34E	15	NW SE			01	IRRIGATION	(33) CLARK
10N	34E	15	SW SE			01	IRRIGATION	(33) CLARK
10N	34E	15	NE SE			01	IRRIGATION	(33) CLARK
10N	34E	15	SW SE			01	IRRIGATION	(33) CLARK
10N	34E	6	SE SW			01	IRRIGATION	(33) CLARK
10N	34E	7	NE NW			01	IRRIGATION	(33) CLARK
10N	34E	7	NW NW			01	IRRIGATION	(33) CLARK
11N	34E	25	SW NE			01	IRRIGATION	(33) CLARK
11N	34E	25	SE NE			01	IRRIGATION	(33) CLARK
11N	34E	25	NE SE			01	IRRIGATION	(33) CLARK
11N	34E	25	NW SE			01	IRRIGATION	(33) CLARK
11N	34E	25	SW SE			01	IRRIGATION	(33) CLARK
11N	34E	25	SE SE			01	IRRIGATION	(33) CLARK
11N	34E	36	NE NE			01	IRRIGATION	(33) CLARK
11N	34E	36	NW NE			01	IRRIGATION	(33) CLARK
11N	34E	30	NE NW			01	IRRIGATION	(33) CLARK
11N	34E	30	NW NW			01	IRRIGATION	(33) CLARK
11N	34E	30	SE NW			01	IRRIGATION	(33) CLARK
11N	34E	30	NE SW			01	IRRIGATION	(33) CLARK
11N	34E	30	SW SW			01	IRRIGATION	(33) CLARK
11N	34E	30	SE SW			01	IRRIGATION	(33) CLARK
11N	34E	31	NW NW			01	IRRIGATION	(33) CLARK
11N	34E	31	SW NE			01	IRRIGATION	(33) CLARK
11N	34E	7	NW SE			01	IRRIGATION	(33) CLARK
11N	34E	7	SW SE			01	IRRIGATION	(33) CLARK
11N	34E	18	NW NE			01	IRRIGATION	(33) CLARK
11N	34E	18	SW NE			01	IRRIGATION	(33) CLARK
11N	34E	18	NW SE			01	IRRIGATION	(33) CLARK
11N	34E	18	SW SE			01	IRRIGATION	(33) CLARK
11N	34E	18	SE SE			01	IRRIGATION	(33) CLARK
11N	34E	19	NE NE			01	IRRIGATION	(33) CLARK
11N	34E	19	NW NW			01	IRRIGATION	(33) CLARK
11N	34E	19	SW NW			01	IRRIGATION	(33) CLARK
11N	34E	19	SE NW			01	IRRIGATION	(33) CLARK
11N	34E	19	NE SW			01	IRRIGATION	(33) CLARK
11N	34E	19	SW SE			01	IRRIGATION	(33) CLARK
11N	34E	20	NW SE			01	IRRIGATION	(33) CLARK
11N	34E	20	SW SE			01	IRRIGATION	(33) CLARK
11N	34E	29	NE NE			01	IRRIGATION	(33) CLARK
11N	34E	29	NW NE			01	IRRIGATION	(33) CLARK
11N	34E	29	SE SE			01	IRRIGATION	(33) CLARK

NOV

MICRO

NOV

MICROFILMED
NOV 18 1992

NOV 14 1996

Water right number - 32-00007 Adj. flag translation: Standard Water Right Number

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
12N	34E	32	NE NE		01	IRRIGATION		(33) CLARK

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 32-0008, 0009, 0010, 0011, & 0012.

+ - - STIPULATED AGREEMENT AS OF 9/15/1953.
P/U INCOMPLETE.
AS PER TRANS. #2261.

+ - - Conditions of Approval - - - - - No Conditions of Approval found.

+ - - Decree Plaintiff - - - +
THOMAS A. ROBSON, ET. AL.

+ - - Decree Defendant - - - +
JAMES COLSON, ET. AL.

+ - - Microfilm Rolls -

+ - - Audit Fields - 12/09/85 05/22/88 CONVERT

+ - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	Approved/Denied	Proof Made Date	Start Work Date	Order Show Cause	Licensed Date	Decree Date	Field Exam Made	Protested Date	Hearing Date	Verified Date	Receipt Number	Appl Received	Field Exam Fee	Swan Falls	Temporary Right	DLE/Carey Act	Water District	Transfer/Amended
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

MICROFILMED
NOV 14 1990MICROFILMED
NOV 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

20:05:09
07/20/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-000078
29

LAST: CHRISTENSEN
ADDRESS: 845 E 1000 N
CITY: SHELLEY
PHONE NUMBER: 208-357-7830

FIRST: NAOMI L
STATE: ID ZIP: 83274

OWNER CODE: C

LAST: CHRISTENSEN
ADDRESS: 845 E 1000 N
CITY: SHELLEY
PHONE NUMBER: 208-357-7830

FIRST: THOMAS F
STATE: ID ZIP: 83274

OWNER CODE: C

change to new owners

STODDARD, KYLE

SHENTON, TODD

ALLEN, JOHN

FIELD EXAM REQUIRED?

FIELD
EXAMINER
Y() N()

DATABASE
Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

PART OF THE LAND IS OWNED BY THE CLAIMANT, PART OF THE LAND IS OWNED BY THE STATE OF IDAHO(LEASED TO CLAIMANT), PART OF THE LAND IS OWNED BY THE BLM(CLAIMANT HAS GRAZING PERMIT). THIS SYSTEM HAS APPROXIMATELY TEN MILES OF DIRT DITCH, RESULTING IN SIGNIFICANT DITCH LOSS, THEREFORE, 1.00 CFS IS NECESSARY TO MAINTAIN WATER IN THE DITCH SYSTEM. STOCKWATER FROM THE DITCHES AND A SMALL POND LOCATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 36 11N 34E.

CONTACT PERSON: _____
DATE OF FIELD EXAM: 3, 99
APPOINTMENT MADE: Y() N(X)
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () - -
TIME: : A() P()
PHONE NUMBER: () - -

after transfer 4493

A. AJ CLAIM: # A32-00007B	PRIORITY DATE: 05-15-1883	STAGE: D
B. WR RECORD: # 32-00007B	PRIORITY DATE: 05-15-1883	STAGE: D
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?	Y(☒) N(☐)	
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)	Y(☐) N(☒)	
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED	N/A(☐) Y(☐) N(☐)	
FIELD EXAM COMPLETED	N/A(☐) Y(☐) N(☐)	
FIELD EXAM SENT TO STATE OFFICE	N/A(☐) Y(☐) N(☐)	
LICENSE ISSUED	N/A(☐) Y(☐) N(☐)	
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?	N/A(☐) Y(☐) N(☐)	
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?	Y(☒) N(☐)	

NOTES:

Decreed

RECOMMENDED PRIORITY DATE:

05-15-1883

REVIEWED BY

DC

DATE

7/21/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-00007B	11N	34E	25	SW	NE	NW				CLARK		
OTHER AJ CLAIMS WITH SAME AJ POD												
A PREFIX												
R PREFIX												
* 17 A PREFIX CLAIMS WITH THIS POD												
WR RECORDS IN SAME 40 ACRE TRACT												
32-00007A												
32-00008												
32-00009												
32-00010												
32-00011												
32-00012												
32-00013												
32-07149												

* 17 A PREFIX CLAIMS WITH THIS POD

SOURCE: MEDICINE LODGE CREEK
MIDDLE CREEK

TRIB: SINKS
MEDICINE LODGE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-00007B	11N	34E	25	NE	NW					CLARK		
OTHER WR RECORDS WITH SAME WR POD												
A PREFIX												
R PREFIX												
AJ CLAIMS IN SAME 40 ACRE TRACT												

32-00007A												
32-00008												
32-00009												
32-00010												
32-00011												
32-00012												
32-00013												
32-07149												

***** 17 A PREFIX CLAIMS IN SAME 40 ACRE TRA

SOURCE: MEDICINE LODGE CREEK

TRIB: SINKS

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A32-00007B

A. ROOT WATER RIGHT NUMBERS: A32-00007A
A32-00007B

A32-00007C

R32-00007A

R32-00007B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	34E	1	NE	NE	1	CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			NE	NE		SHENTON, TOD	A32-00007C /	- /			
			NE	NE	1	EDEN, TOM	A32-00042 /	- /			
			NE	NE	1	CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			NE	NE	1	EDEN, TOM	R32-00042 /	- /			
10N	34E	1	SE	NE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SE	NE		SHENTON, TOD	A32-00007C /	- /			
			SE	NE		EDEN, TOM	A32-00042 / 40.0	- /			
			SE	NE		EDEN, TOM	A32-07010 / 40.0	32-07010 / 40.0			
			SE	NE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			SE	NE		EDEN, TOM	R32-00042 / 40.0	- /			
10N	34E	11	SW	SW		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SW	SW		EDEN, TOM	A32-00042 /	- /			
			SW	SW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			SW	SW		EDEN, TOM	R32-00042 /	- /			
10N	34E	11	SE	SW		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SE	SW		EDEN, TOM	A32-00042 /	- /			
			SE	SW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			SE	SW		EDEN, TOM	R32-00042 /	- /			
10N	34E	11	SW	SE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SW	SE		EDEN, TOM	A32-00042 /	- /			
			SW	SE		EDEN, TOM	R32-00042 /	- /			
			SW	SE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	11	SE	SE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SE	SE		EDEN, TOM	A32-00042 /	- /			
			SE	SE		EDEN, TOM	R32-00042 /	- /			
			SE	SE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	11	SE	SE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SE	SE		EDEN, TOM	A32-00042 /	- /			
			SE	SE		EDEN, TOM	R32-00042 /	- /			
			SE	SE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	12	SW	NE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SW	NE		SHENTON, TOD	A32-00007C /	- /			
			SW	NE		EDEN, TOM	A32-00042 /	- /			

change to
POU
transfer
4493

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	NE		EDEN, TOM	R32-00042 /	- /			
			SW	NE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	12	SE	NE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SE	NE		EDEN, TOM	A32-00042 /	- /			
			SE	NE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			SE	NE		EDEN, TOM	R32-00042 /	- /			
10N	34E	12	SW	NW		CHRISTENSEN, NAOMI L	A32-00007B /	- /			
			SW	NW		EDEN, TOM	A32-00042 /	- /			
			SW	NW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			SW	NW		EDEN, TOM	R32-00042 /	- /			
10N	34E	12	NE	SW		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			NE	SW		SHENTON, TOO	A32-00007C /	- /			
			NE	SW		EDEN, TOM	A32-00042 /	- /			
			NE	SW		EDEN, TOM	R32-00042 /	- /			
			NE	SW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	12	NW	SW		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			NW	SW		SHENTON, TOO	A32-00007C /	- /			
			NW	SW		EDEN, TOM	A32-00042 /	- /			
			NW	SW		EDEN, TOM	R32-00042 /	- /			
			NW	SW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	14	NW	NE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			NW	NE		SHENTON, TOO	A32-00007C /	- /			
			NW	NE		EDEN, TOM	A32-00042 /	- /			
			NW	NE		EDEN, TOM	R32-00042 /	- /			
			NW	NE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	14	SW	NE		CHRISTENSEN, NAOMI L	A32-00007B /	- /			
			SW	NE		SHENTON, TOO	A32-00007C /	- /			
			SW	NE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	14	NW	NW		CHRISTENSEN, NAOMI L	A32-00007B /	- /			
			NW	NW		EDEN, TOM	A32-00042 /	- /			
			NW	NW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			NW	NW		EDEN, TOM	R32-00042 /	- /			
10N	34E	14	SW	NW		CHRISTENSEN, NAOMI L	A32-00007B /	- /			
			SW	NW		SHENTON, TOO	A32-00007C /	- /			
			SW	NW		EDEN, TOM	A32-00042 /	- /			
			SW	NW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			SW	NW		EDEN, TOM	R32-00042 /	- /			
10N	34E	14	SE	NW		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SE	NW		SHENTON, TOO	A32-00007C /	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	14	NW	SW		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			NW	SW		SHENTON, TOD	A32-00007C /	- /			
			NW	SW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	15	NE	NE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			NE	NE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	15	NW	NE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			NW	NE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00008 /			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
			NW	NE		BEAVERHEAD LAND & CATTLE CO.		32-0007A /			
10N	34E	15	SW	NE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SW	NE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00008 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
			SW	NE		BEAVERHEAD LAND & CATTLE CO.		32-0007A /			
10N	34E	15	NW	SE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			NW	SE		EDEN, TOM	A32-00042 /	- /			
			NW	SE		EDEN, TOM	R32-00042 /	- /			
			NW	SE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00008 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
			NW	SE		BEAVERHEAD LAND & CATTLE CO.		32-0007A /			
10N	34E	15	SW	SE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SW	SE		EDEN, TOM	A32-00042 /	- /			
			SW	SE		EDEN, TOM	R32-00042 /	- /			
			SW	SE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00008 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00011 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00012 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00013 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-0007A /			
			SW	SE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00008 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00009 /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.		32-00010 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	SE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	27	SW	SE		CHRISTENSEN, NAOMI L	A32-00007B /	- /			
			SW	SE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
10N	34E	34	NE	NW		CHRISTENSEN, NAOMI L	A32-00007B /	- /			
			NE	NW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			NE	NW		BLAINE LARSEN FARMS INC	32-07230 / 40.0				
11N	34E	25	SW	NW		CHRISTENSEN, NAOMI L	A32-00007B /	- /			
			SW	NW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
11N	34E	25	NE	SW		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			4.0
			NE	SW		SHENTON, TOD	A32-00007C /	- /			
			NE	SW		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
11N	34E	25	SW	SE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			SW	SE		SHENTON, TOD	A32-00007C /	- /			
			SW	SE		SHIFLETT, SUSAN SHENTON	R32-00010A / 30.0	- /			
			SW	SE		SHIFLETT, SUSAN SHENTON	A32-00010A / 39.0	- /			
			SW	SE		SHIFLETT, SUSAN SHENTON	A32-00011A / 39.0	- /			
			SW	SE		SHIFLETT, SUSAN SHENTON	A32-00012A / 39.0	- /			
			SW	SE		SHIFLETT, SUSAN SHENTON	A32-00013A / 39.0	- /			
			SW	SE		SHIFLETT, SUSAN SHENTON	A32-00009A / 39.0	- /			
			SW	SE		SHIFLETT, DUSTY	A32-02056A / 39.0	- /			
			SW	SE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			
			SW	SE		SHIFLETT, SUSAN SHENTON	R32-00013A / 39.0	- /			
			SW	SE		SHIFLETT, SUSAN SHENTON	R32-02000A / 39.0	- /			
			SW	SE		SHIFLETT, DUSTY	R32-02056A / 39.0	- /			
			SW	SE		SHIFLETT, SUSAN SHENTON	A32-02000A / 39.0	- /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.	32-00008 /	- /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.	32-00009 /	- /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.	32-00010 /	- /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.	32-00011 /	- /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.	32-00012 /	- /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO.	32-00013 /	- /			
			SW	SE		BEAVERHEAD LAND & CATTLE CO	32-00007A /	- /			
11N	34E	36	NW	NE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B /			
			NW	NE		SHENTON, TOD	A32-00007C /	- /			
			NW	NE		SHIFLETT, SUSAN SHENTON	R32-00010A / 30.0	- /			
			NW	NE		SHIFLETT, SUSAN SHENTON	A32-00010A / 39.0	- /			
			NW	NE		SHIFLETT, SUSAN SHENTON	A32-00011A / 39.0	- /			
			NW	NE		SHIFLETT, SUSAN SHENTON	A32-00012A / 39.0	- /			
			NW	NE		SHIFLETT, SUSAN SHENTON	A32-00013A / 39.0	- /			
			NW	NE		SHIFLETT, SUSAN SHENTON	A32-00009A / 39.0	- /			
			NW	NE		SHIFLETT, DUSTY	A32-02056A / 39.0	- /			
			NW	NE		CHRISTENSEN, THOMAS F	R32-00007B /	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NE		SHIFLETT, SUSAN SHENTON	R32-00013A / 39.0	-	/		
			NW	NE		SHIFLETT, SUSAN SHENTON	R32-02000A / 39.0	-	/		
			NW	NE		SHIFLETT, DUSTY	R32-02056A / 39.0	-	/		
			NW	NE		SHIFLETT, SUSAN SHENTON	A32-02000A / 39.0	-	/		
			NW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00008 /	32-00008	/		
			NW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00009 /	32-00009	/		
			NW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00010 /	32-00010	/		
			NW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00011 /	32-00011	/		
			NW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00012 /	32-00012	/		
			NW	NE		BEAVERHEAD LAND & CATTLE CO.	32-00013 /	32-00013	/		
			NW	NE		BEAVERHEAD LAND & CATTLE CO.	32-0007A /	32-0007A	/		
11N	34E	36	SW	NE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B	/		
			SW	NE		SHENTON, TOD	A32-00007C /	-	/		
			SW	NE		CHRISTENSEN, THOMAS F	R32-00007B /	-	/		
11N	34E	36	NE	NW		CHRISTENSEN, NAOMI L	A32-00007B /	-	/		
			NE	NW		CHRISTENSEN, THOMAS F	R32-00007B /	-	/		
11N	34E	36	SE	NW		CHRISTENSEN, NAOMI L	A32-00007B /	-	/		
			SE	NW		CHRISTENSEN, THOMAS F	R32-00007B /	-	/		
11N	34E	36	NW	SE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B	/		
			NW	SE		SHENTON, TOD	A32-00007C /	-	/		
			NW	SE		CHRISTENSEN, THOMAS F	R32-00007B /	-	/		
11N	34E	36	SW	SE		CHRISTENSEN, NAOMI L	A32-00007B /	-	/		
			SW	SE		SHENTON, TOD	A32-00007C /	-	/		
			SW	SE		CHRISTENSEN, THOMAS F	R32-00007B /	-	/		
11N	34E	36	SE	SE		CHRISTENSEN, NAOMI L	A32-00007B /	32-00007B	/	8.0	
			SE	SE		SHENTON, TOD	A32-00007C /	-	/		
			SE	SE		CHRISTENSEN, THOMAS F	R32-00007B /	-	/		
ADDITIONAL POU FOUND											

TOTAL ACRES A32-00007B 12.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET

Y() N()

transfer

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-00009A	MEDICINE LODGE CREEK MIDDLE CREEK	SHIFLETT, SUSAN SHENTON	0.190			
R32-00010A	MIDDLE CREEK, DRY FORK MEDICINE LODGE CREEK MIDDLE CREEK	SHIFLETT, SUSAN SHENTON	0.290			
A32-00010A	MIDDLE CREEK, DRY FORK MEDICINE LODGE CREEK MIDDLE CREEK	SHIFLETT, SUSAN SHENTON	0.290			
A32-00011A	MIDDLE CREEK, DRY FORK MEDICINE LODGE CREEK MIDDLE CREEK	SHIFLETT, SUSAN SHENTON	1.260	0.002		
A32-00012A	MIDDLE CREEK, DRY FORK MEDICINE LODGE CREEK MIDDLE CREEK	SHIFLETT, SUSAN SHENTON	3.620	0.006		
R32-00013A	MIDDLE CREEK, DRY FORK MEDICINE LODGE CREEK MIDDLE CREEK	SHIFLETT, SUSAN SHENTON	0.190			
A32-00013A	MIDDLE CREEK, DRY FORK MEDICINE LODGE CREEK MIDDLE CREEK	SHIFLETT, SUSAN SHENTON	0.190			
A32-00042	MIDDLE CREEK, DRY FORK MEDICINE LODGE CREEK MIDDLE CREEK	EDEN, TOM	3.540	0.004		
R32-02000A	MEDICINE LODGE CREEK MIDDLE CREEK, DRY FORK MIDDLE CREEK	EDEN, TOM	3.540	0.004		
A32-02056A	MEDICINE LODGE CREEK MIDDLE CREEK, DRY FORK MIDDLE CREEK	SHIFLETT, SUSAN SHENTON	0.770	0.001		
R32-02056A	MEDICINE LODGE CREEK MIDDLE CREEK, DRY FORK MIDDLE CREEK	SHIFLETT, SUSAN SHENTON	0.770	0.001		
A32-07010	MEDICINE LODGE CREEK MIDDLE CREEK, DRY FORK MIDDLE CREEK	SHIFLETT, DUSTY	1.550	0.002		
		SHIFLETT, DUSTY	1.550	0.002		
		EDEN, TOM	4.860	0.019		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-00007B	STOCKWATER	CHRISTENSEN, NAOMI L	FROM 01-01 TO 12-31	1.000 CFS	
A32-00007C	STOCKWATER	SHENTON, TOD	FROM 01-01 TO 12-31	0.380 CFS	
A32-00042	STOCKWATER	EDEN, TOM	FROM 05-01 TO 11-01	1.000 CFS	
R32-00007B	STOCKWATER	CHRISTENSEN, THOMAS F	FROM 01-01 TO 12-31	1.000 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R32-00042	STOCKWATER	EDEN, TOM	FROM 05-01 TO 11-01	1.000 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(X) NAPP, IDWR NO. _____; (X) ASCS PHOTO; () OTHER _____

NOTES:

STOCKWATER POW TRANSFER 4493

G13

RECOMMENDATIONS:

TOTAL ACRES: Stockwater N/A()

REVIEWED BY: DE DATE: 3/10/99

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE PERIOD OF USE (MONTH/DAY) DIV. RATE FOR EACH USE DIV. VOL. FOR EACH USE

A32-00007B STOCKWATER

FROM 01-01 TO 12-31

1.000 CFS

TOTAL DIVERSION RATE/VOLUME

B. WR RECORDED USES:

PURPOSE OF USE

PERIOD OF USE (MONTH/DAY)

DIV. RATE FOR EACH USE

DIV. VOL. FOR EACH USE

32-00007B STOCKWATER

FROM 01-01 TO 12-31

1.000 CFS

TOTAL DIVERSION RATE/VOLUME

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y() N()

N/A() Y() N()

Y() N()

Y() N()

Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

18.20 AF/A

18.20 AF/A

see transfer 4493

OK

NOTES:

AJ CLAIM TOTAL DIVERSION RATE:

1.000 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

1.000 CFS

Ok Decker

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

- 1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- Use of water under this water right will be regulated by the watermaster of State Water District No. 32C.
- A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Any volume of water diverted under this right that exceeds the
authorized 18.2 afa for stockwater use shall be used for
conveyance purposes only and shall not be diverted from the
channel for any other use.
Stockwater use is for 750 range cattle and 3,600 sheep.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
STOCKWATER	01-01 12-31	DATABASE EXAMINER 1.000	DATABASE EXAMINER 0.0	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		1.000		0.0

NON-IRRIGATION USES CLAIMED: STOCKWATER/ 3240 SHEEP, 700 CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DE

DATE: 3/10/99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

GEN - RMLK from transfer

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A32-00007B

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-00007

DATABASE
7.480

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	R32-00007A	2.740	R32-00007A	2.740	32-00007A	2.740
-	R32-00007B	1.000	R32-00007B	1.000	32-00007B	1.000
-	R32-00007C	1.000	R32-00007C	1.000	-	-
-	R32-00007A	2.740	R32-00007A	2.740	32-00007A	2.740
-	R32-00007B	1.000	R32-00007B	1.000	32-00007B	1.000
TOTAL CFS		8.480		8.480		7.480

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

FIELD
EXAMINER
Y() N()DATABASE
N

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER: DAVE CARLSON

DATE:

3/10/99

TITLE:

WHA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION NO. OF PAGES NOTES

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	1995	3
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

20:05:09
07/20/95

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QUICKLOOK INFORMATION

52
CLAIM NUMBER: A32-000078

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DL 3/29					
POINT OF DIV								
SOURCE	Y			No				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME				Yes				
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 25
PROFILE REPORT

21:51:29
07/20/95
53

CLAIM NUMBER: A32-000078

OWNER NAME & ADDRESS
C NAOMI L CHRISTENSEN
C THOMAS F CHRISTENSEN

PRIORITY DATE
05/15/1883 STOCKWATER

USE PERIOD FROM TO
01-01 12-31

DIVERSION RATE
1.00 CFS

DIVERSION VOLUME
1.00 CFS

Water Source: MEDICINE LODGE CREEK
MIDDLE CREEK

Tributary to: SINKS
MEDICINE LODGE CREEK

Stage: DECREED

Point(s) of Diversion: T11N R34E S25 SWNW CLARK County

Place of use Legal Description for: STOCKWATER									
NE NW SW SE									
T	R	S	NE	NW	SW	SE	NE	NW	SW
10N 34E 1	1	01-S	NE	NW	SW	SE	NE	NW	SW
10N 34E 11	1	S	NE	NW	SW	SE	NE	NW	SW
10N 34E 12	1	S	NE	NW	SW	SE	NE	NW	SW
10N 34E 14	1	S	NE	NW	SW	SE	NE	NW	SW
10N 34E 15	1	S	NE	NW	SW	SE	NE	NW	SW
10N 34E 22	1	S	NE	NW	SW	SE	NE	NW	SW
10N 34E 27	1	S	NE	NW	SW	SE	NE	NW	SW
10N 34E 34	1	S	NE	NW	SW	SE	NE	NW	SW
11N 34E 25	1	S	NE	NW	SW	SE	NE	NW	SW
11N 34E 36	1	S	NE	NW	SW	SE	NE	NW	SW

POU County: CLARK

Non-Irrigation Uses: STOCKWATER/ 3240 SHEEP, 700 CATTLE

Remarks: PART OF THE LAND IS OWNED BY THE CLAIMANT, PART OF THE LAND IS OWNED BY THE STATE OF IDAHO(LEASED TO CLAIMANT), PART OF THE LAND IS OWNED BY THE BLM(CLAIMANT HAS GRADING PERMIT). THIS SYSTEM HAS APPROXIMATELY TEN MILES OF DIRT DITCH, RESULTING IN SIGNIFICANT DITCH LOSS, THEREFORE, 1.00 CFS IS NECESSARY TO MAINTAIN WATER IN THE DITCH SYSTEM. STOCKWATER FROM THE DITCHES AND A SMALL POND LOCATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 36 11N 34E.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R32-00007B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/99
PAGE: 1

OWNER CODE NAME & ADDRESS
C TODD SHENTON
DUBOIS ID 83423
(208) 374-5442
C KYLE STODDARD
2300 N 738 E
MONTEVIEW ID 83435
(208) 657-2235
C JOHN ALLEN
2300 N 738 E
MONTEVIEW ID 83435

Water Source: MEDICINE LODGE CREEK Tributary to: SINKS
Point(s) of Diversion: T11N R34E S25 NENN
Stage: DECREEED
CLARK County

Place of use Legal Description for: STOCKWATER											
NE						NW					
NENE			SWNE			NENW			SWNW		
Lt Ac			Lt Ac			Lt Ac			Lt Ac		
T	R	S	T	R	S	T	R	S	T	R	S
10N 34E 1	01-S										
10N 34E 11											
10N 34E 12											
10N 34E 13											
10N 34E 14											
10N 34E 15											
10N 34E 22											
10N 34E 23											
10N 34E 24											
10N 34E 25											
11N 34E 36											

POU County: CLARK

Conditions of Approval:
M05 - A LOCKABLE MEASURING DEVICE OF A TYPE ACCEPTABLE TO IDWR SHALL
- BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING
- WORKS.

Remarks: GEN ANY VOLUME OF WATER DIVERTED UNDER THIS RIGHT THAT EXCEEDS THE
AUTHORIZED 18.2 AFA FOR STOCKWATER USE SHALL BE USED FOR
CONVEYANCE PURPOSES ONLY AND SHALL NOT BE DIVERTED FROM THE
CHANNEL FOR ANY OTHER USE.

EXP STOCKWATER, 3600 SHEEP, 750 CATTLE

AJ0749NP
No. R32-00007B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/99
PAGE: 2

=====

Remarks:	WATER IS DELIVERED THROUGH MEDICINE LODGE 25NENW-W		
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 32C	Field Inspection Flag:	
		Presumption Flag:	

WR5809NP
No. 32-00007B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KYLE STODDARD	05/15/1883	STOCKWATER	01/01 12/31	1,000 CFS	18.20 AFA
C	TODD SHENTON					
C	JOHN ALLEN					
	2300 N 738 E					
	MONTEVIEW ID 83435					
	(208) 657-2235					
TOTAL DIVERSION:					1,000 CFS	18.20 AFA

Water Source: MEDICINE LODGE CREEK Tributary to: SINKS Stage: DECREED
Point(s) of Diversion: T11N R34E S25 NENW CLARK County

Place of Use Legal Description for: STOCKWATER									
NE									
SE									
SW									
NW									
SW									
NESE NWSE SWESE									
Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac									
S									
10N 34E 1	01-S								
10N 34E 11									
10N 34E 12	S								
10N 34E 13									
10N 34E 14	S								
10N 34E 15	S								
10N 34E 22									
10N 34E 23	S								
10N 34E 24									
11N 34E 25									
11N 34E 36									

Pou County: CLARK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
32-00009 32-00010 32-00011 32-00012 32-00013 32-07149

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 32C.
- R43 - The right holder shall maintain a measuring device and lockable - controlling works of a type approved by the Department in a - manner that will provide the watermaster suitable control of the - diversion.
- T04 - Approval of this transfer in no way grants any right-of-way or - easement for use of a delivery system owned by person(s) other - than the right owner.
- T07 - The right holder shall accomplish the change authorized by this - transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this - transfer is cause for the Director to rescind approval of the - transfer.
- T09 - Approval of this transfer does not preclude the opportunity for

WR5809NP
No. 32-000078

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 2

Conditions of Approval:

- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: GEN Any volume of water diverted under this right that exceeds the authorized 18.2 cfs for stockwater use shall be used for conveyance purposes only and shall not be diverted from the channel for any other use.
Stockwater use is for 750 range cattle and 3,600 sheep.

Dates: App. Received: Priority Date: 05/15/1883
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 32C Field Exam Fee:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-00007B**
Date Received: 6/28/1988
Receipt No: E000549
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THOMAS F CHRISTENSEN 208-357-7830
Address: 845 E 1000 N
SHELLEY ID 83274
OR
Name: NAOMI L CHRISTENSEN 208-357-7830
Address: 845 E 1000 N
SHELLEY ID 83274
2. Date of Priority: MAY 15, 1883
3. Source: MEDICINE LODGE CREEK Trib. to: SINKS
MIDDLE CREEK MEDICINE LODGE CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	34E	25	SW	NE	NW		CLARK
5. Description of diverting works:
ROCK DAM, HEADGATE, DIVERT INTO GRAVITY DITCHES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	1.000		
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER/ 3240 SHEEP, 700 CATTLE

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NOV 14 1990

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	34E	1	NE		NE	1	STOCK	
			SE		NE		STOCK	
		11	SW		SW		STOCK	
			SE		SW		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		12	SW		NE		STOCK	
			SE		NE		STOCK	
			SW		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
		14	NW		NE		STOCK	
			SW		NE		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NW		SW		STOCK	
		15	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		22	NW		NE		STOCK	
			SW		NE		STOCK	
			NE		SW		STOCK	
			SE		SW		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		27	NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			SE		NW		STOCK	
			NW		SW		STOCK	
			SE		SW		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		34	NE		NW		STOCK	
11N	34E	25	SW		NW		STOCK	
			NE		SW		STOCK	
			SW		SE		STOCK	
		36	NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			SE		NW		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	

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NOV 14 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	34E	36	SE SE		STOCK	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PART OF THE LAND IS OWNED BY THE CLAIMANT, PART OF THE LAND IS OWNED BY THE STATE OF IDAHO (LEASED TO CLAIMANT), PART OF THE LAND IS OWNED BY THE BLM (CLAIMANT HAS GRAZING PERMIT). THIS SYSTEM HAS APPROXIMATELY TEN MILES OF DIRT DITCH, RESULTING IN SIGNIFICANT DITCH LOSS, THEREFORE, 1.00 CFS IS NECESSARY TO MAINTAIN WATER IN THE DITCH SYSTEM. STOCKWATER FROM THE DITCHES AND A SMALL POND LOCATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 36 11N 34E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ROBINSON, ET. AL.

Decree Plaintiff

COLSON, ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
NOV 14 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-00007B**
Date Received: 6/28/1988
Receipt No: E000549
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MIDDLE CREEK RANCH
Address: PO BOX 251
DUBOIS ID

208-374-5420

83423

2. Date of Priority: MAY 15, 1883

3. Source: MEDICINE LODGE CREEK
MIDDLE CREEK
MIDDLE CREEK, DRY FORK

Trib. to: SINKS
MEDICINE LODGE CREEK
MIDDLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	34E	25	SW	NE	NW		CLARK
			SE	NE	NW		CLARK
			SW	NE	SE		CLARK
12N	34E	6	SE	SE	SW		CLARK
		7	NE	NE	NW		CLARK
			NE	NE	SE		CLARK
		18	NE	NW	SE		CLARK
		19	SE	NE	NE		CLARK

5. Description of diverting works:

7 P/D HAVE HEADGATES AND DIVERT INTO GRAVITY DITCHES, 1 PUMP P/D.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.740		
STOCKWATER	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
2.740 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 2225.0 Acre Feet Per Annum.

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9. Non-irrigation uses:

STOCKWATER/ 300 CATTLE, 1020 SHEEP.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
11N	34E	25	SW		NE		IRR	25.0		
			SW		NE		STOCK			
			SE		NE		IRR	39.0		
			SE		NE		STOCK			
			NE		SE		IRR	39.0		
			NE		SE		STOCK			
			NW		SE		IRR	39.0		
			NW		SE		STOCK			
			SW		SE		IRR	39.0		
			SW		SE		STOCK			
			SE		SE		IRR	38.0		
			SE		SE		STOCK			
			Section Acres							219.0
					36	NE		NE		IRR
NE		NE					STOCK			
NW		NE					IRR	39.0		
NW		NE					STOCK			
Section Acres							77.0			
	35E	30	SW		NW		IRR	39.0		
			SW		NW		STOCK			
			SE		NW		IRR	38.0		
			SE		NW		STOCK			
			NE		SW		IRR	39.0		
			NE		SW		STOCK			
			NW		SW		IRR	40.0		
			NW		SW		STOCK			
			SW		SW		IRR	39.0		
			SW		SW		STOCK			
			SE		SW		IRR	39.0		
			SE		SW		STOCK			
			Section Acres							234.0
					31	NW		NW		IRR
NW		NW					STOCK			
Section Acres							39.0			
12N	34E	7	SW		NE		IRR			
			SW		NE		STOCK			
			NE		NW		IRR	5.0		

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2 NOV 14 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	34E	7	NE		NW		STOCK	
			SE		NW		IRR	22.0
			SE		NW		STOCK	
			NE		SW		IRR	1.0
			NE		SW		STOCK	
			SW		SW		IRR	7.0
			SW		SW		STOCK	
			NW		SE		IRR	10.0
			NW		SE		STOCK	
			SW		SE		IRR	24.0
			SW		SE		STOCK	
							Section Acres	71.0
		18	NE		NE		IRR	1.0
			NE		NE		STOCK	
			NW		NE		IRR	32.0
			NW		NE		STOCK	
			SW		NE		IRR	25.0
			SW		NE		STOCK	
			SE		NE		IRR	1.0
			SE		NE		STOCK	
			NW		SE		STOCK	
			NW		SE		IRR	20.0
			SW		SE		IRR	7.0
			SW		SE		STOCK	
			SE		SE		IRR	17.0
			SE		SE		STOCK	
							Section Acres	103.0
		19	NE		NE		IRR	18.0
			NE		NE		STOCK	
							Section Acres	18.0
		20	NW		NW		IRR	23.0
			NW		NW		STOCK	
			SW		NW		IRR	22.0
			SW		NW		STOCK	
			SE		NW		IRR	24.0
			SE		NW		STOCK	
			NE		SW		IRR	24.0
			NE		SW		STOCK	
			NW		SW		IRR	1.0
			NW		SW		STOCK	
			SE		SW		IRR	2.0
			SE		SW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	34E	20	NW	SE		IRR	15.0
			NW	SE		STOCK	
			SW	SE		IRR	18.0
			SW	SE		STOCK	

Section Acres 129.0

Total Acres 890.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

32-0008/0009/0010/0011/0012/0013/2056/2000

14. Remarks:

STOCK WATER FROM DITCHES AND FROM MEDICINE LODGE CREEK AND MIDDLE CREEK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ROBINSON, ET. AL.

Decree Plaintiff

COLSON, ET. AL.

vs Decree Defendant

MICROFILMED

NOV 14 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A32-00007B

Ident. Number: A32-00007A

Date Received: 6/27/1988

Receipt No: E000549

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS F. CHRISTENSEN 208-357-7830
Address: 845 E. 1000 N.
SHELLEY, ID 83274
OR
Name: NAOMI L. CHRISTENSEN 208-357-7830
Address: 845 E. 1000 N.
SHELLEY, ID 83274
2. Date of Priority: MAY 15, 1883
3. Source: MEDICINE LODGE CREEK Trib. to: SINKS
MIDDLE CREEK MEDICINE LODGE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11N | 34E | 25 | SW | NE | NW | | CLARK |
5. Description of diverting works:
ROCK DAM, HEADGATE, DIVERTS INTO GRAVITY DITCH.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 1.000 | | |
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER/ 3240 SHEEP, 700 CATTLE.

A3200007A

A32-00007A

Page 1

Date: 06/27/88

MICROFILMED
NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	34E	1	NE		NE	1	STOCK	
			SE		NE		STOCK	
		11	SW		SW		STOCK	
			SE		SW		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		12	SW		NE		STOCK	
			SE		NE		STOCK	
			SW		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
		14	NW		NE		STOCK	
			SW		NE		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
		15	NW		SW		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		22	SE		SE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			NE		SW		STOCK	
			SE		SW		STOCK	
			NW		SE		STOCK	
		27	SW		SE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			SE		NW		STOCK	
			NW		SW		STOCK	
			SE		SW		STOCK	
			NW		SE		STOCK	
		34	SW		SE		STOCK	
11N	34E	25	NE		NW		STOCK	
			SW		NW		STOCK	
			NE		SW		STOCK	
			SW		SE		STOCK	
		36	NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			SE		NW		STOCK	
			NW		SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	34E	36	SW	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

PART OF THE LAND IS OWNED BY THE CLAIMANT, PART OF THE LAND IS OWNED BY THE STATE OF IDAHO (LEASED TO CLAIMANT), PART OF THE LAND IS OWNED BY THE BLM (CLAIMANT HAS GRAZING PERMIT). THIS SYSTEM HAS APPROXIMATELY TEN MILES OF DIRT DITCH, RESULTING IN SIGNIFICANT DITCH LOSS, THEREFORE, 1.00 CFS IS NECESSARY TO MAINTAIN WATER IN THE DITCH SYSTEM. STOCK WATER FROM THE DITCHES AND A SMALL POND LOCATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 36 TOWNSHIP 11 N. RANGE 34 E.

15. Basis of Claim: DECREED

Water Right Number:
Case Number:
Court :
Decree date:

ROBINSON, ET. AL.
Decree Plaintiff

vs

COLSON, ET. AL.
Decree Defendant

NOV 14 1988

MICROFILMED

NOV 18 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -3-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas Christensen Date: 6-27-88

Date: _____

State of Idaho)
County of Bonneville) SS.

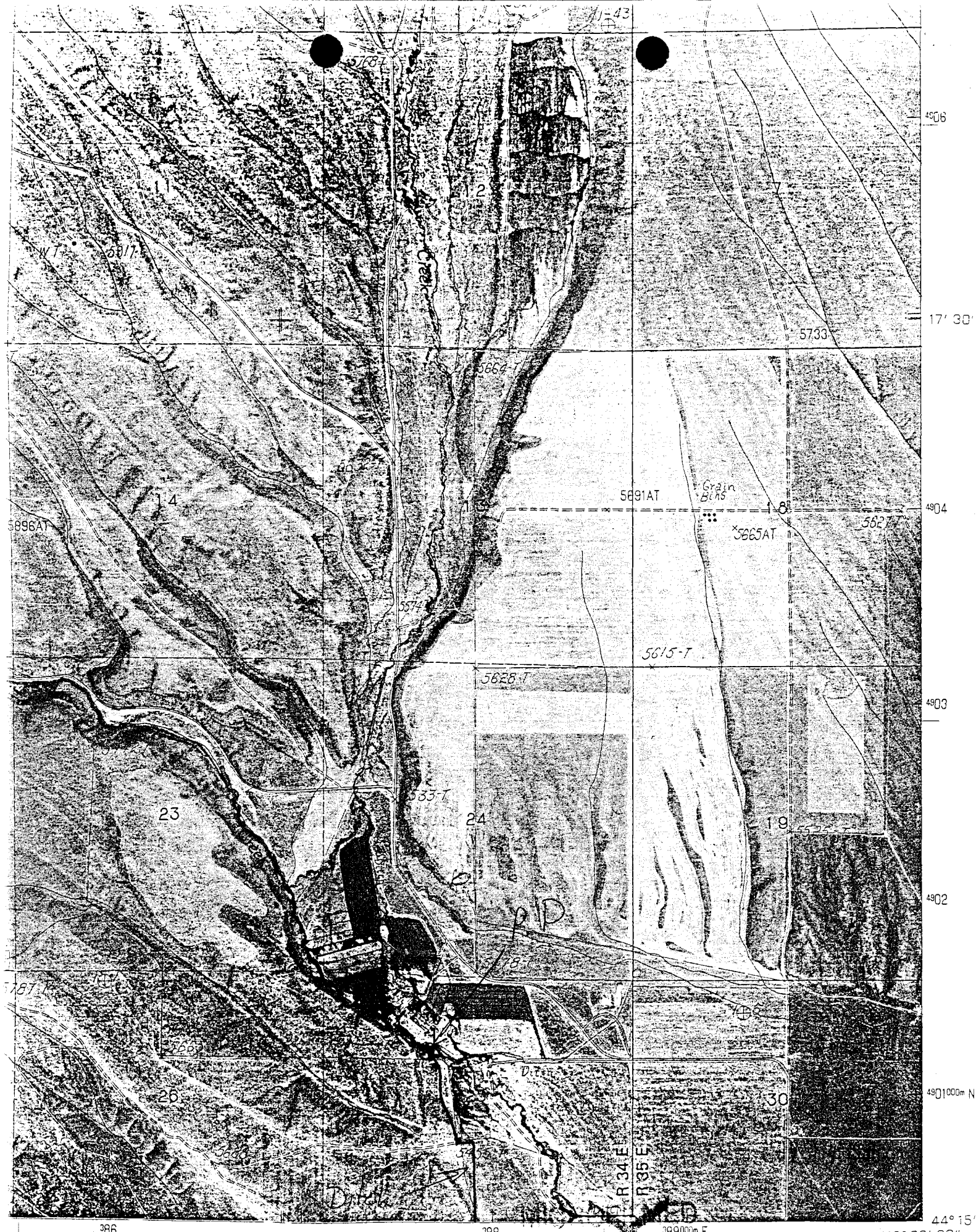
Subscribed and sworn (or affirmed) before me this 27th day

of June 19 88

Carter Fritschle
Notary Public

Seal

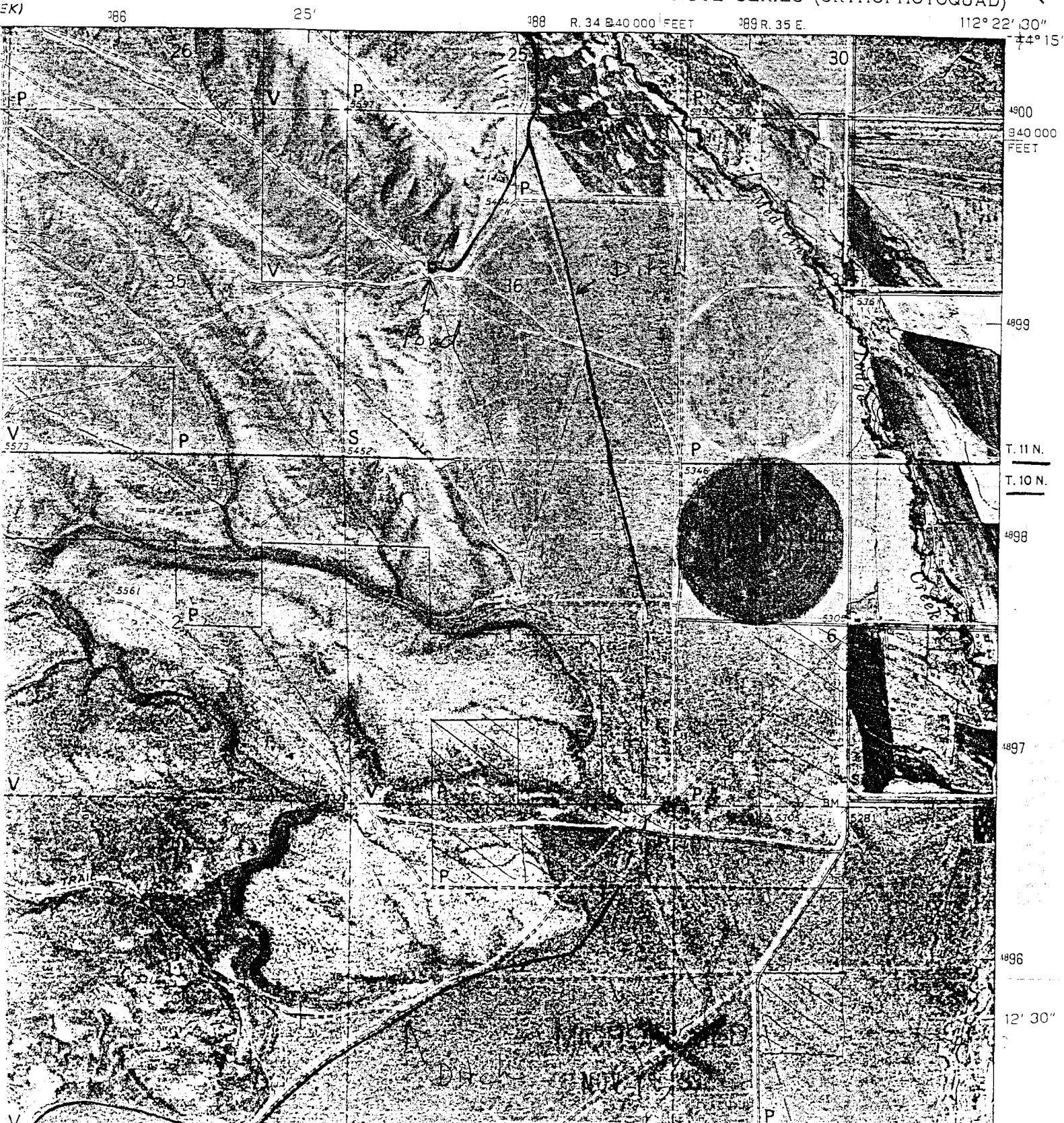
Residing at Eagle, ID
My Commission Expires 3-21-94



A 32-00007A

R 34E
SMALL QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

ITHUN





Creek

T 10N
R 31E

A32-00007A

Gravel Pit