

N.E. 1/4 SEC. 14, T.4N.

44

GOVT

1E
COMF

LOT

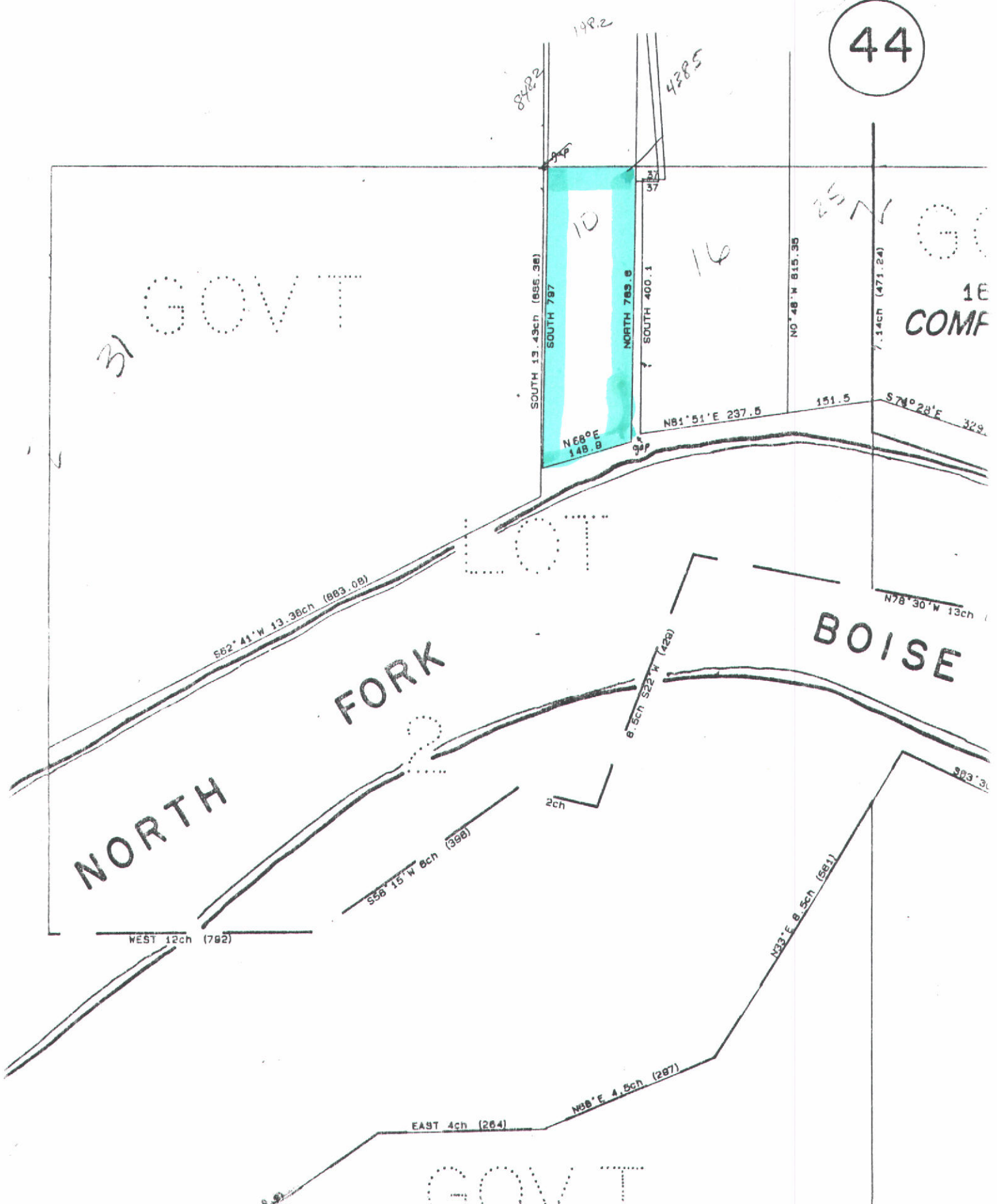
BOISE

NORTH

FORK

2

GOVT



ACREAGE

²
939-6837

1

SE 1/4 Sec 11

42

858.4
WEST 1440.12

833.5

848.8

8.8ch

COM.

29

1

NORTH 578.89

578°23'23"E
443.25
538°54'51"E
53.59

Middleton

568°53'09"E
413.83

Mill

Canal

ST. HWY. NO. 44

S73°22'W 289.3

485.3

1428

438.5
148.2

234.7

SOUTH 797

NORTH 783.8

S5°30'E 586.3
S5°56'E 106.55

S0°43'E 815.35

7.77ch (512.82)

18

18.85ch (1088.9)

17 797
60
857

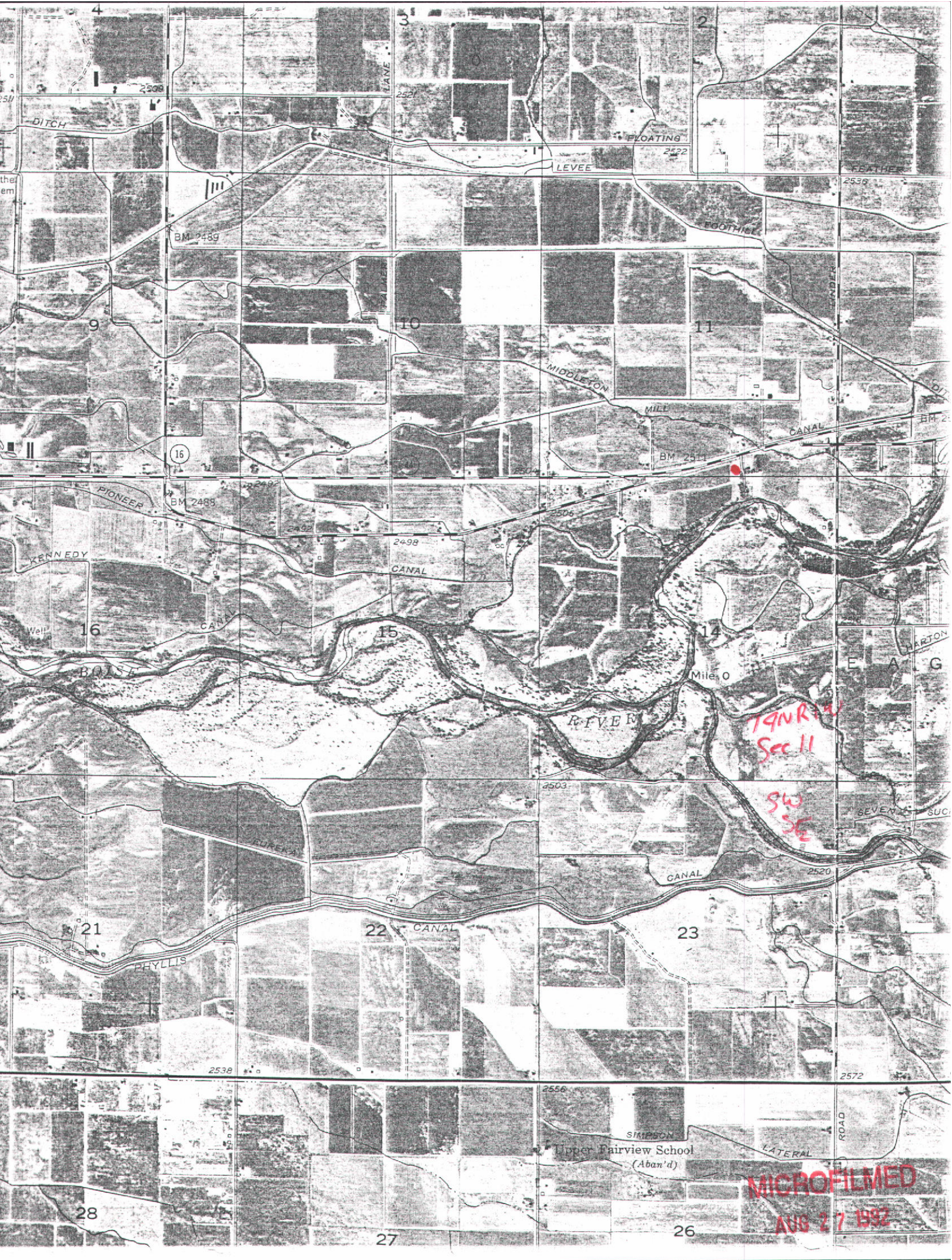
21

20

Gap

Gap

53



MICROFILMED
AUG 27 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17900
Date Received: 8/23/1989
Receipt No: W004860
Received By: DE JED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CECIL W. STANLEY 208-939-0819
Address: RT. 1
EAGLE, ID 83616

2. Date of Priority: JAN 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	11	SW	SE			ADA

5. Description of diverting works:
125' WELL W/CASING, SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD W/LAWN AND GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	11	SW	SE		DOMEST	

11. Place of use in counties: ADA

A63-17900

Page 1

Date: 09/19/89

MICROFILMED
AUG 27 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-17900Date Received 09/23/89Receipt Number WDD 4860
ERKNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CECIL W. STANLEY Phone (208) 939-0819
Mailing Address RT 1 EAGLE ID Zip 836162. Date of Priority (Only one per claim) JAN 1 1967 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 4N Range 1W
Section 11 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL CASING 125 DEEP SUBMERSIBLE PUMP
PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 Month/Day to DEC 31 Month/Day amount 0.04 cfs (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSEHOLD WITH LAWN & GARDEN

MICROFILMED

AUG 27 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 NORTH Range 1 WEST BOISE MERIDIAN

Section 11 SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul C. Stanley

Date AUG 23 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23

day of Aug

19 89

SEAL

Notary Public Eldon L. Roush

Residing at _____

Eldon L. Roush

My Commission Expires _____

Residing at Boise, Idaho

My Commission Expires September 8, 1994

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 27 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-17900

NAME & ADDRESS: SHERRY L NORD
SHAWN H NORD
PO BOX 310
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1967

POINT OF DIVERSION: T04N R01W S11 SWSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S11 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0411438100
PROPERTY ALSO KNOWN AS 5335 W STATE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-17900

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-17900

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/28/1999

63-17900

PAGE 1

From (Claimant/Seller):

Name of Claimant: CECIL W STANLEY
Address: RT 1
EAGLE ID 83616
Phone: (208) 939-0819

To (Claimant/Purchaser):

Name of Claimant: SHERRY L NORD
SHAWN H NORD
Address: PO BOX 310
EAGLE ID 83616
Phone: (208) 939-8195

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 28, 1999



Signature of IDWR Representative

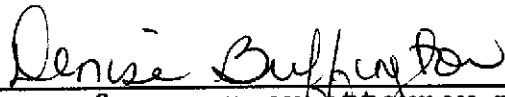
CERTIFICATE OF MAILING

I certify that on May 28, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

CECIL W STANLEY
RT 1
EAGLE ID 83616
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SHERRY L NORD
SHAWN H NORD
PO BOX 310
EAGLE ID 83616
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 07 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-17900
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Cecil W. Stanley
Rt. 1 Eagle Idaho 83616
4. New Owner/Claimant(s) Shawn H. Nord and Sherry L. Nord
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address Box 310
 City, State and ZIP Code Eagle Idaho 83616
 New Telephone Number (208) 939-8195
5. Date you acquired the property March 10, 1993
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 2 Number and type of stock 2 horses
 Diversion rate in CFS .64 Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Shawn H. Nord
Sherry L. Nord
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

COPY TAX BILL

LEGAL DESCRIPTION:

PAR #8100 OF NE4
SEC 14 & OF SE4
SEC 11 4N 1W
#434480-R
#9317998

PROPERTY ADDRESS: 05337 W STATE

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER

80411438100

TAX YEAR	CODE AREA	BILL NUMBER
98	100	97

MORTGAGE COMPANY REQUESTING YOUR TAX BILL
NATIONSBANK MTG CORP

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
3.21-	SCHOOL DISTRICT #2	888-6701	.003542763	\$291.57
3.11+	SCHOOL #2 BOND	888-6701	.002611520	\$214.93
	SCHOOL #2 EMERGENC	888-6701	.000600000	\$49.38
.10+	ADA COUNTY	364-2333	.002996056	\$246.58
8.02-	ADA JAIL BOND	364-2333	.000083249	\$6.85
.51+	PEST EXTERMINATION	888-2316	.000092606	\$7.62
.10+	EMERGENCY MEDICAL	375-7048	.000127084	\$10.46
.23-	ADA COUNTY HIGHWAY	345-7680	.001062729	\$87.46
.07-	ADA LIBRARY	362-0181	.000600923	\$49.46
1.73-	STAR CEMETERY	286-7737	.000152155	\$12.52
.61-	EAGLE FIRE	939-6463	.001351293	\$111.21
10.53-	EAGLE FIRE OVERRID	939-6463	.000463796	\$38.17
1.40-	MOSQUITO ABATEMENT	362-1440	.000036103	\$2.97
.44+	FLOOD DISTRICT #10	286-7801	.000113926	\$9.38

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

0.00	DRAINAGE DIST #2	345-3817	\$	9.50
------	------------------	----------	----	------

IF YOU HAVE SOLD THIS PROPERTY, A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID LATE CHARGE & INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:
DEC 21, 1998

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, WE WILL APPLY A 2 PERCENT LATE CHARGE AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1ST ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY 11/10/98
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 1148.06
\$
\$
\$
\$ 1148.06

TOTAL LEVY

.013834203

ASSESSED VALUE

\$ 124600.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 42300.

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX
1148.06	\$ 999.08	14.9%

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
\$ 82300.	\$ 70950.	16.0%

KEEP THIS PORTION FOR YOUR RECORDS.

NORD SHAWN H & SHERRY L
PO BOX 310
EAGLE ID 83616-0310

THIS IS A COPY BILL

THE ORIGINAL TAX BILL HAS BEEN SENT TO YOUR BANK OR MORTGAGE COMPANY FOR PAYMENT.

THIS COPY IS SENT FOR YOUR INFORMATION ONLY.

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998

PAGE: 1

RIGHT NUMBER: 63-17900

NAME AND ADDRESS: CECIL W STANLEY
RT 1
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 01/01/1967

POINT OF DIVERSION T04N R01W S11 SWSE Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S11 SWSE

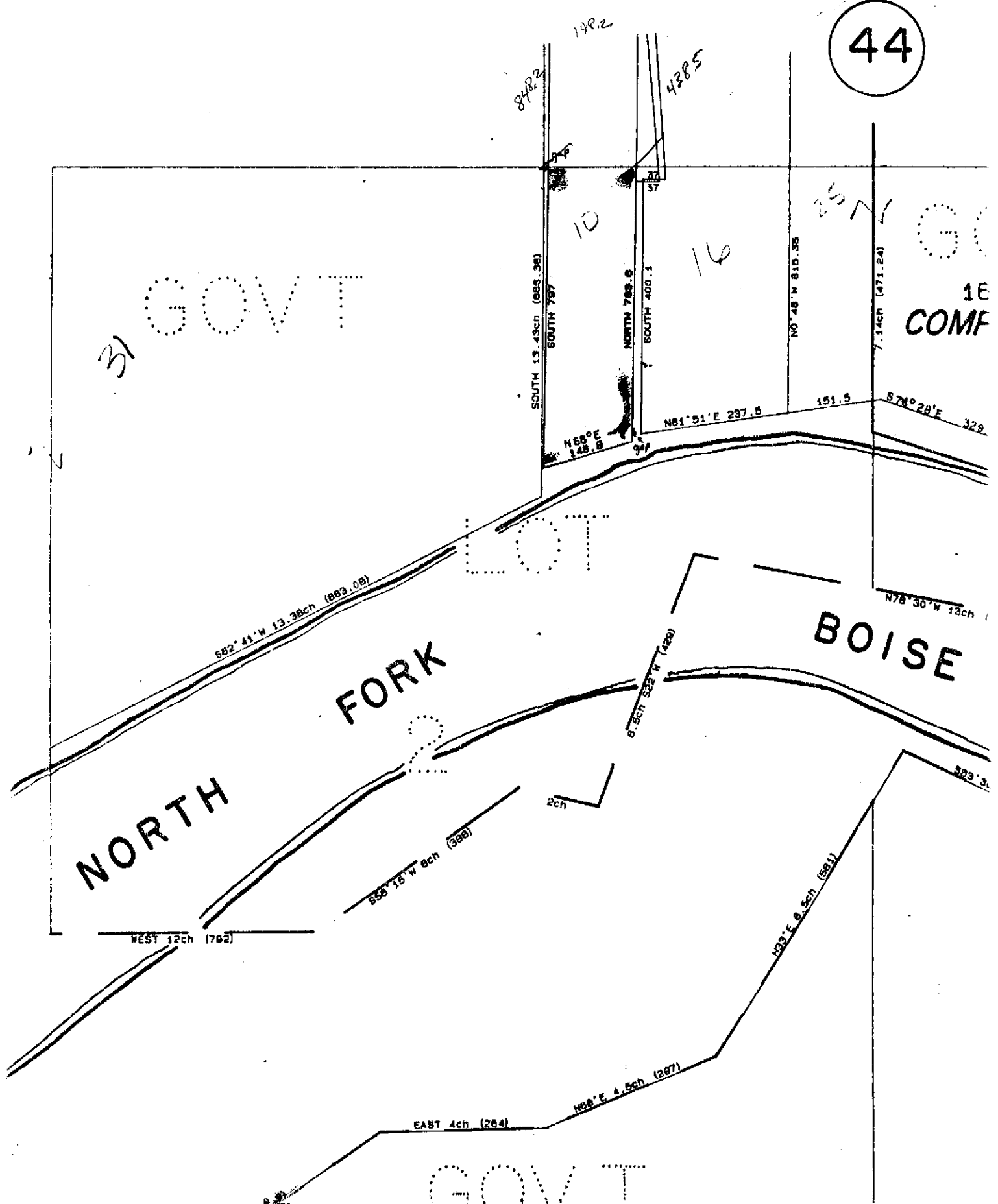
OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0411438100
PROPERTY ALSO KNOWN AS 5335 W STATE.

Should be 5337 W. State.

44



ACREAGE

2
939-6837

SE 1/4 Sec 11

42

858.4
WEST 1440.12

833.5

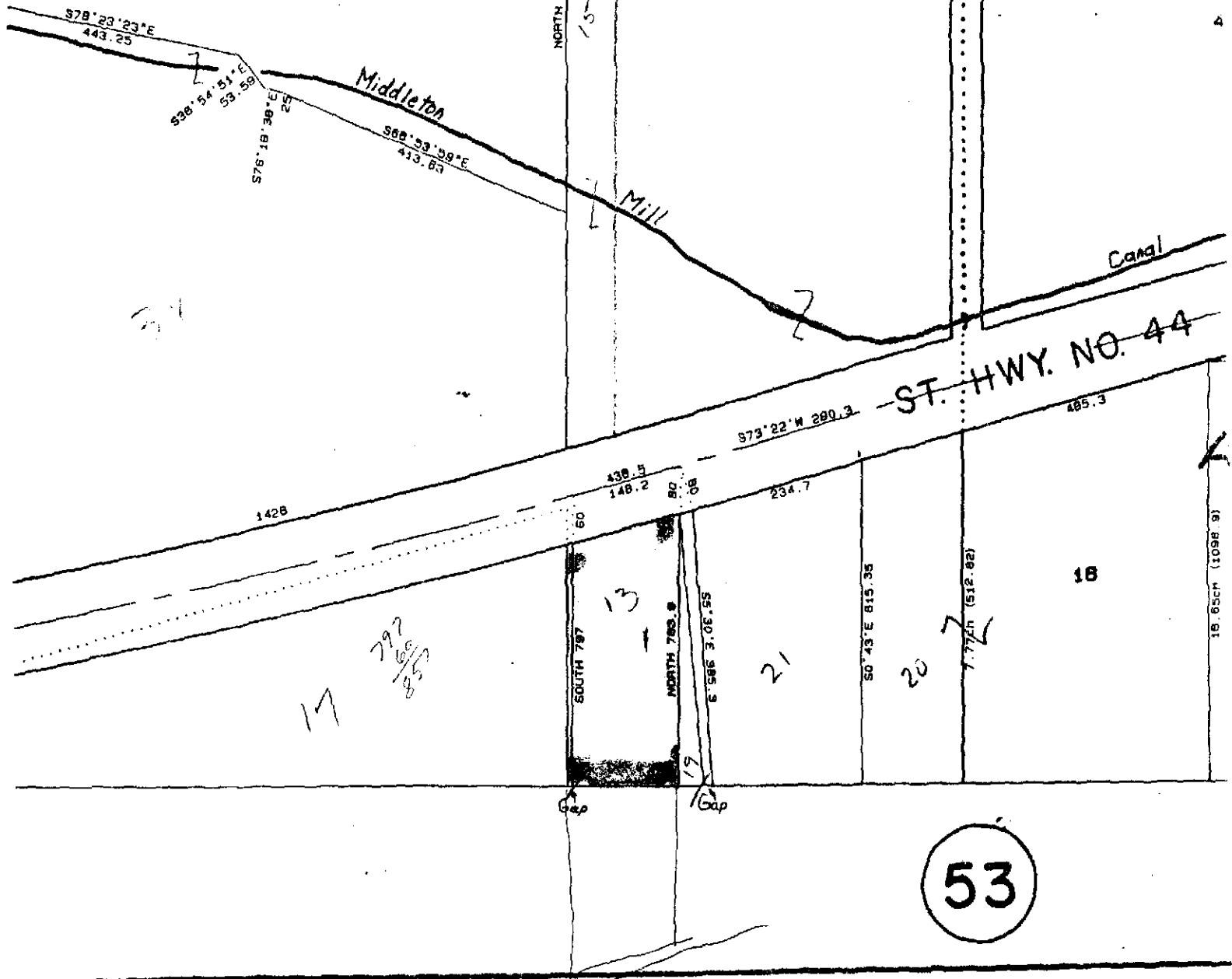
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29

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WARRANTY DEED

9317998
FIRST AMERICAN TITLE CO.

ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY *BB*

For Value Received

'93 MAR 11 PM 3 07

Cecil W. Stanley, also known as Cecil William Stanley
and Jean Stanley, husband and wife,

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Shawn H. Nord and Sherry L. Nord, husband and wife,

hereinafter referred to as Grantee, whose current address is

5337 W. State Street, Eagle, ID, 83616

the following described premises, to-wit:

That certain real property more particularly described upon
"Exhibit A" attached hereto, which said "Exhibit A" is by this
reference incorporated herein and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant
to and with the said Grantee, that Grantor is the owner in fee simple of said
premises; that said premises are free from all encumbrances except current years
taxes, levies, and assessments, and except U. S. Patent reservations, restrictions,
easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

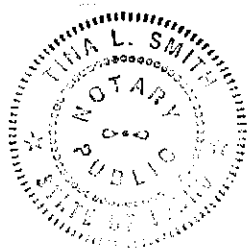
Dated: March 10, 1993.

Cecil W. Stanley BX
Charles F. Stanley A.I.F.
Cecil W. Stanley by Charles F. Stanley
his A.I.F.

Jean Stanley BX
Charles F. Stanley A.I.F.
Jean Stanley by Charles W. Stanley
her A.I.F.

STATE OF IDAHO)
: ss
COUNTY OF ADA)

On This 10th day of March, in the year 1993, before me, a Notary Public in
and for said State, personally appeared Charles F. Stanley, known or identified to
me to be the person whose name is subscribed to the within Instrument as the
attorney-in-fact of Cecil W. Stanley and Jean Stanley, and acknowledged to me that
he subscribed the name of Cecil W. Stanley and Jean Stanley thereto as principal and
his own name as attorney-in-fact.



Tina L. Smith
Notary Public of Idaho
Residing at Boise, Idaho
Commission Expires: 7-25-93

First American Title Company of Idaho

EXHIBIT A

ATTACHED TO Warranty Deed
(W DEED, DEED TRUST, ETC.)

PARCEL I:

A tract of land in the Southwest quarter of the Southeast quarter of Section 11 and the Northwest quarter of the Northeast quarter of Section 14, all in Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the Section corner common to Sections 11, 12, 13 and 14 in Township 4 North, Range 1 West, Boise Meridian; thence North 0°48' West a distance of 848.2 feet to the centerline of U.S. Highway 44; thence along the centerline of U.S. Highway 44, on a 0°15' curve to the left, 1,458.2 feet, said curve having a central angle of 14°42' and a radius of 22,918.31 feet; thence South 73°22' West along the centerline of U.S. Highway 44, a distance of 438.5 feet to a point; thence South 0°48' East a distance of 60 feet to an iron pin, the TRUE POINT OF BEGINNING of the S. J. Smith Tract (as located and established on or before February 24, 1971); thence South along the existing fence (as located and established on or before February 24, 1971) on the West borderline of the said S. J. Smith Tract a distance of 797.0 feet to an iron pin on the North Bank of the Boise River (as located and established on or before February 24, 1971); thence North 68°00' East along the meanders of the Boise River (as located and established on or before February 24, 1971) a distance of 148.9 feet to an iron pin; thence North a distance of 783.6 feet more or less to the South right-of-way line of U.S. Highway 44 (as located and established on or before February 24, 1971); thence South 73°22' West along the said South right-of-way line of U.S. Highway 44, a distance of 148.2 feet to the POINT OF BEGINNING.
EXCEPT ditch and road rights-of-way.

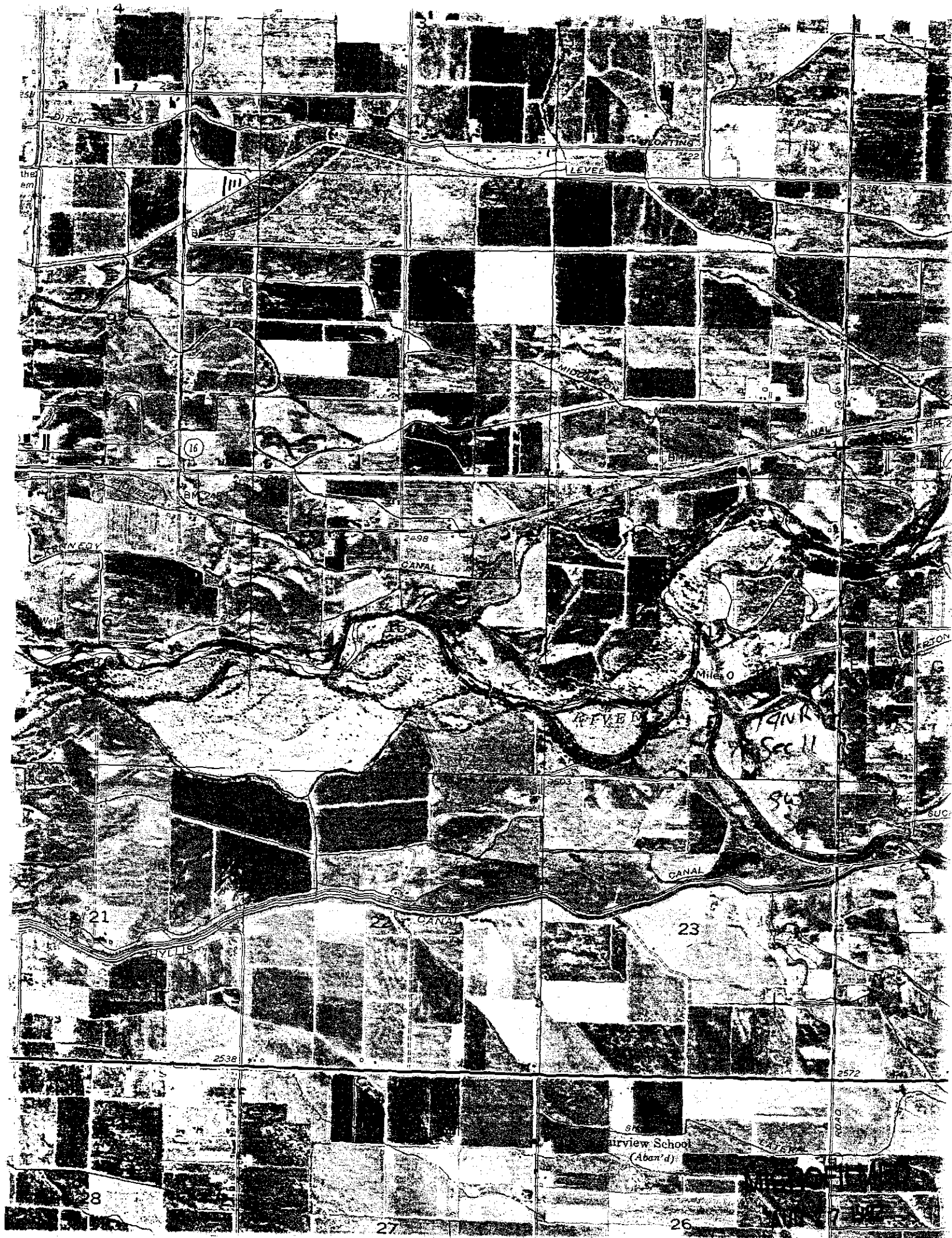
PARCEL II:

A tract of land in the Southwest quarter of the Southeast quarter of Section 11, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the Section corner common to Sections 11, 12, 13 and 14 in Township 4 North, Range 1 West, Boise Meridian; thence North 0°48' West a distance of 848.2 feet to the centerline of U.S. Highway 44 (as located and established on or before February 24, 1971); thence along the said centerline of U.S. Highway 44, on a 0°44' curve to the left, 1,458.2 feet, said curve having a central angle of 14°42' and a radius of 22,918.31 feet; thence South 73°22' West along said centerline of U.S. Highway 44, a distance of 290.3 feet to a point; thence South 0°48' East a distance of 60 feet to the South right-of-way line of U.S. Highway 44, the TRUE POINT OF BEGINNING; thence South along the East side of Floyd Chastain Tract (as located and established on or February 24, 1971) a distance of 383.5 feet to an iron pin; thence East a distance of 37.0 feet to an iron pin; thence North 5°30' West a distance of 385.3 feet to the POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.





IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

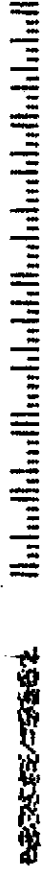
RETURN SERVICE REQUESTED

★ ★ ★
132
9481
9085
★ ★ ★
PB8594393
00.330 MAY 28 99
MAILED FROM BOISE ID 83705

63-17900

RECEIVED
JUN 03 1999
WATER RESOURCES
WESTERN REGION

CECIL W STANLEY
RT 1
EAGLE ID 83616



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. 63-17900

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHAWN H NORD	01/01/1967	DOMESTIC	01-01 12-31	0.04 CFS	
C	SHERRY L NORD PO BOX 310 EAGLE ID 83616 (208) 939-8195					
D	CECIL W STANLEY RT 1 EAGLE ID 83616 (208) 939-0819					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER
Tributary to: SWSE
Stage: BENEFICIAL USE
ADA County

Point(s) of Diversion: T04N R01W S11 SWSE

Place of use Legal Description for: DOMESTIC

MENE		MUNE		SENE		MENE		MUNE		SENE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
04N	01W	11	:	:	:	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-20127 A63-17900 A63-18724 A63-20127

Other Water Rights Listing Overlapping Place(s) of Use:
A63-00124N A63-00125G A63-00126E A63-00161X A63-00168B A63-00168D A63-00173 A63-00198AC A63-00254 A63-00255
A63-00370 A63-02406 A63-18724 A63-21502

Conditions of Approval:
M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. S0411438100
PROPERTY ALSO KNOWN AS 5335 W STATE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. 63-17900

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/25/99
PAGE: 2

Comments: Date: 05/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/25/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 28, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-17900

SHAWN H NORD
SHERRY L NORD
PO BOX 310
EAGLE ID 83616

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Cecil W Stanley

DATE: 05/25/98
PAGE: 1

Audit: 05/25/98 CWALKER

WATER RIGHT NUMBER - A63-17900

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

STANLEY

CECIL W.

1 - RT. 1

2 -

3 -

CITY- EAGLE

PHONE - 208-939-0819

STATE- ID ZIP- 83616

+ - - - - PRIORITY DATE - - - +

01/01/1967

+ - - - - REGION - - - +

14 WESTERN

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

04N 01W 11 SW SE (1) ADA

+ - - - - DESCRIPTION

43 - DOMESTIC

01/01 12/31 0.040

PERIOD FROM PERIOD TO

WATER USE

DIVERSION RATE DIVERSION VOLUME

+ - - - - TOTAL DIV. RATE - +

0.040

+ - - - - TOTAL DIV. VOLUME - +

+ - - - - TOTAL DIV. CAPACITY - +

+ - - - - TOTAL CONSUMPTIVE USE - +

+ - - - - KW USAGE - +

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION

COUNTY

04N 01W 11 SW SE 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 125' WELL W/CASING, SUBMERSIBLE PUMP, PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - D/I HOUSEHOLD W/LAWN AND GARDEN

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - - - +

00/00/0000

+ - - - - AUDIT FIELDS - 09/19/89 HARRIS

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

PROOF
JUL 01 1991

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 24 1991

CERTIFIED
SEP 11 1991
WATER EXAMINER