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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17874

Date Received: 7/27/1989

Receipt No: C008621

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALVENA L. SPURRIER 208-322-6643
Address: 6420 PRIMROSE
BOISE, ID 83704

2. Date of Priority: JUL 01, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	6	SW	SW	SE		ADA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	6	SW	SE		DOMEST	

11. Place of use in counties: ADA

A63-17874

Page 1

Date: 08/23/89

MICROFILMED
AUG 27 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A63 -

17874

7/27/89

C008621

RECEIVED
JUL 27 1989
Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Alrena L. Spurrier Phone (208) 322 6643Mailing Address 6420 Primrose Boise, Id Zip 837042. Date of Priority (Only one (1) per claim) 7-1-493. Source of water supply (a) ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 2ESection 6, SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well & Pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from 1-1 to 12-31 amount .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic, 1 HomeCopies: White, Blue, Yellow, Green
MICROFILMED

AUG 27 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				<u>SE 1/4</u>			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	<u>SW1/4</u>	SE1/4
31N	2E	6																D
~~31N~~																		

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Nampa-Meridian Irrigation Dist or None ()

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Olivera L. Spurrer Date 7-27-89

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adair) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 19 89

SEAL

Notary Public Carter L. Fritschel

Residing at Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My Commission Expires March 21, 1994

Last Name _____ Ident No. _____

MICROFILMED

AUG 27 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

07/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17874

NAME AND ADDRESS: ALVENA L SPURRIER
6420 PRIMROSE
BOISE, ID 83704

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/01/1949

POINT OF DIVERSION: T03N R02E S6 SWSWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within ADA County
T03N R02E S6 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. R5130003590
PROPERTY ALSO KNOWN AS LOTS 34, 35 & 36, BLK 17,
LAMBERTONS ADDITION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 63-17874
	)	
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

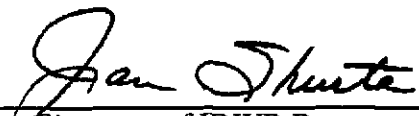
Name and New Address of Claimant:

Alvena L Spurrier
6420 Primrose
Boise ID 83704

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: July 3, 2001

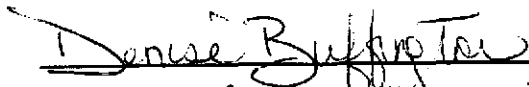


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 3, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Alvena L Spurrier
6420 Primrose
Boise ID 83704
3. One Copy to:
Each party in the subcase or attorney of record:
N / A
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 02 2001

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): 63-17874

[] Claimant Name(s): Alvena L. Spurrer

[] Old Mailing Address: RT 1 Box 22
Longton KS 67352-9711

[] New Mailing Address: 16420 Primrose
Boise ID 83704

Telephone Number: (208) 322-6643

[] Signature of Claimant(s): Alvena L. Spurrer

Date: June 30, 2001

63-17874		SPURRIER, ALVENA L	ADMIN PROCEED CMPLT
63-17875	1-19-2000	SANFORD, MARY	PD ISSUED
63-17876	1-19-2000	ROCK, RONNIE B	PD ISSUED
63-17877	1-19-2000	SCHILZ, SANDRA A	PD ISSUED
63-17878	1-19-2000	TAYLOR, E G JACK	PD UNDELIVERED
63-17879	1-19-2000	ROBINSON, CLISBY	PD ISSUED
63-17880	1-19-2000	MYSER, DONALD R	PD UNDELIVERED
63-17881	1-19-2000	TAYLOR, THELMA G	PD ISSUED
63-17882	1-19-2000	GERICK, JOSEPH A	PD ISSUED
63-17883	1-19-2000	REED, WILLIAM C	PD ISSUED
63-17884	1-19-2000	BUTTS, KENNETH A	PD UNDELIVERED
63-17885	1-19-2000	HOUSE, JOSEPH E	PD ISSUED
63-17886	1-19-2000	WHITTAKER, CARROLL RICHARD	PD UNDELIVERED
63-17887	1-19-2000	HAY, ROBERT	PD ISSUED
63-17888	1-19-2000	HELZER, BONNIE K	PD ISSUED
63-17889	1-19-2000	WOLF, VESTA	PD ISSUED
63-17890	1-19-2000	EVERETT, FRANCIS R	PD ISSUED
63-17891	1-19-2000	MOORE, DON G	PD ISSUED
63-17893	1-19-2000	AHLSKOG, MILDRED T	PD ISSUED
63-17894	1-19-2000	J & H LAND COMPANY	PD ISSUED
63-17895	1-19-2000	WILMOT, GLEN R	PD ISSUED
63-17896	1-19-2000	J & H LAND COMPANY	PD ISSUED
63-17897	1-19-2000	BENTLEY, GLENN R	PD UNDELIVERED
63-17898	1-19-2000	WILMOT, VIOLET	PD ISSUED
63-17900	6-28-2001	NORD, SHERRY L	PD ISSUED
63-17901	1-19-2000	MANN, BARBARA GAIL	PD UNDELIVERED
63-17902	1-19-2000	MC DILL, JAMES L	PD ISSUED
63-17903	1-19-2000	ROSS, HUGH W	PD ISSUED
63-17904	1-19-2000	MC VAY, GALE J	PD ISSUED
63-17905	1-19-2000	SMITH, LENORE C	PD UNDELIVERED
63-17906	1-19-2000	WALLACE, PATSY R	PD UNDELIVERED
63-17908	1-19-2000	THOMPSON, EVERETT WAYNE	PD ISSUED
63-17909	1-19-2000	BUNDERSON, SANDRA M	PD ISSUED
63-17910	1-19-2000	KNIFONG, MAGGIE L	PD UNDELIVERED
63-17911	1-19-2000	JOHNSON, SAMUEL A	PD ISSUED
63-17912	1-19-2000	SPLAN, DAVID L	PD ISSUED
63-17913	1-19-2000	EVANS, EDWARD T	PD ISSUED
63-17914	1-19-2000	ANDERSON, WANDA	PD ISSUED
63-17916	1-19-2000	BAILEY, DAVID	PD ISSUED
63-17917	5-16-2001	KEELER, KENNETH B	PD UNDELIVERED
63-17918	1-19-2000	ENLOW, CHARLES A	PD ISSUED
63-17919	1-19-2000	ENLOW, NORMA J	PD ISSUED
63-17920	1-19-2000	MOORE, RANDY L	PD ISSUED
63-17921	1-19-2000	DONNELLY, THOMAS P	PD ISSUED
63-17922	1-19-2000	DONNELLY, THOMAS P	PD ISSUED
63-17923	1-19-2000	FORD, DOUGLAS G	PD ISSUED
63-17924	5-16-2001	EDWARDS, STEPHEN	PD ISSUED
63-17926	1-19-2000	UEDA, SHO	PD UNDELIVERED
63-17927	1-19-2000	LARSEN, RULON E	PD ISSUED
63-17928	1-19-2000	PARSONS, STANLEY	PD ISSUED
63-17929	2-28-2000	PATCHIN, MARILYN S	PD ISSUED
63-17930	1-19-2000	MILLER, EDWARD	PD UNDELIVERED
63-17931	1-19-2000	CORLEY, DONALD R	PD ISSUED
63-17932	1-19-2000	SMITH, HELEN L	PD ISSUED
63-17933	1-19-2000	ELD, LARRY A	PD ISSUED
63-17934	1-19-2000	HANKS, STEPHEN G	PD ISSUED
63-17935	1-19-2000	DIGGS, DONNA JEAN	PD ISSUED
63-17936	1-19-2000	RALSTON, RICHARD G	PD ISSUED
63-17937	1-19-2000	SCOTT, JAMES R	PD UNDELIVERED
63-17939	1-19-2000	CHESTNUT, WILSON P	PD ISSUED

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1999
PAGE: A-7

RIGHT NUMBER: 63-17874

NAME & ADDRESS: ALVENA L SPURRIER
RR 1 BOX 22
LONGTON KS 67352-9711

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1949

POINT OF DIVERSION: T03N R02E S06 SWSWSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R02E S06 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R5130003590
PROPERTY ALSO KNOWN AS LOTS 34, 35 & 36, BLK 17, LAMBERTONS
ADDITION.

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-17874
)
_____)

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ALVENA L SPURRIER
New Address: RR 1 BOX 22
LONGTON KS 67352-9711
Phone: (316) 642-6212

Claimant's Water Rights: 63-17874

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/15/1999

63-17874

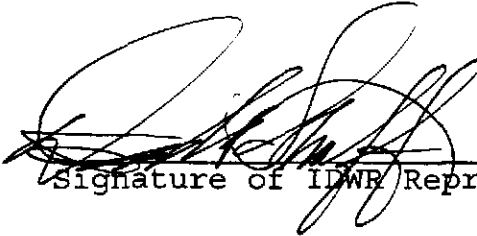
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99

A handwritten signature in black ink, consisting of several loops and flourishes, positioned above a horizontal line.

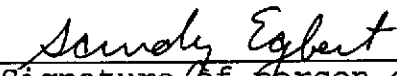
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-27-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ALVENA L SPURRIER
RR 1 BOX 22
LONGTON KS 67352-9711
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 12 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

ALVENA L SPURRIER
RR 1 BOX 22
LONGTON KS 67352-9711

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-17874

Change of Address

*Record changed
MAP prepared. - 4-14-99*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Alvena L. Spurrier
Claimant Signature

(316) 1642-6212
Telephone No.

Temporary address until summer 1999 will notify.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 3, 2001

ALVENA L SPURRIER
6420 PRIMROSE
BOISE ID 83704

RE: Water Right No. 63-17874

Dear Property Owner:

Enclosed is a copy of the above referenced water right, which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

DATE: 04/14/99
PAGE: 1

Audit: 04/14/99 SSHERMAN

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



0295

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only 1/R

63-17874
ALVENA L SPURRIER
6420 PRIMROSE
BOISE ID 83704

SPUR420 837042007 1498 05 11/09/98
SPURRIER ALVENA L FORM 3547
RR 1 BOX 22
LONGTON KS 67352-9711

83704-7751 64



U.S. POSTAL SERVICE
PS FORM 3547

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C ALVENA L SPURRIER	07/01/1949	DOMESTIC	01-01 12-31	0.04 CFS
6420 PRIMROSE				-----
BOISE ID 83704			TOTAL DIVERSION:	0.04 CFS
(208) 322-6643				

Water Source:	GROUNDWATER	Tributary to:	Stage:	BENEFICIAL USE
---------------	-------------	---------------	--------	----------------

Point(s) of Diversion: T03N R02E S06 SWSWSE ADA County

Place of use Legal Description for: DOMESTIC

[illegible]

Non-Irrigation Uses: 1 HOME

Other Rights: Nampa-Meridian Irrigation Dist.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP
PARCEL NO. R5130003590
PROPERTY ALSO KNOWN AS LOTS 34, 35 & 36, BLK 17, LAMBERTONS
ADDITION.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/28/98 CVALKER

WATER RIGHT NUMBER - A63-17874

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

SPURRIER

ALVENA_L.

1 - 6420 PRIMROSE

2 -

3 -

CITY- BOISE

PHONE - 208-322-6643

STATE- ID ZIP- 83704

+ - - - - PRIORITY DATE - - - - +

07/01/1949

+ - - - - REGION - - - - +

14 WESTERN

+ - - - - STAGE - - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - -

TWN RFLG LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

03N 02E 6 SW SW SE

(1) ADA

+ - - - - DESCRIPTION

43 - DOMESTIC

01/01 12/31 0.040

PERIOD FROM PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

+ - - - - TOTAL DIV. RATE - - - - +

0.040

+ - - - - TOTAL DIV. VOLUME - - - - +

+ - - - - TOTAL CONSUMPTIVE USE - - - - +

+ - - - - KW USAGE - - - - +

+ - - - - PLACE OF USE - - - - -

TWN RNG SEC TRACT LUT ACRES

DESCRIPTION

COUNTY

03N 02E 6 SW SE

43 DOMESTIC

(1) ADA

+ - - - - DIVERSION MEANS - WELL, PUMP

+ - - - - NON-IRRIGATION USE - D/I HOME

+ - - - - OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRRIGATION DIST.

+ - - - - REMARKS - - - - -

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - - - - DECREE DATE - - - - +

00/00/0000

+ - - - - AUDIT FIELDS - 08/23/89 SRBA

[illegible]

R5130003598
 Lts 34-36 Blk 17
 Lamberton Add

PROOF
JUL 01 1991

DATA ENTRY
ENTERED 7/4 2:00 PM
CHECKED 7/4

VERIFIED
JAN 24 1953

CERTIFIED
JAN 26 1993
WATER EXAMINER