

63-17907 Field Exam Sue Bock 10/3/01 pg 1 of 1

Well is located under the board, behind the Deer Creek Lodge Café.



CLAIM A63-17907 INIT
T. R. S. Q/Q
P/D 2N 10E 32 SWNESU
SCALE
PHOTO ID. Y16 DATE 1973

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-17907
Date Received: 8/24/1989
Receipt No: C010222
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LESLEEN KOBER
488 ALPINE CR
PINE ID USA 83647

Phone:

2. Date of Priority: 01/01/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	10E	32	SW	NE	SW	ELMORE	

5. Description of diverting works:

6" WELL, 100' DEEP WITH 3HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.15	

7. Total Quantity Appropriated is:
0.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	10E	32	NE	SW	COMMERCIAL	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 7/1/2002

DEER CREEK LODGE AND FACILITIES

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-17907
Date Received: 8/24/89
Receipt No: C010222
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DEER CREEK LODGE INC Phone: (208)653-2454

HC 87 BOX 615
PINE ID USA 83647

2. Date of Priority: 01/01/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	10E	32	SW NE SW	ELMORE	

5. Description of diverting works:

6" WELL, 100' DEEP WITH 3HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.15	

7. Total Quantity Appropriated is:
0.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	10E	32	NE SW	COMMERCIAL	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DEER CREEK LODGE AND FACILITIES

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17907
Date Received: 8/24/1989
Receipt No: C010222
Received By: 035

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEER CREEK LODGE, INC. 208-653-2454
Address: C/O ROCKY MOUNTAIN STAGE
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 01, 1955 -

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	32	SW	NE	SW		ELMORE

5. Description of diverting works:
6" WELL, 100' DEEP WITH 3HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RESTRANT, BAR, 6 TRAILERS, CABIN, 32 RV HOOKUPS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	32	NE	SW		COMMER	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DEER CREEK LODGE AND FACILITIES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____ Title

Deer Creek Lodge INC. Organization, that I have signed the foregoing document in the space below as _____ Title

Deer Creek Lodge INC. Organization and that the statements contained in the foregoing document are true and correct.

Anthony A. Thompson
Signature of Authorized Agent

Secretary Deer Creek Lodge INC
Title and Organization

8-24-89
Date

State of Idaho

County of

Ada

) SS.

Subscribed and sworn (or affirmed) before me this

24 day

of

August

19

89

[Signature]
Notary Public

Seal

Residing at

Emmett

My Commission Expires

5/30/92

NOTICE OF ERROR
REPLY

02/28/2002
RECEIVED
MAR 19 2002

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-17907

DEER CREEK LODGE INC

HC 87 BOX 615

PINE ID 83647

Telephone Number: (208)653-2454

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:
Add additional commercial use for trailers, RV Park, cabin, Bar & Rest.

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *3-19-02*

SIGNATURE: *Howard McKinney*

Please print your name: *HOWARD MCKINNEY*

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17907

NAME AND ADDRESS: DEER CREEK LODGE INC
HC 87 BOX 615
PINE ID 83647

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.12 CFS
3.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY FOR COMMERCIAL USE.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1955

POINT OF DIVERSION:

T02N R10E S32 SWNESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.120 CFS 1.85 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: COMMERCIAL Within ELMORE County

T02N R10E S32 NESW

DOMESTIC Within ELMORE County

T02N R10E S32 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

DOMESTIC USE IS FOR 1 HOME.
COMMERCIAL USE IS FOR DEER CREEK LODGE, RESTAURANT AND BAR,
25 RV HOOKUPS, AND 3 TRAILERS.

07/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17907

NAME AND ADDRESS: LESLEEN KOBER
488 ALPINE CR
PINE ID 83647

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.12 CFS
3.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY FOR COMMERCIAL USE.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1955

POINT OF DIVERSION:

T02N R10E S32 SWNESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.120 CFS 1.85 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: COMMERCIAL Within ELMORE County

T02N R10E S32 NESW

DOMESTIC Within ELMORE County

T02N R10E S32 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

DOMESTIC USE IS FOR 1 HOME.

COMMERCIAL USE IS FOR DEER CREEK LODGE, RESTAURANT AND BAR,
25 RV HOOKUPS, AND 3 TRAILERS.

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17907

NAME AND ADDRESS: DEER CREEK LODGE INC
HC 87 BOX 615
PINE ID 83647

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.12 CFS
3.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY FOR COMMERCIAL USE.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1955

POINT OF DIVERSION:

T02N R10E S32 SWNESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.120 CFS 1.85 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: COMMERCIAL Within ELMORE County

T02N R10E S32 NESW

DOMESTIC Within ELMORE County

T02N R10E S32 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

COMMERCIAL USE IS FOR DEER CREEK LODGE.
DOMESTIC USE IS FOR 1 HOME.

SUBW

63-17957

Per field exam on 10/3/01

→ RV hookups 25 used May-Oct 650 gpd
25 gpd per unit 650
Seasonal use $183 \text{ days} \times 650 = 118,950$

→ 2 Trailers lived in full time 100 gpd
50 gpd per unit
 $100 \times 365 = 36,500 \text{ year round}$

→ 1 Trailer Rented 200 days a year 20 gpd
 $20 \times 200 = 10,000 \text{ year round}$

→ 8 rooms w/baths 40 gpd 320 gpd
 $320 \times 200 \text{ days} = 64,000$

→ Restaurant 7 gpd per patron 1050
150 people max
 $1050 \times 300 \text{ days} = 315,000$

→ Bar 2 gpd per patron 300
 $300 \times 200 \text{ days} = 60,000$

2,470 gpd

daily $2,470 \text{ gpd} / 325,850 = .008 \text{ AF}$

~~Seasonal~~ $2,470 \text{ gpd} \times 183 = 450,000$ Seasonal $604,450 / 325,850 = 1.85 \text{ AFA}$

Well $8.8 \times 3 \times .70 = 18.48$
 $2.31 \times 50 + 40 = 155.5$
 $18.48 / 155.5 = .12 \text{ dFS}$

Bock, Susan

From: Walker, Kay
Sent: Monday, July 23, 2001 10:33 AM
To: Bock, Susan
Subject: RE: need help

SueBee: Hi... Got your e-mail this morning. I was on AL on Friday in case you thought I was being stuck-up or something when I didn't respond to your invite for lunch... The calculation under "Well:" is a standard theoretical calculation. 8.8 x pump efficiency x hp

(2.31 x psi) + depth to water

In this case it appears that there is a 3 hp pump and 70% is our standard allowable efficiency
it also appears that they have a 40 foot lift with 50 psi or a 50 foot lift with 40 psi -

As for the volume to be allowed: Total how many gallons per day are used and then divide the difference by 325,850. This will give you a volume amount. Then you should also take the cfs allowed x 1.9835 x number of days system is used. Use the **smaller** of the 2 volume amounts for your recommendation.

All of these equations are in the field examiners handbook. If you don't have a copy, ask Jan.

P.S. Jan was in my office when I was working on this and she says you should have asked her... I hope this doesn't cause problems. Kay

-----Original Message-----

From: Bock, Susan
Sent: Friday, July 20, 2001 9:16 AM
To: Walker, Kay
Subject: need help

can you help me figure this out?? I have a bu claim for commercial use for a lodge. Mel has some notes in the file from previous contact.....

Restaurant and Bar 7 gpd per patron maximum 150 people = 1050 gpd
Trailers and cabin 30 gpd per person X 28 = 840 gpd
(I don't know where he came up with 30 gpd the
closest thing I can find in the book is seasonal
cottages at 50 gpd, or park trailers at 50 gpd also
RV hookups 25 gpd per unit x 26 = 650 gpd
(once again don't know where the 25 gpd comes
from)

Then it says

Well:

$\frac{8.8 \times 3 \times 7}{2.31 \times 50 + 40} = \frac{18.48}{155.5} = .12 \text{ cfs}$

Is this a standard calculation? Where would I find it and which #'s would I use to come up with AFA?

I ask you because your so nice.

Thanks, Sue



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

Re: Claim No(s). 63-17907

DEER CREEK LODGE INC
ANDERSON RANCH RESEVOIR
HC 87 BOX 615
PINE ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. ~~Field exams to verify~~ claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by **October 15, 2001**, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

JS:lh
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 6, 2001

Audrey McKinney
Deer Creek Lodge
HC 87 Box 615
Pine, ID 83647

RE: A63-17907

Dear Ms. McKinney:

As I indicated during our recent telephone conversation, I am reviewing the above referenced water right claim filed in the Snake River Basin Adjudication (SRBA) in 1989 by Deer Creek Lodge, Inc. One of the tasks I need to complete in my review is to determine the total annual volume of water used. To arrive at that number I need some information about the historical use of water from the well that relate to the operation of Deer Creek Lodge.

Please provide me with the following information based on your records or your best estimate.

1. The total number of days the cabin is rented each year.
2. The total number of days the six trailers are rented each year.
3. The total number of days the 26 RV spaces are rented each year.
4. The daily average number of patrons served in the restaurant.
5. The daily average number of patrons served in the bar.
6. Any other uses of water from the well not covered in 1-5 above.

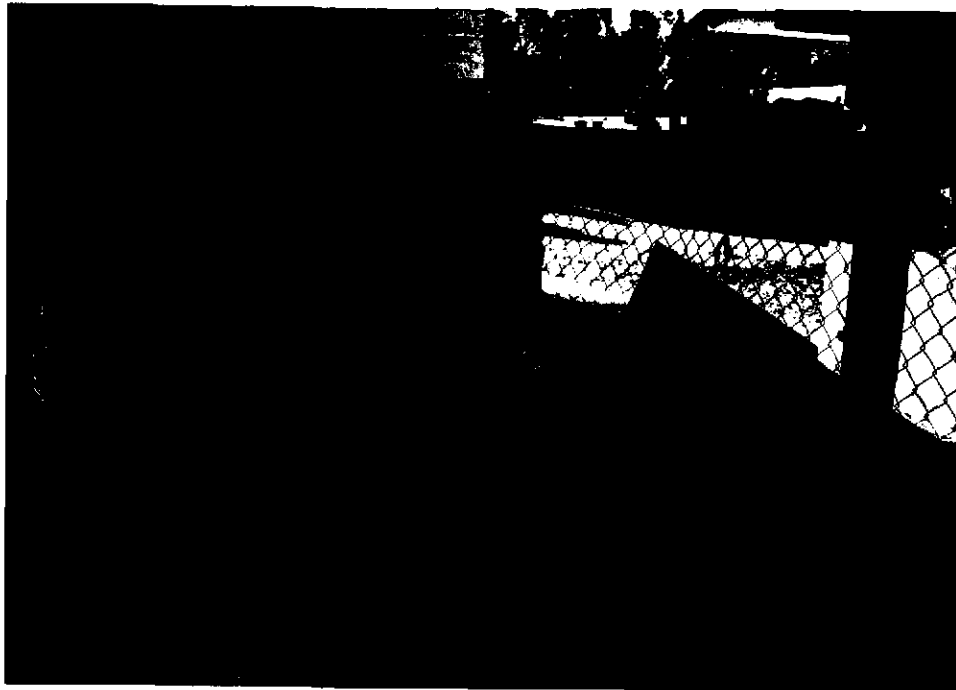
The information you provided during our recent telephone conversation was very helpful. If you have any questions about the requests above or my review of your claim please call me at the number below. Please mail your response to me at the address above. Thank you for the assistance.

Cordially,

Mel Schulte
Sr. Water Rights Agent
208-334-2190

63-17907 Field Exam Sue Bock 10/3/01 pg 1 of 1

Well is located under the board, behind the Deer Creek Lodge Café.



IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

63-17907)
63-51316)
State of Idaho)
County of _____)

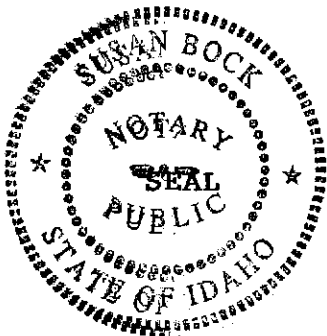
Audrey McKinney being first duly sworn,
deposes and says: I have personal knowledge
from previous owner Bill Hammer that
this well has been in operation since
1955. The water from Deer Creek has been
used since 1955 also.

Audrey McKinney
(Signature)

Subscribed and sworn to before me this
day 3rd of October, 192004.

Susan Bock
(Notary Public)

Residing at Mellon.
My Commission Expires 10/23/2004.



FEATHERVILLE 10 MI.

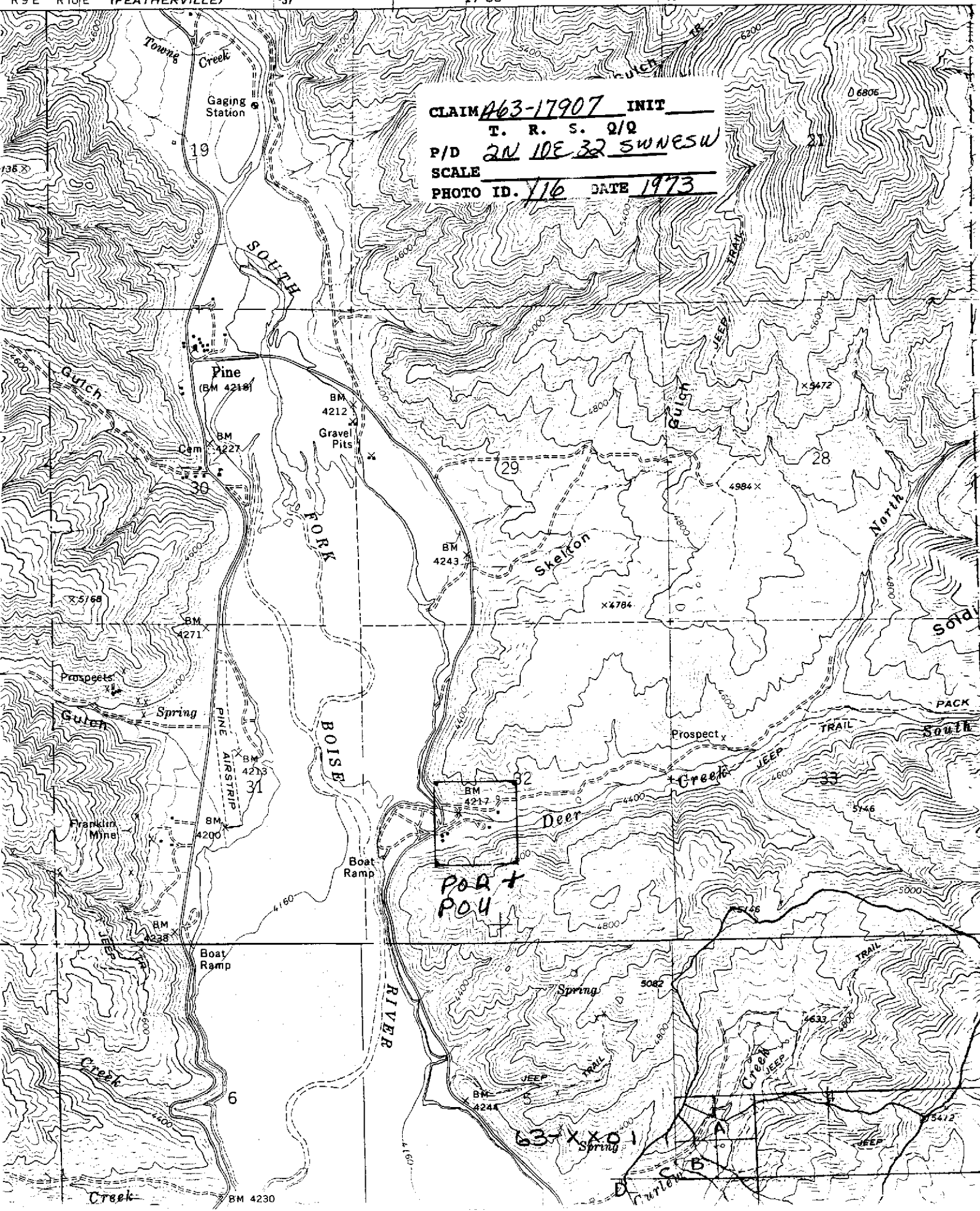
2971 III SE
R9E R10E (FEATHERVILLE)

637

17'30"

639

640



CLAIM 63-17907 INIT
T. R. S. Q/Q
P/D 2N 10E 32 SWNESW
SCALE
PHOTO ID. 116 DATE 1973

POA +
POH

63-17907

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 8 1 2002****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-2336A</u>					
<u>63-17907</u>					
<u>63-3316</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

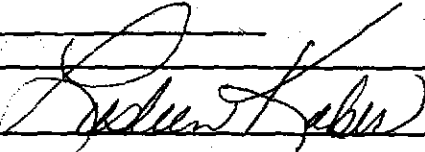
If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) D.C.L., Inc.
4. New Owner/Claimant(s) Lesleen Kober
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 559 Woodland Dr. 488 Alpine Circle
- City, State and ZIP Code Twin Falls, ID 83301 Pine, Id 83647
- New Telephone Number () _____
5. Date you acquired the property 4-29-02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DD Date 5-1-02 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

<u>Basir Sequence</u>	<u>Split Basis</u>	<u>Status</u>	<u>Priority Date</u>	<u>Diversi Water Use List</u>	<u>Owner List</u>	<u>Version Number</u>	<u>Source Table</u>
63	2336 A ✓	License Active	9/18/1919	0.1 IRRIGATION	DEER CREEK LODGE INC	(Cu wrAdjudicationClaim	
63	17907 ✓	Beneficial Active	1/1/1955	0.15 COMMERCIAL	DEER CREEK LODGE INC	(Cu wrAdjudicationClaim	
63	22206 ✓	Beneficial Active	9/18/1919	0.04 DOMESTIC	WESTON, ROD DANIEL	(Curre wrAdjudicationClaim	
63	24041 ✓	Beneficial Active	5/1/1935	0.26 IRRIGATION	WESTON, ROD DANIEL	(Curre wrAdjudicationClaim	
63	24042 ✓	Beneficial Active	7/15/1953	0.03 IRRIGATION	WESTON, ROD DANIEL	(Curre wrAdjudicationClaim	
63	31316 ✓	Beneficial Active	4/15/1955	0.1 IRRIGATION	DEER CREEK LODGE INC	(Cu wrAdjudicationClaim	
63	2336 B ✓	License Active	9/18/1919	0.3 IRRIGATION	WESTON, RO	1 wrAdjudicationRecommendation	
63	17907 ✓	Beneficial Active	1/1/1955	0.12 COMMERCIAL	DEER CREEK	1 wrAdjudicationRecommendation	
63	22206 ✓	Beneficial Active	9/18/1919	0.04 DOMESTIC	WESTON, RO	1 wrAdjudicationRecommendation	
63	31316 ✓	Beneficial Active	4/15/1955	0.09 IRRIGATION	DEER CREEK	1 wrAdjudicationRecommendation	

2336A → Elmore County 2N 10E (Sue)

2336B → 2N 10E (Sue)

17907 → 2N 10E (Sue)

(22206 → 2N 10E Decreed - 2000)

31316 → 2N 10E (Sue)

24041 → Disallowed (Sue)

42 → Disallowed (Sue)

1
CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,
D.C.L., Inc., an Idaho Corporation

organized and existing under the laws of the State of Idaho, with its principal office at
Pine Id 83647 of County of Elmore

,a corporation
HC 87 Box 615
State of Idaho

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto
Lesleeh Kober, a single woman

Grantee(s), whose current address is: 559 Woodland Dr.
the following described real property in Elmore
more particularly described as follows, to wit:
(See Attached)

Twin Falls, Idaho 83301
County, State of Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this
29th day of April, in the year of 2002.

D.C.L., Inc., an Idaho Corpora
Corporate Name

By Howard McKinney
PRESIDENT

Attest: Audrey McKinney
SECRETARY

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho County of Elmore, ss.

On this 29th day of April
in the year of 2002, before me, the undersigned, a Notary Public in

and for said State, personally appeared

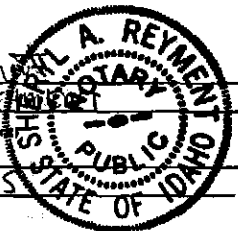
Howard McKinney Pres/Sec
known or identified to me to be the _____ of the

corporation that executed the instrument or the person (s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Signature: Sheryl A. Reymond
Name: SHERYL A. REYMENT

(type or print)
Residing at: Mountain Home

My commission expires: 12-27-05



LEGAL DESCRIPTION

TRACT I:

A parcel of land situated in the Northeast one-quarter of the Southwest one-quarter of Section 32, Township 2 North, Range 10 East, Boise Meridian, Elmore County, Idaho; more particularly described as follows:

Commencing at Brass Cap marking the South one-quarter corner of said Section 32; thence
South 89°56'40" West a distance of 1318.52 feet to a Brass Cap marking the West 1/16th corner of said section; thence
North 00°02'29" East a distance of 1320.93 feet to the S.W. 1/16th corner and the Southwest corner of the property to be described; thence
North 00°04'10" East a distance of 660.94 feet to a Brass Cap marking the C.N.S.W. 1/64th corner and the POINT OF BEGINNING; thence
South 52°29'35" East a distance of 498.59 feet to a 5/8 inch Iron Pin; thence
South 00°04'10" West a distance of 355.98 feet to a 5/8 inch Iron Pin; thence
South 89°47'55" West a distance of 395.89 feet to a Brass Cap marking the Southwest corner of this parcel; thence
North 00°04'10" East a distance of 660.94 feet to the POINT OF BEGINNING.

TRACT II:

A parcel of land situated in the Northeast one-quarter of the Southwest one-quarter of Section 32, Township 2 North, Range 10 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Commencing at a Brass Cap marking the South one-quarter corner of said Section 32; thence
South 89°56'40" West a distance of 1318.52 feet to a Brass Cap marking the West 1/16th corner of said section; thence
North 00°02'29" East a distance of 1320.93 feet to the S.W. 1/16th corner; thence
North 00°04'10" East a distance of 660.94 feet to a Brass Cap marking the C.N.S.W. 1/64th corner and the POINT OF BEGINNING; thence
North 89°47'55" East a distance of 395.89 feet to a Brass Cap marking the Northeast property corner and the U.S.F.S. boundary; thence
South 00°04'10" West a distance of 304.96 feet to a 5/8 inch Iron Pin; thence
North 52°29'35" West a distance of 498.59 feet to a Brass Cap marking the Northeast corner of this parcel and the POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 1, 2002

LESLEEN KOBER
488 ALPINE CR
PINE ID 83647

Re: Notice of Claim to a Water Right No. 63-2336A, 63-17907 & 63-31316

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure