

MS 4430

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**MICROFILMED**  
**AUG 26 1992**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17777  
Date Received: 8/18/1989  
Receipt No: W004630  
Received By: DE JAH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM C. HAHN 208-362-4266  
Address: 11890 BOXWOOD LN.  
BOISE, ID 83709

OR

Name: JANET A. HAHN 208-362-4266  
Address: 11890 BOXWOOD LN.  
BOISE, ID 83709

2. Date of Priority: DEC 31, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 01E   | 10      | SW     | NW     |     |     | ADA    |

5. Description of diverting works:  
143' WELL W/6" CASING, 1 HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD, S/26 HEAD CATTLE & HORSES.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             | Acres |
|----------|-------|---------|------------|-----|-----------------|-------|
| 02N      | 01E   | 10      | SW         | NW  | STOCK<br>DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NEW YORK CANAL IRRIGATION WATER.

14. Remarks:

HAND DUG WELL IS USED FOR YARD IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number Alc3-17777Date Received Aug 18, 1989Receipt Number W004630

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

**ACQUIRED UNDER STATE LAW**

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) William C. or Janet A. Hahn Phone (408) 362-4266Mailing Address 11820 Boxwood Ln. Boise, Id. Zip 837092. Date of Priority (Only one (1) per claim) 19703. Source of water supply (a) 1970 Ground Water  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 02 N Range 01 ESection 10, E  $\frac{1}{2}$  of SW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,County of ADAAdditional points of diversion if any: 12 HAND DUG WELL - 12 FT DEEP - 3 FT DIA5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.Drilled well 143 FT DEEP, 6" DIA, SUBMERGED 1 HP PUMP.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1/1 (Both dates are inclusive) to 12/31 amount .04 (cfs)For STOCKWATER purposes from 1/1 to 12/31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) 2 Stockwater: 26 Ad. CATTLE & HORSES; Domestic: 1 Household.Copies: **MICROFILMED****AUG 26 1992**

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 02N | 01E | 10  |        |       |       |       |        |       | D+S   |       |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No         
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
NEW YORK CANAL IRRIGATION WATER or None ( )

14. Remarks: HAND DUG WELL IS USED FOR YARD IRRIGATION.

15. Basis of Claim (check one) Beneficial Use X Posted Notice        License        Permit         
Decree       

If applicable provide IDWR Water Right Number         
Court        Case Number        Decree Date         
Plaintiff vs Defendant       

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments       

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X William C. Hahn Date X 8-17-89  
       Date       

For Organizations: I do solemnly swear or affirm that I am        Title         
of        Organization       , that I have signed the foregoing  
document in the space below as        of         
Title        Organization         
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent       

Title and Organization        Date       

State of Idaho/or        )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 18 day of August 19 89

SEAL

Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Last Name HAHN. Ident No.       

Copies White-Stats Yellow-V-Verdict

MICROFILMED

AUG 26 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-17777

NAME & ADDRESS: EDWARD A JOHNSON  
10464 GARVERDALE CT #710  
BOISE ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1970

POINT OF DIVERSION: T02N R01E S10 SWNW Within ADA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within ADA County  
T02N R01E S10 SWNWDOMESTIC Within ADA County  
T02N R01E S10 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 26 RANGE CATTLE & HORSES  
PARCEL NO. S1410233800

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                            |
|----------------|---|----------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED        |
|                | ) | ADMINISTRATIVE PROCEEDINGS |
| Case No. 39576 | ) |                            |
|                | ) | Water Right 63-17777       |
| _____          | ) |                            |

IDWR has completed the following Administrative Proceeding:

☐ Change of Address  
☒ Substitution of Party  
☐ I.C. 42-222 Transfer

---

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water  
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-17777

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
5/11/1999

63-17777

PAGE 1

From (Claimant/Seller):

Name of Claimant: WILLIAM C HAHN  
JANET A HAHN  
Address: 3321 W KIRKAM LN  
MERIDIAN ID 83642-8321  
Phone: (208) 288-2880

To (Claimant/Purchaser):

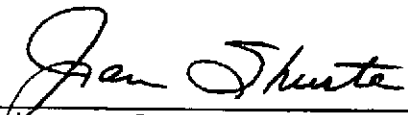
Name of Claimant: EDWARD A JOHNSON  
Address: 10464 GARVERDALE CT #710  
BOISE ID 83704  
Phone: (208) 377-4104

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

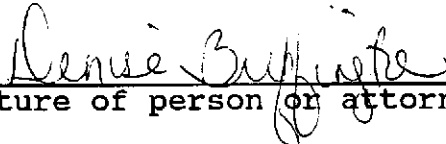
DATED: May 11, 1999

  
\_\_\_\_\_  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on May 11, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
WILLIAM C HAHN  
JANET A HAHN  
3321 W KIRKAM LN  
MERIDIAN ID 83642-8321
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
EDWARD A JOHNSON  
10464 GARVERDALE CT #710  
BOISE ID 83704
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

APR 21 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

RECEIVED

APR 23 1999

WATER RESOURCES  
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-17777
2. The following **REQUIRED** information must be submitted with this form:
  - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
  - AND**
  - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
  - OR**
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Bill Hahn

4. New Owner/Claimant(s)

Edmund A. Johnson

New Mailing Address

10464 Glendale Court #710

City, State and ZIP Code

Boise, Ida 83704

New Telephone Number

208 377-4104

5. Date you acquired the property

late 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Edmund A. Johnson

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

APR 2 1997  
IDWR

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER  
J. DAVID NAVARRO  
BOISE, IDAHORECORDED - REQUEST OF  
ALLIANCE TITLE  
FEE DEPUTY  
98031953

ALLIANCE TITLE &amp; ESCROW CORP.

1998 AP -7 AM 11:26

READ &amp; APPROVED BY GRANTEE(S):

{3800}

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98073231 JH/JS

## WARRANTY DEED

FOR VALUE RECEIVED WILLIAM C. HAHN and JANET A. HAHN, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto EDWARD A. JOHNSON and JANICE M. JOHNSON, husband and wife

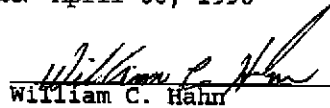
GRANTEE(S), whose current address is: 10464 W. GARVERDALE, BOISE, ID 83704

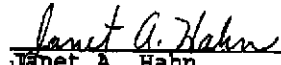
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 06, 1998

  
 William C. Hahn

  
 Janet A. Hahn

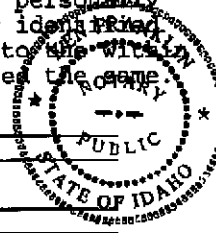
STATE OF IDAHO, County of Ada, ss.

On this 6th day of April in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared William C. Hahn and Janet A. Hahn known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: 

Name:

(Type or Print)

Residing At: BoiseMy Commission expires: 1/1/99

ORDER NO. 98073231 JH S

## EXHIBIT "A"

The East Half of the Southwest Quarter of the Northwest Quarter in Section 10, Township 2 North, Range 1 East, of Boise Meridian, Ada County, Idaho.

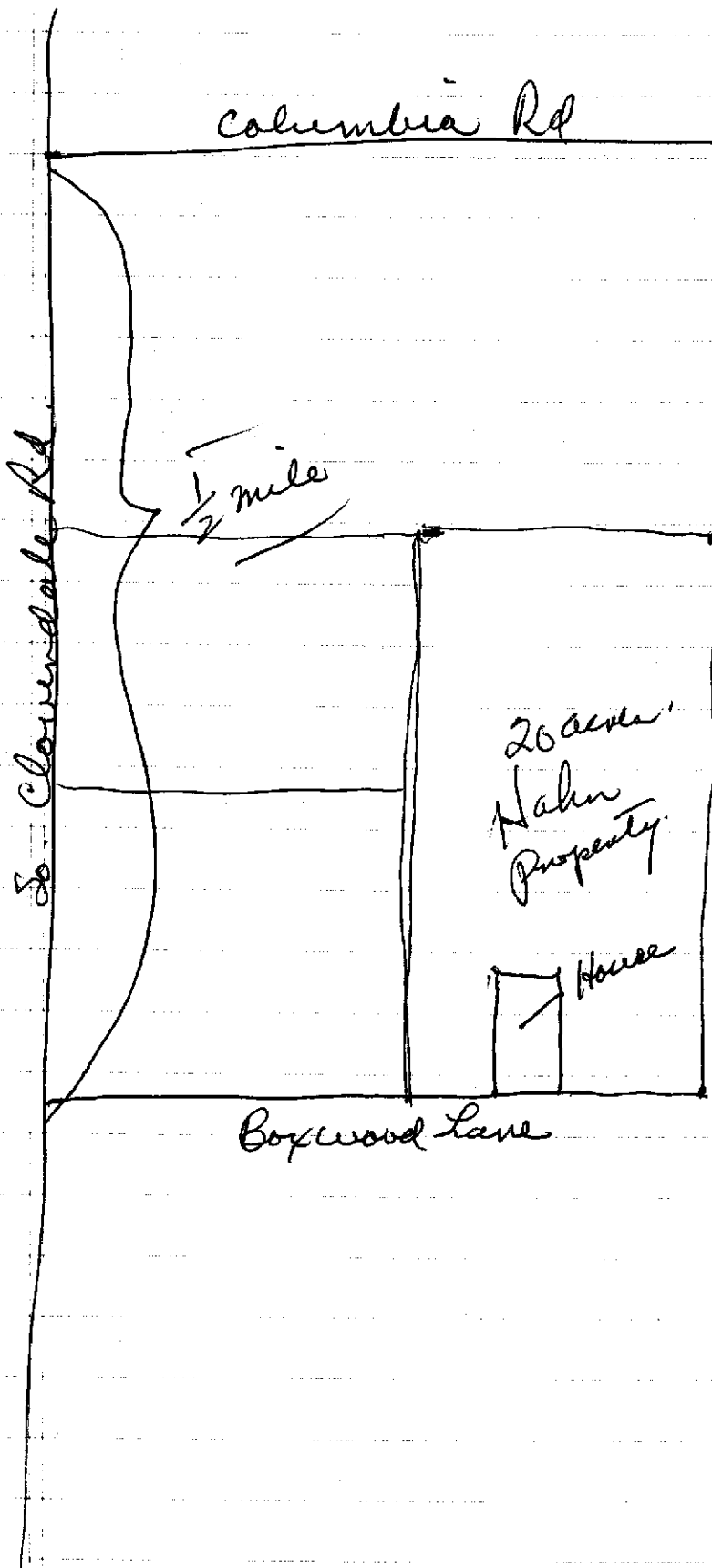
TOGETHER WITH ingress and egress over a strip of land 30 feet in width, bounded on its Northerly side by the North boundary line of the Northwest Quarter of the Southwest Quarter of Section 10, Township 2 North, Range 1 East, Boise Meridian, and extending from the West boundary line of Section 10 aforesaid, to the East boundary line of the said Northwest Quarter of the Southwest Quarter of Section 10, Township 2 North, Range 1 East, Boise Meridian, as disclosed by Quitclaim Deed recorded August 1953 as Instrument No. 349774.

# Flat map

RECEIVED

APR 21 1969

Department of Water Resources

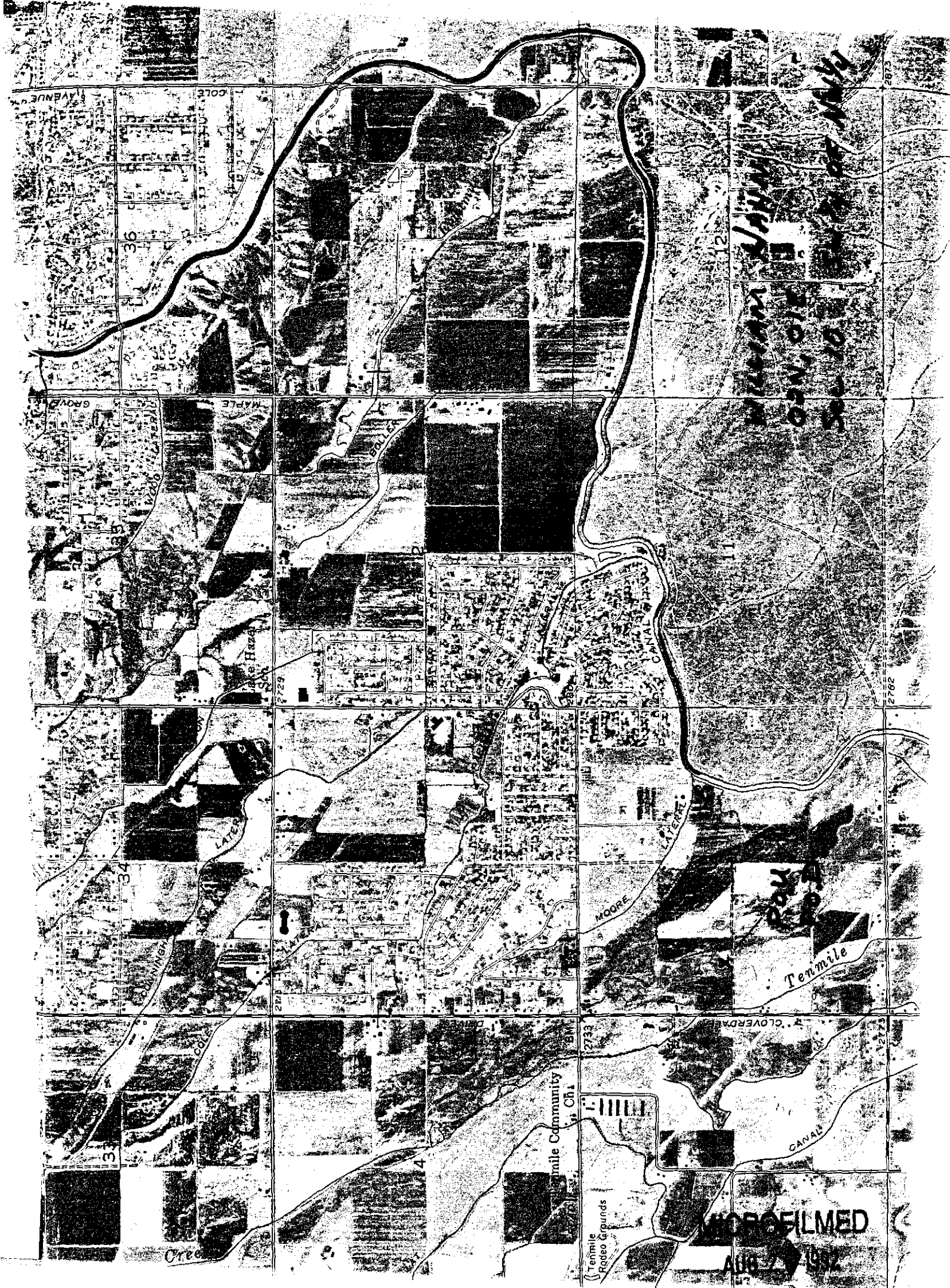


Section 10

T 2 N

R 1 E

Boie Mexican



William L. Lamm  
OSN, OIR  
Sec 10

MICROFILMED  
AUG 2 1992



AJ0749NP  
No. 63-17777

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/10/99  
PAGE: 2

=====

| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
|--------|-----------------|----------------|-----------------------|
|--------|-----------------|----------------|-----------------------|

|       |                        |                        |
|-------|------------------------|------------------------|
| Misc: | Water District Number: | Field Inspection Flag: |
|       |                        | Presumption Flag:      |

Comments: Date: 02/18/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS  
HAND DUG WELL IS USED FOR YARD IRRIGATION.

Date: 04/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 05/10/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 05/10/99 DBUFFING



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

May 11, 1999

RE: Water Right No. 63-17777

Edward A Johnson  
10464 Garverdale Ct #710  
Boise ID 83704

Dear Mr. Johnson:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: William C and Janet A Hahn

AJ0749NP  
No. R63-17777

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/13/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | WILLIAM C HAHN   | 12/31/1970       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | JANET A HAHN     |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | 11890 BOXWOOD LN |                  |            |                       |                   |                     |
|               | BOISE ID 83709   |                  |            |                       |                   |                     |
|               | (208) 362-4266   |                  |            |                       |                   |                     |
|               |                  |                  |            | TOTAL DIVERSION:      | 0.06 CFS          |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE  
Point(s) of Diversion: T02N R01E S10      SNW      ADA County

Place of use Legal Description for: STOCKWATER

|                           | NE                    | NW                    | SW                    | SE                    |
|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| NENE NWNE SWNE SENE       | : NENE NWNE SWNE SENE | : NENE NWNE SWNE SENE | : NENE NWNE SWNE SENE | : NENE NWNE SWNE SENE |
| T R S : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac   | : Lt Ac Lt Ac Lt Ac   | : Lt Ac Lt Ac Lt Ac   | : Lt Ac Lt Ac Lt Ac   |
| 02N 01E 10 :              | :                     | S                     | :                     | :                     |

Place of use Legal Description for: DOMESTIC

|                           | NE                    | NW                    | SW                    | SE                    |
|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| NENE NWNE SWNE SENE       | : NENE NWNE SWNE SENE | : NENE NWNE SWNE SENE | : NENE NWNE SWNE SENE | : NENE NWNE SWNE SENE |
| T R S : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac   | : Lt Ac Lt Ac Lt Ac   | : Lt Ac Lt Ac Lt Ac   | : Lt Ac Lt Ac Lt Ac   |
| 02N 01E 10 :              | :                     | D                     | :                     | :                     |

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NEW YORK CANAL IRRIGATION WATER.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 26 RANGE CATTLE & HORSES  
PARCEL NO. S1410233800

Dates: Exam Made Date:      Verified Date:      Objection Filed Date:

Misc: Water District Number:      Field Inspection Flag:      Presumption Flag:

AJ0749NP  
No. R63-1777

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/13/98  
PAGE: 2

Comments: Date: 02/18/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS  
HAND DUG WELL IS USED FOR YARD IRRIGATION.

Audit: 05/13/98 CWALKER



AJ5809NP  
No. R63-1777

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/07/98  
PAGE: 22

Comments: Date: 02/18/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS  
HAND DUG WELL IS USED FOR YARD IRRIGATION.

Audit: 02/18/97 CORR3 02/19/97 CORR5

WATER RIGHT NUMBER - A63-17777 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

\*\*\* C - CURRENT OWNER \*\*\*  
HAHN WILLIAM C.

1 - 11890 BOXWOOD LN.  
2 -  
3 -  
CITY- BOISE STATE- ID ZIP- 83709  
PHONE - 208-362-4266

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+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +  
12/31/1970 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

02N 01E 10 SW NW ( 1 ) ADA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +  
0.060

+ - - - - PLACE OF USE CODE DESCRIPTION COUNTY

02N 01E 10 SW NW 04 STOCKWATER ( 1 ) ADA  
02N 01E 10 SW NW 43 DOMESTIC ( 1 ) ADA

+ - - - - DIVERSION MEANS - 143' WELL W/6" CASING, 1 HP SUBMERSIBLE PUMP.

+ - - - - NON-IRRIGATION USE - 0/1 HOUSEHOLD, S/26 HEAD CATTLE & HORSES.

+ - - - - OTHER RIGHTS FOR SAME USE - NEW YORK CANAL IRRIGATION WATER.

+ - - - - REMARKS - - - - - + + - - - -

+ - - - - HAND DUG WELL IS USED FOR YARD IRRIGATION.  
+ - - - - NO OLD WATER RIGHT NUMBERS - - - - - + + - - - -  
+ - - - - NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-17777      PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - DECREE DATE - - +  
00/00/0000

+ - - - - AUDIT FIELDS - 08/22/89 HARRIS

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/18/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - W004630    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - DR         |                         |         |

51410233800

PROOF  
JUL 01 1991

DATA ENTRY  
ENTERED  
CHECKED 7/4 2-19-91

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statements  
Project Records  
IDWR Records

VERIFIED  
AUG 29 1991

CERTIFIED  
SEP 11 1991  
WATER EXAMINER