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Documents
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-18093**
Date Received: 8/28/1989
Receipt No: W005076
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SAMUEL GEORGE LAKE
Address: 11276 VERDE LANE
BOISE ID 83709

AND

Name: LINDA LAKE
Address: 11276 VERDE LANE
BOISE ID 83709

2. Date of Priority: JAN 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	27	NW	NE			ADA

5. Description of diverting works:
WELL PIPELINE SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

MICROFILMED
AUG 31 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	27	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 7 BLK 1 CANONERO SUB.
CHANGE IN OWNERSHIP FILED 11/22/89 - DATA ENTERED 11/27/89

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____ **MICROFILMED**

My Commission Expires _____ **AUG 31 1992**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18093
Date Received: 8/28/1989
Receipt No: W005076
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MONTY K. STEEN 208-362-1651
Address: 11276 VERDE LANE
BOISE, ID 83709

OR

Name: SUSAN L. STEEN 208-362-1651
Address: 11276 VERDE LANE
BOISE, ID 83709

2. Date of Priority: JAN 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	27	NW	NE			ADA

5. Description of diverting works:
WELL PIPELINE SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

A63-18093

Page 1

Date: 11/02/89

MICROFILMED
AUG 31 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	27	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

LOT 7 BLK 1 CANONERO SUB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-18093Date Received 8-28-89Receipt Number 6005076NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
AUG 28 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MONTY K ^{OR} SUSAN L. STEEN Phone (208) 362-1451Mailing Address 11274 VERDE LN, BOISE ID Zip 837092. Date of Priority (Only one per claim) JAN. 1, 1977 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 1ESection 27 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, pipeline, Sprinklers

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-Irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD SINGLE OWNERSHIP

MICROFILMED

AUG 31 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1E
Section 27, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or NONE

14. Remarks: AKA Lot 7 BIKI CANYON SUB

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Susan R. Steen Date 8/28/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of August 19 89

SEAL

Notary Public M. J. [Signature]

Residing at Boise, Idaho

My Commission Expires 9-2-1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Citizen
MICROFILMED
AUG 31 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-16-1999
PAGE: A-2

RIGHT NUMBER: 63-18093

NAME & ADDRESS: RICHARD L MARKER
SYLVIA D MARKER
11276 W VERDE LN
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1977

POINT OF DIVERSION: T03N R01E S27 NWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADA County
	T03N R01E S27	NWNE
	DOMESTIC	Within ADA County
	T03N R01E S27	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R1277000070
PROPERTY ALSO KNOWN AS LOT 7, BLK 1, CANONERO SUBDIVISION.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

SENT
11-18-98

Please print or type. Attach pages with additional information. Instructions are on the back of this form.
 Incomplete forms will be returned.

RECEIVED

NOV 23 1998

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-18093

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant SAMUEL GEORGE LAKE

LINDA LAKE

4. New Owner/Claimant(s) RICHARD L. MARKER SYLVIA D MARKER

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 11276 W. VERDE LN

City, State and ZIP Code BOISE ID 83709

New Telephone Number (208) 362 7900

5. Date you acquired the property 10-27-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Richard L. Marker

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

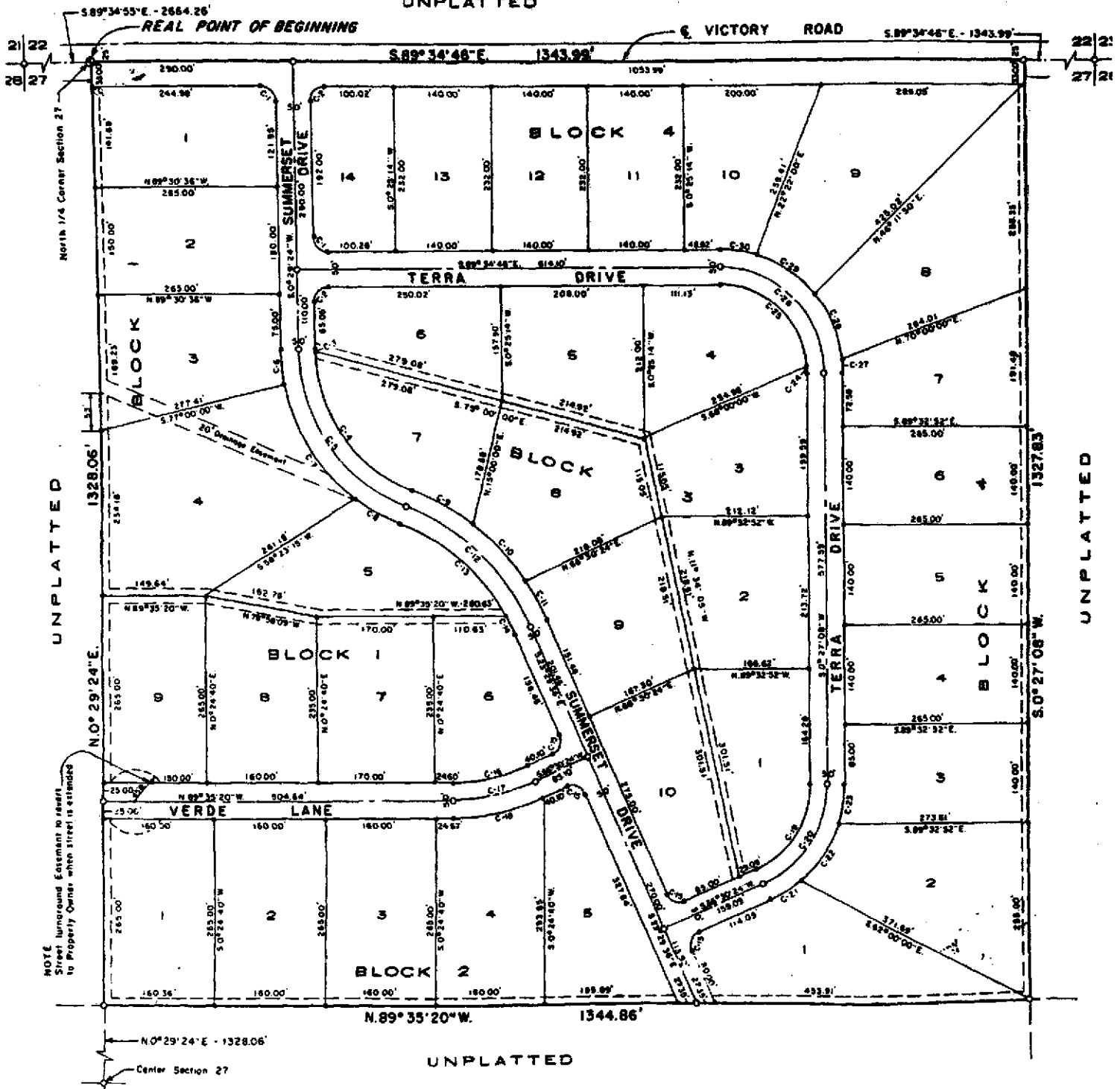
IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

CAÑONERO SUBDIVISION



While this may be a photographic reproduction of that on file in either the recorder's or secretary's office, the company assumes no liability for omissions, if any, with another or re-copy.

UNPLATTED



Commitment for Title Insurance

American Land
Title Association
Commitment - 1966

TICOR TITLE INSURANCE COMPANY, a California corporation, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedule A and B and to the Conditions and Stipulations hereof.

by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate 180 days after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof

This Commitment shall not be valid or binding until countersigned below by an authorized signatory of the Company.

Issued by:
ALLIANCE TITLE AND
ESCROW CORPORATION
1412 WEST IDAHO STREET
P.O. BOX 7546
BOISE, ID 83707
(208) 336-6515

TICOR TITLE INSURANCE COMPANY

By

John R. ...

President

Attest

Paul T. ...

Secretary

[Signature]
Authorized Signatory

Conditions and Stipulations

1. The term "mortgage," when used herein, shall include deed of trust, trust deed or other security instrument.

2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to Paragraph 3 of these Conditions and Stipulations.

3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions, the Exclusions from Coverage and the Conditions and Stipulations of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.

4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

EXHIBIT "A"

Lot 7 in Block 1 of CANONERO SUBDIVISION, according to the Official Plat thereof, filed in Book 25 of Plats at Page(s) 1564, records of Ada County, Idaho.

COMMITMENT FOR TITLE INSURANCE

ORDER NUMBER: 97070274 MM

SCHEDULE A

1. EFFECTIVE DATE: SEPTEMBER 15, 1997 at 7:30 a.m.

2. Policy or policies to be issued:

A. ALTA Owner's Policy, (10-17-92) Standard Coverage

Amount of Insurance:	\$	224,900.00
Premium:	\$	930.00
Proposed Insured:		

RICHARD L. MARKER and SYLVIA D. MARKER

B. ALTA Loan Policy, (10-17-92) Extended Coverage

Amount of Insurance:	\$	180,000.00
Premium:	\$	278.50
Proposed Insured:		

REPUBLIC MORTGAGE CORP.

Other coverages and/or charges:

END 100	FOR LOAN POLICY	\$	25.00
END 116	FOR LOAN POLICY	\$	0.00
END 8.1	FOR LOAN POLICY	\$	10.00

In the event this transaction fails to Close and this Commitment is cancelled, a Cancellation fee will be charged to comply with the State Insurance Regulations.

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the estate or interest in said land at the effective date vested in:

SAMUEL GEORGE LAKE and LINDA S. LAKE, husband and wife

5. The land referred to in this commitment is in the State of IDAHO, County of ADA, and is described as follows:

Lot 7 in Block 1 of CANONERO SUBDIVISION, according to the Official Plat thereof, filed in Book 25 of Plats at Page(s) 1564, records of Ada County, Idaho.

CONTINUATION OF COMMITMENT SCHEDULE A

Order No.: AT-97070274 MM

Purported Address:

11276 W. VERDE LANE (shown on plat as VERDE LANE)
BOISE, IDAHO 83709

vlc

END OF SCHEDULE A

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION 1

ORDER NUMBER: 97070274 MM

REQUIREMENTS

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record, to wit:

1. Necessary Conveyances vesting fee simple Title in the Proposed Insured.
2. Deed of Trust securing your loan.
3. Delivery to and approval by the Company of Indemnity and Affidavit as to Debts, Liens and Possession prior to the issuance of any Extended Coverage Policy.

cc: REPUBLIC MORTGAGE/VICKY
REALTY ONE-MARKET PLACE/LINDA LAKE
ALLIANCE TITLE/ROBYN WILLIAMS

NOTE: If the applicant desires copies of the documents underlying any exception to coverage shown herein, the Company will furnish the same on request, if available, either with or without charge as appears appropriate.

NOTE: If a Deed of Trust is contemplated as a part of this transaction, the correct name to be entered as the trustee is: ALLIANCE TITLE & ESCROW CORP.

END OF SCHEDULE B-SECTION 1

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION 2

ORDER NUMBER: 97070274 MM

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

A. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

B. Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. General Taxes for the year 1997, a Lien but not yet due and payable.

General Taxes for the year 1996 are paid.
Parcel No. 120-R-1277000070

In the original amount \$1,835.10.

8. The Land described herein is located within the boundaries of the NAMP-MERIDIAN Irrigation District and is subject to any Assessments levied thereby. For current status call 466-7861.

Exclusion from NAMP-MERIDIAN Irrigation District for purposes of irrigation but not for purposes of drainage as set forth in Order of Exclusion, recorded May 8, 1992, as Instrument No. 9229481.

9. Rights-of-way for Ditches, Tunnels and Telephone and Transmission Lines constructed by Authority of the United States as granted to the United States under provision of Section 58-604, Idaho Code 1947.
10. Easements, Reservations, Restrictions, Designations and Dedications, as shown on the Official Plat of said Subdivision.
11. Covenants, Conditions and Restrictions but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicapped persons as set forth in the document.
Recorded AUGUST 17, 1971
Instrument No. 779802

Amendment, Supplement and/or Modification of said Covenants:
Recorded SEPTEMBER 24, 1971
Instrument No(s). 783599

12. Agreement, and the Terms and Conditions contained therein:
Between SAMUEL GEORGE LAKE
and LINDA SUE LAKE
Recorded JANUARY 12, 1994
Instrument No. 94003343
Purpose AGREEMENT TO PASS PROPERTY AT DEATH TO SURVIVING SPOUSE
13. A Deed of Trust, and the terms and conditions thereof:
Stated Amount \$97,048.00
Grantor SAMUEL GEORGE LAKE AND LINDA S. LAKE,
HUSBAND AND WIFE

Order No.: AT- 97070274 MM

Trustee PIONEER TITLE COMPANY OF ADA COUNTY
Beneficiary ROCKY MOUNTAIN MORTGAGE, INC.
Dated MARCH 22, 1993
Recorded APRIL 1, 1993
Instrument No. 9323572

Assignment of the beneficial interest by Successive
Assignments
Assignee MELLON MORTGAGE COMPANY, A COLORADO
CORPORATION

14. A Deed of Trust, and the terms and conditions thereof:
Stated Amount \$20,000.00
Grantor SAMUEL G. LAKE AND LINDA S. LAKE, HUSBAND
AND WIFE
Trustee FIRST AMERICAN TITLE INSURANCE COMPANY
Beneficiary WEST ONE BANK, IDAHO
Dated AUGUST 20, 1993
Recorded AUGUST 23, 1993
Instrument No. 9368836

Modification Agreement
Between SAMUEL G. LAKE AND LINDA S. LAKE, HUSBAND AND
WIFE
And WEST ONE BANK, IDAHO
Dated SEPTEMBER 23, 1994
Recorded SEPTEMBER 28, 1994
Instrument No. 94087366

15. Matters which may be disclosed by an inspection or by a
survey of said land that is satisfactory to this Company,
or by inquiry of the parties in possession thereof.

END OF SCHEDULE B-SECTION 2

TICOR TITLE INSURANCE

Commitment
for
Title
Insurance

Ticor Title Insurance Company

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-18093

NAME & ADDRESS: SAMUEL GEORGE LAKE
LINDA LAKE
2310 WAITE RD
MIDVALE ID 83645-0038

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1977

POINT OF DIVERSION: T03N R01E S27 NWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T03N R01E S27 NWNEDOMESTIC Within ADA County
T03N R01E S27 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R1277000070
PROPERTY ALSO KNOWN AS LOT 7, BLK 1, CANONERO SUBDIVISION.

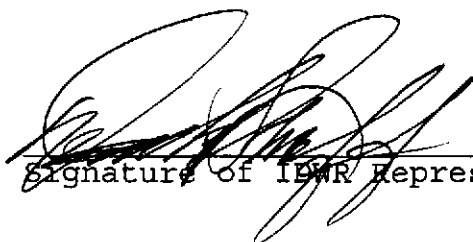
**WATER RESOURCES
WESTERN REGION**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/07/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-15-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

SAMUEL GEORGE LAKE
LINDA LAKE
2310 WAITE RD
MIDVALE ID 83645-0038
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

APR 05 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

SAMUEL GEORGE AND LINDA LAKE
~~PO BOX 38~~ 2310 Waite Rd Midvale, Id
 MIDVALE ID 83645-0038

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-18093

Change of Address

*record changed, NCAP
 prepared, 4-5-99, ss*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

208 355 3664

Telephone No.

*2310 Waite Road
 Midvale, Id 83645*

return
to sender

fee due 50¢

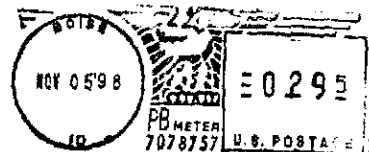
5600

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

only w/r

63-18093
SAMUEL GEORGE LAKE
LINDA LAKE
11276 VERDE LANE
BOISE ID 83709

LAKE276 837092003 1398 05 11/09/98
LAKE
PO BOX 38
MIDVALE ID 83645-0038
FORM 3547

83789-3836 11



DATA ENTERED - *JP*
11/27/89

STEWART TITLE OF IDAHO, Inc.



- ☐ 1412 WEST IDAHO, P.O. BOX 7546, BOISE, IDAHO 83707, (208) 336-6515: FAX 343-4898
 - ☐ 6933 EMERALD, SUITE 103, BOISE, IDAHO 83704, (208) 378-1666: FAX 375-6323
 - ☐ 671 E. RIVER PARK LANE, BOISE, IDAHO 83706, (208) 336-6565: FAX 336-6694
 - ☐ 517 S. 10th STREET, SUITE C, CALDWELL, IDAHO 83605, (208) 454-1491: FAX 459-1247
- BOISE TO CALDWELL 385-0114 CALDWELL TO BOISE 466-0692
7235 Emerald #C, Boise, ID 83704 (208) 378-1666

- Department of Water Resources
- ATTN: Jeff Peppersack
- 1301 N. Orchard
- Statehouse Mail
- Boise, ID 83720

DATE: November 21, 1989

RECEIVED
NOV 22 1989

SUBJECT: 11276 Verde Lane, Boise
Esc. #89021434-RW

Department of Water Resources

Attached please find the change in ownership form signed by the new owner's of the above referenced property. We are also sending a copy of the recorded Warranty Deed for your records.

MICROFILMED
AUG 31 1992

STEWART TITLE OF IDAHO, Inc.

By: Chris Sanders, Escrow Assistant

RECEIVED

NOV 22 1989

CHANGE IN OWNERSHIP

Department of Water Resources

[] Water Right Number(s): A63-18093

[] Name and Address of
Former Claimant: MONTY K. STEEN

SUSAN L. STEEN

11276 VERDE LANE, BOISE, ID 83709

[] New Claimant(s): Samuel George Lake
Linda Lake

[] New Mailing Address: 11276 Verde Lane
Boise, ID 83709

New Telephone Number: () - -

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:

[] Signature of New Claimant(s): Samuel George Lake
Linda Lake

Date: 11-17-89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

AUG 31 1992

WARRANTY DEED

FOR VALUE RECEIVED MONTY K. STEEN AND SUSAN L. STEEN, HUSBAND AND WIFE

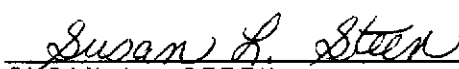
GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto SAMUEL GEORGE LAKE AND LINDA LAKE, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 11276 VERDE LANE, BOISE, IDAHO 83709
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:Lot 7 in Block 1 of CANONERO SUBDIVISION, according to the
Official Plat thereof, filed in Book 25 of Plats at Page(s)
1564, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

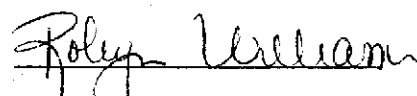
Dated: November 17, 1989


 MONTY K. STEEN


 SUSAN L. STEEN

STATE OF IDAHO, County of ADA, ss.

On this 17th day of November
in the year of 1989, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Monty K. Steen and Susan L. Steen
known or identified to me to be the person ~~s~~ whose name ~~s~~ are
subscribed to the within instrument, and acknowledged to me that
~~they~~ executed the same.

Signature: Name: Robyn Williams
(type or print)

Residing at: Boise, Idaho

My commission expires: 1-10-92

STATE OF IDAHO, COUNTY OF Ada

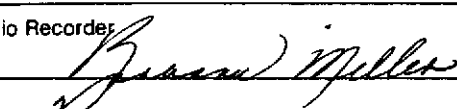
I hereby Certify that this instrument was filed for record at the request of

STEWART TITLE

at 17 minutes past 11 o'clock A.M.
this 17th day of Nov.
1989, in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By 

Deputy.

Fee \$

Mail to:

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.

DATE: 07/12/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag:

AJ0749NP
No. 63-18093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/12/99
PAGE: 2

Comments: Date: 05/26/1998 User-ID: CHALKER Subject: COPIED FROM REMARKS
CHANGE IN OWNERSHIP FILED 11/22/89 - DATA ENTERED 11/27/89

Date: 04/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 07/12/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 07/12/99 LHARRIS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-18093

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-18093

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/16/1999

63-18093

PAGE 1

From (Claimant/Seller):

Name of Claimant: SAMUEL GEORGE LAKE
LINDA LAKE
Address: 2310 WAITE RD
MIDVALE ID 83645-0038
Phone: (208) 355-3664

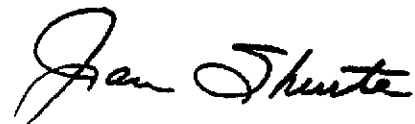
To (Claimant/Purchaser):

Name of Claimant: RICHARD L MARKER
SYLVIA D MARKER
Address: 11276 W VERDE LN
BOISE ID 83709
Phone: (208) 362-7900

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 16, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 16, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

SAMUEL GEORGE LAKE
LINDA LAKE
2310 WAITE RD
MIDVALE ID 83645-0038
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

RICHARD L MARKER
SYLVIA D MARKER
11276 W VERDE LN
BOISE ID 83709
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Debi Harris
Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 16, 1999

Re: Water Right No. 63-18093

RICHARD L MARKER
SYLVIA D MARKER
11276 W VERDE LN
BOISE ID 83709

Dear Mr. & Mrs. Marker:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Samuel & Linda Lake,

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

(REGIONAL)

MIDVALE ID 836450038
(208) 355-3664

TOTAL DIVERSION: 0.060 CFS

Tributary to:

ADA County

ЭНЕРГИЯ

T03N R01E S27

Point(s) of Diversion:

2

Place of use Legal Description for: DOMESTIC

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

REMARKS: EXP. PARCEL NO. R1277000070

Verified Date:

Field Inspection
Presumption Flag:

AJ0749NP

No. 63-18093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/05/99
PAGE: 2

Comments: Date: 05/26/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
CHANGE IN OWNERSHIP FILED 11/22/89 - DATA ENTERED 11/27/89

Date: 04/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/05/99 SSHERMAN

DATE: 05/26/98
PAGE: 1

(REGIONAL)

Water Source:	GROUNDWATER	Tributary to:		Stage:	BENEFICIAL USE
Point(s) of Diversion:	T03N R01E S27		NWNE		ADA County

Place of use Legal Description for: DOMESTIC														
NE			NW			SW			SE					
MENE		WNNE	SHNE		SENE	MENN		SNWN	SENW	MNSW		SWSW	SESE	
T	R	S	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC
03N	01E	27	:	:	:	:	:	:	:	:	:	:	:	:
D														

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. R63-18093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/98
PAGE: 2

Comments: Date: 05/26/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
CHANGE IN OWNERSHIP FILED 11/22/89 - DATA ENTERED 11/27/89

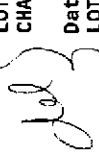
Audit: 05/26/98 CWALKER

AJ5809NP
No. R63-18093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/98
PAGE: 48

Comments: Date: 02/19/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
LOT 7 BLK 1 CANONERO SUB.
CHANGE IN OWNERSHIP FILED 11/22/89 - DATA ENTERED 11/27/89



Date: 02/19/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
LOT 7 BLK 1 CANONERO SUB.
CHANGE IN OWNERSHIP FILED 11/22/89 - DATA ENTERED 11/27/89

Audit: 02/19/97 CORR4

A63-18093



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 15, 1989

Robyn Williams
Stewart Title
7235 Emerald
Suite C
Boise, ID 83704

RE: Snake River Basin Adjudication
Ada County

Dear Ms. Williams:

I have enclosed one copy of the Notice of Claim to a Water Right No. A63-18093 as you requested in our telephone conversation of November 14, 1989.

If I can be of any further assistance, please let me know.

Sincerely,

A handwritten signature in cursive script that reads 'Jeff Peppersack'.

Jeff Peppersack
Water Resource Engineer

MICROFILMED

AUG 31 1992

WATER RIGHT NUMBER - A63-18093 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LAKE SAMUEL GEORGE

LAKE LINDA
1 - 11276 VERDE LANE
2 -
3 -
CITY- BOISE
PHONE - 208-000-0000
1 - 11276 VERDE LANE
2 -
3 -
CITY- BOISE
PHONE - 208-000-0000
STATE- ID ZIP- 83709

*** O - ORIGINAL OWNER ***
STEEN MONTY K.
1 - 11276 VERDE LANE
2 -
3 -
CITY- BOISE
PHONE - 208-000-0000
STATE- ID ZIP- 83709

STEEN SUSAN L.
1 - 11276 VERDE LANE
2 -
3 -
CITY- BOISE
PHONE - 208-362-1651
STATE- ID ZIP- 83709

STEEN SUSAN L.
1 - 11276 VERDE LANE
2 -
3 -
CITY- BOISE
PHONE - 208-362-1651
STATE- ID ZIP- 83709

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
01/01/1977 14 WESTERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

03N 01E 27 NW NE (1) ADA 01/01 12/31 0.040
04 - DOMESTIC 01/01 12/31 0.020
04 - STOCKWATER

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.060

+ - - - - PLACE OF USE - - - - - + + - - - - DESCRIPTION + - - - - COUNTY
TWN RNG SEC TRACT LOT ACRES CODE 04 STOCKWATER (1) ADA
03N 01E 27 NW NE 04
03N 01E 27 NW NE 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - WELL PIPELINE SPRINKLERS

WATER RIGHT NUMBER - A63-18093 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - D/1

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - -

LOT 7 BLK 1 CANONERO SUB.
CHANGE IN OWNERSHIP FILED 11/22/89 - DATA ENTERED 11/27/89

+ - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - DECREE PLAINTIFF - - - + + - - DECREE DEFENDANT - - - +

00/00/0000

+ - - AUDIT FIELDS - 11/02/89 WSRBA 11/27/89 PEPPERSA

+ - - COMMENTS - - - - -

NO COMMENTS FOUND

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/28/1989	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-		

12.77000070

PROOF

JUL 02 1991 CERTIFIED
SER 12 1991 WATER EXAMINER
VERIFIED
AUG 25 1991

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Examin
Other (See Remarks)
County Records
Witness Statements
Project Records
DWR Records

DATA ENTRY
ENTERED
CHECKED